Two right profitable and fruitfull *Concordances*, or large and ample Tables Alphabeticall.

The first containing the interpretation of the Hebrew, Caldean, Greek, and Latine words, and names scatteringly dispersed throughout the whole BIBLE, with their common places following euery of them.

And the second comprehending all such other principall words and matters, as concerne the sense and meaning of the Scriptures, or direct vnto any necessary and good instruction.

¶ *The further Contents and vse of both the which Tables* (for breuitie sake) is expressed more at large in the Preface to the Reader: And will serue as well for the Translation called GENEVA, as for the other authorized to be read in Churches.

Collected by R.F.H.

¶ Imprinted at London by *Robert Barker*, Printer to the Kings most Excellent Maiestie. 1615.

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THE PREFACE TO THE Christian Reader, touching the two Alphabets ensuing.

GOOD Christian Reader, because thou mayest enioy and reape the profite of these two Alphabets of directions vnto Common places hereafter following, which I haue in manner of a briefe Concordance, or large & ample Index, collected, digested, and caused to be imprinted for thy cõmoditie: I thought it not vnmeete to aduertise thee somewhat touching the principall contents, vse, and commoditie of them. Wherefore be it knowen vnto thee, that in the first of the said Alphabets, I haue together placed by themselues in a maner, all the strange names and wordes which are scatteringly to bee found here and there throughout the whole Bible, remayning written in the *Hebrewe*, *Chaldean*, *Syrian*, *Greeke*, or *Latine* languages: to the ende thou mayst by that meanes, learne to be conduced vnto so much of the interpretation, History, Common places, and knowledge of them, and euery of them, as I trust thou shalt thinke needefull. And for that in diuers translations these strange names & words are written diuersly, I haue, in respect thereof, only in this Alphabet, followed the *Geneua* translation, as most allowed in that behalfe, and yet haue placed in the Margent thereof how in writing, other Translations differ from the same: to the end not only such corruptions as are found for want of ỹ true Orthographie of them, may appeare vnto those that are skilful in those languages, to be amended, when time shall minister occasion (as some of them are already) but also the vnskilful Readers be not defrauded of such commodity as might grow vnto them thereby, especially if they should haue occasion to looke for any word in the same Alphabet, after the same maner of writing, that they had seene or read it in other Copies, and not finde the same accordingly. Secondly, in the other of the said Alphabets, I haue likewise by themselues placed all, and as many proper and vsual English words, as are conteined in the same Bible, conducing to the finding out of the most fittest sentences, and best common places, tending to the prouing or verifying of any article and doctrine, concerning our Christian faith & religion, or belonging to any other godly or necessary instruction: so as if thou wouldest vnderstand what is to be learned in the Scriptures touching God, or his power, his wisdome, or his loue, his mercie, or his trueth, his iustice, his promises, his plagues, or his punishments, &c. either elsse cõcerning Christ, or the holy Ghost, Angel, or Man, Nature, or Law, Sinne, or Grace, Faith, or Vnbeliefe, Predestination, or Reprobation, Iustification, Regeneration, Church or Sacraments, &c. or to be briefe, if thou wouldest vnderstand what is necessarily to bee learned in the same Scriptures, touching the estate, authoritie, office or duetie of Kings or Princes, Iudges or Magistrates, Bishops & Pastors, Elders or Ministers, Fathers and Mothers, Masters and Mistresses, Subiects, and Parishioners, Husbands & Wiues, Children and seruants, and how euery one, of what degree, estate, condition, or profession soeuer, he, she, or they be of, ought to behaue themselues towards God, and one towards another, and what is to be spoken and not spoken, and what is to be done and left vndone of them or any of them, by the rule of Gods word: thou art not voyd of competent knowledge or directions in this Alphabet to ayde thee. Thirdly, to further thee to finde out in these two Alphabets, any thing whereof I haue before made mention, thou art to resort Alphabetically vnto the first of them, with the name of any Man, Woman, Countrey, Citie, Place, Riuer, Idole, &c. in the same conteined: and also vnto the second of them, with the chiefe word of any sentence or cõmon place therin mentioned, which thou art most affected vnto, or desirest to be satisfied of: and by that meanes

in euery of them ſhalt thou by Gods grace, without faile be conduced, and to thy great eaſe directed, and as it were, ledde by the hand, euen to the Booke, Chapter and Verſe, where the ſame, (or ſo much thereof, as for a godly, Chriſtian, and neceſſary knowledge ſhall bee thought requiſite) is to bee found out moſt readily: alwayes remembring, that whatſoeuer conuenient knowledge wanteth in theſe Alphabets, as touching the text whereunto it directeth thee, is there ſupplied by the Annotations, or quotations in the Margent. Moreouer, good Chriſtian Reader, thou haſt alſo to obſerue how that the firſt Figure, or Figures, which follow next after any Booke whereunto thou ſhalt be guided, ſignifieth or ſignifie the Chapter, and the other the verſe or verſes of the ſame Chapter, where any of the foreſaid things is to be ſought for. Againe, whereas thou ſhalt after a Chapter, and otherwhiles after ſome verſe or verſes of a Chapter, finde this marke or Starre * quoted, thou art to vnderſtand, how that the whole Chapter, or from the verſe of that Chapter where the ſame Starre is placed forward vnto the end thereof, entreateth, or in ſome good reſpects chiefly belongeth, and may be applied to the ſame Hiſtorie, matter, or common place thou ſeekeſt for, except there be any verſes following the ſame *, for then the common place is to be vnderſtoode, not to exceede thoſe verſes. Finally, whereas I haue ſometimes in theſe Alphabets partly ſet downe the ſenſe, and that which may properly be gathered of the text, which thou art directed vnto, & not the very words themſelues, and otherwhiles repeated one thing in diuers places, but yet to diuers ends: I truſt that will not offend thee, ſith I haue ſo done for the vnlearneds ſake, becauſe the ſame could not, ne can be made too plaine for them, and therefore haue vſed not ſo great a curioſitie and abbreuiation in that behalfe, as perhaps ſome other would haue had me: & yet conſidering to what a great quantitie theſe two Alphabets are growen vnto, (ouer that I thought they would) I haue bene forced to leaue out ſomewhat, that otherwiſe I would haue added vnto them, which hereafter by Gods grace I will ſupply: thus much touching the principall contents, commodity, & vſe of the aforeſaid Alphabets, which with ſuch other doubts as may trouble thee, I miſtruſt not, but by well peruſing of the ſame, and practiſe (with the diuerſitie of letter, which is vſed in them) will ſoone appeare very eaſie, plaine, and apparant vnto thee, albeit I particularly touch not euery of them. Now therefore to conclude, if my ſimple trauaile and paines taken herein ſhalbe well accepted of thee, I meane, of the more skilfull and learned Readers to be poliſhed and amended of them (if they ſhall ſo deeme neceſſary and conuenient) to the better edification of the Church of God, whereof they are or ought to be ioint members, helpers, and furtherers, ſo farre forth as their Talents will ſtretch vnto, and that in the ſpirit of meekeneſſe, ſobrietie, and charitie: and of the leſſe learned or vnlearned Reader (vnto whom I confeſſe my ſelfe the greateſt debtor) as an aid and helpe to their godly ſtudies, and honeſt trade of life, and withall Chriſtianly to be conſtrued of all men, as a meanes and furtherance, and not an hinderance vnto any, I ſhall for my part thinke my ſelfe well requited, and more then ſufficiently rewarded, in that I ſhall enioy my deſire, and that which I longed for. And ſo beſeeching Almightie God to giue vs his grace to be ſtudious of vnitie, and bringing forth ſuch fruites, as may declare our vndoubted election in Chriſt Ieſus, I take my leaue of thee, this xxij of December,

Anno Domini.

1578.

Thine in the Lord, Robert F. Herrey.

The firſt Alphabet of directions to common places, containing all the Hebrew, Caldean, Greeke, Latine, or other ſtrange names, diſperſed throughout the whole Bible, conducing to the profitableſt things thereof. The further contents and vſe of the which, more at large is expreſſed in the Preface preceding.

A

Aaron, or Aharon: *A teacher, or teaching or conceiuing, or a hil, or mountaine, or a man of the mountaine, or the mountaine of fortitude, or a ſtrong hill.* The ſonne of Amram. Ex. 6. 20. He meeteth Moſes at Horeb. Ex. 4. 27. He is eloquent Exod. 4. 14. He is ſent with Moſes into Egypt. Exo. 4. 15, 16. and declareth Gods meſſage vnto Pharaoh. Exod. 4. 30 and 5. 1. Aaron and Hur wait at the foote of the mountaine, vntill Moſes returned from ſpeaking with God. Exod. 24. 13. 14.

Aaron was with his ſons annoynted and conſecrated Prieſt. Leuit. 8. 1. * Num. 3. 10 Deut. 18. 1. Heb. 5. 4. after the ordinance. Exo. 28. 1. * and 29. 1. * & 40. 12. He erecteth a calfe. Exod. 32. 4. and is rebuked of Moſes therefore. Exo. 32. 21. The oblation of him and his children the day of their annointing. Leui. 6. 20. His oblation for himſelfe and the people. Leui. 9. 2. He bleſſeth the people after his offering. Leuit. 9. 22. Hee and Miriam murmure againſt Moſes, and be reproued of God. Num. 12. 1, 15.

The oblations and tenths offered vnto God by the children of Iſrael, appertained vnto Aaron. Num. 18. 8. God is Aarons heritage. Num. 18. 20 By making of Aarons rod to budde, God approueth Aaron to bee high Prieſt. Numb. 17. 8. Hee went yerely but once into the moſt holy. Exo. 30. 10. He could not enter into the land of Canaan for his inſolelities ſake. Num. 20. 24 He dyeth by the appointment of God in the top of the mount Hor, called Moſera. Num. 20. 28 Deu. 10. 6. and 32. 50 After him ſucceedeth his ſonne Eleazar Num 20. 28. The habitations of his children. 1. Chr. 6. 54 Hee is praiſed. Ezra. 6. 5 Eccius. 45. 6, 7. His ſonnes Nadab and Abihu were ſlaine for offering ſtrange fire. Leu. 10. 1, 2. looke more. Luke 1. 5. Act. 7. 40. Heb. 5. 4. and 7. 11. and 9. 4.

Aaron

Abadon

Abana
Abana

Abdia

Abdiel

Abdon

Aabdon. in Greeke Apollyon. *deſtroying.* looke Reuel. 9. 11.

Abanah. *ſtony, or a building, or father I beſeech now.* A riuer of Damaſcus. 2. King 5. 12.

Abarim. *goings ouer, furors, or conceiuing,* or the Syrien tongue, *All kinds of corne.* A hill ouer Iordan, where the Iſraelites pitched the 41. manſion in the wilderneſſe. Numb. 33. 47. from whence God ſhewed Moſes the land of Canaan. Numb. 27. 12. and vpon the which hill Moſes died. Deut. 32. 49, 50. & 34. 1, 5.

Abba. *father.* Mar. 14. 36.

We cry vnto God Abba Father by the holy Ghoſt. Rom. 8. 15. Ga. 4. 6.

Abaron. *ſtrength,* the ſonne of Mattathias the ſonne of Iohn. 1. Mac. 2. 5. called alſo Eleazar. 1. Ma. 6. 43

Abda. *a ſeruant,* or in the Syrien tongue, *thin cloud.* 1. King. 4. 6. Nehe. 11. 17.

Abdi. *my ſeruant* The father of Kith. 2. Chr. 29. 12

Abdiel. *a ſeruant of God, or a cloude of Gods ſtore.* Iere. 36. 26 and 1. Chron 5. 15.

Abdon *a ſeruant, or a cloude of Iuſtice.* 2. Chr. 34. 20 called Achbor. 2. Kin. 22. 12 Alſo a citie Ioſh. 21. 3. Alſo a Iudge who had 40. ſonnes, and 30. nephewes. Iudge 12. 13, 14.

Abed-nego. *ſeruant of ſhining.* A mans name called alſo Azariah. Dan. 1. 7. Adebnago

Abel. *mourning.* A citie where dwelt wiſe men, whoſe counſels many of the Iſraelites followed in their affaires, 2. Sam. 20. 18. It was preſerued by the counſell of a wiſe woman that was therein. 2. Samuel 20. 16. * It was afterward taken by Tiglath Peleſer. 2. Kings 15. 29. Alſo a place whereupon the Arke of God was ſet. 1. Sam. 6. 18. Iudg. 11. 33. For Abel the ſonne of Adam, looke Habel. Abela

Abel-beth-maachah. *mourning to the houſe of Maachah.* A citie which King Aſa ouercame by the helpe of Ben-hadad. 1. Kings 15. 20. called alſo Abelmaim. 2. Chron. 16. 4.

Abelmaim. *mourning of waters.* A citie called alſo Abel-beth-maachah, as before.

Abel-meholah. *ſorow of weakeneſſe.* A place whereof looke Iudg. 7. 22. and 1. Kings 4. 12. Abelmehul

Abel ſhittim. *ſorow of thornes.* A place not farre from Iordan, South from the Moabites, ſo named of the plenty of thornes growing there. Num. 33. 49. in that place was the 42. manſion of the Iſraelites. Abel-ſatim

Abel-mizraim. Gen. 50. 11.

Abez. *an egge, dirty, or of leuen.* A city in the tribe of Iſſachar. Ioſh. 19. 20. Abes

Abgatha. *father of the winepreſſe.* One of King Ahaſuerus 7. chamberlaines. Eſter. 1. 10. Abagthan Abagatha

Abi. *my father* Hezechias mother 2. King. 18. 2. Abia

Abiah. *the will of the Lord.* The ſonne of Samuel 1. Sam. 8. 2. Alſo Rehoboams ſonne. 1. Chron. 3. 10. who is called Abiſam. 1. King. 14. 3. and in Matthew Abia Matth. 1. 7. Alſo the name of Hezrons wife. 1. Chr. 2. 24.

Abi-albon. *the father of great vnderſtanding, or the father of much building, or wrong.* A mans name. 2. Sam. 23. 31 called Abiel. 2. Chr. 11. 32.

Abiam. *the father of the ſea.* the ſonne of Rehoboam. 1 King. 14. 31. looke Abiah. He is made King of Iudah, 1. King 15. 1. warreth with Ieroboam. 2 Chr. 13 2. glorieth in God his guide. 2. Chron. 13. 12. and therefore obtained victory. 2. Chron. 13. 16. He dieth After him ſucceedeth his ſonne Aſa a godly prince. 1. Kings 15. 8. and 2. Chr. 14. 1, 2. Abiam

Abiaſaph. *a gathering, or conſuming father.* The ſonne of Korah Exo. 6. 24 looke Ebiaſaph. Ebiaſaph

Abiathar. *father of the remnant, or excellent father, or father of contemplation.* The ſonne of Ahimelech, who eſcaped the hands of Saul. 1. Sam. 22. 20, 21. and fled to Dauid to Keilah. 1. Samu. 23. 6. Hee holdeth with Aronniah. 1. Kings 1. 7. was put from his Prieſthood. 1. Ki. 2. 27 according to the word. 1. Sa. 2. 31. 32. read Marke 2. 26. Alſo the name of another Prieſt. 1. King. 4. 4.

Abib. Exod. 13. 4.

Abida. *father of knowledge.* Gen. 25. 4.

Abidan. *father of iudgement* Num 1. 11.

Abiel. *my father is God.* 1. Sam. 9. 1. and 14. 51. Alſo a mans name. 1. Chron. 11. 32. called Abi-albon. 2. Sam. 23. 31.

Abiezer, *the fathers helpe.* Ioſhu. 17. 2. Alſo one of Dauids 30. worthies. 2. Sam. 23. 27.

Abigal Abigail, *the fathers ioy.* Wife to the vngodly Nabal, a woman of singular wisedome, 1. Sam. 25. 3. who became after Nabals death the wife of Dauid 1. Sa. 25. 39. Also the name of the daughter of Nahath. &c. whom Amasa deflowred. 2. Sam. 17. 25.

Abi-gabaon Abigibeon *the father of the cup, or father of a little hill, or the father of Gibeon.* 1. Chro. 8. 29. and 9. 35.

Abihail Abihail. *the father of strength, riches, or sorrow.* Num. 3. 35. Also the name of Rehoboams wife, 2. Chr. 11. 18

Abihail Abiahil. *the father of light, or praise.* 1. Chr. 2. 29.

Abihu. *hee is father, or father himselfe,* One of the sonnes of Aaron. Exodus. 6. 23. who with Nadab his brother was consumed with fire, for that they offered strange fire contrary to Gods commandement, Lev. 10. 1, 2, and Num. 3. 4.

Vow Abihu Nadab, Moses and Aaron saw God in the mount. Exod. 24. 9, 10, 11.

Abiud Abihud *the father of praise, or confession.* 1. Chron. 8. 3. Also the name of Zorobabels sonne. Matthew. 1. 13. there called Abiud, and in 1. Chr. 3. 19 Hananiah.

Abiah Abiah. *idem,* as Abiah. The mother of Hezekiah. 2. Chro. 29. 1. called Abi. 2. King. 18. 2. Also Jeroboams sonne, who died, and was bewailed of all Israel. 1. Kin. 14. 1, 18.

Abi Abiam, looke Abiam.

Abillina Abilene. *weeping, or crying, or lamentable, or the son of a mansion, or murmuring.* A countrey whereof Lysanias was Tetrach. Luke 3. 1.

Abimael. *a father from God, or of God,* Gen. 10. 28.

Abimelech. *the kings father, or my father the king, or father of counsell, or chiefe father.* A generall name of the kings of the Philistims, (as Celar is the name of the Emperors of Rome) the king of Gerar who tooke Sarah to Abraham purposing to make her his wife. Genes. 20. 2. Hee maketh a couenant with Abraham. Gen. 21. 27. and also with Isaak. Gen. 26. 26, 31.

Also the sonne of Jerubbaal, or Gideon. Iudg. 8. 35. and 9. 1. who slew 70. of his brethren, and reigned king ouer Israel. Iudg. 9. 5, 6. at the last perished shamefully. Iudg. 9. 53, 54. and 2. Sam 11. 21.

Aminadab Abinadab. *a father of a vow, or of a free mind, or Prince,* The brother of Dauid. 1. Sam. 16. 8. Also the sonne of Saul. 1. Chr. 8. 33. The Arke of God was in his house. 1. Sam. 7. 1. and from thence was carried to the house of Obed-Edom. 2. Sam. 6. 3, 10, 11.

Abinoem Abinoam *father of beauty, or gladnesse.* Iudg. 4. 6.

Abiron Abiram *a high father, or a father of election, or deceit,* The first begotten sonne of Hiel the builder against of Jericho. 1. King. 16. 34 Also Eliabs sonne who going about to vsurpe y priesthood, was alive swallowed by of the earth. Nu. 16. 1, 31, 32 Det. 11. 6. Psal 106. 17

Abisag Abishag. *the father of ignorance, or error, or the multiplying father.* A faire yong virgin, who lay with Dauid in his age to cherish & warme him. 1. Kin. 1. 2, 3. whom after the death of Dauid Adonijah asked to wife, and therefore was slaine by Benaiah. 1. Kin. 2. 17. 22, 25

Abisai Abishai. *the fathers reward, or the father of a reward.* The sonne of Zeruiah, who pursued Sheba. 2. Samu. 20. 6 and therefore was reckoned among Dauids worthies. 2. Sam 23. 18. his linage is found. 1. Chr. 2. 16.

Abshalom Abishalom. or Absalom, *a father of peace, or the fathers peace, or reward, or the fathers end.* The sonne of Salomon. 1. king. 15. 1, 2. and 2. Chron. 11. 20. called Uriel. 2. Chr. 13. 2.

Absalon Absalon Absalon Absalomus Absalomus Absalomus Absalomi Also the name of Dauids son by Maacah. 2. Samuel. 3. 3. who after that he had made a banquet at his sheepe-shearing vnto the kings Gomes, slew his brother Amnon, because he had rauished his sister Tamar. 2. Sam. 13. 28, 29, 32. he fled 2. Sam. 13 34. 37 and was called againe by Joabs policy, and the woman of Tekoah. 2. Sam. 14. 2, 10 to 24. He had 3. sonnes and one daughter. 2. Sam. 14. 27. his beauty. 2. Sam. 14. 25. After his returne to Jerusalem, his father would not see him, to the end hee would not seeme to approue his doings. 2. Sam. 14. 24. he burneth Joabs field of barley, and why. 2. Samuel. 14. 29, 30. Hee is brought into Dauids presence, who for the feruent loue he bare him, kissed him. 2 Sam. 14. 33. His ambition by colour of honouring of iustice. 2. Sam. 15. 2. to 7. he faineth to make a vow and sacrifice, whereby he obtaineth licence of his father to depart to Hebron, and rebelleth. 2. Samuel 15. 7, 8, 9. The people ignorant of his drift, followed him. 2 Sam. 15. 11. By Ahithophels counsell he lyeth with his fathers concubines. 2. Samuel 16. 21. according to the prophesie. 2. Sa. 12. 11. Dauid chargeth Joab not to kill him, but to entreate him kindly for his sake. 2. Sam. 18. 5. Being hanged in an Oke, he is thrust thorow the body by Joab. 2. Samuel. 18. 14. Dauid mourneth for his death, and tooke it very heauily. 2. Sam. 18. 33. Joab comforteth him. 2. Sa. 19. 5, 6, 7, 8. The people repent their folly in making him King ouer them. 2. Samu. 19. 10, 15.

Also the name of a man. 1. Mac. 11. 70. there called Absalomus.

Abishua. *the father of saluation,* the sonne of Phinehas 1. Chr. 6. 4. Also the sonne of Bela. 1. Chr 8. 3, 4 Abiue

Abishur. *the father of a song, or wall, or of righteousnesse.* 1. Chro. 2. 28. Abiur

Abitai *the father of the dew.* 2. Sam. 3. 4.

Ahitob. *the father of goodnesse.* 1. Chr 8. 11.

Abner. *the fathers candle.* a captaine of Sauls host the sonne of Ner Sauls vncle. 1. Sam. 14. 50. Dauid reproueth him for his negligence. 1. Sam. 26. 15, 16, he maketh Ishbosheth the sonne of Saul king. 2. Sa. 2. 8, 9, & wageth battell with Dauid, & is put to flight 2. Sam. 2. 17, 29. 31. He thrusteth Abasel thorow the body with a speare. 2. Sam. 2. 23. He lyeth with Rizpah. 2. Samu 3. 7. The reason Ishbosheth is offended with him: for which cause hee betrayeth his master, and maketh a couenant with Dauid to deliuer Israel and Iudah into his hand: afterward he is slaine cowardly by Joab. 2. Sam. 3. 12, 27. for the which Dauid and his people mourne. 2. Sam. 3. 31, 32, 33, 34. Abitub Ahitub

Abram. *an high father.* The sonne of Terah. Gene. 11. 27, 31. taketh Sarai to wife, Gen. 11. 29 he goeth out of his native countrey at Gods commandement. Genes. 12. 1, 4. God promiseth him and his seede the land of Canaan. Genes. 12. 7. & 13. 15. & 15. 18. & 17. 4. He with his wife, his brothers sonne Lot, & his household trauaile toward the land of Canaan, and there hee buildeth an altar. Gen. 12. 5, 7. he trauaileth into Egypt, where hee willeth Sarai to call him brother. Gene. 12. 13 Pharaoh being punished for taking his wife, restoreth her againe. Gen. 12. 17, 19 Hee returneth out of Egypt very rich. Genes. 13. 2. To auoide strife, he parteth company very louingly with Lot his nephew. Ge. 13. 8, 11. he deliuereth Lot out of captiuitie. Gen. 14. 16. hee giueth vnto Melchisedech tithe of his spoyle. Gen. 14. 18, 20. Heb. 7. 4, 8. He refuseth to be inriched by the king of Sodom, that the glory of his wealth might redound to God only. Gen. 14. 22, 23. Abram receiueth the promise of a sonne. Gene. 15. 4. & 17. 16. & 18. 10. & requireth of God a signe to assure him that his seed should inherite the lande of Canaan. Gen. 15. 8, 9 hee with the consent of Sarai his wife, lieth with Hagar, and of her begat Ishmael. Ge. 16. 1, 4, 15. he receiueth the promise and token of circumcision, and is called Abraham. Gen. 17. 4, 5.

Abraham. *a father of a great multitude.* As the name was changed. Genes. 17. 5. He was circumcised with all his houshold. Gene. 17, 23. God forsaketh him the

the destruction of Sodom. Gen. 18.17. Her taught his family to keepe Gods commandements. Gene. 18.18, 19. He prayeth for the Sodomites Gene. 18.23. Being in Gerar, & fearing some inconuenience, calleth his wife, sister. Gene. 20.2. Hee being a Prophet, is rebuked for the same by Abimelech. Gen. 20.7,9.

The true seed of Abraham, are those which descend of Izhak: and such as bee the sonnes of promise, hoping for the life euerlasting. Gen. 21,12.

Abraham thrust his seruant Hagar & her sonne out of his house. Gen. 21.14 He planteth a grone in Beersheba. Gen. 21.33. God proueth his faith & trust vpon Gods promises, by willing him to offer vp Izhak his onely sonne, vnto whom belonged the promise to be accomplished. Gen. 22, 1, 2. he offereth vp a ramme in sacrifice, in the stead of his sonne Izhak Gen. 22.13 He bewaileth Sarahs death, and buyeth of the sonnes of Heth a plot of ground, burieth her there. Gene. 23.2, 17, 19 He marieth another wife named Keturah. Gen. 25.1. he sendeth his seruant to find a wife for his sonne Izhak. Gen. 24.2, 4. after his death he was buried in the double cave of Machpelah. Ge. 25.9. God remembreth his promise made vnto Abraham, & comforteth Israel in their afflictions. 2. Kin. 13.23. God deliuered Lot for Abrahams sake. Gen. 19.29. For his sake God multiplyed Izhak. Gen. 26.3, 4. 5. Eccliu. 44.22.

The father of Abraham, Terah and Nahor his brother serued strange gods, from the which God deliuered them, causing them to put their trust only in him. Iosh. 24.2, 3. God was with Abraham in all y^t hee did Gen. 21.22. his hospitalitie is declared vnto vs, by sitting at the doore of his tent, inuiting those that passed by to take reliefe at his hand. Gen. 18.1, 2, 3. to verse. 9. his obedience commended. Gen. 22.19. & 26.5. Act. 7.4. Heb. 11.8 his faith praised. Rom. 4.3. Heb. 11.17. God appeared vnto him. Gen. 12.7. and 17.1. and 18.1.

The children of Abraham, are those that beleeue in Iesus Christ, and do the works of Abraham. Ioh. 8.39 Rom. 4.16. and 9.7. Gal. 3.7, 22. He is called the heire of the world. Rom. 4.13 her reioyceth to see Christ in the flesh. Ioh. 8.56. Zaccheus became his sonne by beleeuing Iesus Christ. Luke 19.9. Christ was before him. Iohn 8.58. and descended of him. Matt. 1.1, 2. hee is praised very highly. Eccliu. 44.19, 20, 21.

Abrahams bosom. Luke. 16.22.

Abiech. Gen. 41.43.

Absalom, and Absalomus, looke Abishalom.

¶ Accho *thrust, or pressed together, or rubbed.* The name of a towne. Iudg. 1.31.

Achad — Accad. *a sparke.* A City wherein Nimrod reigned. Gen. 10.10. sithence called Nisibis.

Acheldama — Aceldama *the field of blood.* Acts. 1.19. Mat. 27.8.

Achaia. *dolour, or sadnesse.* a countrey. Acts. 18.12. Rom 15.26.

Achaicus *sorowing, or sad,* a mans name. 1. Cor. 16.17.

Achan — Achan, *troubling, or gnashing.* The son of Sehr, Gen. 36.27. Also the sonne of Charmi. Iosh. 7.1. called Achar 1. Chron 2.7. who was stoned. (for reserving that which ought to haue bin destroyed) in the valley of Achor, with all that appertained vnto him. Iol. 7.25, 26.

Achar. *idem.* as Achan.

Achate. a precious stone. Exod. 28.19.

Achaz. looke Ahaz.

Achobor — Achbor, *a mouse.* Father to Baal-hanan. Gene. 36 38 1. Chr. 1.44. also sonne to Michaiah. 2. Kings 22.. 12. called Abdon. 2. Chro. 34.20.

Achiacharus. Tob. 1.21.

Achim. *rising againe, or confirming, or renouncing, or their brother.* Mat. 1.14.

Achior — Achior. *the brothers light, or brother of fire.* A Captaine of the Ammonites. Iudeth 5.5. who for his good counsel giuen to Holofernes, was bound to a tree by his seruants, and vnbound againe by the Iewes, & friendly entertained of them. Iudeth 6 13, 14. vnto afterwards forsaking his Painims religiō, beleeued in God and was circumcised. Iudeth. 14.10.

Achish — *that is so, or sure it is.* The name of the King of Gath vnto whom Dauid fled, & before whom he fained himselfe mad to escape out of danger. 1. Sa. 21.10, 13.

Achish. the sonne of Maoch giueth Dauid the city of Ziklag. 1. Sam. 27.2, 6.

Achor — *trouble.* a valley in the tribe of Iudah, neyth from Jericho not far from Gilgal. Iosh. 15.7. named of the trouble of the Israelites, and not of Achan the sacrileger, who was there stoned for taking a thing forbidden Iosh. 7.26.

Achsah — Achsah *trim, neat, decked, or adorned, or wantonnesse, lasciuiousnesse, or dishonestly.* The daughter of Caleb. 1. Chr. 2.49. Iudges 1.12. giuen to Othniel to wife, Iosh. 15.16.17. She craueth springs of water of her father. Iosh. 15.18, 19. Iudg. 1.15.

Achsaph — Achsaph, *a poisoner, sorcerer, or witch.* A city in the tribe of Aser. Iosh. 11.1. Ierome calleth it Chasalus, being situated in the plaine countrey at the foot of the mount Thabor.

Achzib — Achzibah — Achzib, or Aczib. *a lyar.* A city in the tribe of Iudah. Iosh. 15.44. Micah. 1.14.

¶ Adadah *the witnesse of an assembly, or congregation.* The name of a city Iosh. 15.22.

Hadadezer — Hadarezer — Adadezer. reade Adarezer. *comelinesse, help of beauty, or beautifull helpe, or the entry, habitacle, or engendring of beautie* The name of the king of Zobah, who was discomfited by Dauid. 2. Sa. 8.3. & 1. Chr. 18.3, to 11. His seruants being vnquished, make peace with Dauid & doe him homage. 2. Sam. 10.19. & 1. Chro. 19.19.

Ada — Adah. *an assembly of people, or congregation.* The second wife of Lamech. Gen. 4.19. also the name of one of Esaus wines. Gen. 36.2.

Adaiah — Adaias — *the witnes of the Lord, or everlastingnes of God.* 1. Ch. 6.41. & 8.21. & 2. ki. 22.1. 2. Chr. 23.1. Ez. 10.39

Adalia — Adaliah. *poverty, or drawing water, or any thing greedily, or a cloud, or destruction of labour.* The sonne of Haman, the sonne Ammedatha. Ester. 9.8, 10.

Adam — Adam *man earthly, red or bloody.* The name of the first man created by God vnto whom was giuen dominion ouer all things. Ge. 1.27, 28. 1. Tim 2.13. 14 He is put in Paradise to labour the earth, and was forbidden the tree of knowledge of good & euil. Gen. 2.16, 17. He giueth names vnto all beasts. Gen 2.20. He eateth of the tree of knowledge by his wiues perswasion. Ge. 3.6. being ashamed by reason of his sin, he seeketh to shun Gods presence Ge 3 10. He chargeth his wife with his fault. Ge. 3.12. and is punished. Ge. 3.17. and driuen out of Paradise. Ge. 3.23, 24. he lined 930. yeres. Ge. 5.5. his Genealogie vnto Iaakob & Esau. 1. Chro. 1.1, to 35. Christs Genealogie from Adam. Lu 3.23.

Adam is a name common to both man and woman. Gen. 1.27. and 5.1, 2.

Adam a figure of the second Adam Iesus Christ. Rom. 5.12, 14 1. Cor. 15.21, 22.

The first man Adam was made a liuing soule, and the last Adam Christ, was made a quickening spirit. 1. Cor. 15.45.

By Adam we are all subiect both to sinne and death Rom. 5.12.

We must resemble the celestiall Adam by pureneſſe of life, as we haue resembled the terrestriall Adam by wickednes of life. 1. Cor. 15.48, 50.

By Adam we are all subiect to death: but by Christ we shall enioy euerlasting life. 1. Cor. 15.32.45.47.

Into what calamity mankinde is brought through Adams disobedience. Eccliu. 40.1, to verse 12.

Admah
Adama
Edema

Adam. a citie. Ioſh. 3. 16.

Admah. *earthly, red, or bloody,* a citie in Pentapolim. Gen. 10. 19, deſtroyed with Sodome. Gen. 19, 18. Deut. 29. 23. Ioſh. 19. 36 Oſe. 11. 8.

Adamineceb

Adamineceb. *humane deception, or a cloud of malediction,* a citie. Ioſh. 19. 33.

Addar
Addara

Adar, *power, or greatneſſe.* A citie. Ioſh. 15. 3. alſo a moneth. Eſ 8. 6. 15. alſo a mans name. 1. Chr. 8. 3.

Adbeel, *vapour, or cloud with God.* The ſonne of Iſhmael Gen. 25. 13. and 1. Chr. 1. 29.

Addon
Adon

Addan, *Lord, foundation, or ground,* or in the Syrian tongue, *an eare of the head.* looke Act. 7. 61. & Eſ 2. 59.

Adiel, *witneſſe of God, or everlaſtingneſſe of God.* 1. Chr. 4. 36 and 9. 12. and 27. 25.

Addi *witneſſe,* father of Melchi. Luke 3. 28.

Addin
Adinu

Adin, *deficient, or voluptuous.* Ezra 2. 15. and 8. 6.

Adina. *idem.* 1. Cor. 11. 42.

Adithaim. *aſſembly, or congregations, or witneſſes,* a citie. Ioſh. 15. 36.

Adli

Adlai, *witneſſe to me,* 1 Chr. 27. 27.

Admah, looke Adamah.

Admatha. looke Amatha. Eſther 1. 14.

Adonijah
Anonias
Adonia

Adoniah. *availing Lord, or the Lord is the ruler, or the foundation of the Lord,* or out of the Syrian ſpeech, *the eare of the Lord.* Dauids ſonne by Haggith. 2. Sam. 3. 4. who vſurped the kingdome of his father. 1. King. 1. 5, & 50. Hearing that Salomon was made king by his fathers commandement, he yeeldeth, and is pardoned 1. King. 1. 50, 53. for deſiring Abiſhag to wife, he is put to death. 1. King. 2. 17, 25.

Adna, and Adnah, looke Edna.

Adonibezec

Adonibezek. *the Lord of Bezek, or the Lorde of thunder, or the Lords thunder.* a king of whoſe crueltie and iuſt punishment, looke Iudg. 1. 6, 7.

Adonikam
Adonicam

Adonikam, *the Lord did riſe againe, or the Lord is riſen.* Ezra 2. 13 and 8. 13. Neh. 7. 18.

Adoniram *the high Lord or Lord of Elation, or the high minded Lord.* The receiuer of Salomons tributes. 1. King 4. 6 and 5. 14.

Adonizedec

Adonizedek *the righteouſneſſe of the Lord, or the Lords iuſtice, or the Lord of iuſtice,* a king of Ieruſalem. Ioſh. 10. 1.

Hadoram
Adoran

Adoraim, *the ſtrength of the ſea,* a citie. 2 Chr. 11. 9.

Adoniam

Adoram *their comelineſſe, or praiſe, or a his confeſſion, or cry.* The receiuer of Rehoboams tributes, whom the people ſtoned to death. 1. King. 12. 18. and 2. Chr. 10. 18. alſo the ſonne of Toktan Gene. 10. 27. alſo the ſonne of Toi king of Hamath. 1. Chron. 18. 9, 10. alſo Dauids tribute gatherer. 2. Sam. 20. 24.

Adrammelech

Adramelech *the kings cloudy, or the greatneſs, power, or counſaile of the king.* The name of Sanacherib his ſonne, who with his brother Sharezer, ſlew their father in the Temple, worſhipping Nisroch his god. 2. king. 19. 37 and Iſai. 37. 38. alſo the name of one of the gods of Sepharuaim. 2. kings 17. 31.

Adramitena
Adrumetina

Adramyttium *a neat communal-ie.* A citie of Myſia, not farre from Mytilene, in a ſhip of which citie Paul tooke ſhipping to goe into Italy. Acts 27. 2.

Adriaticum

Adriatical ſea. a ſea againſt Rauēna, which by means of riuers entreth into the flood Padus, taking that name of the citie Adria next vnto it. Strab in li. 5. This ſea Paul paſſed by as he went to Rome. Acts 27. 27.

Hadriel

Adriel, *the flocke of God.* 1. Sam. 21. 8.

Adullam, *witneſſe, or an ornament to them, or a witneſſe, or ornament of their miſerie.* a citie. Ioſh. 12. 12. and 15. 35. the citizens called Adullamites Gen. 38. 1.

Adommim

Adommim, *Earthly, red, or bloodythings.* Ioſh. 15. 7. and 18. 17.

Aeneas

¶ Aeneas, *praiſed.* a man whom Peter by the vertue of Ieſus Chriſt healed of the palſie. Acts 9. 33, 34.

¶ Agabus. *A locuſt, graſhopper, or lopſter.* Alſo the *pleaſantnes, or ioyfulneſſe of the father.* a Prophet who foretold the dearth to come. Acts 11. 28. And alſo foretold Paul of his deliuering into the hands of his enemies Acts 21. 10, 11.

Agag. *a garner, or vpper roome.* The king of the Amalekites, whom Saul tooke priſoner: the was hewen in pieces aliue. 1. Sa. 15. 8, 33 according to y prophecy of Balaã. Nu 24. 7, 20. Dan ã was an Aga[illegible]. Eſt. 3. 1.

Agar, looke Hagar.

Age *a valley, or deepeneſſe* 2 Sam. 23. 11.

Agrippa *ſicke, ſorrowful, grieued, or wearied, or one that is hardly deliuered in childbirth,* or it is ſaid to bee *he that in the birth putteth forth his feete firſt of all.* The ſurname of Herod, who beheaded James y elder, caſt Peter into priſon, & ſlew miſerably. Act. 12. 1. Alſo the name of y former Herods ſon, before whom Paul pleadeth. Act. 25. 13. & 26. 1. whom alſo Paul had almoſt cõuerted with his preaching. Act. 26. 28. looke Herod. Agrippa

¶ Ahab *the brothers father.* A wicked king of Iſrael. 1 king. 16. 28. who maried Iezebel an idolatreſſe, by whoſe meanes hee became an idolater and periſcutor. 1. kin. 16. 31. & 18. 4. & 21. 25, 26. In his dayes Iericho was builded againe. 1. kin. 16 34. Being paſt hope to reſiſt Ben-hadad King of Syria, he was content to become his ſubiect. 1. kin. 20. 4. God promiſed him that he ſhould conquer Ben-hadad, euen then when he was paſt hope y that he might vnderſtand, that he only was the true God. 1. king. 20. 13. Ahab hewith Iezebel what Eliah had done to Baals prophets. 1. king. 18. 21, to 41. Wherefore ſhe in rage purſueth Eliah to ſlay him. 1. king. 19. 1, 2. A Prophet ſheweth Ahab, that Ben-hadad will renew battell with him. 1. king. 20. 22. Not aſcribing the victory to God, hee ſaueth Ben-hadad cõtrary to his cõmandement: wherefore a Prophet denounceth his ruine & his peoples. 1. king. 20. 34, 42. Seeing Naboth would not forgee his vineyard, of meere anger he became ſicke. 1. kin. 21. 4. Eliah reproueth him for Naboths death, declaring his vtter deſtruction, & of all his of ſpring. 1. kī 21. 19, to 23. By repentance, he moueth God to ſpare him for a time, albeit he knew y he would not leaue his wickednes. 1. kin. 21. 27, 29. He alſeth counſaile at 400. falſe prophets in whoſe mouthes God had ſent a lying ſpirit to deceiue him. 1. king. 22. 6. 22. & 2. Chron. 18, 5, 21. Hee hateth Michaiah (the onely prophet of God) for telling the trueth. 1. kin. 22. 8. & 2. Chr. 18. 7. Fighting againſt Ramoth Gilead, he was ſlaine, as Michaiah had prophecied. 1. kin. 22. 28. alſo it he had changed his apparell. 1. kin. 22. 30, 34. 37. 2. Chr. 18. 33, 34. The dogs licke vp his blood. 1. king. 22. 18. according to the word of the Lord. 1. king. 21. 19. His children are ſlaine with all his family. 2. king. 10. 7, to 18. according to the word of the Lord. 1. king. 21. 21. 2. king. 9. 8, 9. Thoſe that imitate Omri & Ahab in wickedneſſe ſhall not eſcape puniſhment. Mica. 6. 16. alſo the name of a falſe prophet, who with Zedekiah for their prophecies were threatned of the Lord to bee ſlaine. Ierr. 29. 21, 22, 23. Achab

Aharah *a ſmelling brother, or a ſweet ſauouring medow.* The ſonne of Benlamin. 1. Chr. 8. 1. called alſo Ahara Gera. Gen. 46 21.

Aharhel. *a another hoſte, or the laſt hoſte, or another ſorrow, or the laſt ſorrow, or the ſcape of the brother* The ſonne of Haram. 1. Chr. 4 8. Aharel

Aharbai *truſting in me, or brother compaſſing,* or out of the Syrian tongue, *a brother of age.* The ſonne of Maachathi. 2. Sam. 23 34. Aasbai

Ahaſueros *a prince, or head.* The father of Darius. Dan. 9. 1 Eſra 4. 6. Ahaſhuerosh Aſſuerus

Ahaſhuerosh maketh a feaſt to all his Princes ſeruants and people of Shuſhã Eſt. 1. 1, to 9. and by the counſell of his lords is diuorced from Vaſhti. Eſther.

Eſter. 1. 19, 21. Search being made among the beautifull virgins for a wife vnto Aſhaſhuerosh, Eſter is found, whom he marrieth. Eſter. 2. 2, 9, 17. Searching his records, he findeth the fidelitie of Mordecai. Eſter. 6. 2. Whereſore he cauſeth him to bee honoured, to the confuſion of Haman. Eſter. 6 6, to 13.

Ahasa, *Aaſſiance, being, or generation.* A flood. Ezra. 8. 15. 31.

Ahaz *taking, apprehending, poſſeſſing, or ſeeing.* A king of Iudah an idolater, the ſonne of Iotham. 2. King 16. 1. called Eliezer. Luke 3. 29. He maketh his ſonne to goe through the fire. 2. king 16. 3. 2. Chr. 28. 3. He ſeeketh aid againſt his enemies, at the Aſſirians, and not at God. 2. King. 16. 7 and 2. Chron. 28. 16. To plea'e the king of Aſhur, he leaueth the true ſeruice of God, and falleth to Idolatry. 2 King 16. 12. and 2 Chron. 28. 23. God promiſeth him aid againſt the Syrians, and commandeth him to aſke a ſigne for confirmation thereof. Iſa 7. 11. His death 2. King. 16. 20. and 2. Chron. 28. 27. alſo the name of the ſonne of Micah. 1. Chr. 8. 35.

Ahazi
Ahalai
Ahazia

Ahazai. *idem.* The ſonne of Methilemoth the ſonne of Immer Nehem. 11. 13.

Ahaziah, *an apprehenſion, or poſſeſſion of the Lord, or the ſight of the Lord.* a wicked king, who ſucceeded Ahab his father in the kingdome of Iſrael. 1. Kin. 22. 40. Being ſicke aſketh counſell at Baalzebub, and dieth. 2. King. 1. 2, to 18. Alſo Iehoram's ſonne, who ſucceeded his father in the kingdome of Iudah. 2. kin. 8. 25. He fighteth with Ioram king of Iſrael againſt Hazael king of Aram. 2. King. 8. 28. Ieiu killeth him. 2. kin. 9. 27. 42. of his brethren ſlaine by Iehu 2 kin. 10. 14. By the will of God he viſited Ioram king of Iſrael, that he might be ſlaine by Iehu. 2. Chron 22. 6, 7, 8, 9. Ioaſh his ſonne was by Gods prouidence preſerued from Athaliahs crueltie. 2. Kings 11. 2. and 2 Chr. 22. 11.

Ochoſias
Aia
Ahia
Ahin
Abia
Ahiah
Achias
Ahias

Ahi, *my brother, or my brethren.* 1. Chron. 7. 34 alſo a citie. Nehem 11. 31.

Ahian. *a brother of wiues.* 1. Chr 7. 19.

Ahiah. *the Lords brother or brother of the Lord.* One of Salomons Scribes. 1. Kin. 4. 3. alſo a valiant man. 1. Chron 11. 36. alſo the father of Baaſha. 2. king 5. 9. alſo Ahitubs ſon. 1. Sam. 14. 3. alſo a Prophet who rent Ieroboams garment in twelue pieces. 1. Kings. 11. 30. and prophecied vnto Ieroboams wife, her childes death, and her husbands poſteritties ruine. 1. Kings 14. 2, to 20. He wrote a prophecie. 2. Chr. 9. 29. alſo a mans name. 1. Chr. 2. 25.

Ahiam. *brother of the mother, or brother of a nation.* 2. Sam. 23 33. 1. Chr. 11. 35.

Ahiezer. *brother of helpe, or the brothers helpe.* A Prince of the tribe of Dan. Num. 1. 12. and 2. 25. and 7. 66. and 10. 25. alſo a valiant man. 1. Chr. 12. 3.

Ahiab. *brother of vanitie, or wittie brother, or brother of darkneſſe, or icy.* 1. Chr 8. 7. Num. 34. 17.

Ahicam
Achiam
Ahiab
Ahalab

Ahikam *a brother ariſing, or auenging.* 2. King. 22. 12. Ierem. 26 24.

Ahilab. *an hearty brother, or brethren of the heart, or milking, or fat.* a citie. Iudg 1. 31.

Ahilud, *a brother borne, or brother begotten.* The father of Iehoſaphat. Dauids recorder. 2 Sam. 8. 16.

Achimaas

Ahimaaz, *brother of counſell, or brother counſellour.* Father to Ahinoam Sauls wife. 1. Sam. 14 50. alſo the ſonne of Zadok 2. Sam. 15, 27. Who with Ionathan reuealed the counſell of Ahitophel vnto Dauid. 2. Sam. 17. 21. Hee runneth faſter then Cuſhi, and ſheweth Dauid of the victory. 2. Sa. 18 19, 21. 23. 28.

Achiman

Ahiman. *a prepared brother, or brother of the right hand, or brother mine, what?* One of the ſonnes of Anak. Num. 13. 23. Ioſh. 15. 14. Iudg 1. 10, alſo a porter of the Temple. 1. Chr. 9. 17.

Achimelech

Ahimelech. *brother mine the king, or a kings brother, or of his counſels* a Prieſt vnto whom Dauid came to Nob. 1. Sam. 22. 9. called Abiah. 1. Sam. 14. 3. looke 1. Chr. 24. 3. who being accuſed vnto Saul, is ſent for, and becauſe he miniſtred vnto Dauids neceſſities, hee with the other Prieſtes of God are put to death by Doeg. 1. Sam. 22. 18. alſo the ſonne of Abiathar. 2. Sam. 8. 17 called Abimelech. 1 Chr. 18. 16.

Achimoth

Ahimoth, *a brother of death, or a dead brother, or a brother of dayes.* 1. Chr. 6. 25.

Abinadab

Ahinadab. *a willing brother, or a brother of a vow, or brother of the prince* Vpe ſonne of Iddo. 1. Kin 4. 14.

Achinoam

Ahinoam. *the brothers beauty.* The name of Sauls wife. 1. Sam. 14. 50 and 25. 43.

Ahio *his brother, or his brethren.* 1. Chr 8. 31. & 9 37. alſo the names of other. 1. Chro 8. 14. & 2. Sam. 6. 3.

Ahior. *idem.* as Achior.

Ahirah

Ahira *brother of iniquitie, or of fellowſhip, or of a companion, or brother of a cattelkeeper, or ſhepheard, or rough or breaking brother* A prince of Naphtali. Num. 1. 15.

Achiram

Ahiram *a brother of craft, or protection.* The ſon of Beniamin Num. 26. 38. of him came the Ahiramites.

Achiſamech
Achiſamec

Ahiſamach. *brother of ſuſtentation.* Exod. 35. 34.

Ahiſamah. *idem* Exod. 31. 6.

Ahiſahar

Ahiſhahar *brother of the morning, or dew, or brother of blackneſſe, or blacke brother.* The ſonnes ſoune of Beniamin 1 Chr. 7. 10.

Ahiſar
Ahiſcar

Ahiſhar. *brother of the prince, brother of direction of a ſong, or a ſpring, or wanting brother.* A ruler of Salomons houſhold. 1. Kings 4. 6.

Achitophel

Ahitophel *brother of ruine, or brother which lacketh, which is forſaken, or hath need, or a brother without ſalt, ſauour wiſedome, or grace.* A counſellour of Dauid, who conſpired with Abſalom againſt him. 2 Sam. 15, 12. His counſaile was counted as an Oracle of God. 2. Sam. 16 23. His counſaile giuen to Abſalom, was confounded by Huſhais contrary counſaile, by which meanes Abſalom periſhed. 2. Sam. 17 1, 7, 14. He hangeth himſelfe, becauſe his counſaile was not accepted. 2. Sam. 17. 23.

Achitob

Ahitub *brother of goodneſſe,* 1. Samu 14. 3. and 22. 11. 2. Sam. 8, 17.

Ahlah
Obalai

Ahlai. *beſeeching, or expecting, or beginning, or ſorrowing, or brother to me.* 1. Chr. 2. 31. and 11. 41.

Ahoa
Aholia

Ahoah. *a thiſtle or thorne, or brotherhood, or fiſhhooke,* 1. Chro. 8 4.

Oolla
Ooliab

Aholia. *a quicke, or liuing brother, a thiſtle, or my thorne.* The father of Dora. 2. Sam. 23 9. of whom came the Aholites. 1. Chr 27. 4.

Aholiab. *the tabernacle, or tent of the father, or the brightnes of the father.* The name of a ſingular workeman, ordeined of God, & replenished with his ſpirit for the workemanſhip of the tabernacle. Exod. 31. 6, 7. &c.

Ooliba
Oolibama
Aholibama

Aholibah *my tabernacle is her.* Ezek. 23. 4.

Aholibamah, *my tent or famous manſion.* The wife of Eſau the daughter of Anah. Gen. 36. 2. Alſo a duke 1 Chron. 1. 52.

Oozam
Ochozath

Ahrah, looke Aharah.

Ahumai. *a medow of waters, or brother of waters.* 1. Chron. 4 2.

Ahuzam, *their taking, or poſſeſſion, or viſion.* 1. Ch. 4. 6

Ahuzzah. *poſſeſſion, apprehenſion, or collection, or viſion.* The friend of Abimelech the king of Gerar. Gen. 26. 26.

Hai

¶ Ai. *a heape, or laying on heapes.* A citie whither ſpies were ſent by Iothua. Ioſ. 7. 2. The people whereof killed 36. of the Iſraelites, becauſe of Achans ſacrilege. Ioſhua. 7. 5. God deliuereth it into Iothuas hands Ioſh. 8. 2. The king taken, and hanged vnto

Iothua

Ala
Aiiah
Ahia
Aiialon
Ahialon

Ai

Ai
Acan
Accub

Elmelech
Alamalech

Alamath
Almath
Alameth

Alimis

Almuggim

Elon

Elmodad

Ioshua is hanged on a tree. Ioſh.8.28. The city burned and the people ſlaine Ioſh.8.19,20,21,22.

Aiah. *a vulture, raven, or Alas, or where vnto? or his yle,* The ſonne of Zibeon. Gen.36.24.& 1.Chron.1.40. alſo the father of Rizpah.2.Sam.3.7.and 21.8.

Aialon. *an oke, or ſtrength.* a citie built by Rehoboam.2.Chron.11.10.alſo a citie mentioned. Ioſh.19.42. and 21.24.Iudg.12.12.& 1.Chr.6.69.& 8.13.2.Chr. 28.18.alſo a valley. Ioſh.10.12.Iudg.1.35.

Aiia *idem.* 2.Ai.Nehe.11.31.

Ain. *an eye, or fountaine.* A citie in the bounds of Iudea on the Eaſt ſide thereof. Num.34.11. aſſotted to the tribe of Simeon. Ioſh.19.7. Mention is made thereof Ioſh.15.32. It was giuen vnto the Leuites for a citie of refuge. Ioſu 21.16. by it Saul led his armie againſt the Philiſtims. 1.Sam.29.1.Ierome ſaith it was called Bethcunim afterward.

Aiath. *an houre.* a citie by which Sennacherib came againſt Ieruſalem. Iſa.10.28.called Ai.Nehe.7.32.

¶ Akan. *idem,* as Ahan Gen 36.27.

Akkub *the print, or marke of a foot where any creature hath gone. Alſo ſupplantation, crookednes, or lauding, or reward, or the heele of a foot.* 1.Chron.3.24. and 9.17 Ezra.2.42,45.Nehe.8.7.and 11.19.

¶ Alammelech *the kingdome of God, or the counſails of God.* A citie in the tribe of Aſher. Ioſh.19.26.

Alamoth. an inſtrument which ſome conſtrue to bee a pſalterie.looke.1.Chron 15.20.and Pſal.46.

Alcimus. *ſtrong, or of ſtrength,* a wicked prieſt, who being a Iew, became an indfiel. He was made hie prieſt by Demetrius. 1.Mac.7.5,9. & became a cruell enemy to the Iewes yet at length died miſerably.1.Mac.9.55.56

Alemeth. *a hiding, or youth, or worlds, or vpon the dead.* A citie. 1.Chr.6.60.called Almon Ioſh.21,18.

Alſo the ſonne of Becher. 1.Chron.7.8.alſo the ſonne of Iaarah.1.Chron.8.36.and 9.42.

Alemis *ſtrength.* A citie.1.Mac.5.26.

Alexander *a helper of men, or moſt ſtrong, or vertuous,* king of Macedonia or Greece, who after that hee had ſlaine Darius, parted the kingdom into foure parts.1. Mac.1.1,2,to 12. looke Dan.7.6.& 8.5 6.9.& 11.3,4. Alſo it was the name of Antiochus Epiphanes ſonne, who reigned in Ptolemais. 1. Mac. 10.1. who confederated himſelfe with Ionathan, & ſo made war with Demetrius.1.Mac.10,16,46. Hee & Ptolemeus king of Egypt ioyne in friendſhip together. 1. Mac.10.51. 55.and afterward fall at diſſention.1.Mac. 11.3. Hee fleeth into Arabia,where his head was ſmitten off by Zabdiel,and ſent to Ptolemeus.1.Mac.11.16,17.

Alſo the name of Simeon of Cyren his ſonne, who carried Chriſt his croſſe. Marke.15.21. Alſo there is mention made of this name Acts.4.6.and 19.33.

Alſo the name of a coppenſmith, who ſhewed him much euil.2.Tim.4.14.

Alexandria. In Hebrew it is written. נו, which by interpretation is *raw, irritation, or prohibition.* a citie Ier.46.25.of whole people looke Act 6.9.who in greek are called Alexandrians, which by interpretation is, *helpers of men, or moſt ſtrong, or vertuous men.* looke No.

Algummim. a certaine tree which groweth in the forreſt Lebanon, ſome take it to bee braſil. looke in the margent of.2.Chron.2.8.called Almuggim.1.Kings. 10.11.and 2 Chron.9.10,11.

Alian. *high.* The ſonne of Shobal.1.Chron.1.40. called Aluan. Gen 36.23.

Allon. *oke, or ſtrong.* a mans name. 1. Chron.4.37. Alſo a citie. Ioſh.19.33.

Allon-Bachuth. The place where Deborah Rebekahs nurſe died. Gen.35.8.

Almodad. *the meaſure of God, or the entry, or comfort of the beloued.* Gen.10.26.

Almon Diblathaim. *a hiding, or hidden in an heape of fig trees.* Num.33.46,47. Helmon Deblathaim

Almon, *hidden.* a citie. Ioſh.21.18.

Alpha and Omega. Reuel.1.8. α and ω

Alpheus. *the thouſand, or learned* father of Iames the Apoſtle. Mat.10.3 Mar.3.18. Luke.6.15. Act.1.13. Alphæus

Aluah. *he riſing vp, or his highneſſe.* A Duke of Edom Gen.36.40. Alua

Aluan. *higher, or aloft, or* in the Syrian tongue, *peruerſe* The ſonne of Shobal. Gen.36.23.

Aluſh. *mingling together, or a conſperſion.* Num.33.13. Alus

¶ Amad. *people of witneſſe, or a people euerlaſting, or a prey.* a citie Ioſh.19.26. Amaad

Amadathus, looke Hammedatha.

Amal. *labour, or iniquitie.* 1.Chron.7.35.

Amalek. *a lickim people, or a ſmoting, or ſtriking people.* The ſonne of Eliphaz by Timna his concubine. Gen.36.12.of whom came the Amalekites,mentioned Gen.14.7.and 1.Sam 30.1. Amalec

Amalek fighteth againſt Iſrael. Exodus 17.8. and ſo long as Moſes prayed fervently, the Iſraelites preuailed, and when his fervencie ſlackened, the Amalekites preuailed.Exod.17.11. They diſcomfite Iſrael, Num 14.45. Iudg.6.2.3.6. They are diſcomfited, Exod.17.13.ouercome. Iudg 7.25.1.Sam. 14.48. almoſt deſtroyed and rooted out. 1. Sam.15.3,7. as it was foretold Exod.17.14.Num.24.20.and commanded. Deu.25.19.1.Sam.15.3. were ouercome againe. 1.Sam.30.1,18.21. and laſt of all by the children of Simeon vtterly deſtroyed.1.Chr.4.41,42,43.

Amam. *mother, or feare of them.* A citie in the tribe of Iudah. Ioſh 15.26.

Aman. *troubling, murmuring, or grudging.* The ſonne of Amadathus. Eſter 12.6.& 3.1. who was exalted by Aſſuerus, ſo as all men honoured him ſaue Mordecai. Eſter.3.2. therefore hee ſought to deſtroy both him and all the Iewes, Eſt.5.6.* but yet by Gods prouidence they were preſerued, and Aman hanged. Eſter. 7.9,10. His ten ſonnes alſo were hanged. Eſt.9.14. He is mentioned. Tob.14.10. Eſter.10.7. Haman

Amanah. *faith, or truth, or a nurſe.* a hill in Cilicia. Cant.4.8. Amana

Amariah. *the Lord ſaid, or the excellencie of the Lord.* out of the Syrian and Hebrew tongue, *the lambe of the Lord* | Great grandfather to Zephaniah the Prophet.Zeph.1.1.Alſo certaine mens names. 2. Chron.6. 7,11,52.2.Chr.31.15. Amana Amarias Ameri

Amaſa. *ſparing the people.* The ſonne of Abigail ſiſter to Dauid. 1. Chr.2.17. Chiefe captaine of Abſaloms hoſte in Ioabs ſtead. 2. Sam.17.25. and afterward captaine of Dauids hoſte.2.Sam.19.13.ſlaine traiterouſly by Ioab. 2 Sam.20.9,10. Alſo a mans name.2 Chr.28.12.

Amaſai *ſtrong, or boyſte.* 1.Chr. 6.25,35. and 12.18. and 15.24.

Amaſhai. *the gift, or preſent of the people.* The father of Mahath.2.Chr.29.12.

Amaſhſi and Amaſhlai. *the treading of the people,* Nehz.11.12,13. Amaſſai

Amaſiah. *the ſtrength of the Lord.* The father of Ioſhab. 1.Chr.4 34. Alſo the ſonne of Hilkiah. 1. Chr. 6.45.A wicked prieſt of Bethel. Of whoſe practiſe and puniſhment looke Amos.7.17. Amaſia Amaſias Amaziah Amaſias

Amaſiah. *the burden of the Lord.* 2. Chron.17.16. alſo the ſonne of Ioaſh.2.Chr.25.1. who ſucceeded in the kingdome of Iudah.2 Chr.24.27.2 kin.12.21.he put to death thoſe that murthered his father. 2. Chr. 25.3. 2 Kin. 14.5. Hee is warned by a Prophet not to put his truſt in worldly defence. 2. Chr. 25.7. Hee diſcomfiteth the Edomites.2.King.14.7.2 Chron.23.11,12. Hee became an Idolater, and is reproued therefore. 2.Chr. Amaziah Amaſia

2.Chron.25.14,15.He is deliuered into his enemies handes by the will of God.2 Chron.25.20,23.and afterward put to death.2.Chron.25.27 2.King.14.19. He is called also Leni Luke 3.29.He leaueth behind him Azariah his sonne.2.Kin.14.21 2.Chron.26.1.

Admatha — Amatha,*a cloud,*or *vapour of death.* One of the seuen counsellours of Ahashuerus, Est.1.14.

Ambri — Amaziah,looke Amashah.

Amen.*be it,*or *so be it,* or *let it be done.* Deut.27.15. 1.Cor.14.16.Reuel.3.14.and 22.20,21 Mat.6.13. and 2 Cor.1.20.

Amiud Ammihud — Ami,*mother,*or *feare,*or *people.*Ezra 2.57.

Amihud.*people of praise,*or *confession,*or *praise,* or *confession with me.*Father of Elishama a prince of the tribe of Ephraim Nu.1.10 Also the father of Shemuel Numb.34.20.Also the sonne of Omri 1.Chr.9.4

Aminadab — Aminadab,*a free people,*or *a moning people,*or *prince of people.*The sonne of Ram. 1.Chron.2.10 Mat.1.4. and father of Naashon Num 1.7.and 2.3 Exo.6.23. Ruth 4.20.Also the sonne of Kohath 1.Chron.6.22. called Izhar.Exod.6.18,21.

Ammitai — Amitai*true,*or *fearing.* The father of Jonah the Prophet.2.King.14.25.

Amma — Amizabad.*the dowrie of the people* 1.Chr.27.6.

Ammah.*his people.* A hill, where Abiel Joabs brother was slaine by Abner.2.Sam.2.24.

Ammedatha,looke Hammedatha.and Est.9.5.

Ammi.*my people.*Hos.2.1.

Ammiel.*the people of God,* or *God with me.* The sonne of Gemalli Numb.13.13. Also the first sonne of Obed Edom.1.Chron.26.5.Also the father of Bathshua,Salomons mother.1.Chron 3.5. Also the father of Machir of Lo-debar.2.Sam.9.4,5.

Ammihud,looke Amihud.

Ammiur — Ammihur.*people of liberty.*2.Sam.13.37.

Aminadab.looke Aminadab.

Admishadai Ammishadai — Ammishaddai.*the people of the almighty.*The father of Ahiezer a prince of the tribe of Dan. Num.1.12.

Ammon Ammonites — Ammon.*a people,*or *the sonne of my people.* A people 1.Sam.14.47.1.Kin.11.7.Isa.11.17.who descended of Benammi the sonne of Lot, and were called Ammonites,that is,*populous,*or a *multitude.* Gen 19.38. God commanded Israel not to war with them.Deut. 2.18. and also not to suffer them to bee admitted into their fellowship,and why.Deut 23.3,4. Nehe.13 3. God deliuereth them into the hands of Iptah. Iung. 11.32. They and the Moabites warre against Iehoshaphat, and are miraculously conquered.2.Chr.20.1, to 30 Their idoles Milcom and Moloch.1.Kin.11.5. 7.2.King.23.13. They reconer their land which was occupied by the Israelites. Iudg.10.7,8. They war against Iabesh Gilead, and would not make peace with them, except all the citizens would thrust out their right eyes,1.Sam.11.2.and were ouercome by Saul 1.Sam.11.11. They are discomfited by David for the villanous intreating of his messengers,sent to comfort their king.2.Sa.10.2,4,14 David doeth sore afflict them.2.Sam.8.12.and 12.29,30,31.God threatneth by his Prophets to punish them.Psalme. 83.7.Jer.49.1.Ezek.21.28.and 25.1,2.Amos 1.13, 14,15. Zeph.2.8,9. They pay tribute vnto Vzziah. 2.Chron 26.8.Iehoiakim one of Dauids valiant men was an Ammonite.2.Samu.23.37.1.Chron.11.39. The mother of Zadok who slew Ioash the King, was an Ammonitesse.2.Chron.24.26.

Ammonai.*our people.*a citie.Iosh.18.24.

Amnon — Amnon,*faithfull,*or *true,*or *an artificer.* or *nourisher,* or *schoolemaster.* The name of Dauids first borne by Ahinoam.2.Samu.3.2.and 1.Chron.3.1. This man deflowred his sister Tamar.2.Sam.13.1,14.For the which hee was afterward slaine by her brother Absolon.2.Sam.13.32.

Amok.*a valley,*or *depth.* The names of men.Nehe. 12.7,20. — Amoc

Amon.*faithfull,true,&c.* as *Amnon.* The sonne of Manasseh an idolater, who being king of Iudah, was slaine by his owne seruants.2.Kin.21.18,to 24. called Emos dam.Luke 3.28. Hee left behind him the good king Iosiah.2.Kin.21.26.& 22.1. Looke 1.Chr. 3.14.2.Chr 33.21,24 Iere.1.2.and 25.3. Zeph.1.1. Matth.1.10. Also the gouernour of the citie of Samaria, vnto whose custodie Michaiah the Prophet was committed. 1.king.22.26,27.2.Chron.18 25,26. Also a mans name.Nehe.7.59. — Ammon

Amorites.*bitter people,*or *cruell rebels,*or *great prattlers,*or *talkatiue.* A people.Ge.15 21.discended of Emmor the son of Canaan.Ge.10.15,16.They are slain by Chedorlaomer.Ge.14.7.They deny the Israelites passage through their countrey,& their lore were coquered,& the Israelites inhabited their cities. Nu 21.21, 22,24,25.31,32 & 32.39. They kil þ Israelites Deu. 1.44.God cõmandeth þ Israelites to destroy them vtterly,& why.De.20.17,18. They make war with the Gibeonites,because they had made peace wth Iohua: but God deliuereth them into Iohuas handes.Iosh 10 4. They became tributaries vnto the family of Ioseph.Iung.1.35.God reserueth them,&c. To proue the Israelites withall.Iudg.2.21,22. They,&c became tributaries & bondmen vnto Salomon.1.Kin.9.20,21.

Amos.*a burden,*or *burdened,*or *burdening.* A Prophet Amos.1,1,2.Esd.1.39. He was a sig gatherer. Amos 7.14.Also the sonne of Naum Luk.3.25. — Amos

Amor.*strong,*or *mighty.* The father of Isaiah the Prophet.2 Kin.19.2.and Isa.1.1.

Amphipolis.*a city compassed,*or *a vallied city.* A citie of Macedonia, by the which Paul trauailed.Act.17.1.

Amplias *make more.* A friend of S Pauls.Romans. 16.8.

Amram.*a high people.* The father of Moses,Aaron, and Miriam.Exod.6.20.and 15.20.and 1.Chro.6 3. and 23 13.of him came the family of the Amramites. Num.3.27.1.Chr.26.23. — Hamram

Amran,*an asse,*or *clay,*or *wine.* The son of Dishon. 1.Chr.1 41.called Hemdan.Gen.36.26. — Hamran

Amraphel *speaking destruction,*or *ruine,* or *speaking a secret,*or *iudgement.* King of Shinar.Gen.14.1.

Amzi.*strong,*or *mighty.* The sonne of Bani.1.Chr. 6.46. — Amasai

¶ Anab.*a grape,* or out of the Syrian speech,*a knot.* A citie in the mountaines.Iosh.11.21.and 15.50.

Anah.*an hearing,* or *singing,*or *assembling,*or *poore.* The father of Aholibamah,one of the wiues of Esau. Gen.36.2,14,20.and 1.Chr.1.38. — Ana Annas

Anaharath.*drines,*or *burning,* or *wrath,*or *neighing,* or *bearsnesse,* or after the Syrian speech, *strangling,* or *suffocation.* A city of the tribe of Issachar.Iosh.19.19 — Anaharah

Aniah.Nehe.10.22.

Anak.*a Giant.*Num.13.23,29 of whom came the Anakims. or Giants. Deut.1.28. whom Iesbua destroyed Iosh.11.21. Caleb expelled the three sonnes of Anak from Hebron.Iudg.1.20. — Ania Enac Enacims

Anamim.*a fountaine,* or *the eye of waters,* or *an answere,*or *affliction,*or *a sound of waters.* The sonne of Mizraim.Gen.10.13.

Anammelech.*an answere,*or *the kings song,* or *the affliction,* or *powrtie of the king,* or *of his counsailour,* The God of Sepharuaim.2.King 17.13. — Anamelech

Anan.*a cloude,*or *a prophesie,*or *diuination.* The name of a man.Nehe.10.26 and 1.Esd.5.30.

Anani.*a cloude,*or *a prophesying,*or *diuination.* A mans name.1.Chro.3.24.Ezra.10.20.

Ananiah,

Anania Ananiah *the cloude of the Lord, or the domination of the Lord.* A citie wherein the Beniamites dwelt after the captiuity. Nehe. 11. 32. Also one of Ezziahs captaines. 2. Chro. 26. 11.

Ananias Also the name of him that with the consent of his wife Sapphira sold land to the vse of the Church, and afterward reserued part thereof to his owne vse: who with his wife was punished with sudden death for lying to the holy Ghost Acts 5. 1, 3, to 11.

Also the name of him that baptized S. Paul at Damascus. Acts 9 10, to 19.

Also the name of the high Priest, who caused Paul to be smitten vpon the mouth for speaking his conscience. Acts 23. 1, 2. and 24. 1.

Also the name of the father of Elcis. Iudet. 8. 1.

Also the name of men mentioned. Nehe. 3. 23. and Dan. 3. 28.

Anath. *an answere, or a song, or affliction, or powerfie.* Iudge 3. 31.

Anathema Maranatha. 1. Cor. 16. 22.

Anathoth. *answeres, or songs.* A citie wherein Jeremie was borne. Jere. 1. & 29. 27 looke Ios. 21. 18. & Isa. 10. 30. The citizens whereof, because they would not be reprooued, God threatneth. Jere. 11. 21, 22, 23. In this citie Abiathar the Priest was borne. 1 King. 2. 26. Also the name of the sonne of Becher. 1. Chro. 7. 8. Of him came the Anethothites. 1. Chro. 27. 12. looke Antothite.

Andreas Andrew, *very strong, or manly.* The name of Peters brother, who became first Iohns disciple. John 1. 35. & afterward the disciple of Christ John 1. 37. 40. Hee brought Peter first vnto Christ. Ioh. 1. 41, 42 He and Peter be called from fishing vnto the office of preaching. Matth. 4 18, 19 Mar. 1. 16, 17 Luke 5. 10, 11. He is made an Apostle with the other eleauen. Luk 6 13, 14. Mar. 3. 13, 14, 18. & Mat. 10. 1, 2. vnto whom Christ giueth power to preach and to do miracles. &c. Mat. 10. 1.* Mat. 6. 7. Luke 9. 1, 2.

Andronicus. *a victorious man.* He slew Onias the high Priest contrary to his othe. 2. Mac 4. 31, 34. 35. for which fact he was put to death at the Commandement of Antiochus. 2 Mac. 4 36, 37, 38. Also a worthy man, to whom Paul wrote salutations Rom. 16. 7.

Anem. *an answere, or song of them, or their affliction, or powerty, or after the Syrian, a sheepe of theirs.* A citie. 1. Chro 6. 73.

Aner. *an answere, or song of the Candle, or light, or afflicting the light.* the brother of Mamre & Eshcol. Gen. 14. 13. also a city in the tribe of Manasseh. 1. Ch. 6. 70

Anian Aniam. *a people, or the ship of people, or the sorrow, or strength of people.* 1. Chro. 7. 19.

Anim Anin. *answering, singing, or afflicted, or poore.* A city Iosh. 15. 50.

Anna *idem,* as Hannah The daughter of Phanuel Luke 2. 36, 37, 38.

Annas. *idem,* as Anah. An high Priest, who sent Christ bound vnto Caiaphas his father in law. Luke 3. 2. John 18. 13. Acts 4. 6.

Antichristus Antichrist. *for Christ, or against Christ* Hee is a lyar & denyeth that Iesus is Christ 1. John 2 22. to be come in the flesh 1. Ioh. 4. 3 & therefore he is a deceiuer and false prophet, and so are all such as they be. 2. John 7. and 1. Ioh. 2. 26. & 4 1 Of his beginning, look Dan. 7 8.* Antiochus Epiphanes the king of Syria bare a figure of him. Dan. 11. 31. of the power, qualities miracles, and kingdome of Antichrist, and his ministers, looke Psa. 10. 1.* Ezek. 38. 2.* & 39. 1.* Dan. 8. 9.* and 9. 27. Mat. 24 24 Mar 13 27 Luk. 21. 8. John. 5. 43. Act. 20. 29, 30. 31. & 1. Tim. 4. 1, 2, 3. & 2. Tim. 3. 1, 2, 3, to 10 2. Pet 2. 1. 2, 3.* & 3. 3.* Re. 13. 1, 8.* & 14 8.

There were many Antichrists in the time of Saint John and S. Jude, (as Gods elect) mingled among the true Christians. 1. John 2. 18, 19. Jude 4. Hee is called the man of sinne 2. Thess. 2. 3. & shall sit as God in the Temple of God. 2. Thess 2 4. 9. He is a foolish shepheard. Zech. 11. 15, 16. He shall be destroyed with the breath of Gods spirit, & preaching of the Gospel. Isa. 11 4. 1. Thess 2. 8. Re. 17. 8, 14.* and 18. 1.* and 19. 19, 20. and 20. 9, 10.

Antilibanus. *for, or against Libanus.* a high hill on the North side of Iudea against Libanus. Iudeth 1. 7.

Antiochia *for a chariot, or a wagon, or a thing in stead of a chariot, or a wagon, or against a chariot, or a wagon* Antioche

There be two famous cities of this name, one in Syria, called Hamath. Zech. 9. 2. wherein the name of Christians first began. Actes 11. 22, 26. in the which Barnabas & Paul were ordeined preachers. Act. 13. 2, 3. The other in Pysidia, where Paul and Barnabas preached. Acts 13. 14. Gal. 2. 11.

Antiochis *idem.* as Antiochia. The concubine of Antiochus the noble. 2. Mac. 4. 30.

Antiochus *idem,* as Antiochia a tyrant surnamed the noble, the son of Antiochus the great. He is called the wicked roote. 1. Mac. 1, 11. he subdueth both Egypt & Judea. 1 Mac. 1. 18, 19.* He spoileth the Temple and walleth the city of Jerusalem. 1. Mac. 1. 23, 33.* and 2. Maccab. 5. 15.* He erecteth an idoll vpon the altar of the Lord. 1. Macca. 1. 57. made more. Dan. 8. 9 to 15. Purposing to ransacke the cities of Elimais and Persepolis, he is repulsed by the citizens. 1. Macca. 6 1, 3, 4. & 2. Mac. 9. 1, 2. he is stricken with an incurable disease. 2. Mac. 9. 5, to 12. 1. Mac. 6. 8, 9. He repenteth falsely. 1. Mac. 6. 11, 13. 2 Ma. 9. 12. He prayeth vnto God, who would not haue mercy vpon him. 2. Mac. 9. 13. but suffered him to die miserably, & in a strange land. 1. Ma. 6. 13, 16. 2. Ma. 2. 9, 18, 28. & 10 9 Antiochus Epiphanes

Also the foresaid Antiochus his sonne surnamed Eupator, who was made king after him. 1. Maccab. 6. 17 This man entreth Iudea with a great armie. 1. Mac. 6. 30, 48. he breake his othe with Israel. 1. Mac. 6. 62. of his doings read. 2. Ma. 10. 10.* & 11. 1.* and 12. 1.* and 13. 1.* He was slaine by Demetrius appointment. 1 Mac. 7. 2, 3, 4. and 2. Mac. 14. 2. Antiochus Eupator

Also the name of Alexanders sonne surnamed Zedetes, whom Tryphon preferred to the kingdom. 1. Ma. 11. 39, 54. & afterward slew him traiterously. 1. Ma. 13. 31. & crowned himselfe king of Asia. 1. Ma. 13. 32 Antiochus Sedetes

Also the name of Demetrius Nicanor, his sonne surnamed Pius, who ioyned in friendship with Simon, brother to Iudas Maccabeus, and pursued Typhon. 1. Mac. 15. 1, to 11. Antiochus Pius.

Antipas. *for all, or against all.* A faithfull Martyr, Rev. 2. 13. It was also the surnames of Herod. Look Herod.

Antipater. *for the father, or against the father.* One of the Ambassadors which Jonathen sent to Rome. 1. Mac. 12. 16.

Antipatris, *idem,* as Antipater. A citie in the land of promise. which Herod the great called after Antipater his fathers name, whither S. Paul was leade captine. Acts 23. 31.

Antothiiah *answeres, or songs of the Lord, or afflictions, or needes of the Lord.* The sonne of Shashak. 1. Chr. 8. 24, 25. Anathothia

Antothite. *an answere, or a song, or affliction, or powerty one of Anathoth.* 1. Chr. 11, 28. looke more in Anathoth Anathothite

Anub. *a grape, or after the Syrian speech, a knot.* The sonne of Coz 1. Chron. 4. 8. Anob

¶ Apadno. *the wrath of iudgement, or the tabernacles of his pallace.* Dan. 11. 45. Aphdeno

Apamea. *expelling, or driuing, or chasing away.* The concubine of King Darius. 1. Esd. 4. 29. Apeddo Apame Apamia

Apelles. *idem* as Apames, a man whom Paul commendeth. Rom. 16.10.

Apharaim, *digging, ſearching, or confounding the ſea*, a citie. Joſh. 19.19.

Aphartaie *dividing, or tearing in pieces.* Ezra 4.9.

Apharſathcaie *dividing, or tearing a ſunder peacockes* Ezra 4.9.

Apharſechaie. *idem.* Ezra 5.6. and 6.6.

Aphek. *ſtrength, vigor*, or in the Syrian ſpeech *going foorth.* a city. Joſ. 12.18 and 13.4.& 19.30,31. and 1.Sam. 4.1. and 29. 1. There Ben-hadad king of Syria was banquithed. 1.King. 20.26,29,30. called Aphik. Jud. 1.31.

Aphekah. *idem* as Aphek Joſh. 15.53.

Aphiah *ſpeaking, or blowing* 1.Sam. 9.1.

Aphrah. *duſt.* a citie. Joſh. 18.23. Micha. 1.10.

Apphrica. in Hebrew *Pur*, which may be interpreted *groſſe, or fat.* Nahum 3.9.

Aphrica. in Hebrew *Pul*, which may be interpreted *ruine, or fall, or a beane.* Iſa. 66,19.

Apollo. *leeſing, or a deſtroyer, or deſtroying*, a Jew borne in Alexandria, who being both eloquent and mighty in the Scriptures, vilipained not to bee further inſtructed in the way of the Lord, by a poore craftſman, named Aquila and Priſcilla his wife. Act. 18 24. *reade 1.Cor. 1.12. and 3.4.5,6.

Apollonia. *perdition, or deſtruction.* a citie in Macedonia, by which Paul paſſed. Acts 17.1.

Apollonius. *leeſing, or deſtroying.* The gouernour of Syria, whom Iudas Maccabeus ſlew. 1.Macc. 3.10, 11.& 10.69 & 2 Mac. 3.5. alſo the ſonne of Menestheus. 2.Mac. 4.21. Alſo ſon of Genneus. 2.Mac. 12.2

Appollyon. *idem* looke Abaddon.

Apoſtles. looke the ſecond Table.

Appaim. *a commeuance, or face, or furors: or the noſtrils, or bakers.* 1.Chro 2.30.

Apphia *bringing forth, or increaſing.* a deare ſiſter whom Paul ſaluteth. Philem. 2.

Appius a market place where certaine brethren met, Paul at his firſt comming to Rome. Acts 28,15.

¶ Aquila *an Eagle.* The name of Pauls hoſt. 1.Cor. 16.19. Rom. 16 3. Acts 18.2.3.26.

¶ Ar. *a rearing vp, or watcher*, a citie. Num. 21.15, 28. Deut. 2.9, 18. Iſa 15.1.

Ara. *curſing, or ſeeing.* a mans name. 1. Chron. 7.38.

Arab. *multiplying, or ſowing ſedition, or a window, or Locuſt.* a citie. Joſh. 15.52.

Arabia, *euening, or euen, or ſweetneſſe, or a crowne, or deſert*, a country in Aſia the greater, betweene Iudea and Egypt, wherein dwel the Moabites, Ammonites, Idumeans, and many others. Ezek. 27.21. and 2.Chron. 21.16. and 22.1. and 26.7.

Alſo the name of a country called happy Arabia, whereof 3 of the inhabitants, called Sabeans, mention is made. 2. Chro. 9.14. Job. 1.15. Psalme 72.10, where Paul preached. Gal. 1.17.

The deſtruction of the Arabians, (that is to ſay, the Moabites & Ammonites, who at this day are called Saracens) is foretold. Iſa 21.13, looke more in Sheba.

Arad. *a wild aſſe or a dragon*, in the Syrian ſpeech. A city of Amorites appertaining to the tribe of Iuda wherein the children of Hobab Moſes father in law dwelt. Num. 21. 1. Joſh 12.14 Judg. 1.16. Alſo a mans name. 1.Chron. 8.15.

Arah. *a way, or a trauailer.* Ezra. 2.5.

Aram. *highneſſe, or ſublimitie, or deceiuing, or their curſe.* The ſonne of Shem. Gen. 10.22 of whom came the Aramites, or Syrians. 2.Sam 8.5. Gene. 22.21. 1.Chr. 2.23. looke Syria and Syrians.

Alſo the Son of Shamar. 1. Chr. 7.34. Alſo the ſon of Elcom, Mat. 1.3. Lu. 3.33. called Ram, Rut. 4.19.

Aram Naharaim. a place. Gen. 24.10.

Aran. *an Arke, or their malediction.* Gen. 36.28.1. Chron. 1.42.

Ararat. *a Malediction of trembling, or after the Hebrew and Syrian. a malediction, or light of a rumor*, a mount in Armenia Gen. 8.4.

Araunah. *an arke, or a ſong, or reioycing, or our light, or a curſe now.* a mans name who ſold Dauid his threshing floore, to build an altar in, to offer ſacrifice vpon to appeaſe Gods wrath as he commanded 2.Sa. 24.18.* Arauna

Arba *fourre.* The Name of a city called otherwiſe Hebron. Joſ. 14.15. & 21.2.& 35.27. looke Kiriath-arba. Arbah

Archangel *principal, or excellent among the Angels.* 2.Eſd 4.36. Iud 9. At the voice of the Archangel, and with the trumpet of God, the dead ſhall riſe againe. 1.Thel. 4.16.

Archelaus. *a prince of the people.* The ſon of Herod. Mat. 2.22.

Archiataroth, *the longitude or crowne of circles.* Joſh. 16.2.

Archippus. *a prince, or gouernour of horſes.* a mans name. Col. 4.17 fellow ſouldier with Paul. Phile. 2.

Ard *ruling, or deſcending.* The ſonne of Beniamin. Gen. 46.21. of whom came the Ardites. Num. 26.40. Ared

Ardon *ruling, or deſcending, or the iudgement of malediction* Caled his ſonne. 1.Chron 2.18.

Areli, *the Altar, or light of God, or the ſight of God.* The ſonne of Gad, Gen. 46.16. of whom came the Arielites Num. 26.17. Ariel Arielites

Areopagita Acts 17.34 looke Dennis.

Ares. *vertuous.* 2.Mac. 5.8. and 2.Esd. 11.32. Aren

Ariel. *the altar, or lion of God, or the light of God.* looke Iſa 29.1. in the margent. Alſo the name of a man. Ezra 8.16. Aruha

Arimathea, *a lion dead vnto God, or the light of the Lords death.* a citie in the tribe of Ephraim. Mat. 27. 57. Mar. 15.43 Lu 23.51. Joh. 19.38. which is called Dumah. Joſh. 15.52. and Arumah. Judg. 9.41. and Rumah. 2 King. 23.36. which citie Eusebius affirmeth is otherwiſe called Remphtis.

Arioch *long, or ſatisfie, or thy drunkenneſſe and thy lion.* Gen. 14.1. and Dan. 2.14.

Ariſtarchus. *a right good prince, or the beſt prince*, a companion and priſoner of Pauls. Act 19.29. and 27. 2. and Coloſ. 4 10.

Ariſtobulus *a very good, or the beſt counſellour.* The maſter of Ptolomie. 2. Macc. 1.10. Alſo read Rom. 16 10. Acts 12.1. in the margent.

Armagedon *the hill of the Goſpel, or Goſpelling, or the hill of appels, or fruit, meaning the elect.* The name of a place. Reuel 16.16.

Arnon *Reioycing, or leaping for ioy, or their Arke, or the light of the Sunne, or the light, or curſe permanent, or eternall.* A flood or riuer. Num. 21.14. Deut. 2.24. Joſh 12. 12. and 13.9. Judg. 11.13. Alſo a citie. Joſh. 21.13. Num. 21.13.

Arod *idem* as Ard. The ſonne of Gad. Gen. 46.16. of whom came the Arodites. Numb. 26.17. Arodi

Aroer. *the watch of watches, or raiſing vp of watches.* a citie. Num 32.34. Deut. 2.36. Joſh 12.2. and 13.9. 16. 25. Judg. 11.26. 1.Sam. 30.28. 2. Sam. 24.5. and 2. King 10.33. Iſa. 17. 2. The citizens called Aroerites. 1. Chro. 11.44.

Arpachſhad, *healing.* The ſonne of Shem. Gen. 10. 22. Luke 3. 36. his ſtocke. Gene. 11.12. * Alſo a King whom Nabuchodonoſor vanquiſhed. Judeth. 1.1.* Arphaxad

Arpad. *the light of redemption.* an Iſland in Phenicia, neere Damaſcus. 2. King. 18.34. and 19.13. Iſai 10.2. Jer. 49.23. Arphad

Arſaces. *lifting vp the ſhield, or the lifting vp of the ſhield.* 1.Mac. 14 3. and 15.22.

Artaſhaſhte.

Artaxerxes
Artahſhaſhte

Artahſhaſhte *light or malidiction, or ſorrowe to ſpoile.* the generall name of the Kings of Perſia, as Celar was to the Emperours of Rome, reade Ezra 4.7. and 7.1. Nehe. 2.1. and 5.14. and 13.6 looke Ahaſhuereſh.

Arteman

Artemas, *whole, or ſound, or ſightly, or without fault.* Tit. 3.12.

Arumah, *idem* as Rumas, looke Arimathea.

¶ Aſa *a Phyſician, or healer of ſickneſſes* the king of Iudah, who ſucceeded his father Abiam. 1. Kin. 15.8. and 2. Chr. 14.1. & 1. Chr. 3.10. He deſtroyeth the high places, and exhorteth the people to ſeeke the Lord. 2. Chron. 14.3.4. For feare of Baaſha king of Iſrael, he entereth into couenãt with Ben-hadad king of Syria. 1. King. 15, 17, to 22. and 2. Chron. 16.1, to 7. and was reproued thereſore, and for truſting rather in the helpe of men, then in the ayde of God. 2. Chr. 16.7. He obtaineth victory againſt the Ethiopians. 2. Chron. 14.9.* & 16.8. His briefe and faithfull prayer. 2. Chr. 14.11. He depoſeth his mother from her regencie, & whip. 2. Chr. 15.16.1. king. 15.13. In his age he was ſick of the goute. 1. kin. 15.23 & 2. Chr. 16.12. He dieth and his ſonne Iehoſhaphat ſucceedeth him. 1. Kin. 15. 24. & 2. Chr. 16.13 & 17.1. Alſo a mans name. 1. Chr. 9.16.

Aſael

Aſahel. *God hath wrought.* Ioabs brother, who purſuing Abner, truſting to his lightneſſe of foote, was by him ſlaine 2. Sam. 2.19, to 24. Hee is buried in the ſepulchre of his father. 2. Sam. 2.32. Alſo other mens names. Ezra 10.15. Tobit. 1.1.

Aſahiah

Aſaiah. *The Lord hath wrought* Certaine mens names 1. Chr. 4.36. and 6.30 and 9.5. and 15.6. 2. kin. 22.12

Aſaph. *gathering.* A renowned chaunter of Dauids. brother of Heman looke. 1. Chron. 6.39. and 15.19. and 16 5. and 25.1. Alſo other mens names. 1. Chron. 9.15. 2. King 18.18. 1. Chron. 26.1.

Aſrael
Aſeneth

Aſareel. *the beatitude of God.* 1. chr. 4.16. a great citie.

Aſenah. *a peril, or thing vnfortunate.* The daughter of Poti-pherah, and wife of Ioſeph. Gen 41.45.

Haſabia
Haſabias
Haſhabiah

Aſhabiah. *numeration, or eſtimation, or the copulation or workemanſhip of the Lord, or ſpeede, or ſilence in the Lord.* The ſonne of Amaziah. 1. Chr. 6 45. A chiefe man of the Leuites. 1. chr. 25.3.2. chr. 35 9

Aſan

Aſhan *a ſmoke, or ſmoke,* a citie Ioſ. 15 42 and 19.7. and 1. chron. 4 32. and 6.59.

Aſarela
Aſabel

Aſharelah *the bleſſednesſe of God.* 1 chr. 25 2.

Aſhbel. *an old fire.* The ſonne of Beniamin. Geneſ. 46.21 1. Chr. 8.1. called Ieduel. 1. Chro 7.6. of him came the Aſhbelites. Num. 26.38.

Aſcenez
Aſhkenaz

Aſhchenaz. *fire as it were diſtilling, or as it were ſprinkling.* The ſonne of Gomer. Geneſ. 10. 3. Alſo a countrey. Iere. 51.27.

Azotus
Aſdod

Aſhdod. *idem* as Aſhedoth following. Ioſh 11.22. & 15.46 The inhabitants called Aſhdodites Ioſh. 13.3. and Aſhdodims Nehe 4.7. and 13.23. looke Azotus.

Aſedoth

Aſhedoth. *a robbing of a country, or the fire of the belowed, or the fire of the fathers brother.* A place. Ioſh. 13.20. and 10.40. and 12.8. looke Azotus.

Aſer

Aſher. *bleſſednes, or felicitie.* The ſonne of Iaakob by Zilpah. Gen. 30.10, 13 of whoſe poſteritie and heritage looke Gen. 46.17, 18. and 1. Chron. 7. 30. Ioſh. 19. 24 to 32 His bleſſing. Deu. 33.24 25. Gen. 49.20. He did not caſt out the inhabitants of Accho nor Zidon. Iudg. 1.31, 32.

Aſeroth

Aſheroth. *trees, or woods.* An idole whom the Iſraelites ſerued, and therefore were puniſhed. Iudg. 3 7, 8.

Aſiel

Aſhiel *the worke of God.* 1 Chr. 4 35.

Aſima

Aſhima *the fire of the ſea, or the offence,* an idole. 2. Kmg. 17.30.

Aſkelon
Akalon

Aſhkelon, *the fire of infamie, or a weighing thing, or ballance* a great citie which Iudah tooke. Iudg. 1.18. and Samſon therein ſlew thirtie men. Iudg. 14 19. read Ioſ. 13.3 Ier. 25.20. Amos 1.8. Zeph. 2.4 Zech 9.5. Iudeth 2.28. and 1. Mac. 10.86.

Aſhuath. *mutation, or fire now.* a citie. Ioſh. 15.33.

Aſhnath. *iteration, or ſecondation.* a city. Ioſh. 19.43.

Aſna

Aſhriel. *idem* as Aſareel. The ſonne of Manaſſeh. 1. Chro. 7.14. of whom came the Aſhrielites. Num. 26.31. he is called Azriel Ioſh. 17.2. and 1. Chr. 5.24.

Aſhi
Aſrie

Aſhtaroth *flocks, or riches.* a city of Noah. Deut. 1. 4. Ioſ. 9.10. & 12 4. & 13.12. The giants whom Chedorlaomer ſlewe, inhabited this citie and the boyders thereof. Gene. 14.5. which was giuen to the Leuites. 1. Chro. 6.71. The inhabitantes called Aſherathites. 1. Chron. 11.44. Alſo an idole of the Philiſtims whom the Iſraelites honored. 1. Sam. 7 3, 5. Iudg. 2.13. and ſo did Salomon. 1. King. 11.5. and 2. King. 23.13.

Azriel
Aſtaroth
Aſtoreth

Aſhtaroth karnaim Aſhtaroth *flocks, or riches,* Karnaim *hornes,* meaning thereby, *the people of the city of Aſhtaroth.* Gen. 14.5.

Aſtharothand Carnaim

Aſhtemoth *the fire of diuination, or conſumation, or the fire of perfection, or ſimplicitie.* a citie in the tribe of Iudah. Ioſh. 15.50.

Iſhtemo

Aſhuath *doing or, making veſtements.* 1. Chron. 7.33.

Aſoth

Aſhur, or Aſſhur, *bleſſed, or trauailing, or beholding.* The ſonne of Shem. Gen. 10.22. He came from the land of Shinar. Gen. 10.11.

Aſer
Aſſyriana

Alſo a countrey. Iſa 7.17, 18, 20. The people called Aſſyrians. Iſa. 8.4, 7. The land is fertile. 2. King. 18. 32. Ahaz being faithleſſe, ſeeketh ayde of the King of Aſſhur. 2. kin. 16.7. The kynge of Aſſhur taketh Samaria. 2. kin. 17.6. Hez. kiah yeeldeth vnto Sanherib king of Aſſhur. 2. King. 18. 13, 14.* The Lord puniſhed the Aſſyrians, as they did the Iewes, to the end they might learne that they were able to doe nothing of themſelues. Iſa. 10.12, 13.* The deſtruction of the Aſſyrians is foretold. Iſa. 17.12. & 30, 31. and Nahum 1.2.*

Aſia. *full of myre, or dirtie, or full of ſlime, or muddy,* A Countrey called the leſſer Aſia, contrining Phygia, Pamphylia, Cilicia, Lycaonia, Galatia, &c. It is thought to be now vnder the ſubiection of the Turke. Act 2.9. Into it Paul was forbidden to goe & preach, by the holy Ghoſt. Acts 16.6. Paul abode in Aſia for a time, & there preached the Goſpel. Act. 19.9, 10, 22. Paul reciteth what he had ſuffered in Aſia 2. cor. 1.8, 9.

Aſael looke Aſhiel.

Aſkelon, looke Aſhkelon.

Aſmaueth *a ſtrong death, or buck goat, or the ſtrength of death* 1 Chro. 12.3 called Azmaueth. 2. Sam. 23. 31. looke 1. Chr. 8.36. & 9.42. and 11.33. Ezra 2.24.

Azmaueth
Aſmoth

Aſmodeus. *a deſtroyer, or abounding in ſinne, or meaſuring the fire.* an euill ſpirit Tob 3 8.

Aſſurim, *waite layers, or bleſſe, or flow goers, or beholders, or lokers on.* Gen. 25 3.

Aſſurim

Aſſir *bound, or impriſoned,* & in the Syrian ſpeach, *prohibited.* The ſon of Korah. Exod. 6.24. 1. Chr. 6.22.

Aſer
Aſir

Aſſos. *an appropinquation, or comming nere vnto,* a citie. Acts 20.13.

Aſſon

Aſſuerus, looke Ahaſuerus. and Tobit. 14.15.

Aſtyages, *a leader, or gouernour of the citie, or the Duke.* The name of the King of Perſia Dan. 9.1.

Aſuphim

Aſſuppim *the counſel of Elders.* 1 Chron. 26.15.

Aſyncritus *incomparable.* Rom. 16, 14.

Atarias

¶ Atarath, or Atarta, *a crowne.* 1. Chr 2.26.

Atroth

Ataroth *crownes, or a quail to make one drunke, or to fill one withal, or* after the Hebrew or Syrian ſpeaches, *the counſel of making one drunke or ful.* Num. 32.3, 34, 35.

Ater *the left hand, or ſhut.* Ezra. 2.16, 42.

Ather

Athach *thy houre, or thy time.* A citie. 1. Sam 30.30.

Athaliah

Athaliah *the houre or time of the Lord.* Nehe. 11.4.

Athaliah *thy houre or time for the Lord.* The daughter of Omri king of Iſrael, and mother to Ahaziah the king of Iudah. 2. kin. 8.26. Deſtroying all the ſeede royall

royall which ſhe could come by, ſhee ruled the land of Iuda, and laſt of all was ſlaine her ſelfe. 2. king. 11. 1,2,3.* and 2. Chro. 22.10.* and 23.1.*

Athlai *my houre, or my time, or time vnto me*, a mans name. Ezra. 10 28.

Attai *idem*. The name of certaine men. 1. Chron. 2. 35. 12. 11.

Attalia *increaſing or nouriſhing*. A citie in Pamphylia, builded by Ptolemeus Philadelphus, by which Paul and Barnabas iourneyed. Acts. 14.25.

Attalus *increaſed, or nouriſhed*. 1 Mac. 15.22.

Atthai *houre, time, or ready*. 2. Chro. 11.20.

Athens. *without increaſe, or of Minerua, or Minerales*. A famous citie in Achaia, whither Paul was conducted. Act. 17. 15. Where he ſeeing the people addicted to idolatry, &c. diſputed and preached. Act. 17. 16.* The citizens called Athenians. Acts 17.21.

Athenobius *the ſone of Minerua*. The Ambaſſador which Antiochus ſent vnto Simon of his meſſage and anſwere, looke 1 Macca. 15.28, to 37.

Atheiſts, *people without God*. So called, becauſe they beleeue as thinke there is no God: of their diſpoſition and qualities, look Ephe. 2.12. 2. Pet. 3. 3, 4. & in the word Epicures in the ſecond Table, & Wiſ. 2, 1, to 23.

Atroth. Addar. Atroth *idem as* Araroth & Addar is interpreted, *the cloke, or power, or greatnes*. Ioſh. 16.5.

¶ Aua *or* Auah. *iniquitie*. A citie. 2. Kin. 17.24. called Auah. 2. kin. 18. 34. and 19.13. Iſa. 37.13.

Aven *iniquitie*. In Hebrew *On*, which is interpreted *ſorrow, or ſadneſſe, or ſtrength*, in Greeke, *H. liopolis*: which is interpreted, *the citie of the ſunne*. A citie of Egypt. otherwiſe called Thebez. Read Ezek. 30.17. & is an idol. Hoſe. 10. 8.

Auguſtus properly ſignifieth, *luckie*. Alſo it may ſignifie, *conſecrated, ſanctified, noble, mightie, royall, reuerent, worſhipfull, or of great magnificence*. Which name is not one perſon the firſt (ſo called for his good ſucceſſe) but alſo for a ſurname vnto all the Romane Emperors. Act. 25.21 In the 42. yeere of Auguſtus reigne Chriſt our Sauiour was borne. Luke 2.1, 6, 7.

Auim. *wicked men, or peruerſe*, A citie. Ioſh. 2, 23. whoſe citizens were called Auims. Deut. 2.23. whole god was Nibhaz. 2. kings 17.31.

Auith *wicked, or peruerſe, or naughtie, or ouerthwart*, A citie. Gen 36.35. Auites a people. Ioſh. 13.3.

¶ Aza *ſtrength, or a Goate*. Ezra. 2.47.

Azaiah *hearkening the Lord, or the weapons of the Lord* Nehe. 10.9.

Azareel *the helpe of God*. 1. Chron. 12.6. Ezr. 10.41. Ioſh 17 2. and 1 Chron. 5.24

Azariah *helpe of the Lord*. The ſonne of Amaziah king of Iudah. 2. king. 14. 21. who is called Uzziah. 2. Chron. 26. 1. he for preſuming the prieſts office was ſtriken with the lepry and ſo died. 2. king. 15.5 and 2. Chr. 26, 16 to 22. he is called Ozias Matth. 1.8. Alſo he is called Matthat. Luke 3.29.

Alſo a Prophet, by whoſe exhortation Aſa ſought to reforme religion. 2 Chro. 15. 1.* Alſo the high Prieſt which with others withſtood king Uzziah. 2 Chro. 26. 17.18. Alſo the name of Ethams ſonn. 1. Chr. 2. 8. alſo a companion of Daniels Dan. 2. 17. alſo the name of others. 1. kin. 4. 2, 5. 5. 1. Chr. 6. 9, 10, 13. 9. 11. Chr. 28. 12 and 31. 13 Ezra 7. 1, 3. Nehe. 3. 23. & 7. 7 & 12. 33.

Azarieel. looke Azareel. 1. Chr. 27. 22.

Azarikam. *helpe, riſing vp, or reuenging, or voyde ſtrength*. A mans name. Nehe. 11. 14.

Azaz. *a ſtrong one*. 1. Chron. 5 8.

Azaziah *the ſtrength of the Lord*. 1. Chro. 15. 21. and 27. 20.

Azgad. *a ſtraue hoſt, or ſtrength of felicitie*, Ezra. 2, 12. and 8. 12 Nehe. 10. 15.

Aziza *ſtrength, or of ſtrength*. Ezra. 10. 27.

Azmaueth. looke Almaueth.

Azmon. *bone of a bone, or our ſtrength*. A citie. Num. 34. 4. Ioſh 15. 4. — Aſmona

Azmoth tabor. *the eares of election, or of puritie, or* after the Hebrew or Syrian ſpeech, *the eares of contrition, or breaking*, a citie. Ioſh. 19. 34. — Azanoth-thabor

Azor. *a helper, or entrie, or court*, or after the Syrian, *conuerted*. a place 1. Mac. 11. 67. Alſo the ſame of Eliacim. Matt. 1. 13.

Azotus, in Hebrew *Aſhdod*. A famous citie in the land of Paleſtine, betweene Aſhkelon & Ioppe, wherin Giants dwelt, which citie Iothua wonne. Ioſh. 11. 22. It was one of the fiue principall cities mentioned. 1. Sam. 6. 17. read Jerem. 25. 20. Amos 1. 8. Zeph. 2. 4. Zech. 9. 6. Iſa. 20 1. and 2. Chro. 26. 6. In this city alſo Philip preacheth Chriſt Acts. 8. 40. looke Aſhdod. — Aſdod

Azria, *the helpe of the Lord*. 2. Chron. 29. 12.

Azariel. *the helpe of God*. 1. Chron. 12 6. and 27. 22. — Azareel

Azariel. looke Aſhriel. Ezr 10. 41. Neh. 11. 13. Jerem. 36 26. — Azarel

Azrikam. *idem*. as Azarikam. 1. Chr 3. 23. & 8. 38.

Azubah. *forſaken*. 1. kin. 22. 42. 1. Chro. 2, 18.

Azur *helpen, or helper*, Jer. 28. 1. Ezek. 11. 1.

Azzah. *ſtrong, or a bucke goate*. Gen. 10. 19. Ioſh. 10. 41. 1. king. 4 24. Judg. 1. 18. and 16, 1, 2, 21. Chron 7. 28. Jere. 25. 20. — Gaza

Azzan, *their ſtrength*. Num. 34. 26. — Ozan

Azzur, *idem*. as Azur. Nehe. 10. 17. — Azur

B

BAal Bealim *the idoll, or idols, or Lord, or Lords*, or *gouerning, or poſſeſſing*, The idol of the Sidonians or a generall name to all idols, becauſe they were as the Lords and owners of all their worſhippers. Numb. 21. 41. Judg 2. 11, 13. and 3. 7. and 6. 25, and 8. 33. 1. Chro 4. 33 Jere. 2, 8. 1. kin. 16. 32. and 18. 19.* 2. kin. 10. 18, to 29. and 11. 18. & 17. 26. and 23 4. 20. 2 Chro. 23. 17 alſo the name of certaine men 1. Chro. 5. 5. and 8. 30 and 9. 36. — Beel Baalim

Baalah. *ruling him, or his idol, or ſubiected, or poſſeſſed*. A citie and mount in the tribe of Iudah. Ioſh. 15. 9. 11. Alſo a citie in the tribe of Dan. Ioſh. 19 44. called Baalath. 1. king. 9. 18 — Baala Baalath

Baalath Beer. *ſubiected pit*. Ioſh. 19 8.

Baal berith. *the idoll of the couenant, or gouerning, or poſſeſſing the couenant*. Jud. 8. 33. and 9 4.

Baal-gad. *the idol of fortune, or ſubiectus*, a citie vnder mount Hermon. Ioſh. 11. 17. called Bahalgad Ioſ. 13. 5 — Baal-hamon

Baal-hamon. Cant. 8. 11. — Balanan.

Baal-hanan. Gen. 36. 38. and 1. Chron. 2. 49. — Baal-hafor

Baal hazor *a poſſeſſor of grace, or of a gift* 2. Sam. 13. 23.

Baal hermon *a poſſeſſour of deſtruction, or of a thing curſed, or dedicated, or conſecrated, viz. vnto God*. A hill. Jud 3. 3.

Baali *my idol, or maſter, or Lord ouer me, or gouerning, or poſſeſſing me*. Ho. 2. 16.

Baal-iada. *an open, or manifeſt idoll, or a maſter, gouernour, or poſſeſſor of knowledge*. The ſonne of Dauid 1 Chron. 14 7. — Beeliada Eliada

Baalim. looke Baal. The name of certaine idols. 1. Sam 7. 4. 2. Chron. 28. 2. Jere. 2. 23.

Baalis. *idem*. as Baalim. King of the Ammonites Jere. 40. 14.

Baal-meon *the Lord, or maſter of the houſe, or gouerning, or poſſeſſing the houſe. or the idol of ſinne, or gouernment of ſin*. a citie Num. 32. 38. 2. Chr 5. 8. Ezek. 25. 9. — Beel-meon

Baal-peor. *the idol. or Lord of Peor*. An Idoll. Num. 25. 3. whom who ſo followed was deſtroyed. Deut. 4. 3. Ioſh. 22 17. *idem* Hoſ. 9. 10. This idoll was called of the Gentiles Priapus. — Beel phegor Baal-pharaſim Baal-pharaſin

Baal-perazim. *the idoll of diuiſions, or gouerning, or* poſſeſſing

possessing dominions, &c. A place, why it was so called. 2. Sam. 5. 20 1 Chr. 14. 11.

Baal-shalisha. *the three folds, or principall idoll.* 2. kin. 4. 42.

Baal-salisa

Baal-tamar. *the idoll of the palme tree.* A village, Judg. 20. 33.

Baal-thamar

Baal-zebub. *the flie, or possessor of flies, or the master of flies.* An idole unto whom Ahaziah being sicke did reconsite 2 king. 1. 2, 3. The Jewes saie that Jesus Christ wrought his miracles through Beel-zebub. Mat. 9. 34. Marke 3. 22. Luke 11. 15. Mat. 10 25.

Beel-zebub

Beel-sephon

Baal-zephon. *the south, or hidden idole.* A citie Exo. 14. 2. Num. 33. 7.

Baana

Baanah. *in affliction, or answering.* One of Ishbosheths captaines. 2. Sam. 4 2. who with Rechab his other captaine, traiterously slew their maister & were therefore slaine at Dauids commandement 2. Sam. 4 5.* Also the father of Heled one of Dauids worthies. 2. Sam. 23 29 Also the sonne of Ahilud, one of Solomons twelue chiefe officers. 1. King. 4. 12

Bara

Baara. *a flame, or purging.* 1. Chron. 8. 8.

Baasa

Baaseiah. *in making, or pressing together* 1. Chr. 6. 40.

Baasha

Baasha. *idem.* A king of Israel, who slew Nadab, and reigned in his stead. 1 king. 15. 28. He destroyeth the house of Jeroboam, according to Gods commandement. 1. kin. 15. 29. The Prophet Jehu denounceth Gods iudgements against him and his house. 1. King. 16. 2, 3, 4. He maketh war with Asa king of Iudah all his daies. 1. king. 15. 16 He dieth, and Elah his sonne succeedeth. 1. kings 16. 6.

Babylon

Babel, and Babylon *confusion, or mingling, or transgression.* The name of a citie. Gen. 10. 10. so named of the confusion of tongues Gen. 11. 4, 9 This citie situated in Chaldea in the field Shinar, North from the land of Iudea, was the principall citie of the kingdome of the Chaldeans, whereof Nimrod the tyrant first vsurped the government. Gen 10. 8, 9, 10. Vnto this citie the Israelites were caried captines: and so remained for the space of 70. yeeres, according as it was prophesied of Leuit 26. 25. Deut. 4. 26, 27, 28. & 28. 25. 36 & 2. king. 20. 17, 18. & 24 1, 2.* 25. 1, 8, 11. and 2. Chron. 36, 6, 10 & 12. Matth. 1. 17. Isa 5. 5, 6, 25.* and 7. 8. Jer. 2. 14.* and 16. 13. & 20. 4, 5, 6. & 25 11 Ezek 7. 11.* & 12. 1.* & 22. 1.* Mic. 4. 10. Habb 1. 6. 12 12. Baruch 6, 1. * The cause of their captivitie, 2. kings 17. 6.* Jer. 32. 29, to 37. Deliverance out of this captivitie, promised and prophesied of Leuit. 26. 40 * Deuter. 4. 29. to 41. and 30. 1, to 11. 1. kin. & 34. 47, 48. to 54. & 2. 3. 2. Chron. 6. 36, 1040. and 7. 14, & 15, 16. Isa. 14. 2. & 40 2, 3. and 43. 5, 6. & 48. 20. Jer. 12. 14. 15. and 16. 15. and 24. 5. and 25. 12. and 26. 13. & 29. 10. 9 30. 3. and 31. 23, 24, to 38 & 32. 14, 15. 37. & 46. 27, 28. Eze. 11. 17, to 22 Dan. 9. 25. Baruch 6. 2. and also fulfilled 2. Chron. 36. 23. Ezra. 1. 1.* and 2. 1.* and 1. Esd. 2. 1, to 26. The god of the Babylonians was Dirceth-Berneth. 2. kings 17. 30.

All nations haue drunken of the wine of the wrath of the fornications of Babylon Reu. 18. 3. It is become the habitation of deuils, and the hold of all foule spirits Reu 18. 2. Her merchants were the great men of the earth, and all nations were deceived with her inchantments Re. 18. 23. Utter destruction is prophesied against her and her fauourers Ps. 137. 8. 9. Isa. 13. 1.* and 14. 22. and 21. 1, to 13. & 23. 1. 10. and 47. 1.* Jer 25. 12.* and 50. 1, 2.* and 51. 1, 2.* Habak. 2. 16. Reu. 14 8. and 16. 10, 19. and 17 1, 2,* & 18. 2, 20, 21. The Prophets & Apostles reioyce at her destruction. Reue. 18. 20. &. Peter wrote his Epistle from Babylon 1. Pet. 5. 13. Babylon put for Damascus. Act. 7. 43.

Bacchides. *a drunkard, or one that boldeth of Bacchus* a Captaine of king Demetrius armie. 1. Mac. 7, 8. who both traiterously slew the Iewes that trusted him 1. Mac. 7. 10, to 21. & also Iuuas Barcabeus. 1. Mac. 9 18. And yet afterward was discomfited by Simon. 1. Mac. 9. 67, 68.

Bacchenor. *A drunken, or wine bibbing man.* 2. Mac 12. 35.

Bacenor

Baddaiah. *the Lord alone.* Ezra. 10. 35.

Bagoas. *the inward, or most secret, or aduanced, or lifted vp, or bodily, or one that hath a body.* Diuerse chamberlaine, who was sent to Iudith to perswade her to lie with his maister Iudith. 12. 11, 12, 13. and 13. 1, 2.

Vagoas

Balaam *the antiquitie, or ancient of the people, or without the people, or the deuourer, or destruction of them.* The name of a Prophet, the son of Beor, whom Balak king of Moab hired to curse the people of God Num. 22 5, 6.* God layeth him both the going with Balaks messengers, and the cursing of his people Num. 22. 12.* Balaam could not curse Gods people against his will. Num 22. 18.* therefore diuelish counsell. Num. 23. 7, to 13. Iosh. 24. 9, 10. Prophecying of the great prosperitie that should come to the Israelites. Nu. 24. 5, to 10. He foretelleth the comming of Christ. Num. 24. 17. He is slain among the Midianites. Nu. 31. 8. Hee loued the wages of vnrighteousnesse, and therefore was rebuked of the dumbe asse. 2. Pe. 2. 15. 16 Iude 11. Hee taught Balak to lay a stumbling blocke before the children of Israel. Reuel. 2. 14

Bilcam

Baladan. *without rule, or iudgement, or ancient in iudgement.* 2. King 20. 12.

Balak. *conquering, or destroying* Num 22. 2, 5. & 24. 10.

Balac

Baldad. *old loue, or without loue, or an old motion,* A friend of Iobs, who came to comfort him in his misery. Job. 2. 11. He laboureth to bring Iob to repent, and to confesse his sinnes: & that by two arguments Iob 8. 2. * He reproueth Iob, for that he would not heare good counsell, & reckoned the paines of the wicked Iob 18, 2.*

Bildad

Baptist This name was attributed vnto Iohn the sonne of Zacharie, for that hee first began to baptize, Luke 3. 2. 16. Mat. 11. 11. Iooke Iohn.

Barabbas *the sonne of confusion, or reproch, or the son of the father, or master* A murtherer, whom the Iewes desired to bee loosed (at the perswasion of the chiefe Priests) that Christ might be crucified. Mat. 27. 20. 21, 22, to 27. Marke 15. 7, to 16. Luke 23. 18, to 26. John 18. 39. 40.

Barachel. *blessing, or speaking well of God, or bowing the knee to God* Job. 32. 2.

Barachiah

Barachiah. *blessing, or speaking well of the Lord, or bowing the knee vnto the Lord.* Zech. 1. 1.

Berechiah

Barbarian. what. 1. Corin 14. 11. and of the Barbarians kindnesse. Actes 28. 2.

Bar-iesus. *the sonne of Iosua.* A false Prophet, and sorcerer, who resisting Paul, was stricken blinde. Actes 13 6, to 12.

Barieshu

Barietu

Bar-ionah. *the sonne of a dowe, or the sonne of Ionas.* The addition of Peters name by Christ himselfe. Matth. 16. 17.

Bar-iona

Bar-iona

Barak. *lightning.* The son of Abinoam, whom Debo-rah, by Gods commandement sent against Sisera. Iudg. 4. 6. Barak. and Deborah deliuer the people out of the subiection of Iabin. Iud. 4. 14, 15.* Barak and Deborah praise God for the victory. Iud. 5. 1.*

Barac.

Barnabas. *the sonne of consolation, or of the Prophet.* Hee sold his land, and laid the money thereof downe at the Apostles feet. Act. 4. 36. 37. He bringeth Paul vnto the Apostles. Act. 9. 27. He is sent vnto Antioch. Act. 11. 22. & returneth againe to Jerusalem. Act 12. 25. he & Paul were separated, for to preach the Gospel. Acts. 13. 2. hee and Paul rent their clothes Acts 14. 14. and were so stirred, that the one departed from the other.

Acts. 15.

Actes 15.39. Hee was seduced by the dissimulation of Peter. Gal. 2.13.

Bartimeus. Hieronie saith should be written Barsemeus, which in the Syrian tongue is interpreted *blind sonne, or the sonne of blindnesse.* Of whom reade Mar. 10.46.*

Barzelial — Baruch. *blessed, or bending the knee.* Jeremies scribe, Jerem. 36.12. writeth a booke, which was read, and burned. Jer. 36.4, to 27. he writeth another. Jer. 36.27, 28.* and 45.1. Baruch. 1.1. to 6.

Barzillai *as hard as yron.* A noble and rich man, who relieued Dauid in distresse, and yet would take nothing in recompence. 2 Sam. 19.32. Hee accompanieth the king vnto Jozdan, crauing nothing but that his sonne Chimham might goe with him, and be well intreated. 2. Sam. 19.31, 33, to 40. Dauid chargeth Salomon, that hee should shew kindnesse vnto the sonnes of Barzillai, and why. 1. King. 2.7. The sonnes of Barzillai, became they could not shew their genealogies, were put from the Priesthood. Ezra. 2.61, 62. and Nehe. 7.63, 64.

Bashemoth — Basmach. *things aromaticall, or confusion of death, or in desolation.* Gen. 26.34 and 1. King. 4.15.

Basemath — Bashan *in the tooth, or in quiet, or in sleepe, in slumbring, confusion, or slander.* A countrey where Og reigned. Deut. 1.4. a land of giants. Deut 3.10, 11, 12, 13.

Bazan — Bath. A kind of measure. Eze 45.10.

Bathsabe — Bathsheba. *the seuenth daughter, or the daughter of an othe.* The daughter of Eliam and wife of Uriah the Hittite. 2. Samu. 11.3. with whom Dauid committed adulterie. 2. Sam. 11.4. he causeth Uriah to bee slaine and afterward married her. 2 Samu. 11.15, 27. the child which Bath-sheba bare vnto Dauid sickened, and died. 2. Samu. 12.15, to 23. and afterward shee bare Salomon. 2. Samu. 12.24. Matth. 1.6. Shee is called Bathshua, the daughter of Ammiel. 1. Chron. 3.5.

Bath-sheba — Bathshua. *the daughter of saluation,* looke Bath-sheba.

Bathsuai — ¶ Bealiah. *the God of an idole, the Lord casting himselfe downe before it, or possessing it, or in an assembly, or in the Church.* 1. Chr. 12.5.

Baalia — Bealoth. *cast vnder, or possessed.* Josh. 15.24.

Bealia — Bebai. *voyde, or empty,* Ezra. 8.11.

Baleth — Becher. *the first begotten, or first fruits.* The name of Beniamins sonne. Gen. 46.21. 1. Chron. 7.6. Also the sonne of Ephraim. Num. 26.35.

Bechor — Bechorath. *idem.* as Becher. 1. Sam. 9.1.

Badan — Bedan. *a doore barre, or alone.* 1. Samu. 12.11. & 1. Chr. 17.17.

Badaias — Bediah. *the onely Lord, or doore barre of the Lord.* The sonne of Bani. Ezra. 10.35.

Badaia — Beeliada. *an open idole, or master of knowledge.* 1. Chr. 14.7.

Baal-iada — Beelzebub. looke Baalzebub and Mat. 10.25.

Beer. *a well, or declaring.* Num. 21.16.

Beera. *idem* 1. Chr. 7.37.

Beerah. *idem.* 1. Chron. 5.6.

Bera — Beer Elim *the well of Elim.* Isa. 15.8.

Beera — Beeri. *a well explaining, or declaring.* The father of Dolea. Hos. 1.1. Also the father of Judeth Esaus wife Gen. 26.34.

Beer-lahai-roi. Gen. 16.14.

Beeroth — Beeroth *wels explaining, or declaring.* A city. Josh. 9.17. Deut. 10.6. and 2. Sam. 4.2, 3. Josh. 18.25.

Berſabee — Beersheba. *a well a wildernes, and a citie.* looke Gen. 21.14. 31.32. 26.33. & 28.10. Josh. 15.28. & 19.2. and 1. Sam. 3.20. & 8.2. & 2. Sam. 3.2. & 24.2, 7. & 1. king. 19.3. & 2. king. 23.8. & 1. Chr. 4.28. Neh. 11.30. Amos 5.5.

Behemoth. This word signifieth *the multitude of earthly beasts* but chiefly one among the rest. Job. 40.10.* & 2. Esd. 6.49 It is taken for the power of Satan.

Bel. *old, aucient, or nothing.* The name of an idole, whereof reade Isa. 46.1. Dan. 14.3, to 23.

Bela. *deuouring.* A citie also called Zoar. Gen. 14.2. Also a king in Edom. Gen. 36.32. — Bala

Belial. *peruerse, or wicked, or the deuill,* Judg. 19.22. and 1. Sam. 2.12. & 10.27. Nahum. 1.15. What concord hath Christ with Belial? 2. Cor. 6.15. — Belah

Belshatter. *without treasure, or a searcher of treasure.* A king of Babylon. Dan. 5.1. Who for abusing the vessels of the Temple, and extolling dumbe idoles, seeth a hand writing vpon the wall. Dan. 5.3, 3, 4, 5. which betokeneth his death, and the translation of his kingdome vnto Darius Dan. 5.6.* — Belteshazzar

Ben. *a son, or building, or vnderstanding.* 1. Ch. 15.18. — Balsasar

Benaiah. *the Lord is building* The name of men mentioned, 2. Chr. 3.36. & 15.18. Also the sonne of Jehoiada. 2. Sam. 20.23. Who at Salomons commandement slewe Joab, hauing holden on the hornes of the altar. 1. King 1.22, 28, to 36. He was ouer the Cherethites, &c. 1. Chron. 18.17. and is numbred among Dauids three worthies. 2. Sam. 23.20, 21, 22, 23. He is called Benaiahu. 2. Sam 8.18. — Baltasar

Ben-ammi Gen. 19.38. — Beltesharzar

Benhadad. *the sonne of noyse, or cry.* The sonne of Tabrimon. 1. Kin. 15.18. Who ioyned with Asa king of Iudah, & besieged the cities of Israel. 1. king. 15.20. He besieged Samaria. 1. king 20.1 He being drunken and blaspheming God, was put to flight by Ahab, and so Samaria was deliuered. 1. king 20.16, to 31. hee obtained pardon at Ahabs hands, wherefore God was displeased with Ahab, & foretolde his destruction. 1. king 20.31.* Ben-hadad besiegeth Samaria. 2. king 6.24. his hoste is miraculously put to flight. 2 king 7.6, 7. he is sicke, and sendeth Hazael to Elisha with a present to know if he should recouer. 2. King. 8.7, 8. He dieth & Hazael reigneth in his stead. 2. king. 8.14, 15. — Ben-adad

Ben-hadad the sonne of Tezrel, king of Aram, tuilth Israel all Jehoahaz dayes & why. 2. King. 13.3. — Ammon

Ben-hahil *the sonne of strength, or of an army, or the sonne of riches, or griefe.* 2. Chr. 17.1. — Benhail

Benhanam. *the sonne of grace, or godlinesse, or the sonne of separation.* 1. Chr 4.20. — Ben-hanan

Ben-hinnom. *the sonne of Hinnom.* A valley. 2. Chron. 28.3. — Ben-hinnom

Bene-berak. *the sonnes of lightening.* Josh. 19.45. — Banebarac

Bene-iaakan. *the sonnes of sorrow, or labour, or builder vp of sorow, or labour.* Num. 33.31. — Bene iaacan

Beniamin *the sonne of my right hand.* Iaakobs ponger sonne, called Ben-oni, that is, *the sonne of sorrow.* Gen. 35.18. Iaakob loueth him deerely. Gen. 44.22, 24, 30.* his messe was fiue times as much as any of his brethrens. Gen. 43.34 looke Gene. 45.22. Hee is blessed of Iaakob. Gen. 49.27. Moses also blesseth his tribe. Deut. 33.12. of his children reade Gene. 46.21, and 1. Chr. 7.6. and 8.1 Of their loc. Josh 18.11.*

The Beniamites refusing to deliuer those wicked persons that had abused the Leuites wife. Judg. 19. 25, 26, 27. & defending them in their euill, were all destroyed saue 600. mē Jud. 20.11, 12, 13, 14.* The Israelites bewaile the want of ỳ tribe. Jud. 21.2, 3. Saul was of this tribe. 1. Sa. 9.1, 2.* And Paul Rom. 11.1. — Banino

Benino. *our sonnes, or our builders.* Nehe. 10.13. — Benno

Beno. *his sonne, or building.* 1. Chr. 24.26.

Ben-oni. looke before in Beniamin.

Benzoheth. *the sonne of separation, or the sonne of that feare.* 1. Chr. 4.20.

Beon. *in affliction, or in answering.* Num. 32.3.

Beor. *a flame, or mad* Num. 22.5.

Bera *a well sowing, or declaring.* Gen. 14.2.

Berachiah. *blessing, or bending of the knee.* 1. Chron. 12.3. — Bara Baracha

Barachia Berachiah, *speaking well of the Lord.* Zech. 1. 1.

Baraia Beraiah, *the cleansing of the Lord.* 1. Chro. 8. 21.

Berak, *lightning.* looke Barak.

Berea, *his well, or his daughter.* 1 Macc. 9. 4.

Bared *haile.* 1. Chro. 7. 20.

Beri. *my sonne, or pure, or chosen, or my corne.* 1. Chr. 7. 36.

Bariia Beriah, *in fellowship, or in enuie.* 1. Chr. 23. 10. Num. 26. 44, 45.

Berim. *chosen men.* 2. Sam. 20. 14.

Bernice. *a sage victory, or the weight of victorie.* The wife of king Agrippa. Act. 25. 13.

Merodach Berodach. *sonne of death.* The right name of Baladans sonne, who is called Berodach. Baladan. 2. King. 20. 12. and Beronach Baladan. Isa. 39. 1.

Berotha Berothath, *of a well, or pursuite, or a Cypres tree.* One of the townes that bounded the land of Israel. Ezek. 47. 16.

Beroth Berothai. *Welles, or a Cypres tree.* 2. Samu 8. 8. The citizens called Berothites. 1. Chr. 11. 39.

Beſei Besai. *a despising, or egges, or full of myre, or dirtie.* Ezra. 2. 49. Nehe 7. 52

Belodia Balodaiah *the counsell of the Lord* Nehe 3. 6.

Befor. *shewing glad newes, or incarnation* 1. Samuel. 30. 10.

Betah. *trust, or confidence.* 2. Sam. 8. 8.

Beten *the belly.* Josh. 19 25.

Bethabara *a house passed ouer, or house of anger, or* (in the Syrian) *of wheat.* John. 1. 28.

Beth-anath Beth-anah, *the house of affliction.* a citie. Josh. 19. 38. called Beth-anath. Jud. 1. 33.

Beth-anoth. *idem.* Josh. 15. 59.

Bethania *the house of obedience, or of affliction, or a house of a song, or of the grace of the Lord.* The towne of Martha and Marie. Joh 11. 1. whither Christ went and lodged. Mat. 21. 17. Joh. 11. 1. & 12. 1. Luk. 19. 29.

Beth-araba Beth-arabah. *the house of sweet smell.* Josh. 15. 6, 61, and 18. 22.

Beth-aram. *the house of bright.* Josh. 13. 27.

Beth arbel. Hos. 10. 14.

Beth-auen. *the house of vanitie and griefe.* Josh. 18. 12 and 1. Sam 13. 5.

Beth-azmaueth. *the house of deaths strength.* Neh. 7. 28.

Beth-baal-meon. *an idole of the dwelling place, or the Lord by sinne.* Josh. 13. 17.

Beth barah. *the house of his sonne, or the chosen house.* Jugg. 7. 24.

Beth-bara *the house of my maker.* 1. Chr. 4 31.

Beth-car. *the house of knowledge.* 1. Sam 7. 11.

Beth-dagon. *the house of wheate, or the house of a scaled fish.* Josh. 15. 41. and 19 27.

Bethesden. *the house of pleasure.* Amos 1. 5.

Bethel. *the house of God.* The place where Jaakob slept when he went to his vncle Laban, before time called Luz Gen. 28. 19. whither he afterward went to dwell by Gods commandement. Genes. 35. 1, to 9. It is taken and inhabited by the house of Joseph. Judg. 1. 22, to 27. There the Jewes honour God. 1. Sam 10. 3. The Israelites purposing to fight against the Beniamites, do aske counsell of God at Bethael. Judg. 20. 18. read. Jos. 12. 9 & 16. 1. king. 12. 29. & 32, 33.

Beth-emek. *the house of deepenesse.* Josh 19. 27.

Bethesda. *the house of effusion.* So called, because thither raine waters did assemble from diuers places. John 5 2.

Beth-ezel. *my neighbours house.* Micah. 1. 11.

Bether *diuision, or in searching, or beholding.* Can. 2. 17

Beth gadar. *a house for a mouse* 1. Chr. 2. 52.

Beth-gamul. *the house of a camel.* Jer. 48. 23.

Beth-haccarem. *the house of the vineyard.* Ne. 3. 14.

Beth-hanan. *the house of grace, or mercie.* 1. king. 4 9.

Beth-haran. *the house of a hill.* Numb. 32. 36.

Beth hashittah. *the house of going out of the way, or the house of thornes.* Jud. 7. 22.

Beth-hogla, or Beth-hoglah. Josh 18. 19. Beth-hogla

Beth-horon. *the house of anger, or house of libertie.* Josh. 10. 10. and 16 3, 5.

Bethlehem. *the house of bread, or house of warre.* A citie in the tribe of Zebulun, Jos. 19. 15. Also a citie in the tribe of Iudah, called Ephrath, neere vnto which Rahel was buried. Genes. 35. 19. and vnto the which Ioseph trauailed with Marie the Virgine: where she was deliuered of Iesus Christ Luke 2. 4, 6, 7. Whither also the wise men went, and honoured him. Matth. 2. 1, to 13.

Beth lebaoth. *the house of lyonesses.* Josh. 19. 6.

Beth-iesh imoth. *the house of desolation, or the house of laying vp in store.* Num. 33. 49. Iosh. 12. 3. Beth-simoth Beth-marchaboth

Beth marcabboth. *the house of bitternesse wiped out.* Josh. 19. 5. and 1 Chr. 4 31. Bethmaon

Beth-meon. *the house of the dwelling place.* Jer. 48. 23 Beth-nemra

Beth nimrah. *the house of rebellion.* Num. 32. 36. Beth-phelet

Beth-palet. *the house of expulsion.* Josh. 15. 27. and Nehe. 11. 26. Beth-pha'et Beth-phesez

Beth-pazzez. *the house of dividing a sunder.* Josh. 19. 21.

Beth-peor *the house of the opening of the earth.* Deut. 3 29. and 34. 9. Beth-phogor

Beth-phage. *the house of the mouth of the valleyes.* Matt. 21, 1.

Beth-rapha, *the house of health.* 1. Chro 4. 12.

Beth rehob. A citie. Jugg. 18. 28.

Beth saida. *the house of fruites.* A citie which Christ reproues for their infidelitie Matth. 11. 21. Bethsaidah Beth-saida

Beth-shan. *the house of quietie, or the house of altering,* 1. Sam. 31. 10. Josh. 17. 11. Beth-shean

Beth-sheba. looke Bathsheba. Bethsabee

Beth-shemesh. *the house of beholding, or ministery.* Josh 15. 10. & 19. 22. Jere. 43. 13. the citizens of Beth-shemesh, seeing the Arke, reioyced, & offred sacrifices vnto the Lord. 1. Sam. 6. 13.* Of the Beth-shemites, for looking into the Arke were slaine 50070 men. 1. Sa 6. 19 Bethshames

Beth-sura. *the house of strength.* 2. Mac. 11. 5.

Beth-tappuah. A citie. Josh. 15. 53. Beth-thaphua

Bethuel. *the measure of God.* The father of Rebekah Gen 12. 23. Also a citie. 1. Chr. 4 30. Bethuel

Bethul. *a virgine.* Josh 19. 4.

Bethulia. *the virgine of the Lord.* A citie. Judeth 4. 6. which Holofernes laid siege vnto Judeth. 7. 3. The citizens being almost starued for thirst, purposed to yeeld to Holofernes, if helpe came not within fiue dayes. Judeth. 7. 22.* Bethulie

Beth-zur. *the house of a rocke.* Josh 15. 58.

Betonim. *bellies.* Josh. 13. 26.

Beulah *inhabited.* Isa. 62. 4. Besai

Bezai *egges.* Ezra. 2. 17. Bezeleel

Bezaleel. *in the shadow of God.* The sonne of Uri, 1. Chron 2. 20. Hee and Aholiab were so endued with Gods spirit, as they made all that appertained vnto the tabernacle, &c. Exod. 31. 2, to 12. and 35. 30. * Also a mans name. Ezra. 10 30.

Bezek *lightning.* A citie taken by Iudah, who slew 10000 men therein, tooke their King, and cut off his thumbes and great toes. Jugg. 1. 4, to 9. Bezec

Bezer. *munition, or vnto branches.* A citie, whereof looke Deut. 4, 43. Josh 20. 8. Bezer

¶ Bichri. *the first borne, or first fruits.* 2. Sam. 20, 1. Bechri

Bidkar. *coldnesse alone* 2. king. 9. 25. Badacer

Bigual. *in my body* Ezra. 2. 3, 14 and 8. 14. Begui

Bigthan. *giuing meate.* One of king Ahasuerosh seruants, who with Teresh, would traiterously slay their Bigtana Bagathan

their maſter, but Mordecai preuented it, and they were hanged. Eſter. 2.21,22, and 6.2.

Baldad — Bikeath-auen, *the field of an idole.* Amos 1.5.
Baldad, *old lowe, or without lawe,* looke Baldad.
Belga — Bileam, looke Balaam.
Bilgah, *ancient countenance,* 1. Chr. 24.14.
Bala — Bilhah, *old, or fading.* Rahels handmaid. Genr. 29. 29. Her he gaue vnto Iaakob to wife, who conceiued and bare two ſonnes. Gen. 30.3,4,5,7.
Balaan — Bilhan. *old, or troubled.* Gen. 36.27.
Belſan — Bilſhan. *in the tongue.* Ezra 2.2.
Chamaal — Bimhal. 1. Chr. 7.33. the ſonne of Japhlet.
Kimbal — Binea. *the ſonne of the Lord, or in mooning.* The ſonne of Moze. 1. Chro 9.43. called Bineah. 1. Chr. 8.37.
Benea — Binnui, *building* Ezra 8 33.
Banaia — Binnui. *building in my houſe, or in fairenes.* Ezr. 10.30.
Banaias — Birſha. *in euil.* Gen. 14.2.
Bennoi — Bithiah. *the daughter of the Lord.* 1. Chr 4.18.
Binnui — Bithron. *the houſe of liberetie.* 2 Sam. 2.29.
Berſa — Biziothiah. *deſpite.* Joſh. 15.28.
Bethia — Bizthai. *idem.*
Beth horon — ¶ Boaz. *in ſtrength.* 1. Ringes 7.21.
Baziothia — Boanerges. the ſonnes of thunder. Mar. 3.17.
Bazatha — Bocheru. *firſt borne* 1. Chr. 8.38.
Boas — Bochim. *the place of weeping.* Iudges 2.1.
Bochru — Bohan. *in them.* Joſh 15.6.
Boen — Booz. *in ſtrength.* The father of Obed. Ruth. 4.21. and 1. Chr. 2.12. Matth. 1.5. Luke 3.32.
Booz — Boſor. *taking away* 2. Pet. 2.15.
Boſes — Bozez. *drie,* 1. Sam 14.4.
Baſchath — Bozkah. *in pouertie.* Joſh. 15.39.
Boſra — Bozrai Ezra 6.6.
Boſrah — Bozra, or Bozrah. *in tribulation.* A chiefe citie of Edom. Gen. 36.33.1. Chro. 1.44. Iere 49.13.
Bocci — ¶ Bukki *voide.* Num. 34.22. Ezr. 7.4. 1. Chr. 6.5.
Boccian — Bukkiah. *the diſſipation of the Lord.* 1. Chr. 25.4.
Bal. *ancientneſſe.* 1. Kings 6.38.
Bunah. *building, or vnderſtanding.* 1. Chr. 2.25.
Buna — Bunni. *building me.* Nehe. 9.4.
Bonni — Buz *deſpiſing.* Gen. 22.21. 1. Chr. 5.14. Iere. 25.23.
Buzi. *idem.* Ezek. 1.3.
Buzites. *idem.* Job 32.2.

C

Chebbon — ¶ Cabbon. *as though vnderſtanding.* Joſh. 15.40.
Cabul. *a footman.* Joſh. 19.27.
Cades — Cadeſh. *holineſſe.* Gen 20.1. looke Kadeſh.
Caiphas — Caiaphas. *a ſearcher.* The high Prieſt, who was ioyned with Annas in that office, contrary to Gods law. Luke 3.2. He prophecied. John 11.49,50,51,52. Annas ſendeth Chriſt bound vnto him. Ioh. 18.13, 14 Matth 27.57. Marke 14.53 Luk. 22.54. Chriſt being by him charged to tell what hee was, confeſſed himſelfe to be that Chriſt that was looked for. Matth. 26.63,64. Caiaphas forbiddeth the Apoſtles to preach Acts 4.6, 7,18.
Cain. *poſſeſſion.* Heb. 11.4. looke Kain.
Cainan *poſſeſſour, or buyer,* the ſon of Arphaxad. Luk. 3.36 alſo the ſonne of Enos. Luke 3.37. looke Kenan.
Calah. *opportunitie.* Gen. 10.11.
Chale — Caldees. *mourning,* or *as deuils* A people. Ge 11,28, 31.2. King. 25. the countrey whereof is called Caldea, looke Caldees.
Chaldeans — Calcol, *nourriſhing, or conſuming all things.* 1. Chr. 2.6.
Caldeans — Caleb *as a Hart, or a Dogge.* The name of a man. Num. 13 7. Hee & Joſhua commended the land of promiſe vnto the Iſraelites, who reſoze they had almoſt bin ſtoned. Num. 14 7,10 The land of Canaan is promiſed to him & his. Deu. Num. 14 24. Deut. 1.36. Her encourageth the Iſraelites to goe vnto the land of Canaan Num 13.31. He ſheweth his ſtrength & age, and deſireth the heritage due vnto him. Joſh. 14.6. * His
Chalcal

heritage, what it was Joſh. 15.13. and 1. Chron. 6.56. Hee expelleth from Hebron the three ſonnes of Anak. Iudges. 1.10. He is commended. Eccius. 46.9,10.

Caleb was alſo the name of Jerahmeels brother, called Chelubai. 1. Chron. 2.9,18,19. Alſo the name of a towne. 1. Chron. 2.24.

Calneh — Calneh *all we.* Gen. 10.10. Amos 6.2. — Chalanne
Canneh. *a wall.* Ezek. 27.23. — Chenne
Calno, *altogether him ſelfe.* Iſa. 10.9. — Calano
Caluerie. Luke 23.33.

Cana. *zeale, or emulation.* A citie of Galile. John 4.46. where Jeſus wrought his firſt miracle at a mariage. John 2.1, to 12. Simon was a Cananite, that is, *zealous.* Luke 6.15. — Chanaan Kanaan henaan

Canaan. *a merchant.* The ſonne of Ham. Gen. 10.6. of whom the countrey of Canan tooke name. Gene. 11. 31. and 12.5,6 13.12. The border of the Canaanites. Ge. 10 19. Canaan is curſed for his fathers fault. Gen. 9.22,25,26,27. The Canaanites were wicked people Gen. 12.6. and 13.7. for they deſcended of a curſed father. Gen. 10.15, 16, 17, 18. The land of Canaan promiſed to Abraham and his ſeed. Gen. 12.7. and 13.15. and 15.7. and 17.8. Moſes ſendeth ſpies to view it according to Gods commandement. Numb. 13.3, to 22. The Canaanites ſlew the Iſraelites. Num. 14.45. The Canaanites, that dwelt at Zepath were deſtroyed by the tribe of Iuda and Simeon Iudg. 1.17. Why God deſtroyed them not at once, but by a little & little. Exod 23.29.30. God ſuffered the Canaanites, Amorites, &c, to ſoiourne among the Iſraelites, to try whether they would obey him, and wholly depend on him or no. Iudges 3.1, to 7. God commandeth the Iſraelites to ſlay them, leaſt they ſhould be a meane of their ruine. Numb. 33.51. * Deut. 20.16, 17, 18. The Angel of God reproueth the Iſraelites for ioyning with them, whom God willed to be deſtroyed. Iudges 2.1, to 6. They dwelt among the Ephraimites. Joſhu. 16.10. Pharaoh burneth the citie of Gezer, and ſlew the Cananites that where therein. 1. king. 9.16. They fainted at Iſraels comming into their countrey, hearing what marualles God had done for them. Ioſhua 5.1. The land of Canaan flowed with milke and honie. Exod. 3. 8. and was the habitation of God. Exod. 15.13 it was ſhewed Moſes. Deut. 34.4. Salomon made the Canaanites and all that were not deſtroyed by the Iſraelites, tributaries to him. 1. Kings 9.20, 21. 2. Chron. 8.7,8. ſo did the Iſraelites alſo. Joſhua 17.12, 13. The land of Canaan promiſed to Iſaak. Gen. 26.3

The woman Cananite, who folowed Chriſt, by faith obtained the recouerie of her daughter. Matth. 15.22, to 29. Marke 7.25. to 31

Candaces. *hauing forgiuenes.* The Queene of the Ethiopians Acts 8.27.

Capernaum. *the field of repentance.* a citie. Matth. 4.13. & 8.5. John 6.24,59. whoſe citizens Jeſus Chriſt reproueth for their incredulitie. Matth. 11.23, 24. Luke 10 15. It is called Chriſts citie. — Caphar-naum.

Caphtor. *an apple, or violet* A countrey called Cappadocia. Acts 2.9 The inhabitants Caphtorims, or Cappadocians. Jer. 47.4. Gen. 10 14. They deſtroyed the Auims, and dwelt in Hazerim in their ſteade. Deut. 2.23. — Cappadoci

Carcas. *the couering of the lambe.* Eſter 1.10. — Charchas
Charchemiſh *a lambe, or taken away* 2. Chr. 35.20. — Charcemiſ
Carmel *knowledge of circumciſion.* a citie. Joſh. 15. 55. The citizens called Carmelites. 1. Chr. 11.37. — Carmel Charmi
Carmi. *my vine, or knowledge of waters* Num. 26.6. — Karmaim
Carnaim. *hornes.* 1. Mac 5.43. looke Karnaim. — Charlena
Carſhena, *a lambe ſleeping,* Eſter 1.14. — Chaſluim
Caſluhim. *hope of life, or as pardoned,* One of the ſons of Mizraim of whom came the Philiſtims. Gen. — Caſtelon Chaſloniim

10,14.1,Chron..1,13,.

Casiphia, Chaphia — Casephia. *desire.* A place where the Law was read and taught vnto the people. Ezra 8.17.

Castor, *a beuer,* looke Acts 28.11.

¶ Cedron *made, blake,* or *sad.* a brooke. John 18.1. called Kidron. 1. Kings 15.13.

Ceilan. *dissoluing that.* 1. Eliz. 5.15.

Cenchreis, Cendebæus — Cenchrea. *millet,* or *pulse.* Act. 18.18. Rom. 16.1. Cendebeus *possession of griefe.* 1. Mac. 15.38.

Centurion. *a captaine ouer an hundred.* Of whom reade Ezra. 18.21.* Deut. 1.13, to 19. Acts 21.32. and 21.25,26. and 23.17,23 Christ healeth the Centurions seruant for his faiths sake. Matth. 8.5, to 14. Luk. 7.2, to 11. The Centurion and those that were with him watching Iesus, &c. confessed him to bee the sonne of God. Matth. 27.54. Paul was committed vnto a Centurion. Acts 24.24.

Chephira, Caefar — Cephas, *a stone.* The surname of Simon, giuen him by Christ. John 8.42.¶ 1. Cor. 1.12. and 9.5. Gala. 2.9.

Cephirah, *a little lionesse.* Ezra 2.25. Iosh. 9.13.

Cesar is deriued of Celio, which signifieth a *gash,* or *a cut* (Iulius being supposed to be cut out of his mothers wombe was so named) or of Cesius, for that he had grap eyes, but afterward it was reteined as a famous surname vnto all the emperors of Rome, as to Augustus. Luk. 2. 1. to Tiberius Luke 3. 1. Mat. 22 17. to Claudius Act. 11.28.¶ 25.12.¶ to Nero. Phi. 4.12.&c.

Caesarea — Cesarea. *a bush of haire* A citie surnamed Stratonis. Acts 9.30.¶ 10.1. and 12.19. and 21.8. Also another surnamed Philippi. Matt. 16. 13. Mar. 8.27. because Philip the Tetrarch builded it. Also another Cesarea is the head citie of Cappadocia. Actes 18.22. In Hebrew it is written Dor. looke Dor.

Calcol. — ¶ Chalcol, *nourishing.* 1. Kin. 4.31. looke Caleol.

Chaldees, looke Caldees. A people. Their countrey is called Caldea or Chaldea, and is interpreted, *as deuils,* or *as robbers,* or *spoylers.* It lyeth vpon the East side of Iudea, betweene Babylon and Arabia. Jer. 50.10. and 51.4. In Hebrew it is called Casdim. Gen. 11,28.

Charan — Chamois. Deut. 14.5.

Charan, Charam — Charran *a singing,* or *calling out,* a citie. Acts 7.2. called Haran. Gen. 11.31. looke Haran.

Chobar — Chebar *strength* or *power.* Ezek. 1,1.

Chodorlaomor — Chedorlaomer. *a generation of bondage.* Gen. 14 1.

Cheeneth — Cheeneth. Ezra 4. 10,11,17.

Cheeth — Chelal. *as night* Ezra 10.30.

Chelub. *a basket.* 1. Chr. 27.26. and 4.11.

Chelubai. *he altogether against me.* 1. Chr. 2.9.

Callubai — Chelluh, *all.* Ezra 10.35.

Chellian — Chenarims. The name of Baals priests. looke 2. kings 23. 5. Hosc. 10.5.

Chamos — Chemosh. *a stroking,* or *a taking away.* Numb. 21, 29 and 1. Kings 11.7. and 2. kings 23. 13.

Chananah — Chenaanah. *a marchantesse,* or *broken in pieces.* 1. King. 22, 11, 1. Chr. 7.10.

Chanani — Chenani *my pillar,* or *foundation,* or *a hosting.* Ne. 9.14

Chananiah — Chenaniah *my pillar,* or *foundation of the Lord.* 1. Chr. 15.22.

Capharah — Chephar *a little lionesse.* Iosh. 18.24.

Charan — Chephira. *idem.* looke Cephirah.

Cherethims — Cheran, *anger.* Gen. 36.26.

Cerethites — Chrethims, *soulders.* Looke Ezek. 25. 16. called Cherethites 2. Sam. 8.18. and 15.18. and 20.23.

Charith — Cherith *slaying* 1. Kings 17.3.

Cherubins — Cherub. *as a master,* or *as a childe,* or *as fighting,* Ezra 2 59. 2. Sam. 22.11.

Cherubims. *as masters,* or *as fighters,* or *as children,* Gen. 3.24. Ezek. 1 5. and 10.1.*

Chesion — Chesalon. *trust* Iosh. 15.10.

Cased — Chesed. *as a deuill.* Gen. 22 22.

Cesil — Chesil. *foolishnesse.* Iosh. 15.30.

Chesulloth — Chesulloth. *fearefulnesse.* Iosh. 19.18. Casaloth

Chezib. Gen. 38.5.

Chidon. *a dart.* 1. Chr. 13 9.

Chileab — Chileab. *all,* or *the restraint of the fathers.* 2. Sam. 3.3 Cheleab

Chilion — Chilion. *wasted, perfect,* or *like a doue.* Ruth 1.2. Chelion

Chilmad. *as teaching.* Ezek. 27.23. Chelmad

Chimham — Chimham, *as they,* or *like to them.* The name both of man, and the citie where hee dwelt. 2. Sam. 19.38. Ier. 41.17. Chimeam

Chennereth. *a harpe.* Numb. 34.11. Cenereth

Chios. *open.* Acts 20.15. Chio

Chisleu. *hope,* or *his feare.* a moneth. Nehe. 1.1. Casleu

Chisson. looke Cisson.

Chisloth-tabor. *fiewes,* or *trust of election,* or *purity.* a citie. Iosh. 19.12. Cheseleth-Thabor

Chittim. *wasters,* or *consumers,* or *a crowne,* or *gold.* A countrey. Isa. 23.1.¶ Ezek. 27.6. Num. 24.24. Dan. 11.3. It is called Chittim. 1. Macca. 1.1. of Kittim, Looke. Gen. 10.14. Cethim, Kittim

Chor-ashan. *ariuer, smoke* 1. Sam. 30.30.

Chorazin. *this secret,* or *here is a mysterie.* A citie, which Christ reproueth for their incredulitie. Matth. 11.21. Luke 10.13. Corozain, Chorazim

Chozeba *men-lyars,* or *men that be lyars.* 1. Chr. 4.22 Christ. *anointed.* The surname of Hezekias. Matth. 1.16. looke Christ in the second Table.

Chun. *making ready.* 1. Chr. 20.18.8.

Chush. *blacke,* or *Aethiopia.* looke Cush.

Chushan-risathaim. Looke Cushan-rasathaim, and Iudges 3.8. Chusnarasathaim,

Chushi, *blake,* or *an Aethiopian.* Jerem. 36.14, and Cushite. *idem.* Jere. 38.7. looke Aethiopia.

Chuza. *saying,* or *prophecying.* Luke 8.3.

¶ Cilicia. *touching.* a countrey. Iudeth 2, 21, 25. Galat. 1.21. Chusa,

Cinnereth. *as a candle.* Iosh. 19.35. Cenereth

Cis. *hard.* Acts 13.21. looke Kish.

Cisson *hope,* or *confidence,* or *trust,* or *couering of an house.* a prince of the tribe of Beniamin. Nu. 34.21. Chisson

Claudas. *a broken voyce,* or *weeping voyce.* Act. 27.16. Chaselon

Claudia. *idem.* 2. Tim. 4.21. Cission

Claudius *idem* Claudius Cesar the Emperour. Act. 11.21.

Claudius Lysias, the vpper captaine of Ierusalem, sendeth Paul to Felix. Acts 23.26.* Clemens. *gentle,* or *meeke.* Phil. 4.3. Clemens

Cleopas. *all glory.* Luke 24.13. Cleophas

Cleopatra. *the glory of the countrey.* Daughter to Ptoleme. who was giuē to wife to Alexander. 1. Mac. 10.57,58.¶ after taken from him, ¶ giuen to Demetrius. 1. Mac. 11.12. Cleopatra Dositheus. Esd. 11.12.

Cloe. a vertuous woman. 1. Cor. 1.11. Cloes

Coelosyria, *crooked Syria,* or *low Syria,* a countrey. 1. Esd. 2.17.1. Mac. 10.69.2. Mac. 3.5. Cœlosyria, Celosyria.

Col-hozeth. *euery prophet,* or *seeing all.* The father of Shallum. Nethem. 3. 15, and 11.5. also the father of Baruch. Nehe. 11.5. Col-hozeth, Chol-hoza,

Colonia. Act. 16.12. in the margent was lōd to be the name of the citie. Newly conquered, whither were sent to dwell a certaine number of people taken out of some great citie, who lōd alwayes the lawes and customes of the citie whence they came.

Colosse. *Punishment,* and Colossians, *punished,* a citie and citizens looke Colos. 1 2. Coneniah Chononia.

Conaniah. *the strength.* or *stabilitie of the Lord.* The name of a Leuite. 2. Chr. 31.12,13.

Coniah. *idem.* Jere. 22.24 looke Ieconiah.

Coos. *toppe* Acts. 21.1

Cor. *a measure* Ezek. 5.14. Looke Homer: for Cor and Homer are one kinde of measure.

Corban, *a gift,* or *oblation.* Matth. 7.11.

Core

Core. *bald.* Iude heric 11. looke Korah.

Core 2. *bald, or cold,* 1. Esd. 5. 32.

Corinthus. *fulneſſe, or an ornament.* ℣ Corinthians. *filled,* a citie and citizens. Act. 18. 1, 8. and 1. Cor. 1. 2. and 2. Cor. 1. 1.

Corim. A meaſure. 1. Kings 4. 22. and 5. 11. It is eigtteene gallons of our meaſure, or thereabout.

Cornelius. *of a horne.* A vertuous captaine of Cezarea Act. 10. 1. * and 11. 1, 18 19.

Cos, Co, Coos. *idem.* as Coos. 1. Mac. 15. 3.

Cosan. Cosam. *dooming.* Luke 3. 28. looke Iokah.

Cos. *a thorne, or ſummer.* 1. Chro. 4. 8.

Cozbi. *a lyar.* Num. 25. 8.

¶ Crates. *an harrow, or hurdle,* 2. Mac. 4. 39.

Crelcens. *growing, or increaſing.* 2. Tim. 4. 10.

Creta *giment to the fleſh.* A countrey now called Candie. 1. Mac. 10. 67. Tit. 1. 5. The people called Cretes. Acts 2. 11. and Cretians who were alwayes lyars, euill beaſts, and ſlow bellies. Tit. 1. 12.

Crilpus. *curled, or criſped.* A chiefe ruler of the ſynagogue of the Iewes, who with all his houſhold beleeued in Chriſt, & were baptized. Act. 18. 8. ℣ 1. Cor. 1. 14.

¶ Cub *bleſſing am.* by Cub is meant Arabia. Ez. 30. 5.

Cuſan. Cuſi, *blacke, or blackeneſs, or heate of an Ethiopian.* Hab. 3. 7. and 2. Sam. 18. 21. looke Chuſhi.

Cuſhan-riſhathaim, or Cuſhan-riſhathain. *blackeneſs of iniquities.* The king of Aram naharaim. Iudg. 3. 8, to 12.

Cuſh *blackeneſſe, or heate.* A countrey called now Ethiopia, looke A Ethiopia, ſo named of Cuſh the ſonne of Ham. Geneſis 10. 6. It is inuironed with the riuer Gihon. Gen. 2. 13.

Cuthath. and Chut. *burning.* 2. King. 17. 24, 30.

¶ Cyrus *as a wretch, or as an heire, or the wombe.* the king of Perſia who ouercomming ℔ Babylonians, became monarch of the whole world. Dan. 5. 30, 31. as it was propheſied. Iſa. 4. 6, 11. Hee licenceth Zerubbabel with as many Iſraelites as would, to goe into Iudea, to reedifie the temple. 2. Chr. 36. 22, 23. Ezra. 1. 1, to 6. according as it was propheſied. Iſa. 14. 1, 2. * ℣ 44. 28. ℣ 45. 1, to 9. Hee reſtoreth all the veſſels which Nebuchad-nezzar had caried away before. Ezra. 1. 6. * ℣ 6. 5 Dan. 1. 2. ℣ 2. kin 24. 13. ℣ 25. 14. 15. ℣ 2. Chr. 36. 7.

Cyrene. *a well, or beame of an houſe, or coldnes, or running againſt one, or meeting.* a citie in Africa. 1. Mac. 15. 23. Mat. 27. 32. Ac. 2. 10. 13. 1. called Kir. 2. King. 16. 9. The people called Cyrenians. Act. 6. 9. ℣ 11. 20.

Cyrenius *ruling.* The name of the gouernour of Syria. Luke. 2. 2.

Cyprus. *faire, or fairenes.* An yle. 1. Mac. 15. 23. Act. 11. 19, 20. ℣ 27. 4. ℣ 4. 36. whoſe people are called Cyprians 2 Mac. 4. 29.

D

Dabbaſheth. *obieſting inſamie, or lying ſlander.* Ioſh. 19. 11.

Daberath. *the word, or the thing, or a Bee, or ſubiection,* or after the Syrian ſpeech. *a woman leader, or captaine.* Ioſh 19. 12. and 1. Chr. 6. 72.

Dabereh. *idem.* Ioſh. 21. 28.

Dagon. *wheate, or a fiſh.* An idole of the Philiſtims Iudg. 16. 23. 1. Sam. 5. 2. 1. Mac. 10. 83.

Dalaiah. *the poore of the Lord, or a drawing out, or emptying, or bough, or branch of the Lord, or leane, or barren.* A mans name. 1. Chr. 3. 24.

Dalilah. *pouerty, or bucket, or conſumer, or leane.* A woman whom Samſon loued, who betrayed him to the Philiſtims. Iudg. 16. 4, to 21.

Dalmanutha. *a prepared bucket, or leaues, or a bough prepared, or numbred.* A countrey. Marke 8. 10.

Dalmatia *a fruſtratorie lampe, or lightning of vanitie.* A countrey whither Titus trauailed to preach the Goſpel. 2. Tim. 4. 10.

Dalphon. *the houſe, cause, or regarding the poore.* Eſt. 9. 7. Delphon

Damaris. *a little wife,* a woman who beleeued in Chriſt at the Preaching of Paul. Act 17. 34.

Damaſcus. *a cup of blood, or blood of a ſacke, or the blood of burning, or of a proctor.* A famous citie of Phenicia, ſometime the head citie of Syria. Of this citie the whole countrey thereabout bare the name, and it lieth betweene the hils of Libanus, and Antilibanus North from Iudea. reade Eze. 47. 16, 17. and 48. 1. and 2. Sam. 8. 5. 2. Kin. 8. 7, 9. ℣ 1. Kin. 11. 24. and Gen. 15. 2. ℣ 1. Chro. 17. 5. Can. 7. 4 Eze. 27. 18. It was wonne by Tiglath Pileſer. 2. Kin. 16. 9. againſt it is propheſied. Iſa. 7. 8. ℣ 8. 9. ℣ 17. 1. Jer. 49. 23. Amos 1. 3, 4, 5. Paul preached in it. Acts 9. 19, 20. and eſcaped death, and how. Acts 9, 25. 2. Cor. 11. 32, 33. Damaſcus. Dammeſek Dammeſek

Dammim. *bloody, or dead men, or* in ℔ Syrian tongue, *of money.* 1. Sam. 17. 1. Dommim

Dan. *iudging, or iudgement.* A place. Geneſ. 14. 14. Alſo the ſonne of Iaakob by Bilhah. Gen. 30. 6. Alſo a citie wherein a remnant of the tribe of Dan. dwelled, which before was called Laiſh. Iudges 18. 28, 29 Iſa. 10. 30. or Leſhem. Ioſh. 19. 47, 48. The citie bounded the land of Iſrael vpon the South. Deuter. 34. 1. and 1. Sam. 3. 20. Ezek. 27. 9. where Ieroboam erected a golden calfe. 1. Kin. 12. 28, 29. Amos. 8. 14.

Dan is bleſſed of his father. Gen. 49. 16, 17. His tribe is bleſſed by Moſes. De. 33. 22. Their poſſeſſion Ioſh. 19. 40, to 49. The Amorites driue the children of Dan. into the mountains. Iudg. 1. 34. Of this children ℣ genealogie, look. Ge. 46. 23. Nu. 1. 12. ℣ 1. Chr. 12. 35.

Dannah. *idem.* as Dan. Ioſh. 15. 49.

Daniel. *iudgement of God.* The ſonne of Dauid by Abigail. 1. Chr. 3. 1. Danna

Daniel the name of a propheet. Dan. 1. 6. Hee would not defile himſelfe with the kings meat. Dan. 1. 8. Hee declareth Nabuchad-nezzar his dreame. Dan. 2. 1. * He is aduanced by the king vnto great dignity. Dan. 2. 48. He declareth vnto Nebuchad-nezzar the dreame of the tree. Dan. 4. 2. * Hee foreſheweth Belſhazzar that hee ſhould bee deprined of his kingdome. Dan. 5. 17. * He was made the third ruler of the realme. Dan. 5. 29. Hee was preferred by Darius aboue the three principall rulers, and why. Dan. 6. 3. The gouernours of Darius accuſe him to the king, for infringing the decree made by his and their conſents. Dan. 6, 12, 13. Hee is caſt into the lyons den. Dan. 6. 16. and 14. 29, to 31. His accuſers are caſt in, and deuoured. Dan. 6, 28. ℣ 14. 42. The viſion of the foure beaſts ſignifying the foure Monarchies is declared vnto him. Dan. 7. 1, 17. * The Angel Gabriel giueth him intelligence of the 70. weekes. Dan. 9. 23, 24. Hee was fed by Abacuc. Dan. 14. 33, to 42. He deliuereth Suſanna from the two wicked Iudges. Dan. 13. 45. * He deſtroyeth Bel and his temple, and ſlew the Dragon. Dan. 13. 1. to 28.

Daphne. *a Bay tree.* 2. Mac. 4. 33.

Dara. *generation, the habitation of a ſhepherd, or of fellowſhip, or of iniquitie:* or in the Syrian ſpeech, *an urne.* 1. Chr. 2. 6.

Darda, *the dwelling place of knowledge, or the generation of knowledge.* It ſeemeth to be the ſame which before is called Dara. 1. King. 4. 31. Dorda

Darius. *requiring, or inquiring.* The King of the Medes who with Cyrus his ſonne in law, ouercame Belſhazzar. Dan. 5. 31.

Darkon. *of generation, or the poſſeſſion, or buying of a dwelling place,* or in the Syrian tongue *a dragon.* Ezra 2. 56. Darcon

Dathan. *cuſtome, or law.* One who with Korah and

Abiram rebelled against Moses and Aaron, and were swallowed vp quicke of the earth. Numb. 16.1,3,31, 32.

Dauid, *beloued*. The sonne of Ishai. Ruth.4.22. and 1.Chr.2.12,15 Matth.1.5,6. Luke 3.31,32 1. Sam. 17.28. God constituteth him king ouer Israel 1. Sam. 13 14. what maner of man he was. 1. Sam 16.12. He is annointed king by Samuel. 1. Sa.16.13. & yet afterward fed his fathers sheepe. 1. Sam. 17.15. Ishai sendeth him to Saul with a present. 1. Sa. 16.19, 20. He was greatly beloued of Saul. 1. Sam. 16 21 He is sent by his father with foode into the Israelites campe. 1. Sa. 17.17, 18. Hauing experience of Gods aide against the Lion & Beare, by faith he doubteth not, but he should conquere the great giant Goliath. 1. Sam, 17 31, to 38. of his faith and Sauls want of faith. 1. Sam. 17.32,33,39,40. His armour, what it was. 1. Sa, 17.45. He did all things y God should be glorified as well among Heathen, as Israelites. 1. Sa. 17.47. He slayeth the Philistim. 1. Sam. 17.49,50. He brought 200 foreskins of the Philistims vnto Saul, and maried Michal. 1. Sam. 18.27. God was with Dauid, and therefore Saul feared him. 1. Sam. 18.28, 29. Dauid and Jonathan make a couenant together. 1. Sam. 18 3. Saul commaunded that Dauid should be slaine. 1. Sam. 19.1. As he was playing on the harpe before Saul, Saul purposed to haue killed him. 1. Sam. 19. 9, 10. His name was much set by among Sauls seruants. 1. Sam. 18. 30. He slew the Philistims with a great slaughter. 1. Sam. 19.8. Fleeing from the presence of Saul, he went to Samuel. 1. Sa. 19. 18. He is pursued by Saul, and his messengers, who prophecying, forgate wherefore they were come, and so he escaped. 1. Sam. 19 20.* & 20. 1. He deceiueth Saul. 1. Sa. 20 5,6. Being troubled in Spirit, he made his complaint to Jonathan 1. Sam. 20. 2. He renueth his couenant with Jonathan. 1. Sa. 20.23. He diuerly himselfe from Saul. 1. Sam. 20. 24. Fleeing from Saul he came to Ahimelech the Priest. 1. Sam. 21.1. He eateth of the shewbread. 1. Sam. 21.6. By Dauids example, who by hunger was constrained to eate of the shewbread, Christ excuseth his disciples, who by like necessity were driuen to gather eares of corne vpon the Sabbath. Matth. 12, 1, to 5. Marke 2. 23 to 27. Luke 6.1, to 6.

Dauid being afraide of Achish counterfeiteth madnes. 1. Sam. 21. 12, 13. All that were in debt, and vexed in mind, came to Dauid, and he was their captaine 1. Sa. 22. 2. Doeg reuealeth him vnto Saul. 1. Sam. 22.9. Dauid slayeth Meilah by the counsell of the Lord and afterward departeth into the wilderneſſe of Ziph. 1. Sa. 23. 1, to 16 He dwelleth in the holdes at Engedi, whither Saul pursued him. 1. Sam. 24.1,2,3. He spareth Saul, and cut off the lappe of his garment. 1. Sam. 24.4, to 9. He declareth to Saul his innocency. 1. Sam. 24 12 He sweareth to Saul, that he will destroy his seed. 1. Sam. 24 22, 23. He soudeth to Nabal for food, which was denyed him. 1. Sa. 25.4, to 12. Dauid minding to be reuenged of Nabal, is pacified by the wise dome of Nabals wife. 1. Sa. 25.23, to 36. He giueth God thanks for Nabals death, & marrieth his wife. 1. Sam. 25.39, to 43. He spareth Saul againe, and taketh away his speare and a pot of water standing at his head. 1. Sam. 26.7,* fearing to perish he fleeth to Achish king of Gath. 1. Sa. 27. 1, to 5. Of whom he obteineth the citie Ziklag to dwell in. 1. Sa. 27.5,6. He is made the keeper of Achish person. 1. Sam. 28. 1, 2 Dweling among the Philistims, he slew many of them, and perswaded Achish they were Iewes which he destroyed. 1. Samuel. 27. 8.* Going with Achish to fight against Saul, he is sent backe againe, and why. 1. Sam. 29.2.* his two wiues taken prisoners. 1. Sa. 30. 5. He counsaileth himselfe, at Gods counsell of the Lord, ouertaketh the Amalekites, and recouereth his two wiues. 1. Samu. 30. 6, to 20. He mourneth for Saul and Jonathans death. 2. Sam. 1. 12. He causeth the messenger to be slaine, who vaunted to haue slaine Saul. 2. Sam. 1. 15.

Dauid by the counsell of the Lord, returned to his countrey after Sauls death. 2. Sam. 2. 1, 2 3. He is annointed king ouer Judah. 2. Sam. 2 4. The children borne to him in Hebron. 2. Sam. 3. 2, to 6. and 1. Chro. 3. 1, to 5. He recouereth his wife Michal by Abners meanes. 2. Samuel. 3. 12, to 17. He lamenteth Abners death. 2. Samu. 3. 33.* He causeth Joab for slaying Abner. 2 Sam. 3. 28, 29. He is annointed king ouer Israel. 2. Sam. 5. 3 He taketh the foyce of Sion, which is called the citie of Dauid. 2. Sam. 5. 7. His children borne in Jerusalem. 2. Sam. 5. 14, to 17. and 1. Chro. 3. 5, to 10. He discomfiteth the Philistims. 2. Sam. 5. 17.* He playeth before the Arke of the Lord vpon instruments. 2. Sam 6. 5. and for dauncing there, Michal, despiseth him. 2. Sam 6 16.* 21. He blesseth his familie. 2. Sam. 6. 20 He refresheth the people after the Arke was placed. 2. Sam. 6. 17, 18, 19. He praiseth God for his promise, touching his posteritie. 2. Sam. 7. 18.* 1. Chron. 17. 16.* He vanquisheth the Philistims. 2. Sam. 8. 1, 2. 1. Chron. 18. 1, 2. He maketh Syria tributary. 2. Sam. 8 6. He dedicateth the vessels gotten of the Gentiles. 2. Sam. 8. 10, 11. He restoreth Sauls possessions vnto Mephibosheth. 2. Sam. 9. 7.* He sendeth his seruants vnto Hanun to comfort him. 2. Sam. 10. 2. and 1. Chro. 19. 2. who euil entreateth them. 2. Sam. 10. 3, 4 and 1. Chr. 19. 3, 4

Dauid committeth adultery with Bath-sheba Vriahs wife, and causeth him to be murthered. 2. Sam. 11. 2, to 26. He marrieth Bath-sheba. 2. Samuel. 11. 27. Nathan by a parable reproueth the fact. 2. Sam. 12. 1, to 13 He acknowledgeth his sinne, & is forgiuen, and suffereth patiently Gods correction. 2. Sam. 12, 13, to 24. Hearing of Amnons death he tare his garments, and lay on the ground. 2. Sa. 13. 30, 31. He mollifieth himselfe by flying bare footed from Absalom. 2. Sam. 15. 30. He giueth Mephibosheths goods to Ziba his seruant. 2. Sam. 16. 4. He reuengeth not the outrage done to him by Shimei. 2. Sa. 16. 10, 11, 12. Vnderstanding of Ahithophels counsel to Absalom, he fleeth. 2. Sa. 17. 21, 22. He & his people almost famished are by Gods prouidence releued. 2. Sam. 17. 27, 28, 29. He commandeth not to slay Absalom, but kindly to entreate him. 2. Sam. 18. 5. But hearing of his death, he lamenteth. 2. Sa. 18. 33. At Joabs perswasion, he disswaieth his sorrow & ioyfully receiueth his army. 2. Sa. 19. 8. His ten concubines which Absalom had defloured, he put in ward, but lay not with them. 2. Sa. 20. 3.

Dauids foure battailes against the Philistims. 2. Sam. 21. 15.* & 1. Chro. 20. 4.* He causeth the bones of Saul and Jonathan to be buried. 2. Sam. 21. 13, to 15. His song for his deliuerance from his enemies. 2. Sam. 22. *His worthies. 2. Sam. 23, 8.* 1. Chron. 11. 10.* His last words. 2. Sam. 23. 1, to 8. The spirit of the Lord spake by him. 2. Sam. 23. 2. He is moued by God to number his people, that he might punish them for their sinnes. 2. Samu. 24. 1. and 1. Chro. 21. 1, 2. Three punishments are offred to him for this offence. 2. Sam. 24. 13. and 1. Chr. 21. 12. Seeing his people destroyed for his sinne, hee prayeth the Lord to spare them, and punish him and his fathers house. 2. Sam. 24. 17. and 1. Chron. 21. 17.

Who went with Dauid when he fled from Saul. 1. Chr. 12. 1, to 22. He appointeth ministers to serue before the Lord. 1. Ch. 16. 4. He prepareth for the building of

of the Temple, and appointeth Salomon to build the same. 1. Chr. 22. 3, to 17. He appointeth Salomon king. 1. Chron. 23. 1. He numbreth the Leuites, and assigneth their offices. 1. Chr. 23. 3. * To the sonnes of Aaron theirs. 1. Chron. 24. 3. * Hee appointeth singers with their places, and porters with their courses. 1. Chron. 25. 1. * and 26. 1. * And princes to serue the king. 1. Chron. 27. 1. * Because hee was forbidden to build the Temple, hee exhorteth Salomon to performe it. 1. Chr. 28. 2, to 11. He giueth Salomon the paterne how the temple and appertinances should be made. 1. Chro. 28. 11. * What Dauid and his princes offered toward the building. 1. Chr. 29. 1, to 9. And by a faire prayer maketh, cherisheth Dauid in old age. 1. King. 1. 1, to 5. Drawing neere vnto death, hee giueth Salomon his charge. 1. King. 2. 1, to 10. Dauids death, and time of his reigne. 2. Kings. 2. 10, 11. and 1. Chr. 29. 26.*

The praise of Dauid. Eccli. 47. 2, to 12. His kingdome auoyded for euer. 1. Kings. 8. 13. He followed the Lord with all his heart. 1. King. 14. 8. saue onely in the matter of Uriah. 1. Kings. 15. 5. God would not take all the kingdome from Salomon nor his sonne for Dauids sake. 1. King. 11. 34. 35. Dauid foresheweth the resurrection of Christ. Actes. 2. 25, to 32. Christ greater then Dauid. Mat. 22. 43, to 46. Marke 12. 35, 36, 37. Luk. 20. 41, to 45. Dauid is called a Prophet. Matth. 27. 35. and Gods seruant. Luke. 1. 69 Actes. 4. 25. He bare the figure of Christ. Mat. 27. 35, 36. Mar. 12. 36. Iohn. 2. 17. and 15. 25. Heb. 2. 12.

Dabir. ¶ Debir, *an orator, or word*, a citie called Kiriath-sannah. Iosh. 15. 49. and Kiriath-sepher. Iosh. 15. 15. taken by Iothua. Iosh. 10. 38, to 40. Also the king of Eglon. Iosh. 10. 3.

Debora Deborah *a word, or a Bee*, The name of Rebekahs nurse. Gene. 24. 59. her death. Gen. 35. 8. Also a Prophetesse, who iudged Israel Iudg. 4. 4. and sent Barak against Sisera. Iudg. 4. 6. Her song. Iudg. 5. 1.*

Decapolis. *ten cities*, a countrey. Matth. 4. 25. and Mar. 5. 20. and 7. 31.

Dedan. *the beloued of the sea*, The sonne of Raamah. Gen. 10, 7.

Dedanim *idem*. Isa. 21. 13.

Dieui Dehaue *of the generation*. Ezra. 4. 9.

Decar Dekar. *forest*. 1. Kings. 1. 4. 9.

Delaia De'aiah *the poore of the Lord*. 1. Chro. 3. 24.

Delaian Deliah. *idem*. 1. Chro. 24. 18.

Dalila Delilah, looke Dalilah.

Dalphon Delphon, *regarding powerrie*. Esther. 9. 7.

Delos Delus. *declaring*. a countrey. 1. Mac. 15. 23.

Demas. *the common sort*, or *fauouring the people*. Colos. 4. 14. and 2. Tim. 4. 10. Philem. 24.

Demetrius *belonging to Ceres*, Sonne of Seleucus. 1. Mac. 7. 1. He slayeth Antiochus, and enioyeth his kingdome. 1. Mac. 7. 4. Hee sendeth Bacchides and Alcimus to afflict the Iewes. 1. Mac. 7. 8, 9. Hee sendeth Nicanor to destroy the Iewes. 2. mac. 14. 12, 13. He would make league with Ionathan: but hee refuseth, and ioyneth with Alexander, who slayeth Demetriur. 1. Mac. 10. 3, to 53.

Demetrius, sonne of the said Demetrius, succeedeth Ptolomeus. 1. Mac. 10. 67. and couenanteth with Ionathan to set Iude a free. 1. Mac. 11. 19, to 38. but being deliuered by Ionathan, he breake couenant. 1. Mac. 11. 53. and was ouercome by Arsaces. 1. Macc. 14. 3.

Also Demetrius a siluer smith, a hyred man. Actes 19. 24.*

Demetrius, a man of good report. 3. Iohn. 12.

Demophon *slaying the people*. 2. Mac. 12. 2.

Dionysius Denis *from heauen, or by diuine inspiration, or pricked, or moued forward*. a man surnamed Areopagita, who beleeued in Christ at the preaching of Paul, Actes. 17. 34.

Derbe, *enclosed in a citie*. Actes. 14. 6. Derben

Deu-el, *know God*. Num. 1. 14. Duel

Deuteronomie. *a second law*. The first booke of Moses, which the king is commanded to reade, and why. Deut. 17. 18. * It is declared vnto the people. Deu. 1. 5. Moses wrote it, & deliuered it vnto the Priests and Elders, and why. Deut. 31. 9, to 14. Hee caused it to be laid in the side of the Arke, & why. Deut. 31. 26, 27. God commaundeth Ioshua to reade and meditate in Deuteronomie day and night, and why. Iosh. 1. 8. Ioshua causeth it to bee both written vpon stones, and to be read vnto the people. Iosh. 8. 30. 31, 32, 33, 34. 35. The booke of Deuteronomie is found in the Temple. 2. kings. 22. 8. 2. Chr. 34. 14, 15. Iosiah causeth it to be read before all the people. 2. king. 23. 2. & 2. Chr. 34. 30.

Diana, a latine word of Dies. *the day*, for that it giueth light like the day, and therefore the moone is so called. An idole: the Goddesse whome the Ephesians extolled with this commendation *great is Diana of the Ephesians*. Actes. 19. 28. Diane

Diklah. *his diminishing*. Gen. 10. 27. Decla

Dibon. *abundance of knowledge*, or *an abounding sonne*. Num. 21. 30. and Isa. 15. 2.

Diblaim. *a cluster of figs, or paire of drie figs*. the father of Gomer. Hos. 1. 3. Deblaim

Diblath *idem*. a citie. Ezr. 6. 14. Diblaim

Diblathaim *idem*. a citie. Ier. 48. 22. Deblath

Dibri *an Orator, or my word*. Leuit. 24. 11. Deblathaim

Didymus. *a twinne*. John 11. 16. Daber

Dilean. Dilean. *poore, or seruers of the poore*. Iosh. 15. 38. Didimus

Dimon *where it is red*. Isa. 15. 9. Delean

Dimonah. *a dung hill*, a citie. Iosh. 15. 22. Dimona

Dina. *iudgement*. The daughter of Iaakob by Leah. Gen. 30. 21. she is rauished. Gen. 34. 1, 2. Dina

Dinaie. *iudges*. 1. Esdras. 4. 9. Dina

Dinhabath. *his iudgement or those things*. A citie in Edom. Gen. 36. 32. Denaba

Dionysius, looke Denis.

Dioscorinthius. *a heauenly ornament*. The name of a moneth. 2. Mac. 11. 21.

Diotrephes. *nourished by Iupiter*. 3. Ioh. 9. Diotrephes

Dishan *a threshing*. one of the children of Seir, and Dishon *fatnesse, or ashes*. an other of his children. Gen. 36. 21. Dishan Dishon

Dizahab. *where much golde is*. Deut. 1, 1. Dizarab

¶ Dodai. *beloued*. 1. Chron. 27. 4. Dudia

Dodanah. *loue*. 2. Chron. 20. 37. Dodauah

Dodanim *beloued*. Gene. 10. 4. Rodanim

Dodo. *his vncle*. 1. Chro. 11. 12.

Doeg. *careful*. Sauls chiefe heardman. 1. Sam. 21, 7. who to currie fauour with his master, reuealeth where hee had seene Dauid. 1. Sam. 22. 9. and after-ward slew the Priests of the Lord, that commaundement of Saul, when none of his other seruants would. 1. Sam. 22. 17, 18, 19.

Dophkah. *a knocking*. Num. 33. 12. Daphe

Dor. *generation*. Iosh. 11. 2. Iudges. 1. 27. looke Cappadocia. Daphka

Dorcas. *a Doe, or Roebucke &c.* a woman. Act. 9. 36.

Dorda *generation of knowledge*. 1. king. 4. 31.

Dositheus. *giuing to God*. 2. Mac. 12. 19.

Dothan. *the law, or custome*. Gene. 37. 17. Dotham

¶ Drachma, ¶ Darchmes. a certaine coine. 2. Macc. 10. 10. and Luke. 15. 8. Darchme

Drusilla. *sprinckled ouer with dewe*. Act. 24. 25. Dume

¶ Dumah *silence, or like ouerse*. Gen. 25. 14.

Dura *generation, or habitation*. Dan. 3. 1.

B

Hebal — Ebal. *an heape of ancientnesse*, Gene. 36.23. Also a Mount. Deut 27.4,13.

Obed — Ebed, *a seruant*. Iudges 9.26.

Abde-melech. — Ebed-melech. *seruant of the King*. a blacke Moze, Eunuch vnto Zedekiah. Iere. 38.7. At his sute Ieremie was taken out of the dungeon. Ierem. 38.8,10 to 14.

Abedmelech — Ebed-melech was deliuered out of captiuitie, because he put his trust in the Lord. Iere. 39.17,18.

Ebeu-ezer. *the stone of helpe*. 1. Sam. 4.1.

Heber — Eber. *passing, passage, or anger*. The sonne of Selah. Gen. 11.14 His children. Gen. 10.25.

Abiasaph — Ebiasaph. *a father bringing into one, or a gathering father*. Korahs sonne. 1. Chron. 6.37. and 9.19. also the sonne of Elkana. 1. Chron. 6.23. See Abiasaph.

Hebron — Ebron. *a going ouer, or passing from one place to another, or anger* a citie. Iosh 19 28.

Abran — Ebronah *going, or passing ouer, or being angry*. A place where the Israelites rested. Num. 33.34.

Hebronah — ¶ Ecbatane. *the brother of death*. A strong citie. Iudeth 1.1. Tob. 3.7. and 2. Mac. 9.3.

Hebrona — ¶ Ed. *witnesse*. Iosh. 22.34.

Abrona — Eden, *pleasure, or delight*. Gen. 2.8. Isa. 31.16. and 2. Kin. 19.12.

Ecbatmis — Eder. *a flocke*. a mans name. 1. Chron. 23.23. also a citie. Iosh. 15.21. also a tower, as some thinke, neere Beth-lehem. Mich. 4.8. where the Angels told the shepheards of Christs birth. Luke 2.8.

Ecbatane — Edna, *euerlasting rest, or pleasure*. Certaine names. 1. Chron. 12.10. Ezra 10.30. Tob 7.2.

Ecbathana — Edom. *earthly, bloody, or red*. The surname of Esau. Gen. 25.30. Of him the countrey of Edom was so named. Ge. 36.31. so an Edomite, that is, *earthly, or bloodie*, is a man of that countrey. 1. Kin. 11.14. The Edomites denied the Israelites passage through their countrey. Nu. 20.14,to 22. The Iewes were commanded not to abhorre an Edomite, and why. Deut. 23.7. The ruine of Edom is foretold. Numb. 24.19. Psal. 137.7. Isa. 21.11 and 34.6. Iere. 49.7. Lam. 4.21. and why. Amos 1.11,12. Ezek. 25.8,12. & 35.2.* Obad. 1.1.* Dauid by Ioab his captaine destroyeth the mules in Edom. 1. Kin. 11.15,16. The Edomites became Dauids seruants. 2. Sam. 8.14. They rebelled. 2. King. 8. 20,21,22 They are smitten and ouercome by Iudah. 2 King. 14.7,10. and 2. Chron. 25.11. See Esau.

Anna — Edrei. *the heape of strength, or might*. Deut. 1.4. & 3.10.

Adnah — ¶ Eglah. *a calfe, or charet*. 2. Sam. 3.5. & 1. Chron. 3.

Adna — Eglaim. *drops of the sea*. Isa. 15.8.

Idumea — Eglon. *a calfe, or charet*. a citie whereof Debir was King. Ios. 10.3,4. also the king of the Moabites. Iud. 3.12. whom Ehud slew in his chamber. Iudg. 3.21,22

Edrai — Egypt. *anguish, or tribulations*. In Hebrue Mizraim, a countrey of Aphrica vpon the Westside of Iudea; the people called Egyptians. This country tooke his name of Mizraim the sonne of Ham. Gen. 10.6 & 1 Chron. 1.8 Psal. 78.51. and 105.23. It was not lawfull for the Hebrews to eat with the Egyptians. Ge. 43.32. They account sheep-keepers an abomination. Ge. 46.34. Abraham went downe into Egypt, to auoid famine. Gen. 12.10.* Hee returned thence very rich. Gene. 13.1,2. Seuen yeeres of plenty, and seuen yeeres of famine in Egypt. Ge. 41.53 54. Iaakob & his houshold enter into Egypt. Gen. 46.26. The Egyptians for want of money sell vnto Ioseph all that they had. Gen. 47.16,to 27. Egypt sore plagued. Exo. 7.1.* & 8.1.* & 9.1* & 10.1.* and 11.1.* according to the word. Exo. 3.18. The captiuitie in Egypt is prophecied. Ge. 15.13,14. it beginneth Ex. 1.11.* Act. 7.17 Deliuerance from thence is promised. Ge. 15.14. & 46.1. & 48.21. & 50.23. Ex. 3.10. & 6.1. & fulfilled, & they got forth with 600000. men. Ex. 12.36,37,38.* & 13.1.* and 14.1.* Num. 33.1. Deu. 16.1. Hosea 13.4. after they had sojourned there 430. yeeres. Exod. 12 40,41. God commanded to spoyle the Egptians. Exo. 3.22. & 11.2. & 12.35. The first borne of euery thing in Egypt die. Exod. 12.29.30. Of the ruine of Egypt, and deliuerance of Israel, read Esay. 19.1,to 11. Ezra. 14.27.* The Israelites desire to returne to Egypt. Exo. 14.10,11,12. & 16.1,2,3. & 17.1. 2,3. Num. 11.1. & 14.1,2,3,4. & 20.2,3,4. & 21.5. Against Egypt, is prophesied. Isa. 18.1.* 19.1.* & 20.1.* Je. 43. 7. & 44.24. & 46.2.* Eze. 29.1.* & 30.1 * & 31.1.* & 32. 1, to 12. Of the realme of Egypt, and the aliance of the same: and of the war against the land of Syria, Looke Dan, 11.17 Deliuerance out of Egypt (as the greatest benefit) is often remembred. Exod. 20.1,2,3. Leu. 22. 33. & 26.13. Deu. 4.37. & 5.6. & 7.8 & 8.14. & 16.1,3,6 Iudg. 2.1. & 6.8,9. & 1. Sa. 10.18. & 2. Kin. 17.7 Mic. 6.4. The Egyptians went forth against Iudah. 2. Chr. 12.2,3,4,5 Egypt was won by the king of Babel. 2. Kin. 24.7. assaulted of Antiochus, 1. Mac. 1.11,to 23. Into Egypt Christ fleeth before Herod. Mat. 2.13,14, 15. & returneth thence. Mat. 2.19,20,21. The Egyptians after their afflictions forsake their idoles, and honour God, vpon the onely altar, Iesus Christ. Isa. 19. 19.* Hoshea seeketh aid of the Egyptians, and rebelleth against the king of Assyr. 2. King. 17.4.

AEgypt — Ehud. *praising*. A iudge whom God had raised to deliuer the Israelites, from the seruitude of Eglon king of Moab. Iudg. 3.15. Ehud slayeth Eglon. Iudg. 3.20,to 31.

AEgyptians — ¶ Akar. *barren, feeble, without strength*. 1. Chr. 2.27.

Ekron. *barrennesse*. a citie. Jerem. 25.20. The citizens called Ekronites. Iosh. 13.3. This citie Iudah tooke. Iudg. 1.18. They send the Arke of God out of their bounds, and why. 1. Sam. 5.10,11,12.

¶ Eladah *Gods eternitie*. 1. Chr. 7.20.

Elah. *an elme, or oke*. A valley. 1. Sam. 17.2. Also a duke of Edom. Gen. 36.41. also the name of a King. 1. King. 16.6,8, to 15.

AElam — Elam *a young man, or virgine*. Gene. 10.22. of him came the Elamites. Of the countrey and people, reade Isai. 11.11. and 22.6. Jere. 49.34.* Isa. 13.1.* Ezek. 32.24 Dan. 8.2 Acts 2.9.

Elasah. *the doings of God*. Ezra 10.22. Jerem. 29.3.

Elath. *strength*. a citie. Deut. 2.8 and 2. Kings 14. 22 and 16 6.*

Elchanan. *the mercy of God*. 2. Sam. 23.24.

Eldash. *the knowledge of God*. Gen. 25.4.

Eldad *Gods beloued*. Num. 11.26.

Eleadah. *Gods testimonie, or witnesse of God*. 1. Chro. 7.21.

Elealeh. *Gods ascension*. a citie. Nu. 32.37. Isa. 15.4.

Eleasah. or Eleasaph. *the worke, or doings of God*. 1. Chro. 2.39. and 8 37.

Eleazar. *the helpe, or ayde of God*. Sonne of Aaron. Exod. 6.23. One of the diuiders of the land of Canaan. Iosh. 14.1. as was commanded. Num. 34 17. Hee is anointed by Moses. Leu. 8.13. after Aarons death he became the Priest. Num. 20.28. Deut. 10.6. He dieth. Ios. 24.33. him succeedeth Phinehas. Exod. 6.25 Num. 25.11.

Also the sonne of Abinadab. 1. Sam. 7.1. Also the sonne of Aharon. 1. Maccabees 6.43. also a principall Scribe. 2. Maccab 6.18. also Iosephs great grandfather. Matth. 1.15,16.

Eleph. *learning*. A citie. Iosh. 18.28.

Elhanah. *giuen of God*. 2 Sam. 21.19.

Elhanan. *Gods grace, or mercy*. 2. Sam. 23.24.

Eli. *the offering, or lifting vp*. The father of the two wicked priests Hophni and Phinehas. 1. Sam. 1.3. He desireth of God to graunt the petition of Hannah. 2. Sam. 1.17. Samuel is deliuered vnto him, as a pre-

Ehud — Ahud

Acar — Accaron — Akaron — Accaronites — Akaronites — Elada — Ela

Elhanan — Eldaa — Elad — Eleazer — Heli — Eleali — Eleale — Elasa

sent to the Lord. 1.Sam.2.22.* The sinne of Elies sonnes caused the people to abhorre the Lords offering. 1.Sam.2.17. He is threatned, because hee bare with their wickednesse. 1.Sam.2.27.* Hee reproueth their wickednesse, but punisheth them not. 1.Sam.2.23,24,25. Hearing of the punishment ordeined for him, hee humbleth himselfe to Gods good pleasure. 1.Sam.3.18. His children are slaine. 1.Sam.4.11. and he being 98. yeeres old, hearing they were dead, and the Arke of God taken, brake his necke, after he had iudged Israel fortie yeeres. 1.Sam.4.13,to 20.

Also the name of Ioseph's father in law for Eli otherwise called Ioachim, was father to the virgin Mary, whom Ioseph married Luke 3.23. Mat.1.16.

Eliab. *God my father, or my God the father,* Sonne of Pallu the sonne of Reuben. Num.26.8. also the sonne of Helon. Num.2.9. also Dauids eldest brother. 1.Samuel.16.6. and 17.28.

Eliacim. *God ariseth, or the resurrection of God,* Certaine mens names. Mat.1.13. Luke 3.30.

Eliada. *the knowledge of God.* 1.Chro.3.8.

Eliada. *idem.* Father of Rezon. 1.Kings 11.23.

Eliah. *God the Lord.* 1.Chro.8.27.

Eliakim. *the resurrection of God, or God ariseth,* Hilkias sonne. 2.kings 18.18. Esai.22.20. Also Iosiahs sonne, whom Pharaoh Nechoh made king in his fathers stead. 2.Kings 23.34. and called him Iehoiakim. 2.Chro 26.4.

Eliam. *the people of God,* The sonne of Ahithophel. 2.Sam.23.34.

Elias. *vide* Elijah.

Eliataph. The Lord increaseth a captaine of the Gadites. Num.1.14.

Eliashib. *the Lord returneth.* 1.Chro.3.24. & 24.12.

Eliathah. *my God commeth, or thou art my God.* 1.Chr. 25.4.

Elidad. *the beloued of God.* Num.34.21.

Eli, Eliamasabachthani. Mat.27.46.

Eliehoenai. *to the Lord mine eyes.* 1.Chro.26.3.

Eliel. *God my God.* 1.Chr.5.24. and 11.46.

Elienai. *vnto him mine eyes.* 1.Chr.8.20.

Eliihaba. *my God the Father.* 2.Sam.23.32.

Eliezer. *the helpe of God.* Gen.15.2. also the sonne of Moses. Exod.18.4. also the sonne of Ioram. Luk.3.29.

Elioenai. Elihoenai. *the God of mine eyes.* Ezra 8.4.

Elihoreph. *the God of youth.* 1.kings 4.3.

Elihu. *my God himselfe, or hee is my God.* One of Iobs friends, the sonne of Barachel. Iob 32.2. Who proueth that age maketh not a man wise, but the spirit of God. Iob.32.7. Hee commendeth the iustice of God. Iob 34.10. and 36.6. also the names of certaine men. 1.Sam.1.1. and 1.Chron.12.20.

Elijah. *God the Lord, or a strong Lord.* A Prophet, who foretold the famine to come among the Israelites. 1.kin.17.1.& James 5.17. He is fed by the ravens. 1.kin.17.6. sent vnto the widow of Zarephath, where he raiseth her sonne to life. 1.kin.17.9.* Luk.4.26. sent by God vnto Ahab, whom he boldly reproueth, and after both mocketh Baals priests, & slayeth them. 1.kin.18.1,to 41. Of his zeale for the Lord. 1.kings 19.20. By prayer he obtaineth raine. 1.kin.18.42.* Iam.5.18. He is persecuted by Iezebel. 1.kings 19.2. Fleeing from her being almost famished, he desired to die, but is nourished by an Angel. 1.kings 19.4,5. In the strength of which meat he trauaileth 40. dayes and 40. nights. 1. kin.19.8. Hauing seene the horrible temptest, & spoken with God, he tooke such courage, that he was no more afraid of Iezebel. 1.ki.19.21,to 15. He is commanded to anoint Hazael, Iehu and Elisha. 1.kin.19.15.* He reproueth Ahab, and foretelleth his and Iezebels death. 1.Kings 21.19,to 25. He reproueth Ahaziah, and why. 1.Kings 1.16. At his prayer fire came from heauen, and deuoured two captaines with their men. 2.King.1.10,11,12. He was an hairie man, and girded with a girdle of leather. 2.Kings 1.8. He diuideth the water of Iordan. 2.King.2.8. He is taken vp into heauen by a whirlewind. 2.Kings 2.11. Christ interpreted that Eliah, promised in Malachi, was Iohn Baptist. Matth.11,10,14. & 17.12. Marke 9.13. Luke 1.17. Her was seene at the transfiguration of Christ. Matth.17.3. Ma.9.4. Luk.9.28. He is praised. Eccius.48.1,to 13.

Elika. *the pelicane of God.* 2.Sam.23.33.

Elim. *Rammes.* Exod.15.27. Num.33.9.

Elmais. *sudden feares,* a city. 1.Mac.6.1. Tob.2.10.

Elimelech. *my God the King, or the consolation of God.* The husband of Naomi. Ruth 1.2.

Elionai. *to him mine eyes.* 1.Chr.3.23.

Elioenai. *vnto the Lord mine eyes.* 1.Chro.4.36.

Eliphal. *a miracle of God.* 1.Chr.11.35.

Eliphalet. *the God of deliuerance.* One of Dauids sons. 1.Chr.3.8. and 14.5. and 2.Sam.5.16. Also the sonne of Ahasbai. 2.Sam 23.34.

Eliphaz. *the endeuour of God.* One of Iobs friends. Iob 2.11. who reproueth him of impatience. Iob.4.5. By reason of Iobs afflictions, hee would proue him to be faithlesse. Iob 4.7. Another argument of Eliphaz, taken of the righteousnesse of God. Iob 4.17. Hee perswadeth to proue Iob wicked, in that the godly be spared, and the wicked punished. Iob 5.1,2.* and so reproueth him of Arrogancie. Iob 15.2.*

Also Esaus sonne by Adah. Gen.46.4.

Eliphleh. *the God of Iudgement.* 1.Chro.15.18,21.

Elisabet. *see* Elisheba.

Elisha. *my God saueth, or the health of God.* The son of Shaphat, whom Elijah anointed Prophet in his roome. 1.Kings 19.16. Elisha sacrificeth a couple of oxen giueth thanks to God, & immediately followeth his vocation. 1.Kin.19.21. He was called to be a Prophet from y plough taile. 1.Kin.19.19,20. He craueth of Elijah to haue his spirit double vpon him. 2.Kings 2.9. The children of the Prophets, seeing him replenished with Gods spirit, fell to the ground before him. 2.kin.2.15. He diuideth the water of Iordan with his cloke. 2.king.2.14. The children that mocke him are deuoured of two beares. 2.King.2.23,24. He casteth salt into the poysoned waters, and healeth them. 2. kings 2.21. He prophesieth whilest the minstrel played. 2.king.3.15. He obtaineth waters at Gods hands for the armie of Israel. 2.king.3.17. Hauing relieued by a rich woman, he obtaineth a child for her in recompence thereof. 2. king. 4.8,to 18. And by his prayer raiseth him againe from death. 2 Kings 4.18,to 38. Casting meale into a pot of pottage, he made the same fit nourishing for the children of the Prophets which before they thought had bin poisoned. 2.kin.4.38,to 42.

God by Elisha healeth Naaman of leprosie 2.king. 5.1,to 15. Luke 4.27. Of whom he would take no reward because hee would not sell the gift of God. 2. kin.5.15,to 20. In the time of dearth with 20. loaues hee fed an hundred men. 2.kin.4.42,43,44. Hee causeth yron to swimme. 2.King.6.6. Hee foretelleth the king of Israel, of the comming and intent of the Aramites. 2. Kings 6.8,9. The king of Aram, offended with his being preuented by Elisha, sent an army to take him, which armie by the prayer of Elisha were so blinded, that they were led into Samaria. 2.kings 6. 14,to 21. Elisha sitting in his house, Ioram purposed to haue slaine him. 2.kin.6.32.

For the loue of Elisha the king restored to be restored vnto the Shunam mite all her goods. 2.kin.8.6. Gehezi rehearseth to the king the miracles which Elisha

Elisaba
Elisabeth
Elisheba

Elioenai
Elioenai
Eliata

Elioenai

Eliu

Elias Eliah
Elchias

Elica
Elimas
Elimade
Elimelech
Elinaleth
Elioenai

Elipelet
Elipheleh
Elpalet
Eliphas

Eliphale

Eliacus
Elishua
Elisens

had wrought. 2. kin. 8. 4, 5. He foretelleth plenty of victuals vnto the Samaritanes. 2. kin. 7. 1. He foretelleth the Shunamite of 7. yeeres famine to come. 2. kin. 8. 1

Ben-hadad sendeth vnto Elisha for the recouering of his health. 2. kings 8. 7, 8. Elisha weeping foretelleth Hazael the euils that hee should doe to Israel. 2. kings 8. 10, 11, 12, 13. Being sicke he foretelleth king Ioash how many victories hee should haue against the Aramites. 2. king. 13. 14. to 20. He dieth. 2. kin. 13. 20. A dead body being cast into his sepulchre, and touching his bones, riseth to life. 2. Kings. 13. 21. He is praised. Ecclus. 48. 12.

Elishah. *it is God, or the lambe of God.* Sonne of Iauan. Gen 10. 4. Also certaine ples, called by that name. Ezek 27. 7.

Elishama *the God of hearing.* Num. 1. 10 2. Sa. 5. 16

Elishaphat. *my God iudgeth.* 2. Chro. 23. 1.

Elisheba, *the oath of God, or the fulnesse of God,* Aminadabs daughter, & Aarons wife. Exod. 6. 23. Also Zacharies wife, who being long barren, at length bare Iohn Baptist. Luke 1. 5, 7, 13.

Elishua. *God keeping safe.* Dauids sonne. 2 Sam. 5. 15.

Eliud. *God of praise.* Eliazars father. Mat. 1. 14.

Elizur. *the strength of God.* Num. 1. 5.

Elkanah. *the zeale of God.* The sonne of Korah. Ex. 6 24. Also the name of Samuels father. 1. Sam. 1. 1, 19.

Elkeshite. *Late, or in the euening, or the hardnes, or vigour of God,* an inhabitant of Elkosh a village of Galile in the tribe of Simeon. Because Nahum the Prophet was borne there, hee is called an Elkeshite. Nah. 1. 1

Ellasar, *a departing, or reuolting from God, or rebellious to God,* a countrey in Asia called Pontus. Gen. 14 1. Acts 2. 9.

Elmodad. *the measure of God, or God measureth.* The sonne of Ioktan. Gen. 10. 26. and 1. Chron. 1. 20.

Elnaam. *Gods fairenesse.* 1. Chro. 11. 46.

Elnathan. *God hath giuen, or Gods gift.* 2. Kings 24 8. Ier. 26 22.

Eloi, Eloi, lamasabachthani. Marke 15. 34.

Elon. *strong.* Gen. 26. 34. Of him came the Elonites. Num. 26. 29. Also a Iudge. Iudg 12. 11, 12. Also one of Salomons twelue officers. 1. Kings 4. 9.

Eleth. *olives.* a citie. 2. Chr. 8. 14 and 26. 2.

Elpalet. looke Eliphalet.

Elphaal *Gods worke.* 1. Chr. 8. 11, 12.

Eltekeh. *the case of God.* a citie in the tribe of Dan. Iosh. 19. 14. and 21, 23.

Eltekon. *Gods correction.* a citie. Iosh. 15. 59.

Eltolad, *The generation of God.* A citie perteining to the tribe of Iudah. Iosh. 15, 30. and 19. 4.

Elzaphan. *God my strength, or the strength of God.* One of Dauids worthies. 1. Cro. 12. 5.

Elymas. *a corrupter, or a sorcerer.* a Magician, who resisted Pauls preaching, and therefore became blind, Acts. 13. 8. to 12.

Elzabad *Gods downe.* 1. Chr. 12. 12. and 26. 7.

Elzaphan. *God of the North east wind.* Ex. 6. 22. Lev. 10. 4.

¶ Emalcuel. *God the king, or the kingdome of God or messenger of God.* Hee brought vp Antiochus the son of Alexander. 1. Mac. 11. 39.

Emek *the valley.* Iosh. 13. 19.

Emims. *feares, or feareful, or the Ile of waters.* The name of a people. Gen. 14. 5.

Emmanuel. looke Immanuel.

Emmaus. *fearing counsell, or should people.* a village 1 Mac. 3. 40 57. Luke 24. 13.

Emor *an asse.* Acts 7. 16. Looke Hamor.

Emori. *a rebel.* Sonne of Canaan. Gen. 10. 16.

¶ Enaim. *a fountain or a place where were two waits or an open place.* In this place Tamar whom Iudah lay withall. Gen. 38. 21. Enaim

Enam. *a fountaine, or well, or the eyes of them.* a citie. Iosh. 15. 34.

Enan. *a cloud.* a citie. Ezek. 47. 17.

Endor. *a well, or the eye of generation, or habitation.* a citie. Iosh. 17. 11. Psal 83. 10. 1. King. 28. 7. En-dor

Eneas. looke Aeneas.

En-eglaim. *a well, or the eye of calues.* Ezek. 47. 10. En-agallim

En-gannim. *the well of gardens, or the eye of prosperity.* Iosh. 15. 34. and 19. 21. En-ganim

En-gedi. *the well, or eye of a kid, or of felicitie.* A citie neere vnto the red sea toward the West. 1. Sam. 24. 2, Ezek. 47. 10. Cant. 1. 13. Iosh. 15. 62. called also Hazezon-tamar. Gen. 14. 7. or Hazzon-Tamar. 2. Chr. 20. 2. Engaddi En-gadi

En haddah. *a merry, or quicke sight, or the well of gladnesse, or after the Syrian or Hebrew, the one well or eye, or the new well, or eye* a citie. Iosh. 19. 21. Anhadak

En-hakkore. *the fountaine of him that prayed, or the well of the caller on.* Iudges 15. 19.

En-harod, *the well of great feare.* Iudg. 7. 1. a place called also Haradah. Numb. 33. 24, 25. En-harad

En-hazor. *a well, or eye of an entry, or the bay, or grasse of the well.* A citie in the tribe of Naphtali Iosh 19. 37.

En-mishpat. *The well of iudgement.* Gen. 14. 7. En-mispa

Enoch. looke Henoch.

Enon, *a cloud, or his well, or eye.* a village. Ioh. 3. 23. Aenon

Enosh. *man, or desperation.* The sonne of Sheth. Gen. 4. 26. and Luke 3. 38.

Enosh lined 905. yeeres. Gen. 5. 11. Enos

En-rimmon *the well of height, or the well like a pomegranate.* a citie. Nehe. 11. 29. Henos

Enrogel, *the well or fountaine of searching out.* Iosh. 15. 7. and 18. 16 and 1. kings. 1. 9.

En shemesh *the well or fountaine of the sun.* Iosh. 15. 7.

Entappuah. *the well or fountaine of an apple, or inflation.* a citie. Iosh. 17. 7. Entaphuah

¶ Epaphras. *foming.* a man by whom the Colossians receiued the Gospel. Col. 1. 7. His care and zeale for the Colossians, and others commended. Col. 4. 12, 13. Epaphra

Epaphroditus. *faire, or pleasant.* Of him and his commendation. Phil. 2. 25.

Epenetus. *laudable, or worthy praise.* One that first embraced the Gospel in Asia. Rom. 16. 5.

Ephah. *wearie.* a measure. Exo. 16. 36. Ezek. 45. 10, 11. also certaine mens names. Gen. 25. 4. and 1. Chro. 2. 46, 47. also a countrey Isa. 60. 6. Ephah Ephih

Epher. *dust, or leade.* 1 Chro. 5. 24.

Ephesus. *desireable,* a chiefe citie of Asia the lesse, the citizens called Ephesians Heere Paul planted the Gospel. Acts 18. 19, 20, 21 and 19. 26. and 1. Cor. 16. 8, 9. Reuel. 1. 11. and 2. 1. Their great goddesse was Diana. Acts 19. 35.

Ephlal. *iudging, or praying.* 1. Chro. 2. 37. Aphlal

Ephphatha *be opened.* Marke 7. 34. Ophlal

Epod. *an ornament,* a garment of linnen. looke, Exo. 25. 7. Iudg. 8. 27. and 17. 5. 1. Samu. 2. 18. and 21. 9. and 23. 8, 9 Sam 6. 14. Hose 3. 4. 1. Chro. 15. 27. also a mans name. Num. 34. 23.

Ephraim. *fruitfull, or increasing.* The second sonne of Ioseph. Gen. 41. 52. of him came the Ephraimites. Num. 26 28. Their lot or inheritance. Iol. 16. 1, to 5. Iaakob appointeth Ephraim & Manasseh to bee counted for his children. Ge. 48. 5. 2 why. 1. Chr. 5. 1. Ephraim the yonger preferred before Manasseh & elder. Gen. 48 14. Iaakob prophesieth of the kingdō of Ephraim. Ge. 49. 22, to 27. and so doeth Moses. Deu. 33. 13, to 18. Ephraims genealogy. 1. Chr. 7. 20, to 30 Ephraim & Manasseh crane greater inheritance of Iosh. and why. Iosh. 17. 14. Ephraim riseth vp against Iphtah are discomfited

discomfited. Judg. 12.1, to 7. Ephraim repenteth not the Canaanites, but striue among them. Iudges. 1. 29. Ephraim riseth vp against Gideon, because he called them not with him, when he went against the Midianites, whom he appeased, all saying that they had done more then he in slaying Oreb & Zeeb. Iudg. 8.1, 2, 3. By Ephraim is vnderstood the ten tribes. Isa. 7. 2, to 10. 3 9. 8, 9. * Hosc. 5. 3. * Or Ephraim was Iere. 4. 15. and 31. 5, 18, 20.

Ephratah / Ephrathah / Ephratha / Euphrata / Ephrata — Ephrath. *abundance, or fertility.* The wife of Caleb. 1. Chr. 2. 19, 50. Also the father of Hur. 1. Chr. 2. 4. Of him the citie Beth lehem was so called Gene. 35. 16. Mica. 5. 2. 1. Chr. 1. 24. Psal. 132. 6. Where Ethanah dwelt. 1. Sa. 1. 1. & Dauids father. 1. Sa. 17. 12.

Ephron. *dust,* A citie destroyed by Iudas. 1. Mac. 5. 46, to 52. looke Iosh. 15. 9. 2. Chr. 13. 19. 2 Macc 12. 27. Also the sonne of Zoar, who sold Abram the field and the caue of Machpelah. Gene. 23. 6, to 19.

Nephthar / Nephi — Ephthar. *a shining.* but Nephi, or Nephthar is *purification, or cleansing.* A place. 2. Mac. 1. 36.

Epicures *abiders, or helpers.* A sect. Actes. 17. 18. looke more in the second Table.

Her — ¶ Er. *a watchman.* The first borne sonne of Iudah. Gen. 38. 3. He marieth Tamar. Ge. 38. 6. For his wickednesse the Lord slew him. Gen. 38 7.

Heran — Eran. *a follower.* Of him came the Eranites. Numb. 26. 36.

Eraſtus. *amiable,* The chamberlaine of the citie of Corinth. Rom. 16. 23. who with Timothens was sent into Macedonia by Paul. Actes. 19. 22.

Arach / Heri / Herites — Erech. *length, or health.* A citie. Gen. 10. 10.

Eri. *my citie,* The sonne of Gad. Gen. 46. 16, of him came the Erites Num. 26, 16.

¶ Esaias, looke Isaiah.

Asarhaddon — Esarhaddon, *binding chearefulnesse.* Sonne of Sanherib. Isa. 37. 37, 38. 2. kings. 19. 36, 37.

Esau *doing, or working.* The sonne of Isaak. Gen. 25. 25. Isaak loueth him & why. Gen. 25. 28. The answere which God made vnto Rebekah touching Esau and Iaakob. Ge. 25. 22, 23. Esau is a cunning hunter. Ge. 25. 27. He selleth his birthright for a messe of potage. Gen. 25. 29. * he marieth two wiues, which were a griefe of mind to Isaak & Rebekah Ge. 26. 34, 35. He is sent for venison. Gen. 27. 3, 4, 5. Iaakob getteth Esaus blessing. Gen. 27. 6. to 30. Esau made seruant to Iaakob. Gen 27. 37. Isaak blesseth Esau. Ge. 27. 39, to 41. Esau threatneth Iaakob. Gen. 27. 41. Esau against his fathers will taketh him wiues of the posterity of Ishmael. Ge. 28. 8, 9. He meeteth Iaakob with foure hundreth men. Ge. 33. 1. His anger towards him is appeased. Ge. 33. 4. He receiueth his presents. Gen. 33. 11. & offereth to keepe him company. Gen. 33. 12. Esau returneth to mount Seir. Ge. 33. 16. His wiues, riches & genealogie. Ge. 36. 1. * & 1. Chr. 1. 35, to 43.

Moses forbade the Israelites to warre with the children of Esau. and why. Deut. 2. 4, to 8.

Note of vs ought to be a fornicator, or a prophane person, as Esau. Heb. 12. 16.

I haue loued Iaakob, and haue hated Esau. Rom. 9. 13. Mal. 1. 2, 3.

Eshcol / Eshban / Eshchol / Ehchol / Escol / Eſean / Eſek / Aſcalon / Askelon — Eshcol. *the helper of strength.* Iudit. 7. 3.

Esdras. looke Ezra.

Eshbaal. *the fire of the ruler.* 1 Chr. 8. 33.

Eshban. *fire of the sunne.* Gen. 36. 26.

Eshcol. *grape, or a cluster.* The name of a riuer, or valley in the land of Canaan from whence the branch of one cluster of grapes was brought vnto Kadesh. Num. 13. 24. to 28. Deu. 1. 24. Also a mans name. Ge. 14. 13

Eshean. *held vp.* A citie. Iosh 15. 52.

Eshek *violence, or force.* 1. Chr. 8. 39.

Eshkelon. *the fire of slander,* A citie, looke Askelon.

the inhabitants called Eshkelonites. Iosh. 13. 3.

Eshkelonites — Eschelonites *a strong woman.* A citie. Iosh 15. 33.

Esthaol — Esthaulites *strong women.* A people. 1. Chr. 2. 53.

Esthaulites — Esthemoa *a woman member.* A citie. Iosh. 21. 14.

Esthemoa — Esli. *heard by me.* The father of Naum. Luk. 3. 25.

Hesli — Esther. *secret, or hidden.* Mordecais vncles daughter Esther 2. 7. She is brought to king Ahashuerosh, & is made Quene in the stead Vashti. Est. 2. 17 She sendeth to Mordecai to vnderstand why he mourned. Est. 4. 5, to 9. Esther intending to speake to the king for her people, prayeth & fasteth, and counseth other to do likewise. Est. 4. 16. She desireth that the king & Haman would come to the banquet she had prepared. Est. 5. 4. to 9. In the midst of the banquet she intreateth the king for her life and her people. Est. 7. 3. Her prayer for the deliuerance of her life & her people. Est. 8. 3.

Hesther — ¶ Etam. *their bird* A citie 1. Chr. 4. 32.

Ethan. *strength.* A wise man. 1. king. 4. 31. Also the name of other. 1. Chr. 6. 42, 44.

Ethanim. *strong, or valiant.* The name of the seuenth moneth after the Hebrewes. 1. Kings. 8. 2.

Ethbaal. *vnto an image.* King of the Zidonians. 1. Kings. 16. 31.

Ethan — Ethan. *talke.* A citie Iosh. 15. 42.

Atthiopia — Ethiopia. In Greeke signifieth *burning,* or *burnt* in Hebrew it is called Chus, or Cush, that is *blacke,* or *blackenesse,* a countrey lying from the flood Indo next Egypt, betweene the flood Nilus and the Ocean sea; it lieth in the South vnder the Sun. which is alway neerest to its: people called Ethiopians.

Zerah the Ethiopian warred against Asa, and was discomfited. 2. Chr. 14. 9 10. * Moses wife was an Ethiopian. Num 12. 1. Philip baptized an Ethiopian. Actes. 8. 27. Ethiopians taken for the blacke Moores. 2. Chron. 12. 3. Of whose destruction reade Zeph. 2. 12. looke more. Gen. 2. 13. Ester. 1. 1. Isa. 11. 11. & 18. 1. and 20. 3. & 37. 9 Ezc. 29. 10. & 30. 4, 5, 9. Amos 9. 7. Nahum. 3. 9. Zeph 3. 10 Psal. 68. 31.

Athan — Ethnan. *a gift.* 1. Chr. 2. 27.

Athnai — Ethni. *strong,* or *giuing,* or *of an asse.* The sonne of Zerah 1. Chr. 6. 41.

¶ Eubulus. *prudent wise, or of good counsell.* One who saluted Timothie. 2. Tim. 4. 21.

Eue. *vnder.* Iosh. 13 21.

Euill Merodach. *fooles passing ouer bitternesse,* or *the grinding bitternes of a fools,* or *a foole bitterly beaten, or ground to pouder.* King of Babel, sonne to Nebuchad-nezzar 2. Kings. 25 27. Iere. 52. 31.

Eunice. *good victory.* A faithfull woman, the mother of Timothie. 2. Tim. 1. 5.

Eunuch. *gelded* looke in the second Table.

Eupator. *good father.* The surname of Antiochus, the sonne of the vngodly Antiochus Epiphanes. 1. Macc. 6. 17. 2. Macc. 2. 20. & 10. 10, 13 His comming into Iudea. 2. Mac. 13. 1.

Euphrates. *fruitfull.* A riuer called Parath. Ge. 2. 14. and 15. 18 Ecclus. 24. 30.

Eupolemus. *fighting well, or a good warriour.* One of Iudas Embassadours. 1. Macc. 8. 17.

Euroclydon. *the Northeast wind.* Acts. 27. 14.

Eutichus — Eutices: *happy, or fortunate.* A yong man, whom Paul raised from death to life. Acts. 20 9, to 13.

Euodia — Euodias. *a good smell* A worthy woman among the Philippians. Phil. 4. 2.

Esbon — ¶ Exorcists. *coniurers,* of whom looke in the 2 Table.

Aſſebon / Ezechiel — ¶ Ezbon. *hastening to vnderstand.* Genn. 1. 45, 16. 1. Chr. 7. 7.

Ezekias, looke Hiskiah.

Ezekiel. *the strength of God.* A Prophet. Ezek 1. 1. where he prophesied, in what order, and where. Ezc. 1, 1. How he saw, and effect. Ezek. 1. 3. He is sent to

turne

turne the people from their erroꝛ. Ezc.2.3. He is fed with the woꝛd of God, boldened by his ſpirit, and ſent to the Iſraelites in captiuity. Ezc.3.1,2,10,16. The ſimilitude of God appeareth vnto him. Ezc.8.2. He is brought to Ieruſalem in the ſpirit. Ezcel.8.3. He heareth the Lord ſpeake, who foretold him that the captiues ſhould returne to the land of Iſrael. Ezekiel 11.17. He returneth in ſpirit tꝛo Iudea vnto Chaldea. Ezek.11.24. His wiues death. Ezc.24.18. He ſeeth the glory of God entring into the Temple, from whence it had before departed. Ezek.43.2. He ſeeth the waters iſſue forth of the Temple. Ezc.47.1,2. He is praiſed. Eccluſ 49.8,9.

Ezel. *a walking, oꝛ of the way.* 1. Sam. 20.19.

Ezeliah. *whom the Lord.* 2. Chꝛo. 34.8.

Ezem, *a bone.* 1. Chꝛo. 4.29.

Ezer. *an helpe.* Gen. 36. 21. Nehe. 3.19. and 12 42. and 1. Chꝛo. 4.4. and 7.21.

Ezion-gaber. *counſell of a man.* Numb. 33. 35. and 2. Chꝛo. 8.17. Deut. 2.8.

Ezra. *an helper.* a famous ſcribe. Ezra 7.6. to whom Artahſhaſhte gaue commiſſion to returne vnto Ieruſalem with many Iewes. Ezc.7.1,11.* whoſe names are rehearſed. Ezc.8.1.* Hee ſeparateth the ſtrange wiues from Iſrael. Ezra 9.1.* and 10.1.* reaueth the lawe. Nehe. 8.2,3.* and 1. Eſd. 9.39.* is called Iehozadak. 1. Chꝛo. 6.14,15.

Ezri. *my helpe.* 1. Chꝛo. 27.26. Ioath was the father of the Exrites. Iudges 6.11.

Ezriel. *the helpe of God.* Ier. 36.26. and 1. Chꝛ. 5.24.

Ezrikam. *an helpe ariſing.* 1. Chꝛo. 3.23. looke Azrikam.

F

Felix, *happie, oꝛ proſperous.* The Romane deputie foꝛ the country of Iurie. Actes 23. 24,26. who with his wife Dꝛuſilla heard Paul of the faith of Chꝛiſt. Actes 24.3,23,25.*

Feſtus. *feſtiuall, oꝛ ioyfull.* The ſurname of Porcius who ſucceeded Felix. Actes 24.28. reade Acts. 25.1.* and 26,24.*

Fortunatus. *luckie, oꝛ fortunate.* A man, whom Saint Paul reſpyced in. 1. Cor. 16.17.

G

Gaal. *an abomination.* The ſonne of Ebed, who moued the Shechemites againſt Abimelech, and tooke the citie of Shechem by foꝛce. Iudg. 9.26, to 30. Bee is chaſed from Shechem, and his armie diſcomfited by Abimelech. Iudges 9.39,40,41.

Gaash. *a ſtorme.* A mount. Ioſh. 24.30.

Gaba. *a hill.* A citie. Ioſh. 18,24.

Gabael Tob. 9.1,2.* and 1,15. and 4.1. and 5.8.

Gabai. *the backe.* Nehe. 11.8.

Gabbatha. Ioh. 19. 13.

Gabith. Iob 28.18.

Gabriel, *a man of God, oꝛ the ſtrength of God.* An Angel who appeared vnto Daniel, & Zacharie. Dan. 8. 16.* and 9.21.* Luke 1, 11, to 21. and to the Virgin Marie, ſhewing hir how ſhe ſhould conceiue the ſonne of God. Luke. 1.26, to 39.

Gad. *a bound, oꝛ garriſon, happie, oꝛ readie.* The ſonne of Iacob by Zilpah. Gen. 30.11. He is bleſſed of his father. Gen. 49.19. His children Gen. 46.16. The inheritance of his tribe. Numb. 32.19. Ioſh 13.8,24. His genealogie and habitation. 1. Chꝛ. 5.11, to 18. Ioſhua ſendeth backe vnto their inheritance thoſe of the tribe of Gad Reuben and halfe Manaſſeh, which had conducted their brethren into the land of Canaan. Ioſh. 22.1, to 7. which thing they were commanded to doe. Ioſh. 1.12.* Deut. 3.18,19,20.

Of the tribe of Gad were ſealed 12000. Reue. 7.5.

Gad is alſo the name of a Pꝛophet, who warned Dauid to depart out of the land of Moab, and flee to Iudah. 1. Sam. 22.5. Hee denounceth vnto him Gods wrath foꝛ numbring of the people. 2. Sam. 24.11.*

Gadarens. *walled, oꝛ hedged about.* A people. Marke 5.1, to 18. Luke 8.26, to 38. called alſo Gergeſenes. Matth. 8.28.* Gadarens. Gergeſenes

Gaddah. *his kid, oꝛ his felicity.* A citie. Ioſh. 15.27, Gadda

Gaddi. *a kid.* Num. 13.12.

Gaddiel. *the God of felicity.* Num. 13.11.

Gaius *the Lord.* The name of Pauls hoſte. Rom. 16.23. whom he baptized. 1. Cor. 1.14. He was taken priſoner. Act. 19.29. his loue toward the miniſters of the woꝛd commended. 3. Ioh.* Gaius

Gaius of Derbe accompanied Paul into Aſia. Act. 20.4.

Galatia, *milking, oꝛ of milke.* A countrey. Acts 16.6. and 18.23. The people called Galatians, at whoſe inconſtancie Paul did wonder, eſpecially becauſe they thought circumciſion neceſſary. Gal. 1, 6. Paul calleth them bewitched, foꝛ that they were laſten from faith vnto the woꝛkes of the law. Gal. 3.1.* He preacheth the Goſpel vnto them by diuers afflictions. Galat. 4. 13. What affection they beare him. Gal. 4.15. Galathians

Galal. *a roule, oꝛ wheele.* 1. Chꝛo. 9.15.

Galbanum. *a gumme.* Exod 30.34.

Galeed. *the heape of witneſſe.* Gen. 31.47,48. Looke Gilead. Galeb

Galilah. *turning rolling, oꝛ a wheele.* A countrey on the North ſide of Iudea. Ioſh. 20.7, 21.11. 2. Ki. 15.29. Iudeth. 1.8. Mat. 4.15. John 7.52. Thoſe of Galile receiued Chꝛiſt after they had ſeene him woꝛke miracles. John 4.45. The Apoſtles goe vnto Galile, and there ſaw Ieſus riſen from death. Mat. 18.26,27. Galilæans

Gallim. *heaping vp together.* 1. Sa. 25.44. Iſ. 10.30.

Gallio. *milch.* A deputy of Achaia. Acts 28,12,14.

Gamadims. *dwarfes.* Ezc. 27.11.

Gamaliel. *Gods reward, oꝛ the camell of God.* Pauls maſter, a good doctoꝛ of the law. Acts. 22. 3. by whoſe counſell the Apoſtles were deliuered. Acts 5.34.* Gamaliel

Gamariah. *a perfection, oꝛ conſuming of the Lord.* The ſonne of Hilkiah. Jere. 29.3. and 36.25. Gemariah

Gamliel. *Gods reward.* Num. 1.10.

Gamul. *a recompence.* 1. Chꝛo. 24.17.

Gareb. *a feabbe.* The name of a hill. Jere. 31.39.

Garmites. *bones, oꝛ after the Syrian, my cauſe.* 1. Chꝛ. 4.19.

Gatam, *their bellowing.* The ſonne of Eliphaz. Ge. 36.11.

Gath. *a wineprꝛeſſe.* A citie taken by Hazael King of Aram. 2. King. 12.17. reade Mich. 1.10.2. Sam. 12.20.

Gath-rimmon. *a high wineprꝛeſſe.* A citie in the tribe of Dan. Ioſh. 19.45.

Gaza. *ſtrong, oꝛ a goat.* A citie. 1. Sam. 6.17. Acts 8. 26. taken by Iudah. Iudg. 1.18. Azzah

Gazabar, *a treaſurer.* A prince of Iudah. Ezr. 1.8. Sheſhbazzar

Gazar *a deuiding, oꝛ a ſentence.* A citie. 2. Sam 5.25.

Gazez *ſhaning, oꝛ a paſſing ouer.* 1. Chꝛo. 2.46.

Geba. *a hill.* A citie builded by Aſa. 2. Samu. 5 25. 2. king 23 8.1. Chꝛo. 8.6.2. Chꝛ. 16.6 Neh. 11,31. and and 12.29. Iſa. 10.19. Zech. 14.10. Judeth. 3.10.

Gebal. *the end.* A city of Syria. Pſal. 8.3.7.

Geber. *a man, manly, ſtrong, oꝛ after the Syrian, a houſe cocke.* The ſonne of Uri. 1. kin. 4.19.

Gebim. *graſſhoppers.* A citie. Iſa. 10.31.

Gedaliah. *the greatneſſe of the Lord.* The ſonne of Paſhur. Jere. 38.1. was conſtituted gouernour ouer the remnant of Ieruſalem, after the people were led captiue into Babylon. 2 kin. 25.22, to 25 Jer. 40. 5,6. his death 2. King 25.25. Jere. 41.1,2. Alſo mens names. 1. Chꝛ. 25.3. Ezra 10.18. Zeph. 1.1. Gideon

Gedeon. Heb. 11. 32. looke Gideon.

Geder. *a wall*, a citie in Iudah. Ioſh. 12, 13.

Gederah, *idem*. A citie. Ioſh. 15. 36. The citizens whereof were called Gederathites. 1. Chr. 12. 4. & Gederites, 1. Chr. 27. 28.

Gederoth. *hedges*. a citie. Ioſh. 15. 41. and 2. Chron. 28. 18.

Gederathaim, *idem*. Ioſh. 15. 36.

Gedor, *idem*. a citie. Ioſh. 15. 58. 1. Chr. 4. 38. and 12. 7. alſo mens names. 1. Chr. 4. 4. 18. and 9. 37.

Gehazi. *the valley of viſion*. Seruant to Eliſha 2. Kings 4. 12. whom his maſter ſent with his ſtaffe to raiſe to life his ſotteſſe ſonne: which hee could not do 2. Kings 4. 29.

Gehazi. forging lies, gat gifts of Naaman whom his maſter had healed of the leprie, which his maſter becauſe hee would not ſell the graces of God, he had refuſed, for which cauſe Gehazi and his poſterite is ſmitten with the lepie. 2. king. 5. 22. *

Gehazi declareth vnto the king what miracles Eliſha had done. 2. Kings 8. 5.

Geliloth. Ioſh. 18. 17.

Gemalli. *wares*, or *a camell*, Num. 13. 13.

Gemariah, looke Gamariah.

Gemelah. *the valley of ſalt*. 2. Sam. 8. 13.

Geneſar. *the garden of a prince*. 1. Mac. 11. 67.

Gennelaret, *idem*. a citie. Matth. 14. 34. *

Genubath. *theft*, or *garden of the daughter*. 1. Kings 11. 20.

Gera. *a pilgrim*, or *ſtranger*. The ſonne of Benjamin. Gen. 46. 21. 2. Chr. 8. 3, 5. alſo the ſonne of Ehud. Iudg. 3. 15. alſo the father of Sheimei. 2. Sam. 16. 5.

Gerah. a meaſure. Num. 3. 47. Ezc. 45. 12.

Gerar. *a pilgrimage*, or *a ſtriuing*. The chiefe citie of the Philiſtims. Gen. 10. 19. and 20. 1, 2.

Gergaſhites. *idem*. as Gergaſh, A kinde of people. Ioſh. 3. 10. looke Girgaſhi.

Gergeſites. Gergeſenes. *idem*. a people beyond Galile. Mat. 8. 28

Gerſhom. *a ſtranger there*. The ſonne of Moſes by Zipporah. Exo. 2. 21, 22. circumciſed. Ex. 4. 25. brought to Moſes into the wilderneſſe. Exod. 18. 2, 3.

Gerſhon, *his baniſhment*. The ſonne of Leui. Gen. 36. 11. Num. 3. 17. of whom came the Gerſhonites. Num. 3. 21. his office. Num. 4. 1. * his genealogie. 1. Chr. 6. 1. * their portion. Ioſh. 21, 27, to 34. *

Gerizim. *hatchets*. a mount. Iudg. 9. 7. whereupon the Leuites were commanded to bleſſe the Iſraelites Deut. 11. 29. and 27. 12.

Gerſhunni, *baniſhed men*. a people of whom Gehiel came, 1. Chr. 26. 21. and 29. 8.

Geruth, *going on pilgrimage*. A citie called alſo Chimham and why. Jere. 41. 17.

Geſham, *drawing neere* The ſonne of Iahdai. 1. Chr. 2. 47.

Geſhem, *raine* an Arabian. Nehe. 2. 19.

Geſhur. *a walled valley*. a country where Talmai reigned. 2. Sam. 2. 3. and 13. 37. the people were alſo ſo called. 1. Chron. 2. 23. and alſo Geſhurites, dwelling in the midſt of Iſrael. Ioſh. 13, 13. Deut. 3. 14. Ioſh. 12. 5. and 13. 2. 1. Sam. 27. 8.

Gether. *the valley ſearching out*. Gen. 10. 23.

Geth-ſemane. *a plentifull valley*. a place looke Mat. 26. 36. Matth. 14. 32.

Genel. *Gods redemption* Num. 13. 16.

Gezer, looke Gazer. This city Ioſhua deſtroyed, both king and people. Ioſh. 10. 33. burned by Pharaoh & afterward reedified by Salomon. 1. kin. 9. 16, 17 looke more thereof. Ioſh. 16. 3 10. 1. Chr. 20. 4. 1 Mac. 5. 8

Gezzā. *the fleece of them*, or *ſhauing thoſe*. Ezr. 2. 48.

¶ Giah. *a ſigh*, or *a groane*. 2. Sam. 2. 24.

Gibbar. *ſtrong, manly*, or *a man*. Ezra 2. 20.

Gibbethon, *a backe*, or *an high houſe*, a citie. Ioſh. 19. 44. called Gibethon. Ioſh. 21. 23.

Gibea. *a hill*. Sonne to Shema. 1. Chr. 2. 49.

Gibeah. *idem*. a citie. Ioſh. 15. 57. Ioſh. 19. 12. and 20. 9. 1. Sam. 10. 26. and 22. 6. and 33. 19.

Gibeah, *a hill*, A citie in Beniamin. Ioſh. 18. 28. The citizens called Gibeathites. 1. Chr. 12. 3. alſo a place where Eleazar was buried. Ioſh. 24. 33.

Gibeon. *idem*. a citie from Ieruſalem 50. miles, Ioſ. 9. 17. & 18. 25. & 21. 17. 1. chr. 8. 29. Neh. 7. 25. Ier. 28. 1 The Gibeonites craftily craue peace of Ioſhua. which he ioyned vnto at Gods mouth. Ioſh 9. 3, to 16. Gebeon Gabaon

They hew wood & draw water for the houſe of God. Ioſh. 9. 23. Gibeon beſieged of fiue kings Ioſh. 10. 5. Saul of zeale to Iſrael and Iudah, breaks the couenant which was made with the Gibeonites by Ioſhua for which Iſrael was puniſhed with famine, vntill the ſeuen children of Saul were ſlaine. 1. Sam. 21. 1, to 10. The Gibeonites abuſe the Leuites wife. Iudg. 19. 25. The Amorites war with the Gibeonites for the peace made with Ioſhua, & were vanquiſhed. Ioſh. 10. 6, to 15

Giddel *great*. Ezra 2. 47.

Gideon. *a breaker or deſtroyer*. The ſonne of Ioath. Iudg. 6. 11. The Angel appeareth vnto him. Iudg. 6. 12. He diſtruſteth his might, that he is not able to deliuer Iſrael. Iudg. 6. 14 Hee deſtroyeth Baals altar. Iudg. 6. 28. He is called Ierubbaal. Iudg. 6. 32. He offereth ſacrifice vnto God, which being conſumed with fire from heauen, hee was aſſured that hee ſent him to deliuer Iſrael. Iudg 6. 21. His faith in Gods promiſe confirmed by the experiment of a piece of wooll. Iudg. 6. 37. * Hee with his ſeruants goe to the campe of the Midianites, where about midnight, hee heard one interpret a dreame that God would deliuer the armie of the Midianites into his hand. Iudges 7. 9, to 15. Gedeon

Gideon with three hundred men ouercommeth the huge hoſte of the Midianites. Iudg. 7. 15. * He would not gouerne Iſrael, but ſayd. The Lord ſhould. Iudg. 8. 22, 23. He complaineth vnto God for the affliction of Iſrael. Iudg. 6. 13.

Gideon afraide hauing ſeene the Angels face, is comforted of God. Iudg 6. 22, 23

Gideons courteous anſwere to the Ephraimites, looke Ephraim. He hath 70. ſonnes by diuers women. Iudg. 8. 30. all ſlaine by Abimelech their brother, deſcended of a concubine. Iudg. 9. 5. His brethren ſlain by Zebah, & Zalmunna. Iudg. 8. 18, 19. The people giue him their golden eareings. Iudg. 8. 24. to 29. He ſlaith the kings of the Midianites, Zebah and Zalmunna. Iudg. 8. 21.

In the time of Gideon, Iſrael without warre the ſpace of fortie yeeres. Iudg. 8. 28. He is commended. Heb. 11. 32. His death. Iudg. 8. 32.

Gideoni. *idem*. Num. 1. 11. Gedeon.

Gidor. *a wall*, or *hedges*. 1. Chr. 8. 31. Gedor

Gihon, *a breſt*, or *valley of grace*, a riuer. Gen. 2. 13. and 2. Chr. 32. 30. Gayon Gion

Gilalai. *a wheele*, or *marble*. Nehe. 12. 36. Galalai

Gilboa. *a reuolting*, or *ſearching out*. a mount. 1. Sam. 28. 4, and 31. 1. 1. Chr. 10. 1. 2. Sam. 1. 6.

Gilead. A country, citie, and mount ſo called, looke Galeed Gen. 31. 21. Numb. 32. 1 Chr. 6. 80. Deut. 3. 10. 13. Ioſh. 13. 11, 25, 31. Pſal. 67. Iudges 10. 1. Alſo the name of Machirs ſonne of whom came the Gileadites. Num. 26. 29. Iudg. 10 3.

Gilgal. *a wheele*, or *reuolution*. A citie by Iordan, where the Iſraelites pitched twelue ſtones an end, in ſigne of their paſſage through Iordan dryſhod. Ioſhua 4. 19. 20. In this place the Iſraelites were circumciſed. Ioſhua 5. 1, to 15. Sauls kingdome renewed in Gilgal. 1. Sam. 11. 14, 15. From Gilgal Ioſhua went to deliuer the Gibeonites. Ioſh. 10, 6, 7. Galgal.

Gilo

Giloh. *a reioycing or discouering.* a citie. Iosh. 15.51. 2. Sam. 15.12. The citizens called Gileonites, as Ahithophel. 2. Sam. 15.12.

Gineth

Ginath *a garden.* 1. Kings 16.21,22.

Genthon

Ginnetho *idem* Nehe. 12.4.

Genethon

Ginnethon *idem* Nehe. 10.6.

Gimlo

Gimzo. *that bul-rush.* a citie. 2. Chr. 28.18.

Gergasi

Girgashi. *drawing neere to pilgrimage.* Ionne of Canaan Gen. 10.16 Of him came the Girgashites. Gen. 15.21. looke Gergashites.

Gergalites

Gerzites

Girzites. *an axe.* a people. 1. Sam. 27.8.

Gaspha

Gilpa. *comming hither.* Nehe. 11.21.

Gethath

Gittah-hepher. *digging a wine presse* Iosh. 19.13.

Hepher

Gittaim *a wine-presse.* a citie. 2. Sa. 4.3. Nehe. 11.33

Githaim

Gittite. *wine presses.* The citizens of Gath, so called 1. Chr. 13.13. and 2. Sam. 21.19.

Gethaim

Gethite

Gizonite

Gnidum

Gaah

Gizonite *shaming.* 1. Chron. 11.34.

¶ Guidon. *or age,* an yle. 1. Mac. 15.23 By it Paul sailed going to Rome. Act. 27.7. called there Gnidum.

Goath. *his touching, or his roaring.* Iere. 31.39.

Gob. *Grashopper.* a citie called Gezer. 2. Sam. 21 18,19.

Gog. *a roofe of an house.* Sonne to Shemaiah. 1. Chro. 5.4 also a people. Ezek. 38.2. and 39.1, to 17. Reuel. 20.8.

Golan. *a passing ouer.* a city, Deut. 4.43. Iosh. 20.8.

Golgotha Matth 27.33 Mark. 15.22. Ioh. 19.17. called Caluerie Luke 23.33.

Goliah

Goliath. *a captiuity, or passing ouer.* a giant of whose stature and distance, looke 1. Sam. 17.4, to 12. a reward to him that should kill him. 1. Sam 17.25. David cutteth off his head, and bringeth it to Ierusalem. 1. Sam. 17.51, 54. Eccius. 47.4. Her taketh Goliaths sword of Ahimelech the priest. 1. Sam. 21.9.

Goliah the Gittite is slaine by Elhanah. 2. Sam. 21.19.

Gomer. *consuming, a consumer, or wanting.* The sonne of Japheth. Gen. 10.2. Ezek. 38.6. Also a measure, looke Homer. and Omer. Also the daughter of Diblaim wife to Hosea the Prophet. Hosea 1.3.

Gomorah. *a rebellious people.* One of the fiue cities destroyed with brimstone & fire from heauen. Gen. 19.24. read Gen. 10.19. & 13.10 & 14.8, to 13. looke Sodom.

Gomorrhe

Goren-Atad. *a thornie corne-floore* A place where the Israelites lamented Iaakob. Gen. 50 10.

Gorgias. *terrible, or swift.* 1. Macc. 3.38. and 4.1, 18. and 5.59

Gosen *a drawing neere.* a parcell of Egypt, where Israel was appointed by Pharaoh to dwel. Gene. 4.5, 10 and 46.28, 34 and 47.4, 9. Also a citie in the tribe of Iudah. Iosh. 10.41. and 15.51.

Geffen

Gosen

Goxan. *a fleece of wool or a passing ouer.* A riuer 2. King. 17.6. 1. Chron 5.26. also a citie. 2 Kings 19.12. Isa. 37.12.

Gosan

Greece

Gre ia, *deceiuing, or making sad:* after the Greeke, *strong* in Hebrew, *Iauan.* a countrey Isa. 66.19 Eze. 27.13. Acts 20.2. The people called Grecians. Acts 6.1. looke Greeke in the second Table.

Gudgodah *the happinesse of felicitie* Deut. 10.7.

Guni, *a garden, or couering* Naphtalis sonne. Gene. 46.24 of him came the Gunites. Num. 26 48.

Gur. *a whelpe.* A citie neere which Iehu slew Ahaziah king of Iudah. 2 Kings 9.27.

Gur baal. *the whelps of the gouernour,* a place where the Arabians dwelt. 2. Chr. 26.7.

H

Hai. Ai

Hay. Ay

Hani. *a heaping vp together.* a citie. Gen. 12.8. Iosh. 12.9. Ezra 2.28.

Ahastharai

Habaia

Habacuc

Haashtari. *a runner.* Achers sonne, 1. Chron 4.6.

Abacuc

Habaiah. *the hiding of the Lord.* Ezra 2.61.

Abbacuc

Habakkuk. *an imbracer.* a Prophet. Habak. 1.1, whom God appointed to cary Daniel food. Dan. 14.33, to 40.

Habakkuk in the person of the faithfull doeth pitie ouer complaine, that the wicked do persecute the iust. Hab. 1.2.

Habbazzaniah. *a hiding of the shield of the Lord,* The father of Ieremiah. Ier. 35.3.

Habazinia
Habzanias

Habel. *vanitie, or a gaping.* Ionne to Adam, a keeper of sheepe, whose offering was accepted of God, wherefore his brother Kain enuying him, slew him. Gen 4.4, 8. his faith & righteousnes. Heb. 11.4. The first martyr, whose blood cryeth for vengeance. Mat. 23.35. lu. 11.51

Abel

The word of Christ speaketh better things, then that of Habel. Heb. 12.24.

Habiah. *idem as* Habaiah. Neh. 7.63.

Habaiah

Haber. *a fellow, or partaker.* a citie. 2. Kings 17,6. and 18.11 and 1. Chr. 5.26.

Hakaliah. *waiting of the Lord.* Father to Nehemiah. Neh. 1.1. and 10 1.

Hachaliah
Hachelish

Hakilah. *hope in that, or a booke,* in that hill, 1. Sam. 23.19.

Hachalia
Hachila

Hachmoni. *a wise man, or the waiting of a gift,* 1. Chro. 11.11. and 27.32.

Hadad. *ioy, or reioycing,* a King of Edom. Gen 36. 35. and 1. Chron. 1.46. also Ismaels sonne. 1. Chr. 1.30 called Hadar. Gene. 25.15. also one whom the Lord raised vp against Salomon. 1 Kings 11.14, to 18.

Hadadezer. looke Adadezer.

Hadadrimmon. *the voyce of the height.* A towne. Zech. 12.11.

Hadarezer
Hadarezer

Hadashah. *newes, or a moneth.* a citie, Iosh. 15 37.

Hadassah. *a mistletree.* a name of Esther. Es. 2.7.

Hadid, *reioycing or sharpe.* Nehe. 11.34.

Haddali

Hadlai. *loitering or letting.* 2. Chron. 28 12.

Hadoram. *their praise.* Gen. 10.27. 1 Chr. 1.20.

Haggaba
Hagaba

Hagab. *a grashopper.* Ezra 2.46.

Hagabah *idem.* Ezra 2.45 Neh. 7.48.

Agar

Hagar. *a stranger, chewing the cud, or fearing.* Sarahs handmaid. Gene. 16.1. Wife conceiued by Abram, despiseth her mistresse. Gen. 16.4 God foretelleth that her seed should be multiplied. Gen. 16.10. Ismael is sent away with her sonne Ismael. Gen. 21.14 Of her came the Hagarims which were driuen out of the land by the Reubenites. 1. Chr. 5.10. Of whom & of the Hagarites loobe more Gal. 4.24, 25. & Psal. 83.6. & 1 Chr. 27.31.

Hagarims
Agarite

Hagedolim, *one of the great men.* Nehe. 11.14

Haggai. *pleasant, or turning in a circle.* A Prophet. Hag. 1.1. The Temple reedified through the encouragement of him and Zechariah. Ezra 5.1, 2, & 6.14. He reproueth the Iewes for being so careful for their owne houses, and so negligent for the Lords Hag. 1.4.

Haggedolim
Aggeus
Haggeus

Haggeri. *idem.* as Hagar. 1. Chro. 11.38.

Haggi *idem,* as Haggai. The sonne of Gad. Gen. 46. 16. Of whom came the Haggites. Num. 26.15.

Agarai
Aggi

Haggiah, *the Lords feast,* The sonne of Shemes. 1. Chro. 6.30.

Aggites
Haggia

Hakkatan. *little* Ezra 8.12.

Aggia.
Hakatan

Hakkoz. *a thorne, the Summer, or an end* Neh. 7.63. and 3.4, 21.

Hakoreim. *as colde as yce, or bald.* 1 Chr 12.6.

Hacupa *a commandement of the mouth.* Ezra. 2.51.

Halah. *a moyst table* a place. 1. Chr. 5.26. 2. Kin. 17.6

Hal-hak. *part, a mount,* Iosh. 11, 17. and 12.7.

Halhul. *griefe, or the looking for of griefe.* Iosh. 15.58.

Hali. *sickenes, a beginning or precious stone.* Iosh. 19.25.

Halicarnassus. *the chiefe dwelling place by the sea side.* 1. Macc. 15.23.

Hallaluiah *Praysе ye the Lord.* Reue. 19.1.

Allelniah
Hallohes

Hallohesh. *saying a thing, or an enchanter.* Ne. 10.24.

Hallohesh *idem* Shallum his father Nehe. 3.12

Hallohes

Ham. *crafte, or heate.* sonne of Noah. Gen. 5 32 De mocketh his father being drunken. Gen. 9.22. Here is the

Cham

father

father of Canaan. Ge 9.18,22. His children. Gen.10. 6.& 1.Chro 1.8. He is cursed of his father. Gen 9.25.

Haman *making an vproare, preparing, or troubling.* Son of Hammedatha, exalted by king Ahasuerosh, and honored to all but Mordecai. Est 3.1,2. For that Mordecai would not doe him reuerence, he getteth license to put all ỹ Iewes to death. Est 3.5.* He is hanged upon ỹ gallowes which hee had prepared for Mordecai. Est.7.9,10. His ten sonnes hanged. Est. 9.14.*

Hamath. *anger, heat, or a wall.* A citie. Num 13. 22. The citizens called Hamathites. 1.Chro. 1.16.

Hamathi. *idem.* Sonne to Canaan. Gen. 10 18.

Hamathzobath. *the anger, heate, or the wall of an armie.* A citie that Solomon out reame. 2.Chro. 8 3.

Hamdan. *heate of iudgement.* Gen. 36.26.

Hamelech. *a King, or a counseller.* Iere. 38.6.

Hammedatha. *troubling the law.* Father to Haman. Ester. 3.1.

Hamenoth *of rest.* 1.Chro 2.52.

Hammon. *a heate, or the sunne.* A citie. Iosh. 19.28.

Hammoth dor *indignation, or heate of generation.* A citie. Iosh. 21.32.

Hamonah, *his multitude, or his vproare.* Eze. 39.6.

Hamon-gog. *the multitude of the roote of an house.* Eze. 39.11.

Hamor *an asse, or dirt.* The father of Shechem Ge. 33.19. He for the loue of his sonne perswaded his people to be circumcised, to ioyne themselues in friendship with Iaakob. Ge 34.20, to 25. He demaundeth Dinah of Iaakob to be wife to his son. Ge. 34.8, he his sonne, and all the Shechemites slaine by Simeon and Leui. Gen 34.25.*

Haniel. *grace or the mercie of God* Num. 34.23.

Hanul *godly, or mercifull.* Ge. 46.12 Of him came the Hanulites. Num. 26.31.

Hamutal. *heate of the dew.* 2.King. 23.31. & 24.18.

Hanan *full of grace.* 1.Chr. 3.23,18. and 11.43.

Hannah. *mercifull, or taking rest, or gracious.* The wife of Elkanah. 1. Sam. 1.2. She obtaineth of God a sonne. 1 Sam. 1.11, 20. She went not vp to Shiloh to worship, vntill she had weaned Samuel. 1.Sam. 1. 22.* She had three sonnes and three daughters after Samuel. 1.Sam. 2.21.

Hanameel. *the mercy of God,* Ieremiahs vncles sonne. Iere. 32.7.

Hananeel. *grace from God, or grace of God.* The name of a towre Nhe. 3.1. and 12.39.

Hanani. *giuing, gracious, mercifull, or godly* The father of Iehu. 1.kin. 16.1,7. Also a mans name. 1.Chr. 25.4.

Hananiah. *the grace of the Lord, or the mercy of the Lord.* Certaine mens names. 1.Chr. 3.19 & 25.4.& 2. Chro. 26.11.& 8.24. also a false Prophet. Iere. 28.1.*

Hanes *banishment of grace.* A citie. Isa. 30.4.

Haniel. *the gift of God.* 1.Chro. 7.39.

Hannathon *the gift of grace.* A citie. Iosh. 19.14.

Hanoch. *dedicated.* Sonne of Reuben. Gen 46.9. Of him came the Hanochites. Num. 26.5.

Hanum *mercifull, or giuing* Nehe 3.13.

Hanun, *idem.* Sonne to Nahash king of the Ammonites, who despitefully returned the messengers of Dauid, whom he sent to comfort him, which afterward was reuenged 2. Sam. 10 2,3,4.* 1.Chr 19.2,3,4,5.

Happizzar. *taking away, or destroying* 1.Chr. 24.15.

Hara *a hill, or a showing south* 1 Chro. 5.26. The citizens called Hararites, and Harites, 2. Sam. 23.11,1. Chro. 11.34,35.

Harabbith. *vsurie* A citie Iosh. 19.20.

Harah. *away, a wanderer, or smelling sweet.* The sonne of Ulla. 1.Chro 7.39.

Harakhabim. *the apothecary,* Nehe. 3.8.

Haram *high, or lustie.* 1.Chro. 23.9. Eze. 27.23.

Haramah. *thrown downe.* Ezra. 2.26.

Haran. *anger, or being angry.* Father of Lot. Genes. 11.27. He died in Ur of the Caldees. Gen. 11.28.

Also a citie where Terah Abrams father died Gen. 11,31,32. from whence Abraham departed into Canaan. Gen 12.4,5. Where also Laban Rebekahs brother dwelt, vnto whom he sent Iaakob. Gene. 27.43. and 28.10 And is called Charran. Acts 7.2. Also Calebs sonne by Ephah. 1.Chro. 2.46.

Harbona. *destruction, or his sword now,* Esth. 1.10, and 7.9.

Harod. *feare.* A well. Iudg. 7.1.

Haraphah. *a medicine, or the mouth of a mount.* A Philistine a father of Giants. 1.Chr. 20.4.* His sonnes slaine by Dauid and his seruants. 2. Sa. 21.22.

Hareph. *winter, or reproch.* 1.Chro. 2.51.

Hareth. *liberty.* A forrest. 1.Sam. 22.5.

Harim. *destroyed, or dedicated to God.* a Priest vnto whom the third lot fell. 1.Chro. 24 8.

Harhas. *anger, or the heate of confidence.* 2.King. 22. 14.2 Chro. 24.22.

Harhohiah. *heate, or anger of the Lord.* Father to Vzziel Nehem. 3.8.

Hathut. *made warme, or the heat of liberty.* Ezr. 2.51.

Haroepher. *the anger of a bull, or anger increasing,* 1.Chron 7.36.

Harosheth. *workemanship, or a wood.* A citie where Sisera dwelt Iudg. 4.2.

Harsha. *idem.* Ezra. 2.52.

Harum. *high, or throwing downe.* 1.Chro. 4.8.

Harumaph. *destruction* Nehe. 3.10.

Haruphite. *slander, or south, or in the Syrian tongue sharpe,* 1.Chr 12.5.

Harus. *carefull* the father of Amons mother. 2 King 21.19.

Hasadiah. *the mercie of the Lord.* The sonne of Zerubbabel. 1.Chro. 3.20.

Hazar-shual. *a wolfes house.* A citie. 1.Chron. 4.28. Iosh. 15.28. and 19.3.

Hasenna. *a bramble, or an enemie.* 1.Chro 9.7.

Hashabiah. *the estimation of the Lord.* 1. Chro 9.14.

Hashabniah. *the silence of the Lord.* Nehe. 3.10.& 9.5.

Hashem. *named, or a putting to.* 1.Chro 11.34.

Hashmonah *the hasting of a gift.* Num. 33.29,30.

Hashub *esteemed, or numbred.* 1.Chro. 9.14.

Hashubah. *estimation, or thought.* 1.Chro. 3.20.

Hashum. *silence, or thou hasting.* Ezra 2.19.

Hashupha *spent, or made bare.* Ezra 2.43 Nehem. 7.46.

Hasrah. *wanting.* 2.Chro. 34.22.

Hatach. *smiting* Ester. 4.5.

Hathath. *feare,* 1.Chro. 4.13.

Hazipha. *robberie.* Ezra. 2.54.

Hatita. *a bending of sinne.* Ezra. 2.42 Nehem. 2.45.

Hatticon. *middle, betweene the middle, or preparation,* Eze. 47 16.

Hattil *an howling for sinne.* Ezra 2 57.

Hattush. *forsaking sinne.* Ezra 8 2.1. Chron. 3.22.

Hauah. *liuing, or giuing life.* The wife of Adam. Ge. 3 20. and 4.1 looke Heuah.

Hauilah. *grieuing, or speaking to him.* A countrey. Gen. 2 11. Also the sonne of Cush, the sonne of Ham. Gen. 10.7.

Hauran. *a hole, libertie, or whitenesse.* A citie of Damascus. Eze. 47 16.

Hauoth iair. *townes of light.* Num. 32.41.

Hazael. *seeing God.* He whom God commanded Eliah to anoint King ouer Syria, that hee might take vengeance of Israel for their idolatrie. 1. King. 19.15. Hee asketh Elisha whether his Maister Ben-hadad shall

thould recouer his ſickenes. 2.king. 8. 9. Eliſha foreſheweth him what euill he ſhould do to Iſrael. 2.King. 8.12. He ſtrangleth Ben-hadad his maſter. 2.Kings. 8.15. He vſurpeth the Iſraelites. 2.kin.10.32. Receiuing of Ioaſh king of Iudah a great ſumme of money, he departed from Ieruſalem. 2.Kings. 12.18. He taketh Gath. 2.King. 12.17. He afflicteth the Iſraelites. 2.King. 13.3. He dieth. 2.Kings 13.24.

Haſaia — Haziah, looke Hazarah.

Hazar. *impriſoned, or bound.* A citie. Ioſh. 15.27. Ezek. 7.16.

Hazar-adar — Hazar-addar. *an impriſoned generation, or fairenes.* Numb. 34.4.

Hazaiah — Hazarah *ſeeing the Lord.* Nehe. 11.5.

Hazar-Enan — Hazar-enan, *an impriſoned, or bound ſoothſaying.* Num. 34.9.

Hazar-maueth. Gen. 10.26.

Hazar-ſhual, looke Hazar-ſhual.

Hazerſuſah — Hazar ſuſah. *the hayponch, or entrie of an horſe.* A citie. Ioſh. 19.5. called Hazar-ſuſim. 1.Chr. 4.31.

Hazlelphuni — Hazelelponi. *the ſhadow of the countenance.* The daughter of Etam. 1.Chro. 4.3.

Hazarim — Hazerim. *porches.* Deut. 2.23.

Hazeroth. *palaces.* Num. 11.35.

Hazezon-thamar — Hazezon-tamer. *drawing neere bitterneſſe.* A place where the Amorites dwelled. Genes. 14.7. called Hazzon-tamar. 2.Chro. 20.2.

Haſaſon-thamar — Hazzon-tamar. 2.Chro. 20.2.

Hoziel — Haziel *idem.* as Hazael. 1.Chro. 23.9.

Aſau — Hazo. *ſeeing, or prophecying.* Gen. 22.22.

Hazor — Hazor. *hay.* Ioſh. 11.1. and 15.23, 25. and 19.36. Nehe. 11.33.

¶ Heber *a companion, or partaker.* ſonne to Beriah. Genes. 46.17. Of him came the Heberites. Numbers 26.45.

Hebron *fellowſhip.* a double cane in the land of Canaan, wherein Sarah was buried, which cane Abraham bought to burie in. Gene. 13.18. & 23.2, 19. reade more. Gen. 35.27. Ioſh. 10.36, 37. and 14.15. Alſo a citie. Iudg. 1.10. Ioſh 15.14.

Hegai — Hege. *ſighing, or ſpeach.* Eſther. 2.3.

Helam *the armie of the mother.* 2.Sam. 10.16.

Helbah. *milke fat, or griefe in that.* Iudg 1.31.

Helbon. *idem.* Ezek 27.18.

Helkah — Helcath. *a portion, or a diuiding.* Ioſh 19.25.

Helchias — Helcias. *the portion, or gentleneſſe of the Lord.* Sus-

Helchiah — ſannas father. Dan. 13.29. Alſo the name of a man. 1. Eſdr. 8.1.

Heldai. *the world, or ruſtineſſe.* Wens names. 1.Chr. 27.15. Zech. 6.10.

Heleb. *idem.* 2.Sam 23.29. and 1.Chro. 11.30.

Heled — Helec. *apart or portion.* Ioſh. 17.2.

Helem. *dreaming, or healing.* 1.Chro. 7.35.

Heleph. *a changing, or paſſing ouer.* Ioſh. 19.33.

Helez. *armed, or ſet free,* Wens names. 2.Sam. 23. 26. 1.Chro. 2.39.

Helias, looke Eliiah.

Heliodorus. *the gift of the ſunne.* Treaſurer to Seleucus. 2.Macc. 3.7.*

Helcath — Helkah. *a dart, or portion.* A citie. Ioſh. 21.31.

Helkia — Hilkai. *idem.* Nehe. 12.15.

Helcath-hazzurim. *the fielde of ſtrong men.* 2.Sa. 2.16

Elkia — Helkiah. *the gentleneſſe, or portion of the Lord.* Eliakims father. 2.King 18.18.

Hilkiah — Helon. *a window, or griefe.* The father of Eliab. Num. 1.9. and 2.7.

Hemam. *their trouble, or a tumult.* Lotans ſonne. Gen. 36.22. called Homan. 1.Chro. 1.39.

Heman. *much, or making an vprore.* A wiſe man. 1. Kin. 4.31. 1.Chro. 2.6. Alſo an excellent ſinger, whom Dauid appointed ouer the ſingers that pertained to the houſe of God. 1.Chron. 6.33. and 25.1.

Hematite. An Amethyſt ſtone. Exod. 28.19.

Hemdan. *deſire or heat of iudgement.* Gene. 36.26.

Hena *a troubling.* A citie. Eſa. 37.13. — Ena. A.

Henadad *grace of the beloued.* Neh. 3.18, 24. & 10.9.

Henoch. *taught, or dedicate.* Cains ſonne of whom the citie Henoch was ſo called. Gen. 4.17. Alſo the father of Methuſhelah. Ge. 5.21. who walked with God after he begate Methuſhelah 300. yeeres. Gene. 5.22. Reau. Eccluſ. 44.16. and 49.14. and Heb. 11.5. Iude 10. Mic. 4.10, 11. — Enoch / Hanoch

Hepher, *a digger, or deliuer.* 1.Chron. 4.7. Alſo the father of Zelophehad. Num. 26.33. & 27.1. Of him came the Hepherites Numb. 26.32.

Hephzi-bah. *my pleaſure, or delight in her.* By this name Chriſts Church gathered of the Iewes & Gentiles is called. Iſa. 62.4. Alſo Manaſſehs mother. 2. Kings 21.1.

Hercules. *Iunos glory.* The money that ſhould haue bene offered to Hercules, was giuen to the making of galleys. 2.Macc. 4.19, 20.

Heres, *the ſun, or a earthen pot.* The name of a mount in Aialon, where the Amorites dwelt vntill the family of Ioſeph made them tributaries. Iudg. 1.35. — Hares

Hereſh. *a carpenter.* 1.Chro 9.15. — Heres

Hermas. *Mercury, or game.* One whom Paul greeteth Rom. 16.14. — Herman / Hermes

Hermogenes. *begotten by Mercury.* A man who forſooke Paul. 2.Tim. 1.15.

Hermon. *dedicated to God.* A mountaine. Deut. 3.9. Ioſh. 12.5. and 13.5. — Harmon / Hermon

Hermonim *idem.* Pſal. 42.6.

Herode. *the mount of pride.* Surnamed þ Aſcalonite, or Herode the great. Hee cauſed the innocents to bee ſlaine. Matth 2.1, 16. From whoſe perſecutition Chriſt fled into Egypt. Mat. 2.13, 14, 15. Alſo this Herods ſonne was ſurnamed Antipas, who was Tetrach of Galile. Lu. 3.1. His oppinion of Chriſt. Matth. 14.1, 2 Mar. 6.14. Lu. 9.7. He celebrateth his birthday. Mat. 6.21. He beheadeth Iohn Baptiſt. Mat. 14.10. Mar. 6.16. He maketh friendſhip with Pilate. Lu. 23.12 He reuerenced Iohn. Mark. 6.20. Chriſts anſwere to the that told him. Herod would kill him. Luke 13.31, 32, 33. Chriſt calleth him, a Fore. Luk 13.32. Herods and his men of warre mocke Chriſt. Luk. 23.11.

Alſo the ſonne of Ariſtobulus ſurnamed Agrippa. who ſlew Iames, and put Peter in priſon. Acts 12. 1, 2, 3, 4. His horrible end. Acts 12.23.

Alſo the ſonne of this Herode, ſurnamed Agrippa the ponger, before whom Paul preached and pleadeth. Acts 25.13.* and 26.1.*

The Herodians ſent by the Phariſes to tempt Chriſt Matth. 21, 15, to 23.

Herodias. *idem.* Ariſtobulus daughter, whom Herode the Tetrach married, being his brothers wife Matth. 14.3, 4, and Marke. 6.17, 18.

Herodion *Iunos ſong* Rom. 16.11.

Heſhbon. *a number, or thought.* a citie of Sihon king of the Amorites Num. 21, 26. Iſa. 15.4. Ieremi. 49.3. — Hesbon

Heſhmon, *a haſty meſſage.* A citie. Ioſh 15.27. — Hasmon

Heſrun. *the arrow of ioy, or diuiſion of a ſong.* Sonne of Reuben, looke Hezron. of him came the Heſronites. Numb. 26.6. Alſo the ſonne of Phares: of him came another family of Heſronites. Num. 26.21. Alſo a citie called Hazor. Ioſh. 15.25.

Heth *feare, or aſtonied.* Canaans ſonne. Gen. 10.15. and 1.Chr. 1.13 whoſe poſteritie Rebekah ſophiſheth Iaakob to marry withall. Gene 27.46. and 28.1. Of him came the Hittites. Gen. 23.3

Hethlon, *a houſe to be feared.* Eze. 47.15. and 48.1. — Eue

Heuah, looke Hauah. 2.Chro. 11.3. — Hezekia

Hezekiah looke Hiskiiah. A godly king of Iudah 2.Kings — Ezekias

2.Kings 16.20.& 17.1. He breaketh downe the braſen Serpent. 2.king. 18.4 He preſſeth vnto Sanherib. 2.kings 8.13,to 17. Hee ſendeth to Iſai the Prophet, concerning Sanherib.2.king. 19.2. Iſai 37.2. Hee obtaineth of God a victory againſt Sanherib.2.king. 19.14,to 35.2.Chr. 32.20. Iſa.37.15,to 36.He receiueth preſents from the king of Babel 2.kings. 20,12. and is reproued therefore, and for ſhewing his ambaſſadours his treaſures. Iſa. 39.1,to 8.

Hezekiah being ſicke vnto death, receiueth a ſigne of his recouerie.2.kings 20.1,to 12.2 Chron.32.24 Iſai. 38.1.to 10.His prayer Iſai 38.10.* He reformeth all things which his predeceſſors had taken out of the Temple, and eſtabliſheth pure religion among his people.2. Chron.29.2,3. His exhortation to the Leuites.2.Chron. 29.5,to 12. The paſſeouer kept at his commandement.2.Chron 30.1,to 14. Hee prayeth for the people which were not ſanctified.2 Chr.30.18.

Hezekiah ordeineth Prieſts and Leuites to ſerue in the Temple, and appointeth for their maintenance 2. Chron.31.2,3,4. Hee exhorteth the people to put their truſt in God.2,Chro.32.7,8 He dieth. 2 king 20,21. and 2.Chro.32.33.He is praiſed.2. kings 18.3, to 9. 2.Chr.29.2.Eccliis 48.19.*

Hezekiah *idem* The ſonne of Neariah.1.Chr.3.23

Hezir. *a hog, or conuerted.* 1.Chr 24.15. Neh.10.20

Hezrai. *an entry, or bay.* 2.Sam.23.35.

Hezro. *idem*, 1. Chro.11.37.

Hezron, as Heſron. Gen.46.9,12. Joſh.15.3.

Hiddai. *a praiſe, or a crie.* 2.Sam.23.30.

Hiddekel *a ſharpe voyce*, a riuer called alſo Tigris, which enuironeth Meſopotamia, whoſe chiefe ſource beginneth in the region of the greater Armenia. Geneſis 2.14.Dan.10.4.

Hierapolis. *a holy, or ſacred citie.* Col. 4.13.

Hiel. *the Lord liueth, or the life of God.* Hee that edified Jericho. 1. kings 16.34.

Hilen, as Helon, looke Holon.

Hilkiah, *the Lords gentleneſſe.* Eliakims father. 2. king. 18.18. Iſa.22,26. Alſo a mans name Neh.12.1. Alſo a Prieſt.2.Kings. 22.4. Alſo Jeremiahs father. Jere. 1.1. Alſo the ſonne of Shallum.1.Chr6.13.

Hilkiah. *idem*, a Prieſt. Neh.12.7.

Hillel *praiſing, or fooliſhneſſe.* The father of Abdon Iudge of Iſrael. Iud. 12.13.

Himenæus, *a wedding ſong.* An enemie vnto Paul, & therfore by him deliuered vnto Satan.1. Tim.1.20.

Hin meaſure of moſt things. Exo.29.40. Ezek. 45.24.

Hirah. *libertie, or anger.* Gen.38.1.

Hiram. *the height of life.* a king of Tyrus that ſent Dauid timber and workemen for to build his houſe. 2.Samu.5.11. whom alſo Salomon vſed to the building of the Temple. 1.Kin.5,1.* & Chr.2.3.& 1.kin. 9.11,to 15.Alſo a cunning workeman, who wrought all Salomons worke of braſſe, 1 kings.7.13.*

Hircanus. *the poſſeſſer of a caſtle*, anoble mans name. 2.Macc.3.11.

Hittites. *broken a ſunder, or aſtonying* a people deſcended of Heth.Gen. 15.20.looke Heth. God commandeth them to be vtterly deſtroyed Deut. 20.17. They became tributaries vnto Salomon.1.kings 9.20,21.

Hiui. *liuing, or declaring* The ſonne of Canaan. Gen.10.17. Of him came the Hiuites. 1.Chron.1.15. they are ſlaine by the Iſraelites. Joſh. 11.19,20. as God commanded. Deut.20.17. The remnant became tributaries. 1.kings 9.20

Hizki. *ſtrong, or apprehending.* 1.Chr.8.17

Hizkiah. *the ſtrength of the Lord*, Mens names. Ezr. 2.16.Zeph.1.1.

Hizkiiah. *idem*, A mans name. Neh.e 10.17.

Also the king of Iudah.2,kings 18.1, looke Hezekiah.

Hobab. *beloued.* The ſonne of Reuel, father in law to Moſes, who refuſed to goe with Moſes into the land of promiſe. Numb. 10.29.30 looke more. Judg. 1.16. and 4.11. and 1.Sam.15.6. Jere 35.2.

Hobah. *a hiding.* A place whither Chozm purſued the foure kings, which had taken Lot priſoner. Gen. 14.15,16.

Hoa. *praiſe or confeſion.* 1.Chro.7.37.

Hodaiah, *the praiſe of the Lord*, 1.Chr.3.24.

Hodaniah, *idem.* 1.Chr.5.24. and 9.7.

Hodeſh *a table, or newes.* One of Shaharaims wiues 1.Chro.8.9.

Hodiah, *the praiſe of the Lord.* 1.Chron.4.19. Nehe. 10.13.

Hodiiah, *idem* Neh.9.5. and 10.10.

Hoglah, *pleaſantneſſe, or his compaſſing.* One of Zelophehads daughters. Num. 26.33.& 27.1.& 36.11.

Hoham, *woe be to them.* King of Hebron. Joſh.10.3.

Holon. as Helon. A citty. Joſh 21.15 Jere.48.21. called Hilen, 1.Chr.6.58.

Holmadam. *God of their garment.* Luke 3.28. called Amon. Mat.1.10.

Homam, looke Hemam.

Homer. a kinde of meaſure. Leuit.27.16. Eze.45.11 called Omer. Exo.16.32,33.36.

Hophni. *aſh, or little fiſt.* One of the ſonnes of Eli 1.Sam.1.3. who with his brother Phinees abuſed the prieſthood 1 Sam.2.12,to 18. God for ſhewed their deaths.1.Sa.2.34.as came to paſſe.1.Sa.4.4, to 15.

Hor. *a hill, or ſhewing*, a mount. Num.20.22.& 33.38.

Horam *their hill.* King of Gezer. Joſh.10.33.

Horeb. *all alone, or forſaken.* A mountaine called alſo Sinai. Exo.3.1. Deut. 1.2. whither Eliah fled from Jezebel 1.King.19.8.

Horem. *an offering dedicated to God.* A citie Joſhua. 19.48.

Hor-hagidgad, *the hill of felicitie.* A place. Numb. 33. 32.33.

Hori. *a prince, chuſe, or free borne.* Lotans ſonne. Gen. 36.22.1.Chron.1.39. Al s Shophars father. Numb. 13.6.

Horites. *idem*, A people. Ger.14.6. and 36,20.21.

Horims. *princes, or being angry.* giants with Etans poſterity chaſed from mount Seir. Deut.2.12.22.

Hormah. *dedicated, or conſecrated*, A citie. Num. 14. 45. and 21.3. Judg.1.17.

Horonaim *angers, or ragings*, A citie of the Moabites Iſa 15.5.

Horonite. *anger.* Nehe.2.10,19.

Hoſa, *truſting, or hauing ſure confidence.* 1.Ch.16.38. & 26.10,11. alſo a citie Joſh.19.29 & 1.Chro.16.16.

Hoſanna. *Saue, I pray thee, or keepe, or preſerue I beſeech thee, or giue ſalnation.* Pſal.118.25. This prayer the people applyed to Chriſt, at his laſt entry into Jeruſalem Mat.21.9. Mar.11.9,10.

Hoſea. looke Hoſhea. A Prophet Hoſ.1.1. By taking a wife of fornications he ſheweth the people of Iſrael their idolatry Hoſe 1.2.

Hoſharah, *the ſaluation of the Lord.* Jeremiahs father Jer 42.1. Alſo a mans name Nehe.12.32.

Hoſhama. *heard, or he obeying.* 1.Chr 3.18.

Hoſhea. *ſaluation, or a Sauiour.* The ſonne of Nun. Deut 32.44. looke Joſhua. Alſo a king who ſlew Pekah, ſonne to Remaliah traiterouſly, and reigned in his ſtead. 2.kings 15 30 and craning aide of So king of Egypt. was impriſoned, and his kingdome tranſported to the Aſſyrians. 2 kings 17.3,4.

Hotham. *a ſeale.* The ſonne of Heber.1.Chro.7.31.

Hothir. *excelling, or remaining.* The ſonne of Heman. 1.Chron.25.4.

Hizciiah

Afari. Eſri
Hezri
Ezron
Heldai
Hiddekel

Elkia
Helchia
Helkiah

Helkia
Hellel

Hymenæus

Hinne

Hiras
Huram

Hethites
Chittites

Heui
Hiuites
Heuites.

Hezeki
Hezekia
Ezekias
Hizciiah

Haziel Hoziel. *ſeeing God.* 1. Chr. 23. 9.
Huziel Hukok. *an engrauer, a ſcribe, or lawyer.* A city. 1. Chr.
Hukok 6. 75.
Hul. *ſorow, infirmity, or ſand.* The ſonne of Aram. Gen. 10. 23.
Hulda Huld. *the world, circle of the world, or waſte.* a prophetteſſe, wife of Shallum. 2. king. 22 14. to whom king Joſiah ſent for counſell. 2. Chr. 34, 22, to 29.
Hupham. *their chamber, or banke.* Beniamins ſonne of whom came the Huphamites. Num. 26. 39. called Huppim. Gen. 46 21. 1. Chr. 7. 12, 15.
Huppa Huppah. *a chamber, couer, or banke.* 1. Chro 24. 13.
Huppim. *a chamber couered, or the ſea ſhore.* looke Hupham.
Hur. *libertie, or prince, or whitenesſe.* Iudahs ſonne 1. Chr. 4. 1. called Onan. Gen. 38. 4. and 46. 12. and 1. Chro. 2. 3. Alſo Euphrates ſtyled ſonne. 1. Chro. 2. 19. 20. and 4. 4. who with Aaron ſtayed vp the hands of Moſes vntill Amalek was diſcomfited. Exo. 17. 12. and 31. 1. Moſes in his abſence committed matters to be decided by Aaron and him. Exod. 24 12. Alſo one of the kings of Midian, whom the Iſraelites ſlew. Num. 31. 8.
Huram *their liberty, their whitenesſe, or their holes.* The ſonne of Bela. 1. Chr. 8. 5. looke Iram.
Huri, *a king, angry, liberty, whitenesſe, or a hole.* The ſon of Abihail. 1. Chr. 5. 14.
Huſa Oſa Huſhah. *haſting, or holding peace.* The ſonne of Ezer. 1. Chr. 4. 4.
Huſhai. *a meaning, or haſting.* a friend of Dauids. 2. Sam. 15. 32. * He confounded the counſell of Ahitophel. 2. Sam 17. 5, to 15. He ſendeth to Dauid to ſhew him what was done therein. 2. Sam. 17. 15, to 23. He betreth Dauid tidings of Abſalons death. 2. Sa. 18. 21
Chuſai Alſo the father of Baanah. 1. Kings 4. 16.
Chuſhi Huſham. *their haſting, or their ſilence.* The third king
Huſai that reigned in Edom. Gen. 36. 34. 1. Chr. 1. 45.
Huſhathite. *haſting, holding peace or ſenſuality.* A kinHuſam red deſcended of Huſhah. 1. Chron. 4. 4. and 27. 11. Num. 26, 20.
Haſathite Huſhim. *idem.* Dans ſonne. Gen. 46. 23. Alſo one of the wiues of Shaharaim. 1 Chr. 8. 8.
Huſim Huzoth. *ſtreets, or populous.* Num. 22. 39.
Huzab Huzzab. A Queene of the Aſſyrians. Nah 2. 7.
Iadalon Hydalpes. *the knowledge of a ſheepe, or knowledge of change.* A riuer. Iudeth. 1. 6.

I

Iakob Iaakob. *a ſupplanter, or deceiuer, the heele, or the ſole of the foote.* The ſonne of Iſhak. Gen. 25. 26. His natiuitie Gen. 25. 26. A plaine man. Gen. 25. 27. He buyeth Eſaus birthright for red pottage. Gen. 25. 31. * He ſtealeth from Eſau his bleſſing by his mothers ſubtiltie. Gen. 27. 18. He is bleſſed of Iſhak. Gen 27. 28. Eſau interpreteth his name. Genes. 27, 36. Rebekah willeth him to flee to Haran. Gen. 27. 43. Iſhak forbiddeth him to take a wife of the daughters of Canaan. Gen. 28. 1. He goeth to Haran. Ge. 28. 10. His dreame at Bethel. Gen. 28 12. Killing Rahel he wept. Gen. 29. 11. He ſerued ſeuen yeeres for Ler. Gen. 29. 18, 20. The yeeres ended, he asketh his wife of Laban, and Leah is giuen vnto him Gen. 29 21, to 27 He ſerueth other ſeuen yeeres for her Gene. 29 27, 28. He loueth her more then Leah. Genes. 29 30. He telleth Laban what his wages ſhall be. Gene. 30 32. He came but with a ſtaffe to Laban. Ge. 32. 10. but after he became very rich. Gene. 30. 3 Labans ſonnes murmure againſt him. Gen. 31. 1. He flieth by Gods commandement from Laban, and is purſued. Gen. 31. 13, to 24. Laban is commanded of God not to ſpeake ought ſaue good vnto Iaakob. Gene 31. 24. Being wroth hee chid with Laban. Genes. 31. 36, to 42. He erecteth a pillar as a couenant betweene him and Laban. Gen. 31. 44, 45. He offereth ſacrifice vnto God vpon mount Gilead. Gen 31. 54 Going forth on his iourney hee is met by Angels. Gen. 32. 1.
Iaakob ſendeth meſſengers before to pacifie his brother Eſau. Gen. 32. 3, 4, 5. He is afraid of Eſau. Gen. 32. 7. His prayer for deliuerance out of danger. Genes. 32. 9, to 13. Wreſtling with the Angel hee preuaileth, to the end he might vnderſtand, that he ſhould aſſwage his brothers wroth. Gen. 32. 24, 25.
Iaakob is called Iſrael, and why. Genes. 32. 28. and 35. 10. Hee erecteth an altar vnto the Lord at Shechem. Gen. 33. 20. He reproueth his children for ſlaying the Shechemites Genes. 34. 30. He commandeth his familie to put away the ſtrange gods. Genes. 45. 2. God promiſeth him great poſteritie. Gen. 35. 11. Hee buildeth an altar at Beth-el. Gene. 35. 1, 14, 15. Hee commeth to Iſhak vnto Hebron. Gene. 35 27. His children. Gen. 35. 23, to 27. and 46. 8, to 28 and Exo. 1. 2, to 6.
Iaakob dwelt in the land of Canaan. Genes. 37. 1. Hee rebuketh Joſeph for his dreames before his brethren, but noteth them ſecretly. Genes. 37. 10, 11. Hee ſendeth his ten children into Egypt for corne. Genes. 42. 1, 2, 3. He reioyceth that he ſhould ſee Joſeph. Gen. 45. 28. God comforteth him. Gen. 46. 2.
Iaakob and his family goeth into Egypt. Gene. 46. 6, 7. Acts. 7. 14. He is aſked of Pharaoh his age. Gen. 47. 8. He deſireth to be buried with his fathers. Genes. 47. 30. Being ſicke he calleth to minde Gods promiſes, and bleſſeth Joſephs children. Genes. 48. 3, to 21. Hee foretelleth the Iſraelites deliuerance out of Egypt. Gen. 48. 21.
Iaakob, bleſſeth his children, and foreſheweth them things to come. Ge. 49. 1. * He being an 147. yeeres old. Died. Gen 47. 28 and 49. 33. was buried in Canaan. Gen. 49. 29, to 32. and 50. 1, to 14. is praiſed. Eccius. 44 23. 24. Before his birth God loued him. Rom. 9. 13. His faith. Heb. 11. 21.
Our election by the only free grace of God confirmed by Gods chuſing Iaakob, and refuſing Eſau Ro. 9. 11, 13. Mala. 1. 2, 3. and that alſo we ought to truſt in God onely Hoſe. 12. 1. *

Iaakobah. *idem.* 1. Chron. 4. 36. Iaakobs
Iakan. *tribulation, labour, or violently taking away poſſeſſion.* 1. Chron. 1. 24. Deut. 10. 6. Iakan
Iacan
Iaala. *aſcending, a little Doe, or little goate.* Nehe 7. 51. Ezra 2. 56. I hala
Iaalah
Iaalam. *hid, or heire, or little goats.* Gen 36. 5. Ialam
Iaani *anſwering, aſſuilling, or making poore.* 1. Chron. 5. 12. Ianai
Iareſhiah. *a little bed, the bed of the Lord, or the Lord hath taken away pouerty.* 1. Chr. 8. 27. Iareſiah
Ieſiah
Iaaſau. *dying, or my doer.* Ezra. 10. 37. Iaſi
Iaaſiel. *Gods worke, or the dungs of God.* 1. Ch. 11. 47. Iaſiel
Iaazaniah. *the puniſhment of the Lord, or the weapons of the Lord.* Jeremiahs ſonne. Jerem. 35. 3. Alſo the ſonne of Azur Ezek. 11. 1. Iezaniah
Iaazer. *a helper, or aider.* A citie. Numb. 21, 32. 1, Chr. 6 81 Iſa 15. 8. Iaezer
Iazer
Iaaziah. *the ſtrength of the Lord* 1. Chr. 24, 26. Iazia
Iaaziel. *the ſtrength of God.* 1. Chr. 15. 18. Iaziel
Iabal *falling away, or bringing, or building, or a cheeke.* Lamechs ſonne by Adah: father of ſuch as dwell in tents, and ſuch as haue cattell. Gen 4. 20. Iebel
Iabbok. *a making empty, a ſcattering, or a wreſtling.* A fo oth. Gen 32. 22. Deut. 2. 37. Iaboc
Iabeſh. *drought, or confuſion.* The father of Shallum. 2. king. 15 10. Of him the citie Iabeſh-gilead, tooke name. Iudg. 21. 8 1. Samu. 31. 11. The inhabitants were ſmitten, and why. Iudg. 21. 10. 400. maides of Iabeſh- Iabes

Iabeſh-gilead. reſerued to giue vnto the Beniamites to wife. Iudg. 21. 12.

Iabez-galaad

Iabez. *ſadneſſe, ſorow, or griefe.* The name of a citty and of a man. 1. Chr. 2. 55. and 4. 10.

Iabin. *vnderſtanding, or building.* King of Hazor, who Iohua ſlew. Ioſh. 11. 1, 10. Another of Hazor, of the former Iabins linage, who oppreſſed the Iſraelites twenty yeeres. Iudg. 4. 2, 3 ſlaine by Barak. Iudg. 4. 23. 24.

Iabneel *Gods building, or vnderſtanding.* a citie of Iuda. Ioſh. 15. 11. and 19. 33.

Iabneh. *building, or vnderſtanding.* a city. 2. Chr. 26. 6.

Iabne

Iacan. *wearing out, or preſſing.* 1 Chr. 5. 13.

Iachin. *preparing, or ſtability.* The ſonne of Simeon Gen 46. 10. of whom came the Iachinites, Nu. 26. 12. Alſo a Prieſt. 1. Chr 9. 10. Alſo one of the pillars which Salomō placed in the porch of the temple. 1 kin. 7. 21.

Iada. *knowing.* 1. Chr. 2. 28.

Iadau *his hand, or his confeſſion.* Ezra 10. 43.

Iadaiah

Iadiah. *knowing the Lord.* Ezra. 2. 46 & Nehe. 7. 39.

Iaddua

Iaddua. *knowen.* Nehe. 12. 11.

Iahel

Iael. *a little Doe, or Goat, or aſcending.* The wife of Heber, who ſlew Siſera. Iudg. 4. 21.

Iagar. *a husbandman, or ſtranger, or fearing, or gathering together.* a citie of Iudah. Ioſh. 15. 21.

Iah. *the euerlaſting,* a name of God. Pſal 68. 4.

Iahallel. *praiſing God, or the clearenesſe, or light of God.* The father of Ziph. 1 Chr. 4. 16.

Iahaleel

Iahath *broken in peeces, or fearing, or* in the Syrian tongue, *deſcending.* The ſonne of Gerſhom. 1. Chron. 6. 20, 43. Alſo Beniahs ſonne. 1 Chr. 4. 2 alſo an ouerſeer of the worke of the Temple. 2. Chron. 34. 12.

Iahaz. *brawling, or briſe.* A place where Sihon by the Iſraelites was diſcomfited. Deut. 2. 32.

Iahazah

Iahazah. *ſcoulding, or contention, or the end of the Lord* a citty. Ioſh 13. 18 and 21. 36.

Iahaziah *the viſion of the the Lord.* Ezra. 10. 15.

Iahaſiel *God haſteth, or diuideth.* Sonne of Naphtali. Gen. 46. 24 and 1. Chron. 7. 13. of whom came the Iahzeelites. Num. 26. 48.

Iahzeel

Iahaziel *ſeeing God.* The name of certaine men. 1. Chr. 16. 6. and 23. 19. and 24 23. Ezra. 8. 5.

Iahaſiel

Iahdiel *Gods vnity Godlineſs, or Gods ſharpeneſſe, or* after the Syrian & Hebrew. *Gods renouncing.* 1. Chr. 5. 24.

Iahdo. *I alone, or I one, or his ioy, or ſharpeneſſe of wit, or* in the Syrian tongue, *his newneſſe,* the ſonne of Buz. 2. Chr. 5. 14.

Iahdo

Iahehel *waiting for God, or beſeeching God, or hope in God, or beginning in God.* Sonne of Zebulun. Gen. 46. 14. Of whom came the Iahleelites Num. 26. 26.

Iahiel

Iahmai. *warme, or making warme.* The ſonne of Tola 1. Chr 7. 2.

Iahleel

Iahoz *idem.* as Iahaz. Num. 21, 23.

Iama

Iahzah. a citie 1. Chr. 6. 78.

Iemai

Iahzeel. looke Iaheziel. and 1. Chron. 7. 13.

Iaſa Iaza

Iair. *illuminated, or lightned, a riuer, or the running water of the riuer.* Sonne of Segub. 1. Chr. 2. 22. alſo the ſonne of Manaſſeh. Deut 3. 14. Num 32. 41. of whom came the Iairites. 2. Sam. 20. 26. alſo a Iudg in Iſrael Iudg. 10. 3.

Iaſa

Iairus *idem.* as Iair. a ruler of the Synagogue. Mat. 5. 22. whoſe daughter Chriſt raiſed from death. Mat. 9. 18, 19, 23, 24, 25. Mark. 5. 35. Luke 8. 41, 42. 49.

Iairus

Iakim *riſing, or confirming, or eſtabliſhing.* 1. Chr. 8. 19 and 24. 12.

Iacim

Iaſon. *tarying, or murmuring.* 1. Chr. 4. 17.

Iambri. *rebellious, or waxing bitter, or changing,* 1. Mac 9. 36, 37.

Iambres

Iambrah

Iambres. *a rebell, bitter, or changing.* and after the Hebrew, *the ſea with pouerty, or want.* He that with Iannes withſtood Moſes. 2. Tim. 3. 8. Exod. 7. 11, 12, 22. and 8. 7, 18, 19.

Iames. *a ſupplanter, or maintainer.* Sonne of Zebedeus, who with his brother Iohn was called from being fiſher men, to be Apoſtles. Matth. 4 21, 22. & 10. 3. Mar. 1. 19, 20. Luk. 5. 10, 11. and 6. 14. Chriſt called them, *Boanerges.* Mar. 3. 17. They were with Chriſt many times. Mat. 26. 37. Marke. 1. 29. & 5. 37. & 9 2 and 13. 3 and 14. 33. Luke 2. 28. They deſire a requeſt of him. Mar. 10. 35 and Chriſt rebuketh them, and why. Luk. 9. 54. 55. 56. Iames, ſaw Chriſt after his reſurrection. 1. Corinth. 15. 5, 7. He was put to death by Herode. Acts 12. 2. alſo the name of the ſonne of Alpheus another Apoſtle. Matth 10. 2. Marke 3. 18. Luke 6. 15. He wrote a generall Epiſtle vnto the Iewes Iam. 1 1, &c. and was ſuperintendent of the Church of Ieruſalem. Actes. 15. 13, to 22. and 21. 18.

Iamin. *right hand, or Southwinde.* Simons ſonne. Gen. 46. 10. Of him came the Iaminites. Num. 26. 12. alſo other mens names. 1. Chron. 2. 27. and Nehe. 8. 7.

Iamin

Iamlech. *reigning, or* after the Syrian ſpeach. *asking Counſell* 1. Chron. 4 34.

Iomelech

Iamnites *building, or vnderſtanding.* citizens of Iamnia. 2. Mac. 12. 8, 9, 40. and 1. Mac. 10. 69 & 15. 40.

Iamuel. *God is his day, or the ſea of God* Sonne of Simeon. Gen. 46 10. Exod. 6. 15.

Iemuel

Ianna. *anſwering, beginning to ſpeake, afflicted, humbled or poore.* The father of Melchi. Luke 3. 24.

Ianne

Iannes, *idem.* One of Pharaohs enchanters. looke Iambres.

Ianoah. *reſting, tarrying, or driuing.* a citie of Ephraim. Ioſh. 16. 6.

Ianoah

Ianum *ſleeping.* a citie. Ioſh. 15. 53.

Ianohah

Iapheth. *enlarged, or faire, or perſwading, or enticing,* ſonne of Noah. Gen. 5. 32. Her is bleſſed of his father. Gen. 9. 27. His children. Gen. 10. 2, to 6. & 1. Chr. 1. 5, 6, 7

Iaphet

Iaphia. *making fee, appearing, or lightning.* Sonne of Dauid. 2. Sam. 5. 15. and 1. Chr. 3. 7. alſo a mans name Ioſh. 10. 3. alſo a citie Ioſh. 19. 12.

Iephia

Iapia

Iaphlet. *deliuered, or baniſhed.* 1. Chr 7 32.

Iephlet

Iaphleti. *idem.* Ioſh. 16 3.

Iapho. *fayreneſſe, or comelineſſe.* The name of both a towne, & citty Ioſh. 19. 46. & 2. Chr. 2 16. called Ioppa Act. 10. 5, 8. & 11. 5. the Barbarians now cal it Sappho.

Ioppe

Iarah. *a wood, a bony combe, making bare, powring out or watching diligently.* Sonne of Ahaz. 1. Chron 9. 41.

Iareb. *a reuenger.* King of Aſſhur. Hoſe. 5. 13.

Iarah

Iara

Iared. looke Iered.

Iarephel. *health of God, medicine of God, or God letting looſe.* a citie. Ioſh 18. 27.

Iarha *the moone, a table, or a ſweet ſmell.* 1. Chr. 2. 34

Ieraa

Iarib *fighting, chiding, multiplying, or auenging.* Sonne of Simeon. 1. Chr. 4. 24. Alſo a Prieſt. Ezra. 10, 18.

Iarmuth. *fearing death, or ſeeing death, or throwing downe of death.* a citie ouer the which Piram was king. Ioſh. 10. 3. looke Ioſh. 15. 35. and 21. 29.

Ierimoth

Iaſhen. *ancient, or ſleeping.* 2. Sam. 23. 32.

Iaſher. *righteous,* Ioſh 10. 13. and 2 Sam. 1. 18.

Iaſher

Iaſhobeam. *the people ſitting, the controuerſie of the people, or the captiuity of the people.* a baliant man of Danids. 1. Chron. 11. 11. alſo mens names. 1. Chron. 12. 6. and 27. 2.

Iaſobeam

Iaſobeam

Iaſub. *a returning, a controuerſie, or a dwelling place.* The ſonne of Iſſachar. 1. Chr. 7. 1. called Iob. Gen. 46 13. Of whom came the Iaſhubites. Numb. 26. 24. alſo a mans name. Ezra. 10. 29.

Iaſub

Iaſhubi-lehem. 1. Chron. 4. 22.

Iaſon. *healing.* The ſonne of Eleazar. 1. Mac. 8. 17. Alſo the brother of Onias, who laboured by vnlawfull meanes to be high Prieſt. 2. Mac. 4. 7, 8. He ſlew his owne citizens and returned with ſhame into his country. 2. Mac. 5. 6, 7, to 11. alſo a Cyprian, whoſe fine

Iaſubi-lehem

bookes were abridged into one volume. 2. Macc. 2. 13. Also he whose bone was assaulted, for that he had received Paul & other brethren into his house. Act. 17. 5, to 9

haniel
hniel
ther
thir
thrai
bnia

Iasper. A precious stone. Exod. 28. 20. Reu. 21. 19.

Iathniel. *a gift of God.* The fourth sonne of Meshelemiah. 1 Chr. 26. 2.

Iattir. *a remnant, or excellent* a citie. Iosh. 15. 48. and 21. 14. and 1. Chr. 16. 57.

Ibhri, Ibhro, Ibhron, *idem.*

Iauan. *making sad.* Sonne of Iapheth. Gen. 10. 2. and 1. Chr. 1. 5. His sonnes. Gen. 10. 4. and 1. Chron. 1. 7. Also Greece. Isa. 66. 19. looke Grecia.

sher
ser
ser
zer

Iazer. *an aide, or helper.* a land. Num. 32. 1, 3. also a citie. Num. 32. 35. Iosh. 21. 39.

Iaziel. *the strength of God.* 1. Chron. 15. 18.

Iazziz. *brightnesse, or in the Syrian tongue, a departing.* 1. Chron. 23. 27. 31.

¶ Ibhar. *chosen.* 2. Sam. 5. 15.

iblean
eblaam

Ibleam *the auncient of the people, or the people decreasing, or clipping them.* A citie. Iosh. 17. 11.

Ibneah. looke Iobamah.

bnia
Jebri

Ibniah *idem* the sonne of Reuel. 1. Chron. 9. 8.

Ibri. *passing ouer, or being angry, or being with young.* 1. Chron. 23. 27.

Abezan
Abesan

Ibzan. *the father of a target, or the target, or weapons of a father, the father of coldnesse.* A Iudge of Israel. Iud. 12. 7, 8, 9.

¶ Ichabod. *where is glory, or no glory, or woe vnto glory* The name of Phineas sonne. 1. Sam. 4 21, 22. brother to Ahiah. 1. Sam. 14 1.

Iconium. *comming.* A citie of Cilicia. Acts 13. 51. where Paul preached. Acts. 14. 1.

Iedalah
Iedala

¶ Idolith. *the hand of slander, or an oath, or cursing:* or after the Hebrew, and Syrian, *the hand of God.* A city Iosh. 19. 15.

Idbas
Iedebos
Iddo
Addo, Iedo

Idbash *flowing with hony, or the hand of destruction.* 1. Chron. 4 3.

Iddo. *his hand, his power, or his confession.* Mens names 1. Chron. 6. 21. and 27. 21. looke Ieddo. Also a Prophet Zech. 1. 1. 2 King. 13. 2.

Idomites

Idumeans, *red, earthy, or bloody.* a people descended of Esom. 1. Esd. 4 50. looke Edom.

Iarim
Ieathrai
Iethrai
Barachiah
Barachia

¶ Iearim. *a leape, or wood.* a mount. Iosh. 15. 10.

Iearai. *searching out.* 1. Chron. 6. 21.

Ieberechiah *speaking well of the Lord, or bowing the knee to the Lord* Zecharias father. Isa. 8. 2.

Iebus. *a treading vnder foote, or tumbling, or rolling, or a manger:* Jerusalem so called, Iudg. 19. 10. also called of Canaans sonne Iebusi, that is to say, *troden vnder foote, tumbled, or mangers* Iosh. 18. 16.

Iebusi, sonne to Canaan. Gen 10. 16.

Iebusites *idem.* as Iebusi. Inhabitants of Iebus. Ge. 15. 21. whom God commanded the Israelites to destroy. Deut 20. 17. They could not vtterly destroy the Iebusites. Iosh. 15. 63. Dauid promoted preferment vnto those that could smite them 2 Sa. 5. 8. Salomon made them tributaries vnto him 1. Kings 9. 20, 21.

Iecamia
Iecemia
Iecolia
Iechelia
Iecoliah
Iechoniah
Coniah
Conaniah
Chonias
Iedidia
Ieddaia

Iecamiah. *he resurrection of the Lord, or the confirmation of the Lord, or the remangements of the Lord.* 1. Chr. 3. 18.

Iecoliah. *the perfection of the Lord, or power of the Lord.* 2 Kings 16. 2. and 2 Chr. 26. 3.

Iechoniah *stabilitie of the Lord.* The sonne of Iehoiakim. 1. Chron 3. 16. called also Iehoiachin. 2. Kin 24. 6. was taken prisoner. 2. King. 24. 12. according to the prophesie. Iere. 22. 28. and is called Coniah. Iere. 37. 1, 2. was exalted 2 King. 27. Iere. 52. 31. is called Nech. Luke 3. 27.

Iedaiah. *the hand of the Lord, or confessing the Lord.* 1. Chr 4. 37.

Iedidiah *the Lord, the ioy of the Lord:* or after the Hebrew & Syrian, *the renewing of the Lord.* 1. Chron. 23. 30.

Iehedia

Iediael. *the science of God, or knowledge of God.* 1. Chr. 26. 2. — Iedihel

Iedidah. *beloued.* Iosias mother. 2. King 22. 1. — Iadih, Ieddi

Iedidiah. *beloued of the Lord, or loning to the Lord.* 2. Sam. 12 25. — Iedda, Iecida

Iediel. *the knowledge of God, or the vnity of God, or ioy of God, or* after the Hebrew and Syrian, *the renewing of the God.* 1. Chr. 7. 6. — Iedidia

Iedithun. *confessing his law, belonging to the law, or giuing praise.* A musitian. 1. Chr. 16. 8, 42. and 9. 16. — Idithun, Iduthun

Iedo. *a witnesse, decked, passed ouer, or a prayer.* 2. Chr 9. 29. looke Iddo.

Iegar-sahaduth. in the Syrian, *the heape of witnesse* Gen 31. 47.

Iehaleel *praising God or the clearenesse of God.* 1. Chr. 4. 16. and 2. Chr. 29. 12. — Iehalelel, Iehalelel

Iehaziel. *seeing God, or the vision of God.* 1. Chron. 12. 4 and 16 6. — Iehezziel

Iehdeiah, *together, only the Lord, or ioy, or after the* Hebrew and Syrian, *one Lord.* 1. Chr. 27. 30. — Iehdeia, Iadiae

Iehiel. *God hath taken away, or heaping vp.* Ezr 8. 13. — Iehiel

Iehezekel *the strength of God.* 1. Chr 24 6. — Iehezkiel

Iehiah. *the Lord liueth.* A porter for the Arke. 1. Chr. 15. 24. — Iehia, Ieiia

Iehiel *God liueth, God hath taken away, or God heaping vp.* 1. Chr 15. 18. and 23. 8. and 26. 21. — Iehieli

Iehizkiah *the strength of the Lord, or the taking of the Lord.* . Chron. 28. 11. — Ezekias

Iehoadah. *the congregation of the Lord, the passing ouer of the Lord, the testimonie of the Lord, or the decking or praye of the Lord, or* after the Hebr. & Syr. *the taking away of the Lord.* Son of Ahaz. 1. Chron. 8. 36. — Iehoadda, Ioada

Iehoadan. *the pleasure, or delights of the Lord, or* after the Hebrew & Syrian, *the time of the Lord.* Mother of Amaziah king of Iudah. 2. King. 14. 2. 2. Chr 25. 1. — Ioaddan, Ioadan

Iehoahas. *the taking the possession of the Lord, or the Lord seeing.* Iosiahs sonne. 2. King. 23. 30. 2. Chr. 36. 1 Deposed & carried captiue into Egypt where he dyed 2. king. 23. 33 2. Chron. 36. 3. His captiuitie was foreshewed Ezr. 19. 4 He is called Iohanan. 1. Chr. 3. 15. Also the sonne of Iehu king of Israel. 2. king. 10. 35. for his wickednesse deliuered into the hands of the Syrians. 2. King 13. 1, 2, 3, and by prayer deliuered. 2. Kin. 13. 4, to 9. — Iehoahas, Ioachas, Ioahas

Iehoash. *the fire of the Lord, or the offering of the Lord.* 2. Kings 11, 2. who became king of Iuda. 2. King. 11. 21. & 12. 1. preserued by Iehosheba from being destroyed by Athaliah 2. Kin. 13. 3. He is made king by Iehoiada. 2. kings 11, 4. Hee caused the siluer of dedicated things to be employed to the repairing of the Temple. 2. Kin. 12. 2, to 17. & 2. Chr. 24. 2. to 14. After the death of Iehoiada, he became an idolater. 2. Chr. 24. 17, 18. Hee caused Zechariah to be stoned to death for reproouing him. 2. Chron. 24. 20. to 23. He was slaine by his owne seruants. 2. king. 12 20. 2. Chron. 24. 25, 26. He is called Simeon. Lu. 3. 30. Also Iehoahaz sonne, a wicked king of Israel. 2. King. 13. 10, 11 He discomfited three times Ben-hadad the sonne of Hazael. 2. kings 13. 25. Hee tooke Amaziah king of Iudah, brake downe the wall of Ierusalem, and spoyled the Temple. 2. Kin. 14. 13, 14 He dieth 2. king 14. 16. — Ioas

Iehohanan. *the grace, mercie, or gift of the Lord.* A port. 1. Chr 26. 3. — Ioar

Iehoiachin, looke Ieconiah.

Iehoiada. *the knowledge of the Lord,* an high Priest, who made a couenant with Iehoash & king & the people in the Lords behalfe. 2. kin. 11. 17. looke Iehoash. — Ionan, Iohannes, Ioachim

Iehoiakim. *the rising, ascending, or establishing of the Lord.* A name giuen to Eliakim the sonne of Iosias 2. kings — Ioacim

2. King. 23 34 & 24. Col. 36. 4. 1. Esa. 1. 37. He rebelleth against Nebuchad nezzer, and is taken prisoner, 2. King. 24. 1, 10 & 7. 2. Chr. 36. 6, 7, 8. as was prophesied Jerr. 22. 18, 19 Dan. 1. 1, 2. Wyfe of Iim. Jerr. 36. 1, * He is called Helchi. Luke 3. 28.

Ioiarib — Ioiarib, *the fighting, chiding, or multiplying of the Lord.* 1. Chron. 9. 10.

Ionadab — Iehonadab, looke Ionadab. A subtill man, who was friend to Ammon. 2. Sa. 13. 3, 4, 5. Also ye sonne Rechab who ioined with Iehu to destroy idolatry. 2. kin. 10. 15

Ionathan — Iehonathan, *the gift of the Lord, or the gift of a doue.* Sonne of Azziah. 1. Chron. 27. 25. Also the sonne of Shimea. 1 Chron. 20. 7. Also Dauids vncle, a man of counsell and vnderstanding. 1. Chron. 27. 32.

Ioram — Iehoram, *the height of the Lord, or throwing downe of the Lord.* Son of Iehoshaphat king of Iuda. 1. kin. 22. 50. & 2. kin. 8. 16, to 25. & 1. Chr. 21. 1. * Also Ahabs sonne, a wicked king. 2. Kin. 3. 1, 2. who threatned to cut off Elisha his head. 2. King. 6. 31. Of his warre, and Ahaziahs with Hazael king of Aram. 2. King. 8. 25. * both slaine by Iehu. 2. king. 9. * 4, to 29.

Iosiphat — Iehoshaphat. *the Lord iudge, or the iudgement of the Lord.* Son of Asa king of Iuda. 1, king 15. 24. 1. Chr. 3 10. Matth. 1. 8. A vertuous king. 2. Chro. 17. 3. * Who ioyned in affinitie with Ahab. 2. Chro. 18. 1. He seeketh counsell at the Prophet of God. 2. Chron. 18. 6. and taketh his part. 1. king. 22. 8. He inquireth of Elisha what should happen vnto him. 2 king. 3. 12, to 20. Crying vnto the Lord for aide against his enemies, he is heard. 2. Chr. 18. 31. He is reproued by the Prophet Iehu for helping wicked Ahab. 2. Chr. 19 2. He reproueth the Iudges & ministers to doe their duty 2. Chr. 19. 6. * The Moabites and Ammonites warred against him. 2. Chro. 20 1. His prayer 1. Chron. 20. 6. He ioyneth in friendship w Ahaziah, & is reproued for it by Eliezer. 2. Ch 20. 35, 36, 37. He dieth 2. Ch. 21. 1

Iosaba — Iehosheba looke Ioshabath.

Iehuah — Iehoshua *the Lord, or saiour, or the Lords saluation* Certaine mens names. 1. Chron. 7. 27. Hag. 1. 1. Zec. 3 1. looke Iesus.

Iesua — Iehouah *the Lord.* One of ye names of God. Ex. 6. 3.

Iehoua — Iehouah-ireth. *the Lord seeth, or will see, or the Lord prouideth.* Gen. 22. 14.

Iehouah-nisi, *the Lord my banner.* Exod 17. 15.

Iehouah-shalom, *the Lord of peace.* Iudg. 6. 24.

Iehosabad — Iehozabad *hauing a dowrie, or the Lords dowrie.* Certaine mens names. 2 King. 12, 21. 1. Chr. 26. 4.

Iozabd — Iehozadak, *iust is the Lord, or the iustice of the Lord.* Mens names, 1. Chr 6 14. Hag. 1. 1.

Iehozedech — Iehu *he, or he that is, or being.* A Prophet prophesied against Baasha. 1 Kin. 16. 2, 3, 4. Hee rebuketh king Iehoshaphat. 2. Chron. 19. 2. Also a captaine who was annointed king of Israel by Elisha, to destroy the house of Ahab. 2. Kin. 9 2, 3, to 11 & 1. King. 19. 16, 17 He destroyeth Ioram and Ahaziah. 2. Kin. 9 14, to 29 and also Iezabel. 2 King. 9. 30. * Hee slaieth the 70. sons of Ahab. 2. kin. 10. 7. and the 42. brethren of Ahaziah. 2. kings 10. 14. Seeming to sacrifice vnto Baal, he slew all Baals priests 2. king 10. 18, to 26. He destroyed Baal and his house, and caused it to be made a iakes. 2. kings 10. 26, 27, 28. God approueth Iehu his doings against the house of Ahab 2 king. 10. 30. Hee walked not in the law of God with all his heart. 2. King. 10, 31. He dieth. 2. kings 10. 35. The promise which God made vnto him. 2. king. 10, 30. was accomplished 2 king. 15. 12.

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Iehubba — Iehubbah, *an hiding, a beloued:* or in the Syrian speach, *sinne, or binding* 1. Chron. 7. 34.

Haba — Iehucal, *mightie, or perfect, or wasted.* Jer. 37. 3.

Iuchal — Iehud *praising, or confessing.* A citie of Dan. Iosh. 19. 45.

Iehudah — Iehudah, *confession, or praise.* Iaakobs son by Leah. Gen. 29. 35. By whose counsell Ioseph was solde. Gen. 37. 26, 27. Iudah married Shuah a Canaanite. Genes. 38, 2. He committeth incest with Tamar his daughter in law. Gen. 38. 18. He confesseth his fault, and ingratitude towards her. Gen. 38. 26. Hee offereth himselfe to bee Iosephs bondman, that Beniamin might returne to Iaakob. Gen. 44. 33. His children Gen 46. 12. Hee enioyeth the kingly honour and priuiledge of the first born, which appertained vnto Reuben. Ge. 49. 4. 8. to 13. His children portion. Iosh. 15. 1, 2. * His posterity. 1. Chro. 2. 3. * & 3. 1. * & 4. 1. * The tribe of Iudah is made captaine for the warre, after the death of Iosshua. Iudg. 1. 2, 3, 4. to 22. They with other Israelites brought Dauid into Ierusalem. 2. Sa. 19. 14. 15. * They onely follow Dauid. 2. Sa. 20. 2. Their idolatry and wickednes 1. King. 14. 22, 23, 24.

Iehudi — Iehudi, *praising, or confessing.* Jer. 36. 14, 21. Iudi

Iehudiah — Iehudiah *a praising, or confessing of the Lord.* 1. Chron. 4. 18. Iudhia

Iehush — Iehush, *keeping counsell:* or after the Syrian *fastened.* 1 Chr. 8. 39. Iudaia

Iehus

Iehiel — Iehiel, *God hath taken away, or God heaping vp together.* 1. Chr. 5. 7.

Iehia — Ieiiah, *the Lord liueth.* 1. Chron. 15 24.

Iecabzeel — Iekabzeel, *the congregation of God.* A citie. Nehem. 11, 25.

Iecamia — Iekannah. *the Lord shall arise, the establishing, or reuenging of the Lord.* 1. Chron. 2 41.

Iekamiah — Iekamiam. *the people shall arise.* 1. Chron. 23 19.

Iecmaam — Iekodeam. *the crookednesse, or burning of the people.* A citie. Iosh. 15. 56.

Iekodan — Iekoniah, *the promision or stabilitie of the Lord.* Est. 2, 6. looke Ieconiah.

Iekonia — Iekuthiel. *the hope or congregation of God.* 1. Ch. 4. 18

Iecuthiel — Icmimah. Iob. 42. 14.

Icuthiel — Iemini. *the right hand,* a land belonging to the tribe of Beniamin. 1. Sam. 9. 4.

Icmima — Iemuel. *Gods day, or the sea of God.* Ge. 46. 10. Exo. 6. 15.

Gemini — Iephlet. *deliuered, or banished.* 1, Chr. 7. 32.

Iephlet — Iephthath. Heb. 11. 32 looke Iphtah.

Iephthe — Iephunneh. *beholding.* Num. 13. 7. 1. Ch. 7. 38.

Iephune — Ierah. *the moone, the moneth, or smelling sweet.* Gen. 10. 26.

Iere — Ierahmeel. *the mercy of God,* & after the Hebrew or Syrian *the beloued of God.* Son of Hetzron. 1. Chr. 2. 9. of him came the Ierahmeelites. 1. Samu. 27. 10. Also the sonne of Kish. 1. Chron. 24. 29. also the sonne of Hammelech Jere. 36 26.

Ierameel — Ieramoth, and Ieremoth, and Ierimoth *idem,* as Iarmuth. Mens names. Ezra. 10. 26, 27, 29. and 1. Chro. 7. 7. and 12. 5.

Ieramelites — Iered. *ruling, or comming downe.* The sonne of Mahalaleel. Gen. 5. 15. 1. Chron. 1. 2. Luke 3. 37. Also the sonne of Ezra by Iehudiah. 1. Chr. 4. 18.

Ramoth — Ieremai, *my height, or fearing, or throwing forth waters.* Ezra. 10. 33.

Ierimoth — Ieremiah, looke Irmeiah. Certaine mens names 2. Kin. 23. 31. 1. Chro. 5. 24. Also a prophet his flock: and when he prophesied. Jere. 1. 1. 2. 3 God imboldeneth him to preach Jer. 1. 7. He is forbidden to pray for the Iewes. Jer. 11. 14. He is persecuted. Jere. 18. 18. and 20. 2. Being mocked for preaching, hee complaineth vnto God. Jere. 20 7, 8. Hee is taken of the Priests, and accused before the governours, he answereth that he had declared nothing but the word of God. Jer. m. 26 8, 12. He serueth bonds to certaine kings, and admonisheth them to be subiect vnto Nabuchad-nezzar. Jer. 27. 3. Hee is taken going into the land of Beniamin. Jere. 37, 12, 13. smitten and put in prison. Jer.

Ieremias

37.15.16. He is deliuered by Zedekiah. Jer. 37.17 He is cast into the dungeon. Jer. 38.4,5,6. & taken out againe. Jer. 38.10,11,12,13. Renounced of Nabuchadnezzar. Jer. 39.11,12. hauing leaue to go whether he would. Jere. 40.4. hee dwelleth with the people which were left in Ierusalem vnder Gedaliah. Jerem. 40.6. He admonisheth the residue of the people not to go into Egypt. Jere. 42.14,15.* Hee lamenteth king Iosiah 2. Chro. 35.25.

Ieria
Ieriah — Ieriah *the feare, vision, or throwing downe of the Lord.* 1. Chro. 23.19.

Ieribai. *fighting, chiding, or multiplying.* 1. Chro. 11.46.

Ierico — Iericho, *the moone, moneth, or his sweet smell* A riche and faire citie of Beniamin, whither Ioshua sent spies. Num. 22.1. Josh. 2.1. This people hauing seene the spies, were astonished. Josh. 2.11. God deliuereth Iericho into the hands of Iosiua, and how. Josh. 6.2.* The walles thereof fell downe by faith. Josh. 6.20 Heb. 11.30. Iosiua curseth those that should build it. Josh. 6.26. It is reedified by Hiel. 1. Kings 16.34. Elisha dwelt in it. 2 King. 2.18.

Ieruel — Ieriel, *the feare, or vision of God.* 1. Chro. 7.2.

Ierimoth, looke Iaramoth.

Iarioth *pannes, kettels, or caudrons, or howling out, or breaking a sunder.* 1. Chro. 2.18.

Iaroah
Iara
Ieroboham — Ieroam, *making a sweet smell, breathing, the moone or the moneth.* 1. Chro. 5.14.

Ieroboam, *fighting against, chiding, or increasing the people.* Sonne of Nebat. 1. king. 11.26. who rebelled against Solomon 1. king. 11.27. Ten tribes promised by the Prophet to be giuen him. 1. king. 11.35. He fleeth from Salomon into Egypt. 1. king. 11.40. After his returne, hee with the people desireth Rehoboam to release them of the seruitude which they endured vnder his father. 1. king. 12.3,4. He builded Shechem and Penuel. 1. king. 12.25. Not sticking vnto Gods promise, hee setteth vp two golden calues in Bethel & Dan, causing the people to commit idolatry 1. king. 12.26.* and as he was sacrificing vnto them, was reproued by the Prophet Iadon. 1. king. 13.1,2,3. His hand which hee stretched out against the Prophet dried vp, & restored againe. 1. king. 13.4,5. No threatning or signs could cause him to leaue his wickednesse. 1. king. 13.33. For money he made Priests of the vile places. 1. king 12.33 He constituted priests for diuels. 2. Chron. 11.15 His wife is sent to the Prophet to know if his sonne should recouer of his sicknesse. 1. king. 14.2,3. Curse vpon the destruction of her husband and his house is foretolde, & the maner of the childs death to be a figure thereof. 1 king 14.5, to 17. Ieroboam dieth, and Nadab his son succeedeth. 1. king. 14.20. His house is destroyed by Baasha, according to the word of the Lord. 1. king. 15.25, 26, 27, to 31. Made Eccles. 47.23, 24, 25. How his sinne is continued vnto. 1. king. 16.19.26. & 2. kin. 3.3. 10.29. 13.2. & 14.24. & 15.9. & 17.21. and 23.15 Against Ieroboam, reade Amos 7.11.

Ieroboam — Also the sonne of Ioash a wicked king of Israel. 2. king. 13.12. & 14.23. by whom notwithstanding the Lord preserued Israel for his promise sake. 2. kin. 14.25, 26, 27. He dieth, and Zacharias his sonne succeedeth. 2 kin. 14.29.

Iehoram
Ioram. — Ieroam, *high, merciful, or after the Syrian, beloued,* Father of Eliahanah 1. Sam. 1.1. Chr. 6.27, 34. Also the father of Ioheiah. 1. Chr. 9.8.

Hieronymus — Ieronymus, *a holy name* A gouernour who with Timotheus, &c. troubled the Iewes. 2. Mac. 12.2.

Ierome
Ierobaal — Ierubbaal. *Let Baal auenge, or amidst ouercome,* looke Gideon.

Ieru-beleth — Ieru-beseth, *idem.* 2 Sam. 11.21.

Ieruel, *the feare of God, or the vision of God.* A wilderneſſe. 2. Chron. 20. 16.

Ierusalem, *the vision of peace, or the perfect vision, or perfect feare.* The head citie of Iudah, builded (as Lyranus on the 28. chap. of Genesis writeth) by Melchisedec, and called by him Salem, that is, *peaceable*, because hee was king of peace and iustice. Heb. 7.1,2. Psal. 76.2. Other thinke it was first builded by Iebuſ sonne of Canaan & called after his name. Gen. 10.16. Iosh. 18.28. Eusebius saith, it was called Hieron Salomonis, that is Solomons Temple, and afterward by corruption Hierusale. Called also Solyma, Luza, Bethel, Hierus, & last of all Helia or Ilia (saith Volaterran) of Helius Hadrianus Emperour, by whom it was repaired and enlarged. Sometime it consisted of two parts: the bigger, with the Temple placed, on the top of Sion and called of the builder, the citie of Dauid, the towre turned to the Temple. 1. Chro. 11.4,5,6,7,8 it was in compasse about fiue miles and a halfe Eusebius

Hierusalem

Ierusalem called Bethel, and before Luz, wonne by the tribe of Iudah Iudg. 1.21,22,23. The Temple Ierusalem chosen of God for an habitation. 1. King. 8.15.* 2 Chro. 6.1,2 Of the gates. Ezek. 48.3 1. God threatneth to it, and the inhabitants, destruction for contemning of his word, & preachers. 2. kin. 21.12,13, 14,15 & 23.27. Ezek. 21.2. Jer. 19.3. The burning of it signified by a vision. Eze. 10.2. The vision of the reflezing of the citie and Temple Ezek. 40.1,2.* The felicity thereof past, and the calamity present. Ezek. 19.10.* Of the destruction of it, and of the women. Isa 3.1.17. After the destruction of it, there should scant be left one man for vii. women. Isa. 4.1. Signes in heauen ouer it. 2. Macc. 5.2 The captiuitie of it figured Ezekiel. 3 25. God threatneth to deliuer it into the hands of the king of Babylon. Jerem. 34 1. and that it shall be burned. Jer. 32.28.29. Ezek. 15.1. and 24.3.* Ierusalem besieged by Rezin and Pekah. Isa. 7.1. The destruction of it prophesied. Isa. 22.1 & 29.3 It is taken and burnt by the Caldeans. Jerem. 52.7.* 2 kings. 24.14 and 25.8.9.10. Ch. 36.6.19. according as it was prophesied. Jeremia 34.2. Whp it was brought into captiuity. Jerem. 32.9. God sheweth the Prophet the certainty of Ierusalems destruction Ezek. 33.27.* The Iewes bewaile the destruction of Ierusalem. Psal. 79.1 Of the destruction and reedifying thereof Dan. 9.25. Zech. 1.16.* & 12.2.* Who inhabited there after the reedifying. Neh. 11.1. Antiochus made new lawes in Ierusalem, forbidding the keeping of Gods lawes. 1. Macc. 1.43.* A complaint of the Church vnder the figure of Ierusalem. Baruch 4.19. Ierusalem is moued to reioyce for the returne of her people. and vnder this figure the Church. Baruc. 5.1.* The abominations of Ierusalem, notwithstanding Gods benefites, Ezek. 16.2,3.* She confesseth why she is vtterly punished. Jer. 10.19.* Christ foresheweth how he should die at Ierusalem. Luke 13.33. He rideth into Ierusalem vpon an asse Matth. 21.1. He foretelleth her destruction: the maner, and why. Matth. 24.16. He commandeth his Apostles not to depart from Ierusalem, but to waite for the holy Ghost which he had promised them, Luke 24.49 Acts 1.4. Hee weepeth for Ierusalem. Luke 13.34. and 19.41. Paul preached at Ierusalem. Rom. 15.19. Paul commanded to get out of Ierusalem, and why Acts 22.18. Of the new Ierusalem. Reuel. 3.12. The holy Ierusalem. Reuel. 21.10.* The celestiall Ierusalem, the mother of vs all, and the habitation of the Elect Gal. 4.26. Heb. 11.10. & 12.22. Psal. 122.3. Isa. 33.20. and 54.11.* and 65.19. Ezek. 16.3. Tobit. 13.16.* Baruch. 5.1.*

Against

Againſt Ieruſalem & the inhabitants thereof, locke more. Iſa.2.1.& 5.1.* & 8.1.* & 54.1.* 65.12. Ier.4.3 & 7.3.4.* & 13.9.* & 17.3.& 21.4.* & 23.12.& 25.1, to 13.& 38.18.& 39.1.to 9. Ez.4.1.* & 5.1.* & 22.2.* & 23.2.* Zeph 3 1. Ieruſalem was prophecied to be deſtroyed by the Romanes. Dan. 9.26.Luc.14.1.* Mat. 23.37.& 24.15. Luke 13 34,35.& 19.43,44.& 20.16 & 21.6,24. Ioh.11.48. which came to paſſe, by Titus & Veſpatian the 41. yeare after Chriſtis aſcention, being from the incarnation of Chriſt 73. yeres, Ioſephus Ieruſalem put for the people inhabiting that citie, Mat.3.5. Ieruſalem called the citie of the great King Mat.5.35. and the holy citie. Mat.4.5. and 27.53.

Ieruſa
Ieruſhah
Ieſaiah
Ieſaia
Eſaias
Eſaiah
Iſaiah
Elay

Ieruſcha *poſſeſſion*, or *baniſhment*, The mother of Jotham. 2. King. 15.33. and 2. Chr. 27.1.

Ieſhaiah. *the health*, or *ſaluation of the Lord*. The names of certaine men. Ezra 8.7,19.1. Chr. 3.21. and 25.3. and 26.25.

Alſo a Prophet. Iſai. 1.1. he ſeeeteth Hezekiahs victory againſt Sanacherib. 2. Kin. 19,6,7. he reſeeth Hezekiah his ſickneſſe and his recouery. 2. Kin. 20.1, to 12. he reproueth Hezekiah for ſhewing the Ambaſſadors of the king of Babel his treaſures. 2. Kin. 20 14,to 19. Iſaiah ſeeth the glory of God. Iſa. 6.1,2. he is ſent to the Iewes. Iſa. 6. 8,9. Chriſt ſtanding vp to read, han the booke of Iſaiah deliuered vnto him. Luke 4. 16,17. Iſaiah is praiſed. Eccluſ. 48.23,24,25,26.

Ieſhebeab
Iſhbaab
Iaſer
Ieſiſai
Ieſeſi
Ieſimon
Moſhaia
Iſuaia
Ieſua
Ieſia
Ieeua
Iſmiel

Ieſhebeab, *the ſitting*, or *captiuitie of the father*. 1. Chron. 24.13.

Iether. *right*, *ſinging*, *haning a reward*, or *ruling*. 1. Chron. 2.18.

Ieſhithai. *ancient*, or *reioycing exceedingly*. 1. Chron. 5.14.

Iaſhmon Num. 33.28.

Ieſhohaiah. *the Lord preſſing*, or *the meditation of God*. 1. Chron. 4.36.

Ieſhua. *a Sauiour*. 1 Chron. 24.11. looke Ieſus.

Ieſiah. *a diſtilling from the head of the Lord*, or *a ſprinkling of the Lord*. Ezra. 10 25.

Ieſimiel. *the naming of God*, or *aſtoniedneſſe of God*. 1. Chr. 4.36.

Ieſſe. Mat. 1.5. looke Iſhai.

Ieſus. *a ſauiour*, or *the Lord a Sauiour*, or *the ſaluation of the Lord*. The Meſſias, the ſon of God, borne of the virgine Marie. Mat 1.20,21. Luke 1.31. Reuealed vnto the wiſemen. Mat. 2.1,2 Peters opinion of him Mat. 14 1.2. Mar. 6.14,16. Luke 9 7,8,9. he would not haue his Apoſtles reueale openly that he was Chriſt, vntill our redemption was full finiſhed. Mat. 16 20 Mat. 8.27.& 9.9. Lu. 9 21,36. the Centurion confeſſeth Ieſus, & they alſo that watched with him. Mat. 27.54. to acknowledge him is the gift of God. Mat. 16.17. the law was giuen by Moſes, but grace and trueth came by Ieſus Chriſt. Iohn 1.17. Ieſus name is aboue euery name. Phi. 2.9,10,11. he that confeſſeth that Ieſus is the ſon of God, in him dwelleth God, and he in God. 1. Ioh 4. 15. to know the Father to be the only very God, and whom he hath ſent, Ieſus Chriſt, is life eternall. Ioh. 17.3. of Ieſus Chriſt the whole familie in heauen and earth is named Eph. 3.14,15. The teſtimony of Ieſus is the ſpirit of prophecy. Re. 1.9,10 we ought to confeſſe the Lord Ieſus with our mouth, and beleeue in heart, &c. Rom. 10.9,10. Looke Chriſt in the ſecond Table.

Ieſus
Ieſhoſhua
Iohua

Alſo the name of the ſonne of Iozadak. Zech. 3.1.* Eccluſ 49.12.Ez.3.2. Hag. 1.12,14.& 2 3. looke Ieſhoſua and Ioſhua. Alſo the ſon of Syrach the author of Eccleſiaſticus. Eccluſ 50.27. alſo Moſes ſucceſſor Acts 7.45. Eccluſ 46.1. Looke Ioſhua. Alſo one of Pauls worke-fellowes called Iuſtus. Col. 4.11.

Iether, *excelling*, *remaining*, or *ſearching out diligently*, or *a ſmall rope*. Eldeſt ſonne of Gideon. Iudges 8. 20. alſo the ſonne of Ezra. 1. Chron. 4.17.

Ietheth. *giuing*. Gen. 36.40.

Iethro. *ideni*. as Iether. Father in law of Moſes. Exod. 3.1. who with Moſes wife and children came vnto him into the wildernes of Sin. Exo. 18.1,2,3.*

Ieuz. *an order*, or *keeping*. Gen. 25.15.

Ieuel. *God hath take away*, or *God heaping vp*. 1. Ch. 9.6

Iebuel
Iehus

Ieuz. *idem*. as Ieuth. 1. Chr. 8.10.

Ieues. *praiſing*, or *confeſſing*. A people. Actes. 2, 5. looke in the ſecond Table, Iewes and Iſraelites.

Ieus
Iudei

Iezaniah. *the nouriſhment*, or *weapons of the Lord*. Ier 40.8. and 42.1.

Iezebel. looke Izebel.

Iezer. *the Iſle of helpe*, or *woe be to helpe*. Sonne of Naphtali Gen. 46.24 alſo the ſonne of Gilliad, of whom come the Iezerites. Num. 26.30.

Ieſer
Hiezer
Hiezerites
Ieziel

Iezikiel. *the ſprinkling of God*, or *the diſtilling downe from the head of God*. 1. Chr. 12.3.

Iezohar. *cleare*, or *white*. 1. Chr 4.7.

Iezoar

¶ Igal. *redeemed*, or *defiled*. The ſonne of Joſeph. Num. 13.8. alſo Nathans ſonne. 2. Sam. 23.36.

Igdaliah. *the greatneſſe of the Lord*. Ier. 35.4.

Igeal. *a redeemer redeemed*, or *defiled*. 1. Chr. 3.22.

Iebſam. *their drought*, or *their confuſion*, or *baſhfulnes* 1. Chr. 7.2.

Iedlaph. *a diſtilling from the head*, or *the dropping of an houſe*. or after the Hebrew and Syrian, *a hand ioyned together* Gen. 22.22.

Igdaliah
Igal
Iegaal
Iebſam
Iebſem
Iedlaph

Iie-abarim. *heapes of Hebrewes*, or *paſſers ouer*, or *heapes of angry men*, or *toward men*: or after the Hebrew and Syrian. *heapes of wheate* Num. 33.44.

Iim. *idem* Num. 33.46. and Ioſh. 15.29.

Iim. Iſa. 13 22.

Iimna. *a forbidding*, or *let*, or *the troubled ſea*. 1. Chr. 7.35.

Iimnah *the right hād*, *vibring*, or *preparing*: or after the Syrian, *appointing*. Son of Aher. Gen. 46.17. and 1. Chr. 7.30 of whom came the Iimnites. Nu. 26.44.

Iim abarim
Ie-abarim
Wilde cats
Imna
Imnah
Iamna

Iion. *a beholding*, *a fountaine*, or *eye*. A citie, neere from Iordan. 2. King. 15.29. and 1. King 15.20. and 2. Chr. 16.4

Aion
Hion

Iiptah. *opening*. A citie in Iudah. Ioſh. 15 43.

Iephthah
Iepthe
Iepthahel
Iephtahel

Iiphlah el. *God opening*. a valley which boundeth the tribe of Zebulun. Ioſh 19.14,27.

Ickes
Acces

¶ Ikkeſh *froward*, or *wicked*. 1. Chr. 9.12 & 27.9.

¶ Illyricum. *a making merry*. A countrey adioyning vnto Italie. Rom. 15.19.

Iemla
Iimla

¶ Imla or Imlah. *a repleniſhing*, or *circumciſion*. 2. Chr. 18 7. and 1. King. 22.8.

Immanuel. *God with vs*. A name of the Meſſias. Iſa 7.14. and 8.8. Mat. 1.23.

Emmanuel

Imner. *ſaying*, or *ſpeaking*: or after the Syrian, *a lambe*. 1 Chr 9.12. Ezr 2.37,59. Ier. 20.1.

Emmer
Iamra

Imrah. *a rebell*, *waxing bitter*, or *changing*. The ſonne of Zophah. 1. Chr. 7.36.

Imri. *ſaying*, or *ſpeaking*, *exalting*, or *bitter*, or after the Syrian. *a lambe*. 1. Chr. 9.4. Nehe. 3.2.

Amri
Omrai

¶ India in Hebrew Hodu, is, *a praiſing*, or *confeſſion*, or *comely*, or *ſaure*, a large countrey & a rich cōtaining the third part of Aſia as Onſicritus thinketh, lying on the ſouth part of ye world: Hereof read Strabo lib. 15. & Plin lib. 6. cap. 16 it is mentioned. Eſt. 1.1.

Iobab *willing*, or *voluntary*, or *fatherhood*, or *hauing a father*. Dauids ſiſters ſonne. 1 Sam. 26.6.& 1. Chr. 2.16. who afterward became Dauids chiefe captaine 2. Sam. 2.13. and ſlew Abner and Amaſa cowardly.

Iobab

2.Sa.3 27.& 20.9,10. He fearing to lose Dauids fauour, became the instrument of Uriahs death. 1. Sa. 11.6.* By subtilty he reconciled Absalom to his father. 2.Sa. 14.2.* He thrust through Absalom hanging by his haire in an oke. 2.Sam.13.18. He reproueth Dauid for lamenting the death of Absalom, and why. 2.Sam. 19.5,10 9 Dauid chargeth Salomon to put Ioab to death, and why. 1.Kings 2.5,6. which is accomplished. 1.Kings 2,28,to 36.

Iechonias — Ioachaz *the preparing, or stablitie of the Lord.* Son of Iosiah. 1.Esd.1.34. looke Iehoahas.

Eliacim — Ioacim. *the rising, or the establishing of the Lord.* The high Priest. Iudeth 4 6. and 15.8.

Eliachim — Ioahe — Ioah. *brotherhood, or hauing a brother.* 2. King 18. 18. and 2.Chro.34.*.

Ioachaz — Ioahaz. *apprehending, possessing, or seeing.* Iosiahs Recorder. 2. Chro. 34.8.

Iohanna — Ioanna *the grace, gift, or mercy of the Lord.* Sonne of Rhela. Luke 3.27. Also the wife of Chuse, who followed Christ. Luk. 8.3.

Ioas — Ioash. *disagreeing, despairing, fiery, or burning.* Father of the Ezrites and Gitteon. Iud. 6.11. who mocked those that honoured Baal. Iudg. 6.31.

Ioas — Also Ioach with Ain. *idem.* as Iensh, the son of Becher. 1. Chron. 7.6. Also he who was ouer Dauids store of oyle. 1. Chro. 27.28. Also Ahaziahs sonne, who was hid from being slaine of Athaliah. 2. Kin. 11.2,3 looke Iehoash. Also the sonne of Iehoahaz. Looke Iehoash. Also a citie. 1. Chr. 4.22.

Iotham — Ioatham, looke Iotham. Sonne of Ozias. Mat. 1.9. Called Iorim. Luk. 3.29. And Iotham the sonne of Azariah. 1. Chron. 3.12. Who, his father being a leper vnto his death, gouerned the land of Iudah. 2. Kings. 15.5. and afterward became king. 2. kings 15.7,32. 2. Chr. 26.21,23.

Iob *sorrowfull, or hated, or fighting howling out, or abiding enimity.* a man vpright & iust, fearing God. Job 1.1. His children & substance. Job 1,2,3. Seeing his children vse feasting, he offered sacrifice for them, respecting the disorder vsed at feasts. Job. 1.4,5. Satan bereaueth Iob of his substance & children. Job 1.13, to 20. He praiseth God in his affliction Job 1.21,22.

His three friends come to visite him. Job 2,11.* His wife tempteth him Job 2.9. He is reprehended of Eliphaz, and why. Job 4.1.* He saith that his paine is more grieuous then his fault. Job 6.1,2,3. He complaineth that his friends forsooke him Job 6.14. He craueth time to repent. Job. 10.20.* He declareth his patience. Job 12 4. He reproueth his friends with their owne words. Job 13.4. He describeth his miserie. Job 19 3.* He prophesieth of the resurrection. Job 14.14.& 19.26,27. he rehearseth the innocency of his life. Job 31.1. * His repentance: God restored to him twise as much as he had lost: his death. Job. 42.6.* Jobs patience alleaged, for the example of the godly. James 5 11.

Iobad. *idem.* Sonne of Iokran. Gen. 10.29. Also he sonne of Zerah. Gen. 36.33 also a king. Josh. 11.1.

Ibneiah — Iobania — Iobamah. *the building of the Lord, or the vnderstanding of the Lord, or a sonne by adoption.* Sonne of Ieroam. 1. Chr. 9.8.

Iochabed — Iochebed. *glorious* wife to Amram, and mother to Moses, Aaron, and Miriam Exod. 6.20. Num. 26.59 who preserued Moses life by putting him into an arke of reede. Exod. 2.3.

Ioed — Ioed *winnowing, decking, robbing, passing ouer,* or after the Syrian, *taking away.* Nehe. 11.7.

Ioel — Ioel *willing, or beginning, or swearing.* Eldest sonne of Samuel. 1. Sa. 8.2 called also Vashni. 1. Chr. 6 28 33. also the father of Shemaiah. Ch. 1. 5.4. also a Prophet. Joel 1.1. also the sonne of Izrahiah. 1. Chr. 7.3.

Ioelah, *alifting vp, prositing, or taking away slander.* 1. Chron. 12.7. — Ioela

Ioezer, *helping.* 1. Chro. 12.6.

Iogbehah *an exhalting, or high* a citie. Num. 32.35, Iudg. 8.11. — Iogbea, Iogbaa, Iogbahah

Iogli, *a declaring, a passing ouer, or turning backe, a reioycing.* Num. 34.22.

Ioha *making lively.* 1. Chr. 8.16. and 11.45.

Iohanan, *the grace of God, or gift, or mercy of the Lord.* Sonne of Kareah. 2 Kin. 25.23. who foretold Gedaliah his death. Jere. 40.13,14,15,16. he pursueth Ishmael. Jer. 41.11,12.* he with the Captaines and the people aske counsell of Jeremie. Jere. 42.1.* he carieth the remnant of Israel into Egypt, contrary to the mind of Jeremy. Jere. 43 5,6,7.

Iohanan. *idem. or gracious, holy, or mercifull.* One that fled from Saul vnto Dauid. 1. Chron. 12.4. also Eliashis son. 1. Esd. 9.1. also the sonne of Mattathias. 1. Mac. 2.2. — Iehonan, Ioanan

Iohn as Iohanan. Sonne of Simon. 1. Mac. 13.54 and 16. 1. Who slew those that lay in waite for his life. 1. Mac. 16.21,22.* also the father of Eupolemus 1. Mac. 8.17. also the brother of Ionathan taken prisoner by Bacchides. 1. Mac 9.35,36,38.

Iohn the sonne of Zacharias: his lineage, holinesse, and faith. Luke. 1.5, to 26,57.* Matth. 3.3,4. he is prophecied of to come in the spirit of Elias Luke 1.17. A messenger to prepare the way before Christ. Matt. 3.1. Joh. 1.23. and beare witnesse of him. Joh. 1.6 He was replenished with the holy Ghost in his mothers wombe. Luke 1.15. The neighbours abashed at his nativitie. Luke 1.65,66. He was circumcised. Luke. 1. 59. his name giuen him by God. Luke 1. 11, 60, 63. his dwelling in the wildernesse till he began to preach repentance Luke 1.80. Herault vnto the Messias, but not the Messias. Joh 3.28. He exhorteth to newnesse of life. Mat. 3.2. Luke 3.3. He giueth rules to be obserued, to the people. to Publicanes, and souldiers. Luke 3.10,to 15. Mooning the Pharises to repentance by fearing them with the iudgment to come. Mat. 3.7,to 13. Luk 3 16, 17 his office fulfilled, hauing heard that Christ preached. Joh. 3 29 he pointeth with his finger vnto Christ the Lambe, &c. John 1.29 he baptizeth in Enon. John 3.23. his disciples reproue Christs, for that they fasted not. Mat. 9 14. Mar. 2 18. Luk. 5.33. & were offended, that Christ had more disciples then their Master. John 3.26. hee teacheth his disciples to pray. Luke 11.1. he repteth himself vnworthy to vnloose Christs shoe latchet. Joh. 1.27. he saith he is neither Christ, Elias, nor any of the prophets John 1.20,21. He sendeth his disciples to Christ. Matth. 11.2. Christ pronounceth him more then a Prophet. Mat. 11.9 The Iewes said he had a deuill. Mat. 11.18. he feared not to reproue Herod for his incest, Mat. 14.4 Herod also much for John Baptists sake, and heard his preaching gladly. Mar. 6.20. why he was put in prison and beheaded. Matth. 14.4, to 12. Mat. 6. 17, to 30 the people held him as a Prophet. Mat. 21.26 Christ affirmeth that John Baptist is Elias which should be sent, according to Malachies prophecie. Matth. 11.14 all the Prophets and the law prophelied vnto John. Matth. 11.13. From the time of John Baptist, the kingdome of heauen suffereth violence, and the violent take it by force Matth. 11.12. Christ by Johns testimonie, proueth that he was sent of God. John 5.33. — John, Ioannes

Johns Baptisme put for his doctine. Mat 21,25. Luke 20.4. Acts 18 25 and 19.3.

Also the Name of Zebedeus son, who with his brother James, were called by Christ as they were mending their nets. Matth. 4. 21, and became Apostles Matth.

Matth. 10,2. They are rebuked of Chriſt, and why. Luke 9.54.55. Iohn forbad one to caſt out deuils by the Name of Ieſus, but Chriſt reproued him, & why. Marke 9.38,39,41. Chriſt reueileth vnto him who ſhould betraye him. Iohn 13.23.26. He went with Ieſus into the hall of the high prieſt. Ioh. 18.15 Chriſt commendeth his mother vnto him. Iohn 19.26,27. Running to the ſepulchre with Peter, he ouerranne him. Iohn 20.3.4. He affirmeth that what he wrote, was true. Iohn 19.35. and 21, 24 He was baniſhed into the Ile of Patmos. Reuel. 1.9. The Angel forbiddeth Iohn to honour him, and why. Reuel. 19.10. and 22.9. In his time were deceiuers entred into the world, which denied Chriſt to be come in the fleſh. 2. Iohn 7. He wrote what he had heard, ſeene, and handled. 1. Iohn 1. 1,2,3, and why. 1. Iohn 1.4.

Alſo the name of one called Marke. Acts. 15.37.

Ioiarib. *the battell, chiding, or multiplying of the Lord.* Ezra 8.16.

Iokdeam, *the crookedneſſe, or burning of the people,* a citie in the tribe of Iudah. Ioſh. 15.56.

Iukadan
Iocadam
Iekodeam
Iecmeam
Iecmaam
Iachanam

Iokim *that made the ſunne to ſtand.* 1. Chron. 4.22.

Iokmeam *the riſing confirmation, or reuengement of the people.* a citie. 1. King. 4.12.

Iokneam. *poſſeſſing, or building vp of the people,* A citie. Ioſh. 12,22. and 19.11.

Iokthan. *hardneſs, or an offence, or after the Syrian a knocking.* Abrahams ſonne by Keturah. Gen. 25.2.

Iokzan. *a little one, or wearines, or ſtriſe.* The ſonne of Eber. Gen. 10,25.

Iechſiu
Iocſan
Iecſan
Iectan
Iactan

Ionadab. *voluntary, or willing,* looke Iehonadab.

Iehohadab

Ionah. *a dome, or culuer, or a deſtroyer, or rooting vp, or multiplying of people.* The name of a Prophet, the ſonne of Amittai. 2. Kin. 14.25. Ionah. 1.1. who being ſent vnto Nineueh to preach, fled. Ion. 1.2,3. & caſt into the ſea, was ſwallowed vp of a great fiſh Ion. 1.15.* and againe caſt vpon the dry land. Ion 2.10. He is ſent againe to Nineueh. Ionah. 3.1,2. The Ninenites repent at his preaching. Ion. 3.5.* Mat. 12.41. Luke 11.32. He is angry that God ſpared Nineueh. Ion 4.1. and therefore God reproueth him. Ion. 4.9, 10, 11. Chriſt by his example foreſheweth how hee ſhould riſe againe the third day Mat. 12.40.

Ionas

Ionan. *idem* Iolephs father. Luke 3.30.

Iona
Ionathas
Iehonathro

Ionathan. *the gift of the Lord.* Sauls ſonne, who with his armour bearer, by Gods helpe put the garriſon of the Philiſtims to flight. 1. Sam. 14.1, to 24. He ſhould haue put him to death by his fathers ordinance but was preſerued by the people. 1. Samuel 14 45. maketh a couenant with Dauid. 1. Samu. 18.1.2.3. He reueileth to Dauid his fathers wicked purpoſe. 1. Sam. 19.1,2,3. He excuſeth Dauid. 1. Sam. 20.28, 29 He promiſeth Dauid to declare his fathers will, by ſhooting of three arrowes. 1. Sam. 20. 20.* Hee is ſlaine. 1. Sam. 31.2. and bewailed of Dauid. 2. Sa. 1.17.*

Alſo the ſonne of Gerſhom. Michahs idolatrous prieſt, who afterward for gaine became prieſt vnto the Danites. Iudg. 18.3,4,20,30.*

Alſo Dauids brothers ſonne, read Iehonathan.

Alſo the name of Iudas Maccabeus his brother. 1. Mac. 2.5. conſtituted gouernour ouer the Iewes after the death of Iudas. 1. Mac 9.31. He warreth againſt his enemies. 1. Mac. 11.60. Eryphon taketh him by deceit, and putteth him to death. Mac. 12.42.* and 13.17, to 25. after him, Simon his brother ſucceedeth. 1. Mac. 13, to 17.

Iodpe
Iota

Ioppa. looke Iapho. and Acts. 9.36. and 10.5.

Iorah. *ſhewing, declaring, or caſting foorth, or done ſuddenly at a time,* or after the Syrian, *a caldron.* Ezra 2.18.

Ieram. looke Iehoram.

Iordan. *the riuer of iudgement, or the ſhewing, or reſting foorth of iudgement, or a going downe,* or after the Syrian, *a caldron of iudgement.* A riuer of Iudah, ſo named of his two ſpring heads Dan & Ior: it diuideth Galile from Iudea, & falleth into the dead ſea. Mat. 3 5.6. Nu. 13.30. Pſal. 42.6. The plaine of Iorden watered euery where. Ge. 13.10. His banks filled all the time of harueſt. Ioſh 3.15.* Naaman waſhed himſelfe therein, and became whole of his leproſie 2. Kin. 5.14

Iorden

Iorim. *the Lord exalting,* or *the exaltation of the Lord.* the ſon of Matthat Lu. 3.29. called Ioanna Mat. 1.9

Ioram

Iolaphat. looke Iehoſhaphat, and Mat. 1.8.

Iole. *ſharing, being, or lifted vp.* The ſonne of Eleazer. Luke 3.29. is called Achaz. Mat. 1.9.

Ieſu
Ieſus

Ioleph. *increaſe, or increaſing, or perfect.* The eleuenth ſon of Iaakob. Gen. 30.24. He is beloued of his father, & hated of his brethren. Gen. 37.4. his dreame. Ge. 37.9,10. He is caſt into a pit, afterward ſold vnto the Iſhmeelites, and then vnto Potiphar. Gen. 37. 23.* & 39.1. His particolloured coat is brought vnto his father, and hee knoweth it. Geneſ. 37.31,32,33. Potiphars houſe bleſſed for Iolephs ſake. Geneſ. 39. 3,5. He is made ruler thereof. Geneſ. 39.4. Hee was falſe and well fauoured. Geneſ. 39.6. Impriſoned by falſe accuſation of his miſtreſſe. Genes 39.14, to 21. He hath charge ouer the kings Butler & Baker his fellow priſoners. Gene. 40.4. Hee interpreteth Pharoahs dreame. Gene. 41.25, to 37. Hee is made ruler ouer all Egypt vnder Pharaoh. Geneſ. 41.40, to 46. Hee ſolde corne vnto all countries in the famine. Gen. 41.57. He ſpeaketh roughly vnto his brethren. Gen. 42.6,7. Hee putteth them in ward. Gen. 42.17. He chargeth them with theft, to proue them. Gen. 44.4.* He comforteth them, and diſcloſeth himſelfe. Gen. 45.1,3,4. He teſtifieth that hee was ſold into Egypt by Gods prouidence for their ſafeguard. Gen. 45.5. He met his father Iſrael in Goſhen. Gen. 46.29 He viſiteth him being ſicke. Gen. 48.2. Hee is bleſſed of him. Gen. 49.22, to 27. He is diſpleaſed, that his father in bleſſing his children, preferred Ephraim before Manaſſeh. Gen. 48.17. Hee kiſſeth his father at his death, Gen. 50.1. Hee obtaineth licence of Pharaoh to bury his father in Canaan. Gen. 50. 7. to 14 He pardoneth his brethren. Gen. 50 17, to 22. He dieth and is embalmed. Gene. 50.26. Ioſes departing out of Egypt, cauſeth his bones to be caried with him Exod. 13.19. Which were buried in Shechem. Ioſhua 24 32. His children diuided into two tribes, and therefore albeit the tribe of Leui wanted, yet the twelue tribes had full their full number. Ioſh. 14.3,4. The Amorites became tributary vnto the familie of Ioleph Iudg. 1.35. He was bleſſed of Moſes. Deut 33.13. He is prayled, Eccluſ. 49.15. His faith. Heb. 11.22.

Alſo a diſciple of Chriſt a rich man of Arimathea Mat. 27.57. Luk. 23.50,51. Healeth the body of Ieſus and buried it in a tombe prepared for himſelfe, Matth. 27.58, to 61. looke Marke. 15.43. to 47. Luke 23.52.* Iohn. 19. 38.*

Alſo the name of him that was preſented with Matthias, to ſucceed in the rooms of Iudas Acts. 1.23.

Alſo Maries huſband the mother of Chriſt. Mat. 1. 16,18.* Lu. 1.26.& 3.23. Hee with Mary went to Bethlehem to be taxed. Luke 2.4.5. At the warning of the Angel he fleeth into Egypt. Matth 2.13,14,15. & returneth & dwelleth in Nazareth. Matt. 2.19.* hee & Mary hauing loſt Chriſt at Ieruſalē returne to ſeeke him. & found him diſputing with Doctors. Lu. 2.43.*

Alſo the father of Ianna. Luke. 3.24.

Alſo the father of Iuda. Luke 3.30.

Alſo

Alſo the father of Semei. Luke 3. 26.

Ioſes as Ioſe. The brother of James. Matth. 13. 55. Marke 6. 3. Alſo another who ſold his land, and gaue it to the Apoſtles. Acts 4. 36, 37.

Ioſabad — Iezabad — Iehoſhabe-ath — Iehoſheba — Ioſabeth — Iehoſhabat — Ioſa — Ioiada — Iehoſhaphat — Iosbekaſa — Iesbekaſa — Ioſiah — Ioſias

Ioſhabad, *hauing a dowrie.* One that went with Dauid when he fled from Saul. 1. Chron. 12. 4.

Ioſhabeth, *the fulnes of the Lord, the oath of the Lord or the Lord returning the houre.* The daughter of king Ioram. 2. King. 11. 2 and 2. Chron. 22. 11.

Ioſhah, *being forgetting, or owing* 1. Chro. 4 34.

Ioſhamah, *the equitie or plainneſſe of the Lord, or the Lord ſetteth vpon.* 1. Chron. 11. 46.

Ioſhaphat as Iehoſhaphat. The ſonne of Ahilud. Dauids Recorder. 2. Sam. 8. 16.

Ioſhbek-aſhah, *it is requiring, beſeeching, or a hard ſitting.* 1. Chron. 25. 4.

Ioſhiah, *the fire, or burning of the Lord,* The ſonne of Zephaniah. Zech. 6. 10. Alſo the ſonne of Amon. 1. Chro. 3. 14. Of whom Iudo propheſied that he ſhould deſtroy the idolatry of Ieroboam. 1. Kings 13. 2. He became King of Iudah. 2. Ki. 21. 26. His care to repaire the Temple. 2. Kin. 22. 2, to 8. 2. Chron. 34 8. to 18. He rent his clothes after he heard the booke of Deuteronomie read 2. king. 22. 11. 2. Chron. 34. 19. He ſendeth to enquire of the Lord, by Huldah the propheteſſe. 2. King 22. 13. 2. Chro. 34 21, to 29. he cauſeth Deuteronomie to be read vnto the people, putteth downe idoles, and cauſeth Baals prieſts to be put to death. 2. Kin. 23. 2, to 21. & 2. Chr. 34. 29. He keepeth Paſſeouer. 2 Kin. 23. 21, to 26. 2. Chr. 35. 1, to 20. Fighting with Pharaoh Necho, he is hurt and dyeth 2. Chr. 35. 20 to 25. 2. Ki. 23. 29. Ieremiah lamenteth his death. 2. Chro. 35. 25 his praiſe 2. Kin. 22. 2. & 23. 25 & 2. Chr 34. 2. Eccle 49. 1, 2, 3, 4. his ſon Iehoahaz ſucceedeth him. 2. Kin. 23. 30. 2. Chr 36. 1.

Ioſibi — Ioſabia — Oſhea — Ioſua

Ioſhibiah, *the feare, alteration, or captiuitie of the Lord.* 1. Chro. 4. 35.

Ioſhua, *idem.* as *Ieſus, or Ieſuia.* The ſonne of Nun. Ioſh. 1. 1. called Oſhea. Num. 13 9. Being Moſes miniſter, he went vp with him to the mount. Exod. 24. 13 and deſcended from thence with him. Exod. 32. 17. Enuying Eldad and Medad for Moſes ſake hee would haue them forbidden to propheſie. Numb. 11. 28, 29. he and Caleb for commending the land of Canaan, had bene ſtoned to death, if God had not defended them. Numb. 14. 6, to 11. They are promiſed to liue, and enter into the land of Canaan. Numb. 14. & Deuteron. 1. 36, 38. Ioſhua is ordained captaine againſt Amalek. Exod. 17. 10 and to be Moſes ſucceſſour. Deuter. 31. 7, and 34. 9. and is encouraged by God himſelfe. Deut. 31. 23. Ioſh. 1. 1, 2, 6, 7. 9 He is magnified of God before the Iſraelites. Ioſhua 1. 5. None able to withſtand him all his life. Ioſh 24 1. 5. God cõmanded him to meditate in the booke of Deuteronomie day and night, and why. Ioſhua 1. 8. He ſendeth ſpies vnto Iericho. Ioſhua 2. 1. He commeth to Iordan with the people. Ioſh. 3. 1. God commanded him to looſe the ſhoe off his foote, when he ſpake with him. Ioſhu. 5. 13, 14, 15. God deliuereth the citie of Iericho into his hands. Ioſh. 6. 2. He humbleth himſelfe before God. and why. Ioſh. 7. 6, to 10. He taketh the citie of Ai. Ioſh. 8. 1, 2. He cauſeth Deuteromie to be read to all Iſrael. Ioſhu. 8. 34, 35. The kings beyond Iordan aſſembled againſt Ioſhua. Ioſh. 9. 1, 2. he ouercommeth 8 kings of the Amorites. Ioſh. 10, 5, to 28. He ouercame many Kings and countreys. Ioſh 11. 1, to 15. He left nothing vndone that Moſes had commanded. Ioſ 11. 15. he and all his houſe ſerue the Lord. Ioſh. 24. 15. he is commended to diuide the land of promiſe vnto the reſidue of Iſrael. Ioſh. 13. 7. his poſſeſſion. Ioſh. 19. 49, 50. he enioyeth the people not to ioyne with the Gentiles, and why. Ioſ. 23. 2. His death. Ioſh. 24. 29. He is praiſed by the name of Ieſus. Eccluſ 46. 1, to 9. Acts 7. 45.

Alſo a Beth-shemite, in whoſe field the Arke ſtayed, when it returned from Ekron. 1. Sam. 6, 14.

Ioſiah, looke Ioſhiah.

Ioſiphiah, *the increaſe of the Lord, or the Lord ſmiting.* Ezra. 8. 10. — Ioſaphia — Ioſphias

Iotbath *his goodneſſe, or his daughters going out of the way, or a deſert turning away.* A land of running waters. Deut. 10. 7. — Ietcebatha — Iethebah

Iotbathah, *idem.* 33. 33. — Iethebatha

Iotham, *abſolute, or perfect,* Sonne of Vzziah. 2. Kin. 15. 7. 32. looke Ioatham. alſo the youngeſt ſonne of Ierubbaal. Iudg. 9. 5, to 22. — Ioatham — Iotham

Iozachar, *remembring, or the Malekind.* 2. King. 12. 21. — Iothan — Iozabar

Iozadab, *endowed, or hauing a dowrie.* One that helped Dauid againſt the Amalekits, that burnt Ziklag. 1. Chron. 12, 20, 21. — Iozabad

¶ Iphdiah, *the redemption of the Lord.* The ſonne of Shaſhak. 1. Chro. 8, 25. — Ioſabad — Ioſadad — Iephdeia

Iphtah. *opening.* Gileads ſonne, who fled from his brethren. Iudges. 11. 3. He ſendeth meſſengers to the king of Ammon. Iudg. 11. 12. and being replenished with Gods ſpirit, aſſaileth the Ammonites. Iudges 11. 29. his raſh vow. Iudg 11. 30, 31. he ouercommeth the Ammonites. Iudg. 11. 32, 33. According to his vow, he offereth his onely daughter in ſacrifice to the Lord. Iud. 11. 39. Whom the daughters of Iſrael lamented foure dayes a yeere. Iudg. 11. 40 He was renenged of the Ephraimites. Iudg. 12 1, to 7. he dyeth Iudg. 12. 7. he is praiſed. Heb. 11. 32. — Iephdaia — Iephdeiah — Iephthah — Iephte — Iphthah

¶ Ir. *a watchman, a citie, a making bare, a powring out, a heape of viſion, or a young colt.* 1. Chro. 7. 12. — Iri — Hir

Ira. *idem.* 1. Chr. 11. 28. 2. Sam. 23. 26 alſo a Iarite 2. Sam. 20. 26. or Ithrite. 2 Sam. 23. 38. — Iras

Irad. *a wilde aſſe, the heape of going downe, the going downe of a heape, or a heape of gouernment,* or in the Syrian, *a dragon.* Sonne of Henoch. Gen. 4. 18.

Iram, *a citie of them, or the watchings, or making bare of them, or the powring out of them, or an high heape,* A Duke of Edom. Gen. 36. 43. — Iran — Hiram

Iri, *fire, or light.* 1 Chro. 7. 7.

Iriah. *the feare, viſion, or throwing foorth of the Lord,* an officer that apprehended Ieremiah ſtaying to the land of Beniamin Ier. 37. 13. — Vri — Iriah — Irias

Irmeiah. *exalting the Lord, or the Lords height.* A head of the halfe tribe of Manaſſeh. 1 Chr. 5. 24. alſo a Prophet. Looke Ieremiah. — Iriah — Ieremias — Ieremia

Irpeel. *the health, medicine, or exalting of God,* A citty Ioſh. 18. 27. — Ieremiah — Iarephel

Irſhemeth, *a citie of the ſunne, or in the Hebrew and Syrian. a citie of bondage.* A citie belonging to the tribe of Dan. Ioſh. 19 41. — Irſemes — Hir-ſemes

Iru. *idem.* as Ir. Caleb's ſonne. 1. Chro. 4 15. — Hir

¶ Iſaiah. looke Iſhaiah. — Iſaias

Iſcah. *anoynting, couering, or ſhadowing, or in the Syrian, eſpying.* Daughter of Haran Gen. 11. 29. — Iesca

Iſhachar, *or Iſhachah. har, a wages, or reward.* Sonne of Iaakob by Leah. Gen. 30. 18. he is bleſſed of his father. Gen. 49. 14. 15. and of Moſes. Deut. 33. 18, 19 his portion. Ioſh. 19. 17, to 24. — Iſchia — Iſſachar — Iſaſchar

Iſhai. *a gift, or an oblation, or a debter, or being.* Father of Dauid. Ruth 4 17, 22. 1. Sa. 6. 1, 11, 12. & 20. 27 2. Sam. 23. 1. Yee ſendeth Dauid to his brethren with foode, and to Saul with preſents. 1. Sam. 17. 17 and 16. 20. his ſonnes and daughters 1. Chr. 2. 13. 14, 15, 16. He is called Ieſſe Mat. 1. 6. Luke. 3. 32. Chriſt promiſed to come of his ſtocke. Iſa. 11. 1. — Iſai — Ieſſe — Ieſſai — Ieſſabe

Iſhbak. *it is voyde, or made voyde, or* in the Syrian *forſaking* — Iesboc

Isheseth
Ishbosheth

Iscariot
Scariot
Iesi
Iessi. Isi
Issu
Iesbibenob
Ishiah
Iima

Ismahel
Ismael

Ismaias
Ismia
Ismerai
Iesshud
Ihan
Ishob
Isua
Iesua
Isui Isui
Iesua
Ieiuites
Iesmachia
Ispa

forsaking. Abiazams sonne by Keturah. Gen. 25. 2

Ish-bosheth *a man of shame, or the delay of a mar.* Sauls son made king ouer Israel by Abner 2. Sam. 2. 9. 10. he is traiterously slaine by Rechab & Baanah who for their labour were slaine by Dauid. 2. Sam. 4. 5. * His head buried in Abners sepulchre. 2. Sa. 4. 12.

Iscariot. *an hireling, or a man of death.* Iudas the traitours surname. Luc. 22. 3. looke Iudas.

Ishi. *saluation, or hauing regard.* 1. Ch. 2. 31. & 4. 20. 42.

Ishiah. *it is the Lord.* 1. Chro. 12. 6.

Ishibenob *sitting in prophesie, or taking captiuitie in prophesie.* A giant 2. Sam. 21. 16, 17.

Ishmeh. *it is the Lord.* Ezra. 10 31.

Ishma. *put vnto, named, a marueiling, or desolation,* 1. Chro. 4. 3.

Ishmael. *God hath heard, or the hearing of God.* Son of Abraham by Hagar Gen. 16. 5, 15. What manner of man he was. Gen. 16. 12. Abraham prayed for him, & it was heard, Gen. 17. 18, 20. God heard Ishmael in his distresse. Gen. 21. 17. hee became an archer Gen. 21. 20. his Generation and death. Gen. 25. 12. to 19.

Ishmaiah. *hearing the Lord, or obeying the Lord* 1. Chro. 12. 4.

Ishmerai. *a keeper, or keeping,* 1. Chro. 8. 18.

Ishod. *a comely man.* 1. Chro. 7. 18.

Ishpan. *bad, broken in sunder, or a cony.* 1. Chr. 8. 22.

Ish-tob. *good man,* 2. Sam. 10 8.

Ishuah *plainesse, or plaine, equall, putting, or put.* Gen 46 17. and 1. Chro. 7. 30.

Ishuai *idem.* 1. Chro 7. 30. Gen. 41. 17. Of whom came the Isuites. Num. 24. 44.

Ismachiah. *eleauing to, or leaning vpon, or ioyned to the Lord,* 2. Chro. 31. 13.

Ispah. *a Iasper stone.* 1. Chro. 8. 16.

Israel. *a prince of God, or preuailing with God, or one that wrastleth with God* The name of Iaakob giuen him by God. Gen. 32. 28. & 35. 10. and the people descended of him are called Israel Deut. 4. 1 & 5. 1. or Israelites, whom God called his seruants. Leuit. 25 55. They would haue returned to Egypt, and why Num. 14. 3. 4. What manner of kingdome they should enioy. Num. 23 24. Their iourneyes Num. 33. 1, to 50. God foreshewed that they should become idolaters. Deut. 31. 16. For the essence of one person many of them were slaine Iosh. 7. 1. 5, 11. 12. No man moued his tongue against them Iosh. 10. 21. The promises made vnto them touching the land of Canaan, accomplished. Iosua 21. 43 44, 45. They chose the Lord for their God, and forsake idols. Iosh. 24. 16, 21, 24. God solde them into the hand of Iabin. Iudges. 4. 2. and for their idolatrie were seuen yeers oppressed of the Madianites. Iudges 6. 1, to 7. they are deliuered by Deborah and Barak Iudges 4. 3. * They are deliuered into the hands of the Philistims and Ammonites. Iudges 10. 7. They commit idolatrie with Gideons Ephod. Iudges 8 27. They confesse their sinne, and put away their idoles. Iudg. 10. 10, 15, 16. They consult for the punishment of the iniury done to the Leuites wife. Iudges 20 2. They lend to require passage through the land of Edom. Numbers 20. 14. to 21. The Israelites, being 400000. men, are twise ouercome by 26 700. Beniamites, but at length get the victorie. Iudges 20. 17. * They sware not to marry their daughters to the Beniamites. Iudges 21 1 They are discomfited by the Philistims. 1. Samuel. 4. 2. They desire a king 1. Samuel. 8. 5, 19, 20. Being afraid of the Philistims, they hide themselues. 1. Samuel 13. 6. They are vnprouided of weapons, 1. Samuel 13. 22. Afraid of Goliath 1. Samuel 17 24. Deliuered from famine and warre by the miraculous worke of God. 2. Kings 7. 6, 7. The leapers declare vnto them the preuidence of God. 2. King. 7. 10. Israel is smitten by Hazael king of Syria. 2. king. 10. 32 deliuered into the hands of Shishak. 2. Chron. 12 1, 2. * Their hunger and captiuitie prophesied. Hosea 9. 2. * They are threatned. Amos 2. 6. * Their captiuitie into Ashur, and why 2. Kings 17. 6. * God promiseth to deliuer them from the Gentiles. Ezek. 36. 5. The end of their kingdome for their idolatry. 2. King. 17. 17, 18. Why they went into captiuitie. Ezekiel. 39. 23 Of their destruction, and how they were deliuered by Aarons prayer. Wisdome 18. 20. * Israel reproued Micah 6. 3. * God promiseth to gather the dispersed ones Ierem. 50. 4, 5. Why they were chosen of God, and why reiected. Ierem. 15. 11. * Gods benefits toward them, and their vnthankefulnesse for the same. Hosee. 11. 1. * Their calamitie them to come, described. Amos 8. 2. * The Israelites shalbe reiected for their idolatry, and at the last returne and beleeue in Christ. Hosea 3. 1. * which shalbe when the fulnesse of the Gentiles shalbe come in. Hosea 2. 16. Rom. 11. 25. of their exaltation. Micah. 5. 7, 8. Their vaine confidence. Hosea 12. 1. * 1. Cor. 10, 18. Their prosperitie foreshewed. Ierem. 30 10. They and their prophets carnal. Hosee 9. 7, 8 Who are true Israelites. Rom. 9. 7, 8. Peace and mercy vpon the Israel of God Galat 6. 16. God will take from the true Israelites al worldly confidence. Micah 5. 10. * Nathanael a true Israelite, & why Ioh. 1. 47. Israel ineuitable. Rom 10 19, 20. 21. Israel hath obtained by grace, that which they could not by works Rom 11. 5, 6, 7. A remnant of Israel shalbe saued. Ro. 9. 27. They were obstinate for a time that the Gentiles might receiue the faith of Christ. Rom. 11. 25. Christ the true Israel. Isa. 49. 3. Israel is the people of God. Exo. 3. 14, 15 and 5. 1. and 6. 6, 7. and 19 5, 6. Leu. 20. 24. 25, 26. Deut. 4. 20, 37. and 7 6, 7 8 and 9 29. and 10. 15. and 14... and 26. 15, 18, 19. and 32. 9, 36, 43. 1. Sa. 10. 19. and 12.. 2, 22. 2. Sam. 7. 7. & 1. Ki. 3. 9. & 8. 16, 23 Isa 19 25. and 43. 1. * Ier. 13. 11. Ezec. 17. 16 The tribes of Israel separated themselues from the house of Dauid 1. kin. 12. 20. according to the word of Ahiah. 1 kin. 11. 30. 31.

Issachar, looke Ishacar.

Iesiah

Iesia

Iesias

Iessim

Italy

Ithai

Ithamar

Ithiel

Itbiah

Itheel
Iethlah

Iethela

Ithma
Iethma

Iethnan

Iethra

Ithran

Iethream
Iethrire

Ithah-kazin

Tacasia

Ithai Itti
Ithai Itti

Ithiel

Ithiel

Ithra,

Achiah *it is the Lord.* Certaine mens names. 1. Ch. 7. 3. and 27. 20.

Ishiah, *idem.* 1. Chr. 24. 21.

Iesiah looke Ishuah.

Ishui looke Ishuai.

Italy. A countrey so called of king Italus, or of Italia which signifieth *with calues,* for that it abounded with calues. Act. 27. 1. Whither Paul sailed. Act. 27. 6.

Ithai. *idem* as Ittai. 1. Chro. 11. 31.

Ithamar *Woe to the change, or woe to the hand, or an Ile of the hand, or finger, or the change of an Ile* Aarons son. Ex. 6. 23. & 38. 21 Anointed priest. Num. 3. *

Ithiel. *idem* as Ittiel. Ne. 30. 31.

Ithiah. *hanging vp, or leaping vp.* a citie in the tribe of Dan. Iosh. 19. 42.

Ithmah *an orphane, a marueiling, or a perfection.* 1. Chro. 11. 46.

Ithnan, a citie of the tribe of Iudah. Iosh 15. 23.

Ithra. *a remnant, or excellent.* 2. Sam. 17. 25.

Ithran. *idem.* Gen. 36. 26. 1. Chro. 7 37.

Ithream. *the excellency, or remnant of the people.* 2. Sa. 3. 5.

Ithrite. *excellent, or a remaining.* 1. Chro. 11. 40. and 2 Sam 23. 38.

Ittah-kazin. *an heire of time of a prince, or now a Prince.* A citie in the tribe of Zebulun. Iosh. 19 13.

Ittai *strong, my sigue, a plough share, or a comming to.* 2. Sam. 15 19. and 23. 29.

Ittiel. *God with me, the signe of God, the comming to of God, or the plough share of God.* Esdr. 11. 7.

Itarea, *kept or in the Syrian tongue, of a mountain, or full of hilles.* A region neere to the desert of Arabia, whereof Philip was Tetrarch. Luk. 3.1.

Aua
Iua

¶ Iuah, *unquietie* A citie where an idoll was honoured. 2. King. 18. 3.4.

Iubal, *bringing, or fading, or a trumpet.* The sonne of Lamech, who was the inuenter of the harpe and Organs. Gen. 4.21.

Iubile. *idem.* The yeere of Iubile was euery fiftieth yeere. Leuit. 25.10, 11, 12.

Iucal
Iehucal

Iuchal, *mighty, or perfect.* Jer. 38.1.

Iuda, *confession, or praise.* The sonne of Joanna. Luke 3.26. also the sonne of Joseph. Luke 3 30.

Iudah. *idem.* looke Iehudath.

Iudas
Iudas Maccabeus.
Iscariot,

Iudas. *idem.* Sonne of Mattathias, called, otherwise Maccabeus. 1. Mac. ch. 2. &c. and 2. Mac. ch. 8. &c. also the sonne of Caiphi. 1. Mac. 11. 70. also he who betrayed his master Jesus Christ surnamed Iscariot. Mat. 10. 4. Lu. 6. 16. Mar. 3. 19. Dauid in ꝑ perſo of Christ complaineth of him. Psalme 55. 12, 13, 14. and of his disloyaltie. Psal. 41. 9. Christs watchword of his treason. Joh 6. 70. Good for him, if he had neuer bin born. Mat. 26. 24. his treason was by the instigation of the deuil. Joh. 13. 2. he is offended at ꝑ expence of ointment bestowed on Christ. Joh. 12. 3. after he had taken ꝑ sop Satã entred. Christ willeth him to execute his treaſõ quickly. Joh. 13. 27. Christ foretelleth him ꝑ he would betray him. Mat 26. 21, 23. Iudas a thiefe. Joh. 12 6. not cleane for want of faith Joh. 13. 11. hee promiseth the 30 pieces to deliuer Christ vnto thẽ. Mat. 26. 14. 15, 16. his token a kisse. Mat. 26. 48. Lu 22, 48. Christ called him friend. Matt. 26. 50. He w̃ his company fell downe backward. Joh. 18 6. he repenteth his treason, & dyeth againe the reward. Mat. 27. 3. 4. 5. his miserable end. Act. 1, 18. he had fellowship in the ministration, & was numbred with the Apostles. Act. 1. 17.

Also the sonne of Jaakob. Matth. 1. 3. looke Iudah, or Iehudath. Also the brother of Simon, and cosin to Christ. Matth. 13. 55. also the brother of James. Luk. 6. 16. John 14. 22. whose Epistle reade Jude. 1. " He and Silas are sent with Paul and Barnabas to Antioch. Acts 15. 22. also a rebel of Galile. Acts 5. 37.

Iudea, as Iudah, a countrey. Matth. 3. 1. Actes. 2. 9. sometimes taken for the whole lande of the twelue tribes, sometime for Iuda and Beniamin onely, according to the separation of Galile, Samaria, and other countries Historiographers account Judea to appertaine vnto the Philistims, but Galile, and Samaria vnto Phenice. After the death of Salomon the tenne tribes departed frõ Rehoboam vnto Jeroboam, so as by that meanes the two tribes, Juda and Beniamin, which cleaue to the house of Dauid, are called in scripture (but chiefly in the Prophets) one while the house of Dauid, another while the kingdome of Iuda and Jerusalem, and sometime Beniamin, looke Ierusalem and 2. King. 21. 12. and 23. 27.

Iudith

Iudeth. *praising, or confessing.* A widowe daughter of Merari. Judet. 8. 1 her chast widowhead commended. Judeth 8. 4, 5, 6, to 10. she reproueth ꝑ ancients of Bethulia, for limiting the mercy of God vnto time, Judeth 8. 11, to 16. & exhorteth them to moue ꝑ people to patience. Judet. 8. 16, to 32. she giueth counsell. Judet. 8. 32. " her prayer Judet. 9. 2. " she is taken of the watch and brought to Holofernes. Judeth 10. 17. " she craueth licence to pray. Judeth 12. 5. she cutteth off Holofernes head, and bringeth it to Bethulia Jud. 13. 8. " shee praiseth God. Jud. 16, 2, to 18. and dieth Jud. 16. 23.

Iudeth. *idem.* The wife of Esau. Gen. 29 34.

Iulia

Iulias *full of soft cotton, or full of haires.* Ro. 16. 15.

Iulius *idem.* A Centurion. Acts 27. 1.

Iunia. *of Iuno.* Rom. 16. 7.

Iushabhesed. *a dwelling place, the seat of mercy, or the changing of mercy.* 1. Chron. 3. 20.

Iushabhesed
Ioiabhesed

Iustus. *iust or vertuous,* a godly man. Acts 18. 7. An other called Jesus. Col. 4. 11.

Iuttah *turning away.* A city. Josh. 15. 55. and 21. 16.

Iutah

¶ Izebel. *wo to the house, or the yle of a house,* or in the Hebrew, and Syrian, *the yssue of a dunghil or wo to the dunghil.* Wife to Ahab. 1 ki. 16. 31. she causeth the Prophets of the Lord to be slaine. 1 King. 18. 4. shee threatneth Elijah for the destructiõ of Baals priests. 1. King. 19. 2. she counterfeiteth Ahabs letters to the Elders of Jzreel to put to death Naboth for his vineyard. 1 King. 21. 8, to 17. Elijah foretelleth her death. 1. King. 21, 17. " her ill end. 2. Kin. 9 30. "

Iezebel
Iezabel

Izcharites, *clearenesse eile, or pertaining to oyle.* A kinred. Numb. 3. 27. descended of Izhar, Exod. 6. 18. or Izehar. Num. 27. 19.

Iesharites
Ishar
Izhar

Izhak, or Iitschac *laughter, or laughing.* Abrahams sonne by Sarah. Gen. 17. 19 & 21. Chron. 1. 28 who was the seed promised by God. Genes. 15. 4. Many people promised to descend of him. Gene. 17. 16. borne according to Gods promise. Gen. 21, 2, 3. Rom. 9 7. To be offered vp in sacrifice. Gen, 22. 9. He taketh Rebekah to wife. Gen. 24. 67. and 25. 20. God blesseth him. Ge. 25. 11. To auoid the famine hee dwelt in the land of Abimelech. Gen. 26. 1. Christ promised to Izhak. Gen. 26. 3. He calleth his wife sister Gen. 26. 7. Abimelech reproued him, and why. Genes. 26, 10 Izhak became rich. Genes. 26. 12, 13. His herdmen and the Philistims striue for welles. Genes 26. 17, 18, to 22. God was with Izhak. Genes 26. 4. Hee erecteth an Altar to God. Genes. 26. 25. Abimelech seeketh his friendship. Genes. 26. 26, 27, to 34. Hee willeth Esau to kill venison for him, that hee might blesse him before his death. Gene. 27 3 4. He was stricken with feare to se the prouidence of God in preuenting the same. Gene. 27. 33. Hee blesseth Jaakob and Esau. Genes. 27. 38, 39. 40. Hee dieth and is buried by them. Gene. 35. 29. His children. 1. Chron. 1. 34. His faith. Heb. 11. 20. His praise Eccles. 44. 22.

Izhak
Isaac
Ishak
Ishahac
Isaak

Izhar. as Izharites.

Izhar

Izhari. as Izhar. 1. Chron. 24. 22.

Isaari

Izrahiah. *the Lord ariseth, or the clearenesse of the Lord.* 1. Chro 7. 3.

Izrahia
Izrahiah

Izreel *the seed of God, the dropping downe of Gods friendship, or the sprinkling vpon the shepheard of God.* A citie. Josh. 15. 56. 1 King. 4. 12. Hos. 1 4, 5.

Iezrael
Iezrahel

Izreelah, *idem* A citie Josh. 19. 18.

Izrites. *a fasting, or making of earth, or tribulation or making narrow, or sorrowfull.* A kinred descended of Iezer. Num. 26. 49.

Iesraelah
Iezerites
Iseserites

K

Kab. A measure containing about three of our wine quarts, which of Deues dung was solde for fiue pieces of siluer at the siege of Samaria 2. King. 6. 25.

Cab

Kadesel. *the congregation of God.* A city Josh. 15. 21

Cadsel

Kadesh. *holinesse.* A citie otherwise called Enmishpat, Gen. 14. 7.

Cades

Kadesh-barnea. *holinesse of an inconstant sonne, or holinesse of corne, or holinesse of troubled cleannesse.* A place. Num. 13 26. and 20. 1 and 33. 36.

Cades Barnea.

Kadmiel, *God of ancientnesse, or God of rising* Ezra. 2. 40 and 3. 9.

Cadmiel

Kadmonites. *ancients or, chiefe.* a people. Ge. 15 19.

Cedmiel

Kahath. *a congregation, a wrinkle, or bluntnesse.* Son of Leui. Gen. 46. 11. Exod. 6. 16. called Koath. 1. Cro. 6. 1. of him came the Kohathites. Num. 26. 57.

Cadmonites
Cedmonites
Caath
Chath

Their portion. Josh. 21. 4. 20, to 27.

Kain a *possession, or possessed.* Adams sonne. Ge. 4. 1. He, offended that his portion sacrifice was more accepted of God, slew him. Gene. 4. 3, to 9, looke more

Cahath
Cain

1.Ioh 3.12.his children. Gen.4.17.he is curſed and deſperateth.Gen.4.11,12,13. Woe pronounced to the followers of Kain.Iude 11.

Kenar — Kainon.*a buyer,*or *owner.*Gen.5.9.

Kenazi — Kallai.*light,reſting by fire,*or *my voyce.* Neh.12.20.

Celai — Kamon.*a riſing,*or *eſtabliſhing.*a citie. Iude 10.5.

Camon — Kamuel. *God hath riſen, or God hath raiſed vp, or eſtabliſhed him.*Nahoza ſon by Mical Gen.22,21,

Kemuel — Kanah.*of reedes,*a riuer. Ioſh.16.8 and 19.28.

Camuel — Kareah.*balde,*or *yce.* The father of Iohanan. 2.kin. 25.23.

Chemuel — Kartaa.*a poore,*or *diſſolute coldneſſe.*a city. Ioſh.15.3

Kanath — Kartan.*a calling,reading,*or *meeting.*a city. Ioſ.21.32.

Karea — Kaziz.*a cutting aſunder,*or *an end,*a valley. Ioſ.18.21

Caree — ¶ Kedar.*blackeneſſe,*or *ſadneſſe.* Both a mans name and a people.Gen.25.13.Ier.49.28.Iſa.21.17.

Kareas — Kedemah.*ancient,*or *the firſt.*Gen.25.15

Carcaa — Kedemoth.*ancient,*or *the chiefe,* or *the burning,* or *the crookedneſſe of death.*A wildernes and a citie.Deut.2. 29 Ioſh.13.18.

Carthan — Kedeſh. *holineſſe.* A citie. Ioſh.12.22.and 15.23. looke Kadeſh.

Caſis — Kehelathah.*a whale,a congregation,* or *the Church.* A manſion Num.33.22.

Cedar — Keilah.*diſſoluing,diuiding,* or *cutting that,* or *his faſtening.*a citie Ioſh 15.44.

Cedma — Kelaiah. *the voyce of the Lord,* or *the eaſing,* or *reſting of the Lord.*Ezra 10.23.

Cademoth — Kelita.*ſuccour, a gathering together,* or *a bending of the voyce.* Ezra 10.23.Nehe.8.7.and 10.10.

Cedes Kades — Kemuel looke Camuel.

Kehelatha — Kenan looke Kainan.

Ce latha — Kenath *a buying, a poſſeſſion,* or *a bewailing.* a citie.

Ceila — Num.32.42.

Cenaz — Kenaz.*that birds neſt,*or *this bewailing poſſeſſion,*or *buying.* The ſon of Eliphaz.Ge.36.11.42.Iol.15 17.

Cenez — Keni. *a poſſeſſion, a buying, a birds neſt,* or *bewailing,* Moſes father in law. Iudg.1.16.

Kenites and Kenezites.*idem.*a people. Numb.24.21, 22.and 32.12.

Keren happuch. *the horne,* or *child of beautie,* Iob. 42.14.

Karen-happuch — Kenoth.*cities,callings, readings,* or *meetings.* a citie.

Kenoth — Ioſh.15.25.Ier 38.24.

Canoth — Keros.*crooked,*or *crookednes.*Ezra.2.44.

Ceros — Keturah.*ſmelling ſweete, perfuming,* or *contended for.*

Cetura — Abrahams ſecond wife.Gen.25.1.

Keziah.*as pleaſant as Caſſia,*or *fine ſpices* Iob.42.14.

Kezia — ¶ Kibroth-hattaauah.*the graues of luſt.* A manſion, Num.11.34.and 33.16.

Cibzaim — Kibzaim.*congregation* a citie Ioſh.21.22.

Cedron — Kidron *making blacke,*or *ſad.* a riuer in the valley betweene Ieruſalem and mount Oliuet.2.Sam.15.23. Iohn 18.1 looke Cedron.

Kinah.as Keni.a citie. Ioſh.15.22.

Cira — Kir.*a wall,a blocke,*or *coldneſſe,*or *meeting.*a citie.Iſa. 15.1.Amos 1.5.

Kir-hareleth.*a wall of workemanſhip.*a citie.Iſa.16.7

Kir-haraſh *idem.*a citie. Iſa.16.11.

Kir-hares. *a wall, blocke, coldneſſe,*or *meeting of the Sunne,*a citie.Ier.48 31.

Keriath,as Kerioth.a citie. Ioſh 18,28.

Keriathaim.*idem.*a citie. Ioſh.13.12.

Ferbares — Kiriath-arba.*the fourth citie.* A city builded by Arba called Hebron.Gen.23.2. Ioſh 14.15.and 15.13.and 31.11.1. Chron 6.55. At this citie the bleſſed Virgin Mary viſited her couſin Elizabet Luk 1.39 where alſo the 4. Patriarches, Adam, Abraham, Iſhak, and Iaakob were buried.Gen.25,10.and 33.19.and 49.30.and 50.13.

Cariathbaal — Kiriath arim. *a citie of cities, townes,* or *watchers,*or in the Hebrew and Syrian, *a citie of enmies,* A citie. Ezra.2.25.

Kiriath-baal.*a city of an idole,of a tamer,*or *poſſeſſor,* a citie Ioſh 15.60.

Kiriath iearim.*a city of woods,*a citie, Ioſh 9.17 and 15.60.

Kariathſennach — Kiriath-ſannah.*a city of a blakeberry tree:*or in the Hebrew and Syrian.*a city of enmity.* A citie call.d alſo Debir. Ioſh.15 49.

Kiriathiophar — Kiriath-ſepher.*a city of letters.*A citie,called alſo Debir. Ioſh.15.15.

Cis — Kiſh.*hard,*or *ſore,*or *ſtraw to thatch.* The ſonne of Abiel 1.Sam 9.1.and 1.Chron.1.30,33.

Kiſion — Kiſhion.*hardneſſe,*or *ſorenes,*&c. Ioſh.19 20.

Cethlis — Kiſhon as Kiſh.a riuer or brooke of Galilee neere the hill Tabor. Iudg.4.7.1 King.16 40.

Kiſon — Kithliſh *it is a wall:*or in the Hebrew or Syrian, *the company of the lonelie,*or *as pulled away by violence.*a city Ioſh.15.40.

Kitron — Kitron *making ſweet,*or *perfuming,*or *abiding together:* or *a bond:* or after the Syrian.*a knot.* a citie. Iudges.1 30,

Cethim — Kittim.*breaking ſmall,*or *gold.*Gen.10.4.

Cebath — ¶ Koa.*hope a congregation,a line,*or *a rule.*Ez.23.23.

Caath — Kohath.looke Kahath. and Gen.46.11.of him came the Kohathite. Num.26.57,58.

Colaiah,Colia — Kolaiah.*the voyce of the Lord.* Mens names. Nehe. 11.7.Ier.29.21.

Corah — Korah. *bald,baldneſſe,yce,*or *froſt.* Gen.36.5.and 1. Chron.2 43.

Core — Kore.*crying,calling,reading,*or *a partridge.*1.Chr 9.19.

Corathites — Korhites *idem.*a people. Num.26.58.

Kuſhaiah — ¶ Kuſhaia.*hardneſs,*or *grauity,*or *his offence.*1.Ch.15.17.

L

Cuſaia — Laadah. *to gather,to aſſemble together,* or *teſtifie.* alſo *paſſing ouer,* or *robbing,* or *for the docking,* or after the Syrian,*taking away.*1.Chron.4.21.

Laada — Laadan.*for pleaſure,deuouring,iudgement,for docking* or *for a witneſſe:*or after the Syrian, *vnto the time.* 1. Chr.7.26.and 23.7.

Leedan — Laban *white,ſhining,gentle,*or *brute.* Brother to Rebekah. Gen.23.29. He runneth to meete Iaakob. Gen. 29.11. He giueth his daughter Leah vnto Iaakob in ſtead of Rahel Gen.29.23 He deceiueth Iaakob. Gen 31.7. He purſueth him Gen.31.23. He maketh a couenant with him, Gen. 31.44. Alſo the wildernes, where Moſes read Deuteronomie vnto the Iſraelites. Deut.1,1.

Ladan — Labana.*the Moone,whiteneſſe,frankinſence,*or *brittle*

Lebana — a.Eſd.5.29 Ezra.2.45.Nehe.7.48.

Lebanah — Lacedemonians.*a lake of deuills,*or *a well of mad men,* a people.2 Mac.5.1.

Lachis — Lachiſh *walking,*or *be going ſtood ſtill,* or *being to thy ſelfe.*a citie.Ioſh. 10 3. taken by Ioſhua Ioſh.13 32. reade. Ioſh.15. 39 and 2. King.14.9.and 2.Co.11. 9.Nehem.11.30.

Laad — Lael.*to God,*or *to the mighty.*Num.3.24.

Lehamam — Lahad *praiſing,to praiſe,*or *to confeſſe.*1 Ch.4.2.

Lehemam — Lahmam, *the bread of them,* or *the warre,* or *fight of them.*a citie. Ieſh 15.40.

Lahemi — Lahmi.*my bread,*or *my fight.* Amighty Giant.1.Chr. 20.5.

Lais — Laiſh *a Lyon.* a citie whoſe inhabitants the tribe of Dan deſtroyed. Iudg.18.27,28. reade. Iſa.10.30.called alſo Lechem. Ioſh 19.47.

Laiſa — Lamech.looke Lemech.

Lemuel — Lamuel.*God to them,*or *God with them,* or *with whom is God.*Pro.31.1.

Lapidoth — Laodicia.*iuſt people,*a citie in Aſia,firſt called Diolpolis afterward Ros,laſt of all Laodicia. Reuel.3.1. Col.4 16.

Lappidoth,*lightnings,*or *lamps.* Huſband to Debo-

rah. Judges 4.4.

Thalassi — Lalea. *thicke*, or *wise*. A citie on the banke of Creta. Acres 27 8.

Lasa

Lasthenus — Lasha. *to call*, or *to annoynt*. a citie. Gen. 10.19.

Lasthenes. *the strength of a stone*. 1. Mac. 11.31.

Lazarus. *the helpe of God*. A begger. Luke 16.20.* Also the brother of Mary and Martha, who was sicke for the glory of God. Ioh 11.1,2,3,4. being dead and buried, he is raised vnto life by Christ. Ioh. 11.43.44. After which the Pharises resorted vnto his house to see him. Ioh. 12.9. The high Priests would haue put him to death, and why. Ioh. 12.10,11. His rising againe. turned many to the faith. Iohn 12.42.

Lea — ¶ Leah *painefull*, or *wearied* Labans eldest daughter Gen. 29.16. God seeing her despised maketh her fruitfull. Gen. 19.31.* she bargaineth with Rahel for her sons Mandrakes, to lie with Iaakob. Gen 30.15,16. The people wished Ruth as fruitfull as Leah. Ruth. 4.11.

Libanus — Lebana, or Lebanah, looke Laban 2.

Libanon — Lebanon. *idem*. A place of Syria, so called for the great store of frankincense there. Deut. 1.7. Iosh 11. 17. Iudg. 3.3. 1. King. 7.2.

Lebaoth. *of a lyonesse, a signe of the heart*, or *vnto the entring in* a citie. Iesh. 15.30.

Lebbeus *praising*, or *confessing*. an Apostle of Iesus Christ, surnamed Thaddeus. Mat. 10.3.

Libna — Lebnah. as Labana. a city. Iosh. 15,21.

Lebona — Lebonah *idem* a city. Iudg. 21.19

Lecha — Le cah. *walking* or *going* 1. Chron. 4.21.

Lahabim — Lehabim. *inflamed*, or *flames*, or *swords*, Sonne to Mizraim. Gen. 10.13.1. Chro. 1.11.

Laavim

Lechi — Lehi. *the saw*. a place where Samson slew a thousand men Iudges 15 9,14.15,16,17.

Lamech — Lemech *poore, humbled*, or *smitten*. Methushaels son. Gen. 4.18. He had two wiues. Ge. 4 19. He boasteth of his matters vnto his wiues. Gen. 4.23. Also the sonne of Methushelah Gen. 5.25.

Lesem — Leshem. *a name*, or *putting*, or *they put vnto*, or *a precious stone*. a citie. Iosh. 19.47.

Letusim — Lechushim. *hammer men*, or *file men*. The sonne of Dedan. Gen. 25.3.

Latisim

Leui — Leui. *ioyned* or *coupled*, or *added to him* Iaakobs third sonne by Leah. Gen. 29 34.1. Chr. 2.1. Of him came the Lewits. Exod. 4 14.21. Chr. 6.1.* he and Simeon slew the Shechemites. Gen. 34.25.26. and are reproued therefore. Gen. 49 5,6,7. They are blessed. Deut. 33 8,to 12. God chose y tribe of Leui to be his Priests 2. Sam. 23. 28,30. They are appointed to keepe the Tabernacle. Num. 1. 47.* and 2. 33. They beare the Arke before the people. Iosh 3.6. They are separated from the other tribes, and why. Deut. 10 8,9. Eleazer the chiefe captaine of the Leuites Num. 3. 32. Their purgation, and oblation. Lent. 8, 12.* Of their offices Num 4 2.* They are numbred. Num. 3. 16.* They must be nourished. Deut. 12. 18, 19. They purge the house of God vnder Hezekiah 2. Chr 29. 5. They are numbred, that returned to Ierusalem with Zerubbabel. Neh. 12. 1.* Dauid numbreth them, and assigneth to them offices. 1. Chr. 23, 3.* The administration of holy things giuen them Num. 3.8. Moses deliuereth Deuteronomie to them. Deut. 31.9.

They had no inheritance, and why. Deut. 10.9.18. 18. 2. The first fruits must be brought to them. Deut. 26 2, 3 They must offer to God the tenth of their tithes. Num. 18.26 Hezekiah commaunded to giue them the tithes, and why 2. Chron 31.4. Cities assigned vnto them Num. 35. 2. Iosh. 21. 2, to 43. the selling of their houses, and cities. Lev 25. 31, to 35. They put to death Idolaters at Moses commandement. Exod. 32 28. They are driuen out of Israel by Ieroboam. 2. Chron. 11. 14. A Leuite ran about the countrey, and became Michahs priest. Iudges 17.7.* And of the Leuite, that had a whore to his concubine. Iudg. 19 1, 2.*

Leummim. *countreys*, or *without waters*. Gen. 25 3.

¶ Libnah as Labana a citie. Numb. 33.20 Iosh. 10. 29. and 2. Kings 8 22. Isa. 37.8.

Libni. *idem*. The sonne of Gersham. Exod. 6.17.1. Chron. 6 20, 29. Of whom came the Libnites. Numb. 3. 21. and 26, 58.

Licia. *a wolfe*, a prouince of Asia. 1. Mac. 15.23.

Linus. *a net* 2. Tim. 4.21.

Listra. *dissoluing*. a citie. Acts. 14.6.

Luiathan. *a coupling together, an fellowship*, or *deliuered to himselfe*. A fish called a whale. Iob. 40.20.2. Els 6.49. Psal 104.26. Isa. 27.1.

¶ Lo-ammi. *not my people*. Hose. 1.9.

Lobin. *whitenesse, &c.* as Labana. read Libni.

Lod. *nativitie*, or *generation*. a citie 1. Chro 8.12.

Lod-hadid. *rising, ioying*, or *rising sharpe*. or after the Hebrew and Syrian, *a new nativity*, or *generation*, a city. Ezra. 2.33.

Lois *better*. Grandmother to Timothie. 2. Tim. 1.5

Lo ruhama *without mercy*. Hose. 1.6.

Lot. *wrapped, ioyned*, or *covered*, or *bound together*, sonne to Haran, Abrahams brother. Gen 11.27. He and Abram are rich. Gene. 13. 2.6. Lot chose Sodome to dwell in. Gen. 13. 11, 12. He is taken prisoner, and deliuered by Abram. Gen 14 12, to 17. Two Angels his guests Gen. 19. 1, 2, 3. Hee would rather suffer his daughters to be defiled, then his ghests should suffer iniurie. Gen. 19 8. He is commended. 2. Pet. 2. 7. 8. Foretelling the destruction of Sodome to his sonnes in law, & they mocked him. Genesis 19. 14. He and his house commanded to depart out of Sodome. Genes. 19. 15. He is deliuered for Abrahams sake. Gen. 19. 29. Being deliuered, he went and dwelt in a caue with his two daughters, where he fell to horrible incest. Gen 19 30.* Saue preserued at his prayer. Gen. 19. 20, 21. 26. His wife turned to a pillar of salt. Gen 19. 29 is an example for vs, to put no trust in worldly things, and distrust God. Luke 17. 32, 33 Lots dayes Luke 17. 28. 29. The land of Ar giuen to the children of Lot for a possession. Deut. 2. 9.

Lotan as Lot. Gen. 29. 30. 1 Chro 1. 38.

¶ Lubim. *the heart of a man*, or *the heart of the sea*. A countrey. Nah. 3. 9. the people called Lubims. 2. Chro. 12. 3. Iere. 46. 9 looke Lybia.

Lucifer. *bringing light*. Isa. 14. 12.

Lucius. *of light*. a Prophet. Acres 13. 1. Rom. 16. 21.

Lud *nativitie*, or *generation*. Sonne to Shem. Gen. 10. 22. Of him the countrey of Lydia, in Asia, the lesse tooke name: looke Lydia, and Isa. 66. 19.

Ludim. *idem*. Mizraims sonne Gen. 10 13.

Luhith *a floore made of boards*, or *greennesse*. a hil. Isa 15 5. Iere. 48. 5

Luke. after the Hebrew, is interpreted, *arising to him*. A Philistian who became an Euangelist. Col. 4. 14. 2. Tim. 4. 11.

Luz. *an almond, a departing*, or *a binding*. A citie called also Bethel. Gen 28 19 Iosh. 16 2. and 18, 13. taken by the family of Ioseph. Iudg 1. 23.

¶ Lybia. *grosse*, or *fat*. A countrey lying from Egypt to the West Ocean: so called of the Moyes. Acres 2, 10 looke Lubim.

Lycaonia. *a wolfe*. a prouince of Asia, where Barnabas and Paul preached Acts 14. 6.

Lydda *a standing pond of water*. a city of the Philistims on the banke of the great sea, called Diospolis. 1. Mac. 11. 34. Acts 9. 32. 35.

Lydia, *idem*. a countrey in Asia the lesse, on the East ioyning to Phrigia: on the North to Mysia: on the South vpon part of Caria. 1. Mac. 8. 8. called also Lus

Lia

Libnas

Lobni

Lycia

Lystra

Leuiathan

Luza

Lybia

Libians

Lida

Iſa 66.19.of the people. Jerr. 46.9.Alſo a godly woman who bettered the Goſpel Acts.16.14.

Lyſania — Lyſanias. *diſſolving ſadneſſe.* The Tetrarch of Abilene. Luke 3.1.

Lyſias. *diſſolving* King Antiochus repute. 1. Mac. 3.32.2.Mac.11.1.1.Mac.6.27 *&* 7 2.3.4.

Lyſimachus. *diſſolving battell.* Menelaus brother. 2. Mac.4.29.

Alſo the ſonne of Ptolemeus Eſter.11.1.

Lyſtra, as Lyſias. A citie. Acts.14.6.

M

Maacah — Maacah. *preſſed downe, worne,* or *faſtened.* 2. Sam. 10.6.

Maacha — Maacha. *idem.* Abiſhaloms daughter. 1. Kin.15.2 2.Chr.11.20.Alſo Caleb o concubine. 1 Chr.2.48.

Maachath — Maachathi. *broken.* Cre. as Maacah. Deut. 3.14 Joſ. 13.11.and 2 King.25.23.

Maachati — Maadai. *gently. pleaſant, decked, teſtifying,* or *paſſing over,* or after the Syrian, *taking away.* Ezr.10.34.

Maadi — Maadiah. *ſolemnity,* or *the pleaſantneſs,* or *decking of the Lord,* or *the teſtimony,* or *covenant of the Lord* Ne.12.5.

Maaia — Maai *a beaſt,* or *heaping vp.* Nehe.12.36.

Maadia — Maacah, looke Maachah.

Maaleh akrabbim, or Maaleth-akrabbim. Numb. 34.4.Joſh.15.3.

Maarah — Maarah. *a denne, a making empty, a powring out of water,* or *watching.* A citie. Joſh 15.59.

Maaſai — Maaſai *my worke.* 1 Chr.9.12.

Maaſeiah — Maaſeiah, *the worke of the Lord.* 1.Chr.15.18. and 2. Chr.26.11.

Maaſiah — Maaſiah, or Maaziah. *the defence, ſtrenght,* or *ſure truſt of the Lord* 2 Chr.23.1 and 1.Chr.24.18.

Maaſias — Maaſch. *wiping away, defacing breaking,* or *fearing,* or after the Syrian. *a ſmiting.* Luk. 3.26.

Maaſſeiahs — Maaz. *wood,* or *of wood.* 1.Chr.2.27.

Maaſia — Maaziah. *the ſtrength,* or *ſuccour of the Lord.* 1. Chr. 24.18 and Neh.10.8.

Maaſia — Macbarnai, or Macbanai. *a wretch,* or *my poore ſon,* or *the powerfull of underſtanding.* 1.Chr.12.13.

Maazim — Maccabeus. *ſmiting,* or after the Greeke, *a warrier.* the ſonne of Mattathias. 1.Mac.2.4 Of whom looke more in Iudas.

Machbana — Macedonia. *a burning,* or *worſhipping,* or *a crookedneſſe,* but after the Greeke, *loſtie,* or *excelling other:* A countrey in Greece. Heave Eſter 16.10.1. Mac.1. 1.2. Macc.8.20. Acts.16.9,10,12.and 19.21.22.29. Rom.15.26.1. Cor.16.5.2. Cor.2.1.6.and 8.1.and 9. 2.and 11 9.and 1. Theſ.4.10.

Machbena — Machbenah. *poverty, the ſmiting of his ſonne, the powerfull of underſtanding,* or *the ſmiting of the builder,* 1.Chro.2 49.

Machbani — Machi *poore,* or *a ſmiter.* Num 13.16.

Machir — Machir. *ſelling,* or *knowing.* Gen.50.23. Ezr.8.94.

Machirites, *idem* Num 26.29.

Machmas. *a ſmiter,* or *a poore man taken away.* Acts. 1 Mac.9.73.

Machnadebai — Machnadebai. *a ſmiter,* or *a poore man vowing of his owne accord.* Ezra 10.40.

Machpelah *double* Gen.23.9.

Madai. *a meaſure, iudging,* or *a garment.* Gen.10.2.

Medemenah — Madan. *ſtrife, iudging, a meaſure,* or *a garment.* Ge. 25.2.

Madmanna — Madmennah. *a meaſure of a gift, the preparation of a garment,* or *a dunghill.* A citie. Joſh 15.31. Jere 48. 2. Iſa.10.31. Alſo a man. 1.Chr.2 49.

Madmenah — Madon. *a chiding,* or *a garment,* or *his meaſure.* A citie, Joſh 11.1.and 12.19.

Magbis — Magbiſh *excelling other,* or *height.* Ezra.2.30.

Magdalene — Magdala. *a tower,* or *greatneſſe.* A citie. Mat.15.39.

Magdalena *magnified,* or *exalted,* or *a tower.* The ſirname of Marthas ſiſter. Matth.27.56.looke Marie.

Magdiel — Magdiel. *preaching,* or *declaring God,* or *the apple,* or *choſen fruit of God.* Gen.36.43.

Magog — Magog. *covering,* or *melting.* A man, a people, and a countrey. Gen.10.2.Ezr.38.2.and 39.6.Rev.20 8.

Magpiaſh — Magpiaſh. *a body thruſt hard together,* or *gathered together,* or *the moſth of the body,* or *of the garment* Mephem.10 20.

Magpias — Magpias

Magphies — Magphies

Mahali — Mahali. *infirmitie,* or *ſickneſs,* or *a company of dancers,* or *a harpe:* or after the Syrian. *pardon* Ezr.6.19. Num.3.20.and 1. Chron. 23.23. Of whom came the Mahlites. Num.3.33.

Mahli

Mahalah — Mahalah. *idem* Gileads ſiſter. 1.Chr.7.18. Alſo the daughter of Jeremoth.2. Chron.11.18. Alſo Eſaus third wife. Gen.28.9.

Mahalath

Mahaleleel — Mahaleel. *praiſing God,* or *Gods illumination.* The ſonne of Kenan. Gen.5.12. Luke 3.37. Alſo the father of Shephatiah. Neh.11.4.

Mahalaleel

Mahalaleel

Mahanaim — Mahanaim. *tents,* or *a company of ſoldiers,* or *two armies,* or *camps:* the place where Gods Angels met Iaakob. Gen.32.1,2. Joſh.13.26.

Mahaneh Dan. *the tents of iudgement.* A place. Iudg 18.12.

Maharai — Maharai. *haſting,* or *a hill,* or *from my hill.* 2.Samu. 23.28.and 1.Chr.11.30.

Maharib. *wiping away, breaking,* or *fearing,* or after the Syrian, *a ſmiting.* 1.Chr.6.35.and 2.Chr 29.12.

Maharite — Mahauite. *declaring a meſſage, blotting out, ſhaming,* or *the marrow in bones.* 1.Chr.11.46.

Mahumite

Mahazioth — Mahazioth, *ſeeing a ſigne,* or *ſeeing a leaper.* 1. Chr. 25.4.

Maasioth

Maher-ſhalal-hash-baz. Iſa 8.3.

Mahalah, as Mahalah The daughter of Zelophehad. Numb.26 33.

Mahala

Mahli, and Mahlites looke Mahali.

Mahlon, as Mahali. Ruth 1.2.

Mahalon

Mahol. *idem.* 1.King.4.31.

Mainan. *numbred, rewarded,* or *prepared.* Father of Meiea. Luke 3.31.

Menam

Menna

Mahaz. *an end,* or *ending tyme of ſommeſſe,* or *watching ſummer,* or *waxing hote* a place. 1. King. 4.9.

Makaz

Maccedon

Makkedah. *a burning,* or *worſhipping,* or *a crookedneſſe.* A citie. Joſh 10.10,28.and 15 41.

Makeda

Makedah

Makkeloth. *Churches, companies,* or *congregations.* A manſion. Numb 31.25.

Makeloth

Maieloth

Malachi. *my meſſenger,* or *Angel.* A Prophet. Mal. 1.1.and 2.Edr 1.40.

Malachias

Malach leannoth looke the title of Pſal. 8.8.

Malcham. *their king,* or *their counſellour.* A mans name. 1.Chr.8.9. Alſo an idole Jerp.1.5.

Milchom

Malchon

Malchiah. *the Lord my king,* or *the Lord my counſellour* 1.Chr.6.4.Ezra.10.25.Jer 21.1.

Melchia

Melchias

Malchiel. *God is my king,* or *God is my counſellour,* or *God is my kingdome.* Gen.46.17.1. Chr.7.31. of whom came the Malchielites Num.26.45.

Melchiel

Melchielites

Malchiiah, as Malchiah. 1.Chr.9.12. and 24.9.

Melchia

Melchiſua

Malchiſhua *my king, the ſauiour,* or *the king of wealth,* or *the mighty king.* Sauls ſonne. 1. Sam.14.49.

Malchizedek. *king of righteouſneſſe.* The king of Shalem, to whom Abram gaue tithe of all his ſpoiles. Ge.14.18,19,20 read Heb 5.6.*&*7,1.2. looke Shem.

Melchizedek

Melchiſedec

Malchus. *king, kingdom,* or *my counſellor.* The high preeſts ſeruant, whoſe eare Peter ſmote off. Joh. 18.10.

Maleleel, looke Mahaleel.

Malhah, as Mahali, daughter of Zelophehad. Iſhu. 17.3. looke Mahlah.

Mahala

Mallothi. *fullneſſe,* or *circumciſion.* 1.Chr.25 4.

Malothi

Malluch. *reigning,* or *counſelling.* Mens names Ezra.10 29.32 Neh.10.4,27.

Maloch

Mamre. *a rebell bitter,* or *changing,* or *fat with trees,* A mans name. Gen.14.24. Alſo a plaine neere Hebron. Genc.13.18,

Mambre

Mamre,

Mamzer. *a bastard, or one borne of an harlot.* Deut. 23.2.

Manna — Man *part, portion, or gift, or meat prepared, or what is this?* Food sent vnto the Israelites from heauen. Exod. 16.15. God named Man and Quailes vnto the Israelites. Exod. 16.13. Numb. 11.31. The sunne melted it, and being kept longer then God appointed it putrified. Exod. 16.20,21. It fell not on the Sabbath, & why. Exo. 16.25,26. It was reserued, and why. Exod 16.32. The Israelites loathed it. Numb. 11.6. It ceased after they had taken of the come of Canaan. Iosh. 5.12. Man not the true bread, but a figure thereof. Ioh. 6.31.32,33,35,49,58. Of Man, reade Paul. 78.24.25. Reuel. 16.20,21.1. Chr. 10.3. Reu. 2.17.

Menahem — Manahem, *a comforter.* He that slew Shallum king of Iudah, and reigned in his stead. 2 King. 15.14. He dieth. 2 King. 15.14.

Manahen *their comforter, or leader, or the preparation of heat, or a gift not registred.* Acts. 13.1.

Manasses Menasseh — Manasseh, looke Manasseh. Ioseph's sonne. Ge. 41. 51.. Iaakob reckoned Manasseh and Ephraim among his children. Gen. 48.5. Manasseh is blessed by Iaakob. Gen. 48.19.20. The habitation of halfe his tribe. Iosh. 13.29.30. Iosua commandeth them to goe armed before their brethren. Ios. 1.12,13.14. and 4.12. The portion and heritage of the children of Manasseh. Iosh 22.7,8. They destroy not the Canaanites vtterly, but made them tributaries Iudg. 1.27,28.

Also. Hezekiahs sonne, who succeeded his father. 2. Kin. 20.21. Mat. 1.10. He became wicked and idolatrous. 2 King. 21.2,to 19. and 2. Chr. 33.1,to 21 He is called Ex Luke 3.28.

Manahthites. *my ladie of rest, or my prince of rest.* A people. 1. Cor. 2.54.

Mandrakes, A kinde of fruit. Gen. 30.14,15. Cant. 7.13.

Mina — Maneh. A kinde of weight. Ezek. 45.12.

Manoah Manoe — Manoach. *rest, or a gift.* The father of Samson. Iudg. 13.2.

Maonathi — Maon. *a dwelling place, or a place of offence, or of sinne.* A citie. Iosh 15.55. Also a man. 1. Chr. 2 45.

Marah — Mara. *bitter, or bitternesse.* The name of Naomi. Ruth. 1.20. Also a mansion. Exod. 15.23. Num. 33.8.

Marolah Merala — Maralah. *sleepe, or drunkennesse, or the bitternesse of ascending, or of a sacrifice killed, or a sacrifice of Myrrhe, or a leafe of myrrhe, or teaching sacrifice, or ascension.* A citie. Iosh. 19.11.

Marcus — Maran-atha. 1. Cor 16 22.

Marke *filed, or made fine, or wiped from the rustinesse.* Barnabas sisters sonne. Col 4.10.2. Tim. 4.11. Peter called him his sonne. 1. Pet. 5.13.

Mareshah Mareſa — Mordechai, looke Mardechai.

Maria — Maresha, *from the head, from the beginning, or an inheritance, or the bitternesse of the field.* A citie. Iosh. 15.44. Mich. 1.1. Also a man. 1. Chr. 2.42.

Marie as Miriam. The virgin, wife to Ioseph, mother of Christ. Matt. 1.16. Her wonderfull conception by the holy Ghost. Luk. 1.26, to 39. She visiteth her cousin Elizabeth. Luk. 1.40. and is called blessed of her Luk. 1.42. Her song. Luk. 1.46,to 56. She being delivered of Christ at Bethlehem Luk. 2.7 goeth into Egypt, and returneth to Nazareth. Matth. 2.13. She seeketh her sonne, and findeth him in the Temple disputing among Doctors. Luk. 2.44. She is called Christs mother. John 2 3. and 19.25,26.

Also the mother of Iohn. Mar. 12.12.

Also the wife of Cleophas, the virgin Maries sister. John 19.25. who bestowed great labour vpon Gods preachers. Rom. 16.6. the mother of James and Ioses Matth 27 56,61.

Also the mother of Zebedees children, John and James. Matth. 27.56. and 4.21. Mat. 1.19.

Also the sister of Lazarus and Martha, surnamed Magdalena, who anointed the Lord, & wiped his feete with her haire. John 11.2. & 12 3. Mat. 26.7. She meeteth Iesus comming to her house. Ioh. 11.29. She was very attentiue to heare the word. Luk. 10.39. Christ asketh her why she wept. Ioh. 20.15. Out of her Christ cast seuen diuels, & she followed him ministring to him of her substance. Luk. 8.2,3. She runneth to the Sepulchre. Mat. 27,61. and 28.1. Ioh. 20.1,2. Christ being risen againe, forbiddeth her to touch him, and why. Iohn 20.17. She sheweth to the Apostles the resurrection of Christ. Mar. 16.9, 10. John 20.18.

Maroth. *bitternesse.* A citie. Mic. 1.12.

Mars streete. looke Acts 17.19,22.

Areopagus Martana — Martana, *the bitternesse of a bramble, or myrrhe of the enemie, or shewing the bramble, or enemie.* Esa 1.14.

Matthia. *stirring vp, bitter, or provoking:* or after the Syrian, *a lady.* Sister of Mary and Lazarus. Luke 10.38,39. cumbred about much businesse. Luk. 10.40, and feasted supper. Joh. 12.2. her faith. Joh. 11.22.24, 27. her distrust. verse 3.9.

Mathal. *a parable, governing, or ruling.* A citie. 1. Chr. 6.74. — Masal

Mathmannah. *his fatnesse, or his oyle, or touching, or taking away, a gift, or number* 1. Chr. 12.10. — Masmana Mishmannath

Mathrecah. *an hissing, or drawing of vanity, or touching vanitie, or a vine.* A citie. 1. Cor. 1.47. Genes. 36.36. — Matreka Masreca Masrecah

Massa. *a burden, a taking vnto, or sometimes, or prophesie* Gen. 25.14.

Massah *tentation* A place. Exod. 17.7.

Mathathias, looke Mathathia. and Luke 3 25,26.

Mathusal. looke Methuselah, and Luke 3.37.

Marred. *a wand descending, or the wand of government.* or after the Syrian *labour.* Gen. 36.39.

Marri. *rain, hasping, or confused, or apostate.* 1. Sa. 10.21 — Marhan

Mattan. *hugest, or, the losse, or the death of them, or* after the Syrian, *expectation, or hope.* 2. King. 11.18. 2. Chr. 13.17. — Matthan

Mattanah. *idem* A place. Num. 21.18, — Mathana

Mattani, or Matthenai. *idem.* Ezra 10.33. — Mattenai

Mattaniah. *the gift of the Lord, or the Lord of the hosts:* or after the Syrian and Hebrew, *the hope of the Lord.* Iehoiakims uncle called also Zedekiah. 2. King. 24.19. also the sonne of Micah. 1. Chr. 9.15. — Matthanias Mathania

Mattatha. *his gift.* Luke 3.31. — Mathatha

Mattenai, looke Mattani.

Matthan, as Mattan. Mat. 1.15. — Mathan

Matthat. *a gift, or giuing.* Luke 3.24,29. — Matthat

Mattattah, *his gift.* Ezra 10.33. — Mattatah

Mattathias, as Mattaniah. Father of Iudas Maccabeus. 1. Mac. 2. 1. Also other men. Luke 3 25,26. — Mathathias

Matthew, *given, or a reward.* An Apostle and Euangelist, named also Leui, whom Christ called Mat. 9.9, 10. Mar. 2.14. Luke 5.27.

Matthias, *the gift of the Lord.* 2. Mac. 14.19. Also the Apostle chosen in the roume of Iudas Act. 1.26. — Mathathies Mathathias

Mattathia. *a gift of the Lord.* The eldest sonne of Shallum, 1. Chr. 9 31. also another 1. Chr. 15.18. — Mathathia Mattithiah

Mazzaroth. The morning starre. Iob 38.12. — Lucifer

Mauzzim. *strengthened, or strengths, or succours.* An idoll. Dan. 11.38. — Maozim

¶ Meah, *an hundreth cubits.* A tower. Neh. 3.1. — Mea

Mearah. *aden, or a cane, a making empty, or powring out of water, or watching.* Ioſh. 13.14. — Maara

Mebannai *a sonne, a building, vnderstood, or vnderstanding.* 2. Sam. 23 27. — Mobonnai

Mecherathite. *selling, or knowledge.* 1. Chr. 11.36.

Mechonah. *a foote of a pillar, or provision.* A citie. Nehe. 11.28. — Moconah Mochona

Medad

Medad *measuring*, or *the waters of the beloued.* Num. 11.26.

Medam, looke Madan.

Medeba *the waters of griefe*, or *water springing vp.* a citie. Numb. 21. 30. Iosh. 13. 9, 16.

Medes. *a measure, abounding* or *a garment* in Hebrew *Madai*, a people. Ezra. 6. 2. Isa 13. 17. Acts 2. 9.

Megeddo Megeddon Megiddo, or Megiddon, *a declaring of amesſage, an apple*, or *the choſen fruite.* A citie. Iosh. 12. 21. Iudg. 5. 19. 2. King. 23. 29. 2. Chron. 35. 22. Zach. 12. 11.

Mehetabel. *how good is God?* or *God is doing well.* Gen. 36. 39.

Mahida Mehida. *a riddle, ſharpeneſs of wit*, or *ſhewing the hand* or *after the Syrian. the hand ſmitten.* Ezra 2. 52.

Mahir Mahuel Mehir. *a reward* 1. Chron. 4. 11.

Mehuiael. *teaching*, or *declaring God* or *God blotting out*: or *after the Syrian and Hebrew, ſmitten of God*, Gen. 4. 18.

Aman Muman Miercon Meltias Mehuman, *troubled, making an vproare*, or *a multitude* Eſth. 1. 10.

Me-iarkon. a citie. Iosh. 19. 46.

Melatiah. *deliuerance of the Lord.* Nehe. 3. 7.

Melea. *a queene*, or *ſhe counſeller*: or *after the Hebrew ſupplying*, or *ſupplyed.* Luke 3. 31.

Melchi. *my king*, or *my counſell.* The name of men mentioned Luke 3. 24. 28.

Melchizedek Melchi ſedec looke Malchi-zedek.

Milico Melech. *a king*, or *counſeller.* 1. Chron. 8. 35.

Milich Melicu. *his kingdome*, or *counſell* Nehe. 12. 14.

Malaſſar Malatar Melita. *flowing with honie.* An Iſle betweene Epirus and Italie, looking toward Cicilia Actes 28. 1.

Memphis. *from the mouth*: or after the Syrian *a courrer, or ouerwhelmer* a countrey. Hoſ. 9. 6. Iſa. 19. 13. Ier. 2. 16. 44. 1. Ezek. 30. 13, 16.

Menuchan Manuchan Menucan. *prepared, ſure, made poore*, or *ſmitten.* Ester. 1. 14.

Menahem, looke Manahem.

Menaſſeh Manaſſe Menaſheth. *forgotten*, or *forgetfulneſſe* looke Manaſheth and alſo Ezra. 10. 32.

Mene, Mene, Tekel, Vpharſin. Dan. 5. 25.

Menelaus. *power*, or *ſtrength of the people.* 2. Macc. 5. 15. and 11. 29.

Meneſtheus Meneſtheus, *chearefulneſſe, anger*, or *the ſtrength of God* 2 Macc. 4. 21.

Meonenim *charmers.* Iud 9. 37.

Meonothai. 1. Chron. 4. 14.

Mephaath. *an appearance of waters*, or *the forest of waters.* a citie Iosh 21. 37. and 13. 18.

Mephiboſeth Mephiboſheth, *ſhame of mouth* Son of Ionathan, lame of his feet. 2. Sam. 4. 4. comforted and well intreated of Dauid for his fathers ſake. 2 Sam. 9. 6 *Ziba* by falſe acculation. obtaineth all that hee did poſſeſſe. 2. Sam. 16. 4 which being knowen, the lands are diuided betweene him and Ziba. 2 Sam. 19. 19.

Meſob Merab. *fighting, chiding*, or *multiplying*: or after the Syrian, *the office of a maſter.* Sauls eldeſt daughter. 1. Sam. 14. 49. promiſed to Dauid to wife, but giuen to another. 1. Sam. 18. 17, 18, 19.

Meraioth. *bitternesſe, rebellions*, or *changings.* The ſonne of Zeraiah. 1. Chron. 6. 6. alſo the ſonne of Ahitub 1. Chron. 9. 11.

Merari Merai. *bitter. ſtirred vp*, or *prouoked.* The ſonne of Leui. Gen. 46. 11. Exod. 6. 10. Of whom came the Merarites. Num. 26. 57.

Mercurius. *of merchandiſe.* One of the heathen gods to whom Paul was likened. Act. 14. 12. Also on whom Paul greeteth Rom. 16. 14.

Mared Miremoth Merimuth Mered. *a rebel*, or *rebellious, going, downe*, or *bearing rule.* 1. Chron. 4. 17, 18.

Meremoth, or Merimoth, *bitternesſe*, or *myrrhe of death.* Ezra. 10. 36. Nehe. 3. 4. and 10. 5.

Meres. *a diſtilling downe from the head*: or after the Syrian *an impoſtume.* Ester. 1. 14. Mares

Merib baal, *rebellion*, or *fighting againſt Baal*, The ſonne of Ionathan. 1. Chron. 8. 34.

Meribah. *ſtrife*, or *contention.* A place. Exod. 17. 7. Num. 20. 13. Deut. 33. 8. Pſal. 81. 7. Ezek. 47. 19. Meriboth

Merodach Baladan. *bitter contention without iudgement.* Baladans ſonne, king of Babel. Iſa. 39. 1. called Merodach Baladan. 2. king 20. 12.

Merom *heights.* a riuer. Iosh. 11. 5.

Meronothite. *my ſinging, reioycing*, or *crying out*: or in the Syrian, *bearing rule.* 1. Chron. 27. 30. Meronathite

Meroz. *ſecret*, or *leanues*, a citie of Galile. Iudg. 5. 23. Meros

Meſha *a burden*, or *a taking*, or *ſaluation.* Sonne of Caleb 1. Chron. 2. 42. Also a king of Moab. 2. kings 3. 4. 5. Also a citie. Gen. 10. 30. Meſa Meſa

Meſhach, *prolonging*, or *drawing*, or *hedging in waters.* Dan. 1. 7. Miſach

Meſhech. *idem.* Sonne of Iaphet. Genes. 10. 2. Of whom that countrey of Meſhech tooke name. Ezek. 27. 13. Pſal. 120. 5. Meſech Moſoch

Meſhelemiah. *the peace, the perfection*, or *recompenſing of the Lord.* Mens names. 1. Chron. 9. 21. and 26. 1. Meſelemia Moſolomia

Meſhezabeel. *God taking away ſlowing*: or after the Syrian and Hebrew, *the ſaluation of God* Nehe. 3. 4. and 10. 21. Meſelabal Meſezebel

Meſhillemith. *peaceable, perfect, giuing againe*, or *the parables of death.* 1 Chron. 9. 12. Meſillamith Moſollomith

Miſhillemoth *a making peace, perfection, a giuing againe. or the parables of death.* 1. Chron. 28. 12. Meſillemoth Moſollamoth

Meſhullam. *a peace maker, or peaceable, perfect, giuing againe. their parables, or their power.* 2. kings 22. 3. Nehe. 3. 4, 6, 30, 31. Meſulam Meſullam

Meſobaite. *the ſtanding place of the Lord, the Lords ſtanding, or a little Dor.* 1. Chron. 11. 47.

Meſopotamia. A countrey, parcel of the greater Aſia & Syria, betweene Babylon & Arabia, & betweene the two riuers, Tygris and Euphrates, as the Greeke words Meſos *middle*, & Potamos, *riuers* (whereof it is cõpounded) doe ſignifie. Act. 2. 9 & 7. 2. Iud. 2. 24. & 5. 7.

Meſſias. *annointed*, but after the greeke *Chriſt.* Ioh 1. 41

Methuſael. *asking death*, or *his death*, or *a graue.* Gen. 4. 18. Methuſel Mathuſal

Methuſhelah. *he ſent his death*, or *the weapon of his death*: or after the Hebrew and Syrian, *ſpoyling his death, or the ſpoyle of death.* The father of Lamech. Gen. 5. 25, 26, 27. Methuſelah

Methegammath. *the bridle of bondage.* 2. Sam. 8. 1. and 1. Chron. 18. 1.

Meunim *dwelling places, afflicted, offending*, or *anſwering.* 1. Eſd. 5. 31. Ezra. 2. 50. Mehunim Munim

Mezahab. *gilded*, or *the waters of gold*, or *who gold.* Gen. 36. 39. Mezaab

Miamim. *the right hand*, or *preparing waters.* Ezra. 10. 25.

Mibhar. *choſen*, or *vowed.* 1. Chron. 11. 38. Mibahar

Mibſam. *ſmelling ſweet*, or *confounding them.* Gen. 25. 13. and 1. Chron. 4. 25. Mabſam

Mibzar. *defended, walled, fenced, taking away*, or *gathering grapes*, a Duke. Gen. 36. 42. Mibſar Mabſar

Michah. *poore, lowly, ſmiting*, or *ſaluation*, or *who is here? in this place?* or *waters here.* Mens names. 2. Sam. 9. 12. 1. Chron. 5. 5. Iudges. 17. 1. and 18. 13, to 27. 2. Chron. 24. 20. Micha Micah Michas

Michael. *Who is God*, or *who is like God*, or *the louelineſſe of God, the powerfu of God, the ſmiting of God*, or *God ſmitten* Son of Bethur. Num. 13. 14. also the ſon of Iſraiah. 1. Chron. 7. 3. Also an Archangel. Dan. 12. 1. Iude 9. Reuel. 12. 7. Michaias Michæas

Michaiah. *who as the Lord, who is like the Lord*, or

the lowlinesse, or poverty of the Lord, or the smiting of the Lord, or the Lord smiting. sonne of Imlah, a Prophet. 1.king.22.8,to 29.2.Chr.18.7,to 28.When he prophesied. Mich.1.1.also the father of Achbor.2.kin.22.12,.

Michol — Michal who is perfect? Daughter of Saul.1.Sam 14.49.her loued Dauid.1.Sam.18.20.& was giuen to him in mariage.1.Sam.18.27. How she saued his life.1.Sa.19 11,to 18. Shee was giuen vnto Phalti to wife.1.Samu.25.44. Ye smorth to Ishbosheth for her.2.Sam.3.14. Seeing Dauid dannce before the Arke, she contemneth him, and therefore became barren all her life.2.Sam.6 20.*1.Chr.15 29.

Machmas — Michmash, a smiter, a poore man taken away, the smiter streaking, or a poore man touching, or taken away. a citie.Neh.11.31.

Mechmas

Machmethath — Michmethath, the gift of a smiter, or poore man, or the death of a smiter a citie.Iosh.16.9.

Machmethah

Michri, a selling, or knowledge.1.Chr.9.8.

Mochori — Michram.Phal.16.

Meddin — Middin, iudgement, striuing or chiding.a citie.Iosh.15 61.Iudg.5.10.

Madian — Midian, idem. Abrahams sonne by Keturah.Gen.25 2.of him both countrey and people tooke name.Ge.37. 28.Exod.2.15.Nu.25.6,31.2,3.Iud.6.1.Ch.1.32,33.

Madianites

Migdal-eder, the tower of the flocke. A place by Bethlem.Gen.35.21.

Magdalel — Migdal-el.the tower of God, or the greatnes of God. a citie.Iosh.19 38.

Magdalgad — Migdal-gad. a happy tower, or a tower compassed about, or the greatnes of happinesse, or the greatnesse compassed about.a citie.Iosh.15.37.

Magdalum — Migdol.a tower,or greatnesse a citie.Jer.44.1.

Magron — Migron feare, a barne, or from the throate. A citie. Isa.10.28.

Maiman — Migamin.the right hand, or preparing waters.1.Chr 24.9.

Macelloth — Mikloth.little wands staues,voices,or looking downward.1.Chron 8.32.and 5.37.

Miknia — Mikneiah.the possession of the Lord, or the buying the

Macenias — cattel,or herd of the Lord.1.Chr.15.18.

Melalai — Milalai circumcision,or my talke.Nehe.12.36,

Milcah — Milcah, a Queene,or woman of counsell. Daughter

Melcha — of Haran.Gen.11.29.and 22, 20. Also the daughter

Milcha — of Zelophehad.Iosh.17.3.

Milcom.their king,or their counsellor. an idole of the Ammonites.1.kings 11.5.

Miletam.red kernels.a citie. Ac.20.15.2.Tim.4.20.

Mello — Millo fulnesse,or a filling A place. Iudg.9.6.and 2. Sam.5.9.

Mianim — Miniamin.as Mismin.Neh.12.17.

Menni — Minni.prouision, or gift,or number. The name of a kingdom.Jere.51.27.

Minith.from A citie Iudg 11.33.Ezek.27.17.

Minneth — Miriam exalted,the sea of bitternesse,or the myrrhe,or

Mennith — mistres of the sea: or after the Syrian and Hebrew, the

Maria — lady of the sea. Daughter of Amram, sister to Moses

Maie — and Aaron Exod.15.20. Nu.n.26.29. She watcheth Moses to see what would become of him Exod. 2.4,to 9. Shee with other women giueth thanks to God for their deliuerance.Exod.15 20,21. For her murmuring she is striken with lepsie, and at Moses prayer healed againe. Num.12.1.* She dieth at Kadesh.Num.20.1

Marma — Mirma deceit, highnesse,or exalting himselfe.1.Chr. 8.10.

Misael — Mishael.who demandeth, or who required, or lent? or who demanding,requiring,or lending? or God hath taken away,or gone backe. Daniels companion, called also Meshech.Dan.1.17.

Misgab — Misgab A citie. Jer.48.1.

Misal — Mishal.parables, governing, or ruling, A citie Iosh.

Mesal — 21.30.

Misham.their Sauiour, hauing a regard vnto them, or taking away,or touching the people.1.Chr.8.12. — Misham / Misaan

Misheal.demanding,or requiring, required,or lent,or a graue, hell, or pits, or the taking away, or touching of God.a citie. Ioth.19.26. — Mital / Mesal

Mishma, a hearing, or obeying, or diligent hearing, or obeying. Gen.25.14.1.Chron.4.25. — Misma / Masma

Mishmanah fatnesse,his oyle,or touching, or taking away prouision,or taking away a gift 1.Ch.12.10. — Malmana

Misraites. spread abroad, touching a companion, taking away a friend, or taking away a shepheard, or malice,a family descended of Kiriath-iearim.1.Chr.2.53 — Misrahethites

Mispar.a numbring,a shewing, a scrimmer, or the bul of tribute,Ezra 2.2.called Mispereth, viz. numbring, shewing,or the augmenting of tribute, Nehe.7.7. — Mespher / Misperath

Misrephothmaim. burning,or hot waters, or the burning of waters. A place to boyle waters vpon the fire, and make salt thereof. Iosh.11 8. — Mespharath / Maserephroth-maim

Mithkah sweetnesse,or pleasantnesse.Num.33.28. — Mithca

Mithnite. a gift, or the loue: or after the Syrian, hope.or looking for.1.Chr.11.43. — Mithanite / Mathanite

Mithredath assaying, or beholding the Law, or breaking the law, or the going downe of death. Ezra.1.8. and 4.7.1 Esd.2.11. — Mithradates / Mithridath

Mitylenes.cleanlinesse,or the wiping of the wine presse. An Ile against Asia, distant from the neerest bounds thereof 57000.paces Acts 20,14. — Mitalene

Mizar.little.a hill.Psal.42.6.

Mizpah, or Mizpeh. a watch tower, or looking glasse or iudgement,or a counting. a place. Genes.31.49. Iosh. 11.3,8.and 13.26 builded by king Asa. 1.kings 15. 22. The Israelites consult there against the Gibeonites. Iud.20.1,to 11. Thither also Samuel assembled the Israelites to pray for them. 1.Sam 7.5. — Mispah / Mitspah / Mitphat / Maspha / Mespeh

Mizraim. Ge.10.6.

Mizzah.a dropping, or distilling from the head, or a sprinkling by that:or after the Syrian,a consuming,or consumption. Gen.36.13. — Mitza / Meza

Muason.a diligent seeker, or bethinking, or remembring Actes 21,16.

¶ Moab.of the father. Lots son by his eldest daughter of whom came the wicked Moabites. Gene 19.37. and 36.36.they are ouercome by the Amorites. Num. 21.29.Israel forbidden to warre with them. Deut.2. 9.Israel falling to idolatrie, become subiects to them Iudg. 3.12,13,14 Ehud slayeth 10000. Moabites. Iudg 3.29.Chemosh Moabs abomination. 1.king.11. 7.The Israelites commit whoredome with the daughters of Moab. Numb. 25.1. Moabs ruine foretolde Isa.16.2.They which Dauid slew not, became tributaries.2.Sam. 8. 2.Jehoshaphats and Jehozams miraculous victory against Moab.2 king.3.5.*

Moladah,natiuitie, or generation.a citie. Iosh.15. 26.and 19.2. — Molada

Molech.reigning,or a counsellour,An idole of the Ammonites. 1.kings 11.7. The Israelites forbidden to offer their children to it. Leuit. 18. 21.vpon paine of death Leuit.20,2,3,4,5.It was destroyed by Iosiah. 2.kings 23.10. — Moloch

Molecheth.1.Chr.7.18.

Molid.natiuity, or generation, or a circumcised hand. 1.Chr 2.29. — Molecath

Mordechai bitter contrition, or worne myrrhe, or teaching contrition: or after the Hebrew and Syrian most pure myrrhe.He who brought vp Ester. Ester 2.* 5.* who bewailed the Iewes destruction. Ester.4.1 and was exalted.Ester.6.2.* Also the name of another Ezra.2.2.Nehe.7.7. — Mardechai / Mardocheus / Mordocai

Moreh.stretching. a place Gen.12.6.Deu.11.30. — Moriah

Moriah.the feare of God. a mountaine where Isaak should haue beene offered.Gen.22.1.2.Chr.3.1. — Moria

Molers

Moses, *learning, discipline, or a bond: or after the Syrian, a gaining, or tradition.* A mountaine where Aaron dyed, and was buried. Deut. 10.6. Called Hor Num. 20.22.* and 33 38,39. Deut. 32.50.

Moseroth *idem* Num. 33.30,31.

Mosheth, *drawen up, or drawn forth, or taken out*, Sonne of Amram. Exod. 6.20. Moses borne, and miraculously preserued. Exod. 2.1,to 11. Hee slayeth an Egyptian. Exod. 2.11, 12. Hee would haue parted two Hebrewes. Exod 2.13. Hee fleeth into the land of Midian, and wiues. Exod. 2.14. where hee marrieth a wife, and hath two sonnes, Exod. 2.15.* Keeping sheepe, hee seeth the Angel in a bush. Exod. 3.2. God sendeth him to Pharaoh to deliuer the Israelites, and promiseth to be with him Exod. 3 12. Hee receiueth tokens to assure his vocation. Ex d. 4.3. he refuseth the charge committed to him, and why. Exod. 4. 10. He with his wife & children goeth toward Egypt. Exod. 4. 20. Almost killed by the Angel in the Inne, for omitting the circumcising of his sonne. Exod. 4 24. Hee and Aaron hauing done their message to Pharaoh, are repulsed, and the Israelites more grieuously oppressed. Exod. 5. 1, 2. * His rod deturned into a serpent Exod. 7, 10 Hee complaineth that the people were not immediately deliuered after his message done. Exod. 5. 22. his song Exod. 15. 1, to 20. While he prayeth, the Israelites ouercome Amalek. Exod. 17. 11. * He condescendeth to the counsell of Iethro his father in Law Exod 18. 24. The matters of greatest importance are brought to himselfe. Exod. 18 22. He chargeth not to touch mount Sinai, and why, &c. 19. 13 he sanctifieth the people. Exod. 19. 14. hee and Aaron ascend vp to Sinai Exod, 19. 24. He consecrateth the old Testament, and tom. Exod. 24. 8 Hee is with God in the cloud, 40 dayes and 40. nights. Exod. 24. 18. Being angry he breaketh the two Tables of the Law in pieces, & burneth the golden calfe, Exod. 31. 18. * He desireth to be raised out of the booke of life, if God would not pardon his peoples sinne. Exodus 32. 32. God speaketh to him face to face Exod 33. 11, Hee desireth God to conduct him and the people in the way. Exod 33. 13, 14, 15. God commaundeth him to stand in a place to see his backe parts Exod. 33. 21. * He might not see Gods face, and liue. Exodus 33. 20. He returneth from the mount with new Tables. Exod. 34. 1, to 29. Speaking to the people, why he vsed to couer his face. Exod. 34 33.* 2. Corinth. 3. 13. he murmureth and refuseth to conduct the people. Numb 11. 11 to 16. He wisheth all the people could prophesie. Numb. 11 29. Hee was Gods faithfull seruant. Numb 17. 7. Hebr 3. 2. Hee and Aaron hearing the peoples murmuring, fell on their faces. Numb. 14. 5. He appeaseth Gods wrath Num. 14 13, to 21. Hee fell on his face, hearing the rebellion of Dathan, &c. Numb. 16 4. God by destroying Korah and the rest, declared that he had sent Moses to gouerne. Num. 16. 5, 6. 28. Fearing to be slaine, he fleeth to the Tabernacle. Num. 16. 42 43. The people destroyed for murmuring against Moses. Nu. 16 49 Why he & Aaron entred not into the land of promise. Numb 20. 12. He sendeth messengers to the king of Edom. Numb 20. 14. he reciteth the Law to the Israelites. Deu. 1. 3. hee desireth God to appoint a Gouernour to succeed him. Num. 27 16.* The land of promise is shewen to him. Num. 27. 12. He constituteth others to helpe him in the gouernment. Deuter. 1. 9, to 19. He abideth vpon Horeb 40 dayes and 40. nights, without any sustenance. Deu 9 9. His encouragement to the people that should warre. Deut. 20 1. Hee commaundeth to reare vp an Altar after they had passed Iordane, and causeth the Law to be written thereon. Deuter. 27. 2, to 9. Hee prepareth himselfe to die, commaudeth the people, & giueth them precepts. Deut. 31. 2, to 14. He and Iosua are charged to compile a song, and to what end. Deut. 31. 14, to 22. He ascendeth mount Abarim to see the land of promise. Deut. 32. 49. being about to die, hee blesseth all the tribes of Israel. Deut. 33. 1.* He dieth and was buried by God Deut. 34. 5, 6. Israel bewailed his death 30. dayes. Deut 34. 8. His sepulchre vnknowen. Deut. 34. 6. Hee is prayed. Ecclus 45. 1, to 20. He had impediment of speech. Exod. 4, 10. Aaron was his spokesman. Exod. 4. 16. No Prophet like Moses. Deut 34. 10. He directly sheweth what he did vpon Sinai. Deut. 9. 7.* and 10. 1, to 12. He became mediatour betweene God & the people. Deut. 5. 27. he was most meeke. Num. 12. 3. hee is angry that the Midianites women were preserued. Nu. 31. 14, 15. His iustice age when he died. Deuter. 34. 7. The faith of his parents, and of himselfe. Heb. 11. 23. 24, to 29. Moses faithfull in Gods house, but not like Christ. Hebr. 3. 2, to 7. Iannes and Iambres resisted him. 2. Tim. 3. 8. The Iewes beleeue that God spake vnto him, but not vnto Christ. Ioh n 9. 29. Moses, and the Prophets the Scripture of the old Testament. Luk 16. 29, 33. The Iewes would not obey him. Act. 7. 39. Moses in whom the Iewes trust, shall accuse them in that they beleeue not Christ of whom he wrote. Ioh. 5. 45.* Moses was wont to be read in the Synagogues euery Sabbath day Act. 15, 21. he foretolde the comming of Christ. Deut. 18. 15. Act. 3 22. and 7. 37. Hee and Elias appeared at the transfiguration of Christ. Mat 17. 3. The confessing of sinnes after the Law of Moses. Leuit. 16. 21, 27.

Mosa. *Somd vnlearned, the end, expressing, or making cleane* 1. Chr. 2. 46. Mosa

Mosah. *a chiding a subtill inuention, vnlearned, or a pressing downe* Act ie. Ioh. 18. 26. Mosah Amosa

¶ Muppim. *out of the mouth: or after the Syrian, a couering.* Gen. 46. 21. Mophim

Musach, *anointing, a couering, or an offering* : looke.

2 Kin. 16. 18. where it is written a baile.

Mushi. *departing taking away, touching, going backe or carried away violently.* Sonne of Merari. Exod 6. 19.* of him came the Mushites. Num. 3. 33. & 26. 58. Mushi Mushites

Muth labben. Psal 9 in the title.

¶ Myrrhe *a gum.* Exo. 30. 23. Psal 45. 8. Mat. 2. 11

Myrtus. *a Myrtle tree.* Nehe. 8. 15.

N

Naam, *faire, or pleasant.* 1. Chr. 4. 15. Naham

Naamah *faire beautifull, comely, or greatly mouing.* Gen 4. 22. and 1. Kin. 14 21. Noema

Naaman *idem*, Sonne of Beniamin. Genes. 46. 21. Also a captaine, who was healed of leprie by Elisha. 2. Kin. 5. 1, to 20. Noeman

Naarah, *a maide, a young man, or shaking off, or weaching.* 1. Chro 4. 5. Naara

Naarath, *idem* A Citie. Ioth 16. 7. Naaratha

Naariah *the childe of the Lord, the shaking of the Lord, the watchman of the Lord, or the Lord watching.* 1. Chr. 3. 22. Nearia

Naasson, looke Naashon.

Nabaioth *buds, or fruits: or prophecies.* Gen. 25, 13. Nebo

Nabal. *a foole, or mad.* A rich man, husband of Abigail reade 1. Sam. 25. 2, to 40. Naboth

Nabar *beholding.* Father of Ieroboam. 1. King. 11. 26. Ecclus 47. 23. Nebat

Nabathites *speaking, prophecying, or budding foorth.* 2. Mac. 5. 25 and 9. 35. Nabathene Nabuthites

Naboth, *a speech, prophecie, speaking, prophecying, fruitifying, or budding foorth.* Hee that refused to sell Ahab his vineyard, and therefore was stoned by Iezebels wicked practise. 1 Kin. 21. 1, to 17.

Nachon. *ready, or ſure.* A mans name, 2. Sam. 6.6. called Chidon, 1. Chr. 13.3.

Nadab. *a prince, or liberall, growing, or of his owne accord.* The ſonne of Aaron. Exod. 6.23. he & Abihu, &c. ſaw God, and in what likenes, Exo. 24.9,10. They offering ſtrange fire, are deuoured. Lu. 10.1,2 alſo the ſonne of Jeroboam, who reigned ouer Iſrael, 1. King. 14.20. like his wicked father, 1. King. 15.26. ſlaine by Baaſha, who reigned in his ſtead, 1. King. 15.27,28.

Naggc

Naggai. *clearneſſe, or light.* Luke 3.25.

Nahaliel. *the inheritance, flowing, ſtreame, or valley of God.* Num. 21.19.

Nahalol
Nahalal

Nahallal. *praiſed, bright, or a foote.* a city. Joſh. 19.15. and 21.35. Iudg 1.30.

Nahan. *a comforter, or repentant, or the leader of them, or the reſt of them.* 1. Chr. 4.19.

Nahamani *idem.* Nehem. 7.7.

Nahum

Naharai. *as* Naha'hon. 2. Sam 23.37.

Naas

Nahas. *a ſnake, or ſerpent, ſoothſaying, or prophecying, or like braſſe.* 8 citie. 1. Chr. 4.12.

Nahaſh. *idem* king of the Ammonites. 1. Sa. 11.1.

Nahas
Naas

Nahaſhon. *a noſe, neighing, a making warme, or drines: or* after the Syrian, *a ſtrangling.* Brother of Eliſheba, Exo. 6.23. Nu. 1.7. Ruth. 4.20. Mat. 1.4. Lu. 3.32.

Nahaſon
Naaſſon

Nahath. *reſt, or a leader. or* after the Syrian, *a going downe.* Gen. 36.13. and 1. Chr 6.16.

Nahaſhou
Nahabi

Nahol. *very ſecret, or hid, my beloued, or reſting with me, or a leader with me.* Num. 13.15.

Nachor

Nahor, *heard, angry, or drie:* or after the Syrian, *ſtrangled.* The ſonne of Sering. Gene. 11.22. Alſo the ſonne of Terah. Gen. 11.26, 29. and 22.20.*

Nahaſſon, looke Nahaſhon.

Nahcſſon

Nahum, as Naham a Prophet. Nahum 1.1.

Naim *faireneſſe, beautifulneſſe, pleaſantneſſe, trouble, or the moning of them.* a citie. Luke 7.11.

Naioth. *faireneſſe, beauty, comelineſſe, or a dwelling place.* a place. 1. Sam. 19.18.

Naneas

Nanea. According to the Perſian tongue, *Diana.* 2. Mac. 1.13.

Noemi

Naomi, as Naamah Wife to Elimelech. Ruth. 1. 2.* and 2 1.* and 4.14,15,16.

Naphis

Naphiſh. *a ſoule, or reſting:* or after the Syrian, *multiplying.* Gen. 25.15.

Nephtali
Nephthali

Naphtali. *my wreſtling compariſon, likenes, or crookednes.* Iaakobs ſonne by Ra el Gen. 30.8. his children. Gen. 46.24 Num. 26 48,49,50. 1. Chron. 7.13 Hee is bleſſed. Gen. 49.21. Deut. 33.23. his portion, Joſh. 19.32,to 40. Naphtali could not driue out the inhabitants of Beth-hemeth, &c but made them tributaries Iudg. 1.33.

Nephthalim

Alſo a citie. Tob. 1.2.

Naphtha. Dan. 3.46.

Nephthuim
Nephthuim

Naphtuim. lerae Nephtuim. The ſon of Mizraim Gen. 10.13. [illegible] 1. Chr. 1.11.

Narciſſus. *aſleeping, or neglecting.* Rom. 16.11.

Nathan *given, giuing, or rewarded.* a Prophet, who foretolde Dauid, that his ſonne ſhould build Gods Church, meaning Chriſt, of whom Salomon was but a figure. 2. Sam. 7.4. 5. he reproueth Dauid for his adultery. 2. Sam. 12.1, to 16. hee is praiſed Eccles 47.1 Hee maketh obeiſance, the weth Dauid, how Adoniiah vſurped his kingdome. 1. King. 1.23 to 28.

Alſo Dauids ſonne. 2. Sam. 5.14 Of whole ſtock the virgin Marie deſcended. Luke 3.31.

Nathanael

Nathaneel. *the gift of God.* The ſon of Iſhai. 1. Chr 2.14. alſo the name of a true Iſraelite Iohn. 1.45.*

Naue *a poſteritie, a ſonne for euer, a remaining for euer, or faireneſſe, or a dwelling place:* or after the Syrian, *a fiſh.* Father of Ieſus. Eccl. 46.1.

Nazareth *ſeparated, crowned, or ſanctified.* A citie, where Chriſt was conceiued and brought vp. Matth. 2.23 Luke 1.26. The deuill confeſſeth Chriſt to be of Nazareth. Luke 4.34. the inhabitants regarded not their Prophet Ieſus. Matth. 13.57. but would haue caſt him headlong from their hill Luke 4.29.

The Law of the Nazarites, Numb. 6.2. Samſon a Nazarite from his mothers wombe. Iudg. 13.5. and ſo was Samuel. 1. Sam. 1.11.

Neah *mooued, or mouing,* a citie. Joſh. 19.13.

Noa

Neapolis, *a new citie.* Acts 16.11.

Neriah, looke Naariah.

Nebai. *ſmelling, or budding forth, ſpeaking, or profeſſing.* Nehe. 10.19.

Nebaioth

Nebalat. *prophecie, cloaked, talke, hidden, or budding forth, or prophecying cloakingly.* a citie Ne. e. 11,34.

Nebaioth looke Nabaioth. and Iſa. 60.7.

Nebat looke Nabat.

Nebo as Nebai a citie. Num. 32.3,38. & 1. Chr. 5.8.

Nebuchadnezzar

Nebuchad-nezzar. *the mourning of the generation, or wailing of iudgement, or the ſorrowing of poverty.* A king of Babel. 2. King. 24.1. He receiued power ouer all kingdomes. Jer. 27.6. he conquere. b Egypt. 2. king 24.7. Jerem. 46. 2, 13. Hee deſtroyeth Jeruſalem. 2. King. 24. 2. 3, 4.* & 25, 1.* Jer. 39.1.* According to the prophecie. Iſa. 7.8. Jerem. 25 9. and 32.28.* Hee dreameth. Dan. 2.1.* he erecteth an image, and commandeth to honour it. Dan. 3.1. * Hee dreameth againe, Dan. 4.2. He dwelt ſeuen yeere among wilde beaſts. Dan, 4.29. Hee is bewailed in mockage. Iſai. 14.4.

Nabuchodonoſor

Alſo a great King of the Aſſyrians in Nineueh. ſome thinke him to be Cambyſes. Iudet. 1.5.* & 2.1.*

Nabuzarban

Nebuſhazban, *ſpeech, prophecie, budding, ſpringing, or flowing:* or after the Heb. & Syr. *fruit, or budding forth of deliuering.* a Prince of Nebuchad-nezzars. Jer. 39.13.

Nabuzaradan

Nebuzar-adan *a budding forth, a prophecie of forraine iudgement, or the budding forth of the foot of a pillar.* Chiefe ſteward to the king of Babel. 2. King 25 9. Jere 39.13.

Nabuzardan

Necho

Necho. *lame, or ſmitten.* ſurname to Pharaoh. 2. king. 23.29.*

Nechao

Nadabiah. *the vow of the Lord, or the price of the Lord.* 1. Chron. 2.18.

Nedebia
Nadabia

Neginoth. Pſal. 4. in the title.

Neginothai. Habak. 3.19.

Nehelamite. *a dreamer, or dreams, a valley of waters, or the inheritance of waters.* Jere. 26.24.

Neheloth. Pſal. 5. in the title.

Nehemiah *comfort, or the reſt of the Lord, penitent Lord, or direction of the Lord.* Nehem. 1.1. Butler to king Artahſhaſhte. Nehe. 1.11. & 2.1. hauing obtained a letter of the King he went to Ieruſalem, & builded vp the walles. Nehe. 2.8. He reproueth the breakers of the Sabbath. Nehem. 13.15. and thoſe that had married ſtrange wiues. Nehe. 13.25. Hee is praiſed. Eccluſ. 49.13. ſurnamed Tirſhatha. Ned. 8.9. & 10.1.

Nehemiah

Nehum. *a comforter, penitent, or a leader of them.* Nehem 7.7.

Nehuſhta *braſen, like the ayre, ſoothſaying, or a ſerpent.* 2. King. 24.8.

Nehuſhtan

Nehuſhtan. *braſen made of copper, ſoothſaying, given of the ſerpent, or a gift.* The name that Hezekiah gaue in contempt to the braſen ſerpent. 2, Kin. 18.4.

Nehiel

Neiel. *commotion, or moouing God.* A citie. Joſhua. 19 27.

Necoda
Necodah

Nekoda. *painted, diuers, or inconſtant, painted, a ſtopheard, or mad crooked,* A citie. Ezra. 2.48, 60. Nehe. 7.50.

Namuel

Nemuel. *God ſleeping, or the ſleeping of God.* Certaine mens names, Num. 26.9,12.

Nepheg. *weake or ſtacked.* The ſonne of Ihzhar. Ex. 6,21.

6.11. and Dauids sonne. 2. Sam. 5. 15.

Nephusim — Nephisiesim. *diminished, or torne in peces.* Nehe. 7. 52. Esra. 2. 50.

Nephusim — Nephthalim, and Nephthali. looke Naphtali.

Ephthar — Nephthar, 2. Mac. 1. 36.

Nephthoah — Nephtoah. *open, or opening.* a fountaine. Iosh. 15. 9. and 18. 15.

Nephtoa — Nephtuim. *idem.* Gen. 10. 13.

Nephthuem — Nephusim. looke Nephisiesim.

Ner. *a candle, or light, or land sowen euery other yere.* Father to Abner. 1. Sam. 14. 50, 51. 1. Chron. 8. 33. 2 Sam. 3. 6.*

Neregel — Neregal, *searching out, a footeman, or a candle couered, or land sowen euery other yeere couered.* Ier. 39. 3.

Nergel — Nergal. *idem.* An idole. 2. Kin. 17. 30.

Nereus — Nereas. as Ner. or after the Greeke. *great.* Rom. 16. 15.

Neri. as Ner. Luk. 3. 27. who is also called Iechonias. Mat. 1. 12.

Neriah — Nerias. *the light, or candle of the Lord, or the land sowen euery other yeere of the Lord.* the father of Baruch. Baruch. 1. 1. Ier. 32. 12.

Nathanael — Nethaneel. as Nathaneel, diuers mens names. Num. 1. 8. Ezra 10. 22. 1. Chr. 15. 24. and 2. Chr. 35. 9.

Nathania — Nethaniah, *the gift of the Lord,* 2 King. 25. 23. and 1. Chr. 25. 2. and 2. Chr. 17. 8. Ier. 36. 14.

Nathania — Nethan-melech. *the gift of a king, or the gift of counsell.* 2. King. 23. 11.

Nathanei — Nethinims *giuen, or rewarded.* 1. Chron. 9. 2. Ezra. 2. 43. 58.

Nathanims — Netophah, *a drop, or dropping downe from the head, or gumme that droppeth downe from trees, or the banding of the mouth.* Ezra. 2. 22.

Netopha — Netophathi. *idem.* a certaine family, which had their possessions in the fields. Nehe. 12. 28. 1. Chron. 2. 54. and 9. 16.

Netupha — Neziah, *a conquerer, or euerlasting, or strong.* Ezra. 2. 54.

Nephathi — Nezib. *standing, or a standing place, or an aduancing of any title or right: or after the Syrian, a plant.* A citie Iosh. 15. 43.

Nesib — ¶ Nibhaz. *fruitifying, or budding forth a vision, or speaking, or prophecying a vision,* an idole. 2. kin. 17. 31.

Nibhas — Nibthan. *speech, prophecie, the springing forth, or ost sleeping, or of changing, or springing forth of a tooth of yuory* A citie. Ioh. 15. 62.

Nohadhar — Nicanor. *a conquerer, or victorious.* 1. Macca. 3. 38. and 7. 26.* and 2. Mac. 15. 1.*

Nehsan — Nicodemus, *innocent blood:* after the Greeke, the *victory of the people.* a Pharise and ruler of the Iewes who came to Christ by night to be taught of him. Ioh. 3. 1.* reade. Ioh. 7. 50.* and 19. 38.*

Nicolas, *a victour, or ouercommer, or the victories of the common people* A deacon. Acts. 6. 5. who (as some thinke) held, that wiues should be common. The sect was called Nicolaitans. Reu. 2. 6.

Nicopolis. *a city of victory, or victorious citie.* A citie of Thracia. Tit. 3. 12.

Niger. *blacke, purple, or darke,* The surname of Simon. Acts. 13. 1.

Nilus. in Hebrew Shihor, *blacke, or troublous.* A famous riuer in Egypt. Exo. 7. 15. Iosh. 13. 3. Ier. 2. 18.

Nimrim. *a leopard, a rebellion, bitternes, or a change.* A citie. Isa. 15. 6.

Nimrod — Nimrod. *a rebell, or rebellious, a sinner, or transgressour, or an apostata,* Sonne of Cush. Gen. 10. 8, 9.

Nineue — Nineueh *faire, beautifull, or a dwelling place.* A citie builded by Ashur. Gen. 10. 11. The desolation thereof prophesied. Nahum. 3. 1. Zeph. 2. 13. Tob. 14. 4. The repentance after Ionahs preaching Ion. 3. 5.* They shall condemne the Iewes, and why. Mat. 12. 41.

Ninuites

Nisan. *a banner appearing, or trying sight: or after the Syrian, a miracle,* a moneth. Nehe. 2. 1.

Nisroch — Nisroch. *sight, a tender, or delicate tryall, or banner: or after the Syrian, thy table.* An idole. 2. Kin. 19. 37. Isa. 37. 38.

¶ No. *a stirring vp, or a forbidding.* a countrey. Ezek. 30. 15. Nahum 3. 8. looke Alexandria.

Noadia — Noadiah. *the witnessing, or testification of the Lord, or the company, or congregation of the Lord, or the decking of the Lord, or the Lord passing ouer, or after the Syrian, and Hebrew, the taking away of the Lord.* Ezr. 8. 33. Nehe. 6. 14.

Noe — Noah. *a ceasing, or rest.* Sonne to Lamech. Genes. 5. 29. Luke 3. 36. 1 Chron 1. 4 His three sonnes. Gene. 6. 10. God foretold him of the flood. Gen. 6. 13. He is both commanded to enter the Arke. Gene. 7. 1. and to come foorth. Gen. 8 16. He erecteth an aulter to God. Gen. 8. 20. God blesseth him. Gen. 9. 1. and promiseth neuer to destroy the world with flood againe. Gen. 9. 9, to 18. Hee planteth a vineyard, and being drunken is derided of his sonne Ham. Genesis 9. 20, to 26. His yeeres. Gen. 9. 28, 29. He is praised. Ecclus 44. 17, 18 His faith. Heb. 11. 7.

Nobe — Noah. the preacher of righteousnesse. 2. Pet. 2. 5.

Nobe — Nob. *speach, prophesie, speaking, prophecying, fruitifying, springing foorth, or barking, or barked at.* A citie destroyed by Saul, 1. Sam. 22. 19.* 21. 1 Isa. 10. 32.

Nobe — Nobah. *barking, or barked at.* A citie. Numb. 32. 42. Iudg. 8. 11.

Noga — Nod *fugitiue.* A countrey, Gen. 4. 16.

Nohas — Nodab. *vowing of his owne accord, or principall.* 1. Chr. 5. 19.

Nopha — Nogah *brightnesse, or clearnesse,* 1. Chron. 14. 6.

Non — Nohah. *resting, or a guide.* 1. Chr. 8. 2.

Nomades. *men wandring here and there.* A people without certaine abiding. 2 Mac. 12, 11.

Nun. looke Nun, and 1. Chron. 7. 27.

Nympha — Noph *a hony combe, a distilling from the head, a lifting vp, or a fine.* a citie. Isa. 19 13 Ier. 2. 16. Ezekiel. 30 13.

Nophah. *fearefull, or binding* Num. 21. 30.

Nopha — ¶ Nun. *son, posteritie, flocke, euerlasting, or remaining for euer, or* after the Assyrian. *a fish.* Father of Iosh. Num. 13 9. Exod. 33. 11. 1. Chr. 7. 27.

Nympha. *a bride,* a worthy man whom Paul saluteth. Colos. 4. 15.

O

Obdias — Obadiah, *seruant of the Lord.* The gouernour of Achabs house. 1. king. 18. 3, to 17. and 2. Chr. 17 7. also a Prophet Obad. 1. 1. Another. 1. Chron 3. 21.

Obdias — Obal. *the frowardnes of antiquitie, or flowing.* Genes. 10. 28.

Obdias — Obed. *a seruant, or a workeman.* Boaz sonne. Ruth. 4. 17. Mat. 1 5. Luke. 3. 32. 1. Chron. 2. 12.

Obdias — Obed Edom. *the seruant of Edom, or a seruant Edomite.* a Gittite. 2 Sam. 6. 10, 11. 1. Chr. 15. 21. and 16. 38.

Obdias — Obil *borne, or brought, led away, carried forth, or waxing old.* 1. Chron. 27. 30.

Ochran — Oboth. *dragons, wombes, fathers, or desires,* a place. Num 21. 10. and 33. 43.

Odares — ¶ Ocran *troublous, or troubling.* Num. 1 13.

Odren — ¶ Oded. *sustayning, or lifting vp.* 2. Chron 28. 9.

Odollam — Odomeras. *the sonne of praise, or witnesse of a seruer.* 1. Mac. 9 66.

Odolla. *a witnesse, or ornament to shew, or a witnes, or ornament of his miserie, or the passing ouer, or pray of his misery.* a citie. 2 Mac 12. 38.

¶ Og *roasted bread, or a mocke, or after the Syrian, holding downe, or hindered.* a great giant king of Bashan. Num. 21. 33.* Deut. 3. 1, to 14. Psal. 135.* 11.

Ahod ¶ Ohad, *praising, or confessing*, Gen. 46.10. Exo. 6.15
Ohel. *a tabernacle, or tent, or light.* 1. Chr. 3.20.
Ohel-moed. *the tabernacle of the congregation*, Exodus 33.7.
¶ Oliuet. A hill two miles on the Eastside from Jerusalem, the brooke Cedron running between, taking name of the plenty of Olives growing thereupon. Mat 21.1. and 24.3 Luk. 22.39. Joh. 18.1.
Holofernes Olofernes *a strong captaine.* Chiefe captain to Nabuchodonosor. Iudeth. 2.4.* to chap. 15.
Olympas. *heauenly.* Rom. 16.15.
Olympius. *idem.* 2. Mac. 6.2.
Gomer ¶ Omar. *speaking, or exalting*, Gen. 36.11.
Homer Omer. A measure. Exod. 16.16.* Ezek. 45.11.
Amri Omri. *a bundle, a rebellious, or bitter people* 1. kin. 16 16, to 29.
Hon ¶ On. *sorrow, strength, or iniquitie*, a countrey. Gen. 41.45, 50. Also a man. Num. 16.1.
Oman Onam. *sorrow, strength, or iniquitie of them.* Genesis
Aunam 36.23.1. Chro. 1.40. and 2.26.
Onan. as On. Gen. 38.4.
Onesimus. *as profitable.* Col. 4.9. Philem. 10.
Onesiphorus. *bringing profite*, 2. Tim. 1.16.* 4.19.
Onias. *the strength of the Lord, or a ship*, Ecclus 50. 1.1. Mac. 12.7.
Onix. a precious stone. Gen. 2.12. Exod. 25.7.
Ono. *griefe, strength, or iniquitie of him.* A citie. 1. Chro. 8.12. Ezra. 2.33. Nehe. 11.35.
¶ Ophel. *a tower, darknesse, or a little white cloude.* 2 Chr. 27.3. and 33.14. Neh. 11.21.
Ophir. *ashes, or a fructifying.* Iokans sonne. Gene. 10.29 Also a region in India, where is store of gold, 1. kin. 9.28.
Ephrah Ophni. *fleeting, wearinesse, or after the Syrian, a folding together.* a citie Iosh. 18.24.
Ophera Ophrah. *dust, lead, or a sawne.* a citie. Iosh. 18.23, Judg. 8.27.
Aran ¶ Oreb. *a crow, pleasant, a commander by faith, mingling together, or the euening*, a prince of the Midianits slaine on the rocke Oreb. Judg. 7.25. Psal. 83.11.
Oren. *a coffer, reioycing, or the flander of them.* 1. Chr. 2.25.
Orion. Ieb. 9.9. and 38 31.
Orphia Ornan. *reioycing, the light of the sunne, or light, or stedfast remaining for euer.* 1. Chr. 21.15. & 2 Chr. 3.1
Orpah. *a necke, or hinder part of a necke, stiffe necked, the raising of the mouth, or the making bare of the mouth* Ruth. 1.4.
Orthosaida Orthosias. *vpright, or rectified.* a towne at the foot of
Orthosiada Libanus. 2. Mac. 15.37.
¶ Oseas. 2. Esd. 1.39. and 13.40. looke Hosea.
Osea Num. 13.9. looke Iosua.
¶ Othni. *my time, or my houre.* 1. Chr. 26.7.
Othniel. looke Othoniel.
Othoniah. *time to the Lord.* 1. Chro. 8.26.
Otholia Othoniel. *the time, or houre of God.* Iosua. 15.17.
Athaliah Iud 3.11. and 1. Chr. 27.15.
Othniel ¶ Ox. *pleasant, or merrie.* Iudet 8.1.
Idox Ozaziah *the strength of the Lord.* Mens names 1.
Ozia, Azaia Chr. 15.21. and 27.20.
Azaziah Ozem. *the hasting of them, or fasting.* 1. Chron. 2.15.
Azaria Ozen. *idem.* 1. Chr. 2.25.
Asom Ozias. *the strength, or bucke goate of the Lord.* 2. Esd.
Ozem 1.2. Iudeth. 6.15. and 7.30.
Ozia Oziel. *the strength, or bucke goat of God.* Iudeth. 8.
Ozias 1. looke Vzziel.
Vzziel Ozielites. *idem* 1 Chr. 26.23.
Ozni. *an eare, my hearkning, or a gold smiths balance.* Sonne of Gad. of him came the Oznites. Numb. 26. 16. called Ezbon. Gen. 46.17.
Azriel Ozziel. *the helpe of God*, 1. Chr. 27.19.

P

Parai, *a gaping, or an opening.* 2. Sam. 23.35. Pharai
Padan-Aram. a citie of Syria where Laban dwelt. Gen. 25.20. Mesopotamia
Padon *his redemption, or after the Syrian, the yoke of an oxe.* Ezra. 2.44. Phadon
Pagiel. *God hath met, or the meeting, or the requiring pardon of God* Num. 1.1. Phegiel
Pahath Moab. *a duke of Moab.* Ez. 2 6. Neh. 3.19. Phadath-
Pelal *thinking, or iudging.* Neh. 3.25. moab
Palestina. *strawed, or couered*, viz. with ashes, or dust, Pala
or *decay, put to a double decay, or the drinke of decay, or he fell drinking.* a countrey in Syria, ioyning to Arabia. Exod. 15.14 Psa. 60. 8. Isa. 14.29. Of the people, looke Philistims. Phalet
Pallu. or Palu. *marueilous, wonderfull, or hidden.* Ge. Phil. stia
46.9. and 1. Chron 5 3. Of whom came the Pallutes, Phallu
Num. 26.5. Phalu
Palti *deliuerance, or banishment*, Num. 13.10.
Paltiel. *deliuerance, or banishment of God.* Nu. 34.26 Phalti
Pannag. a place. Eze. 27.17. Phaltiel
Panthicus. The moneth of Appil. 2. Mac. 11.30. Phaltias
Paphus a citie in Cyprus, dedicate sometime to Xanticus
Venus, where the maidens vsed before marriage, in Xanthicus
the honour of Venus to prostrate themselues on the sea Paphos
shore. Acts 13.6.
Parah. *a cowe, increasing, or flirring vp.* a citie. Iosh. Aphara
18.23.
Paran. *faire wilderuesse. praise, or of springs.* A plaine wilderuesse. Gen. 14.6. and 21.21.
Paras. *Persia.* a countrey. Ezr. 38.5.
Parmashta. *the breaking of a foundation: or after the* Pharmashta
Hebrew and Syrian. *a bull of one yeares age.* Esth. 9.9 Phermesta
Parmenas. *continuing.* Acts. 6.5. Parmenas
Parnach. *a bull smiting, or smit, or broken.* Nu. 34.25 Pharnach
Paroh. *vengeance.* Exod. 8.1. looke Pharaoh. Pharao
Paroh. *a flea, or gnat.* Ezra. 2.3. Nehe. 2.25. Pharos
Parthians. *fliers for feare, or banished men.* a people.
Act. 2.6. Isa. 66.19.
Parush. *fresh, or flourishing, or after the Syrian, fleeing* 1. king 4.17.
Paruaim. 2. Chro. 3.6. and 1. king. 9.28. Ophir
Pasach, *thy broken piece, or thy diminishing.* 1. ch 7.33 Pasah
Pasdammim. *a portion, or diminishing of blood.* A Phosech
place. 1. Chr. 11.13. Phisdomim
Paseah. *a passing ouer, or an halting.* 1. Chron. 4.12.* Paseha
Ezr. 2.49. Phesse
Pashur, *increasing libertie, or spreading out wantes.* Phashur
1. Chro. 9.12. Ezr. 2.38. Jer. 20.3. Pashur
Patara. *white linned, or bringing death.* a citie of Lycia Pashhur
a prouince of Asia. Acts 1.21. Pathmos
Patmos. *deadly, or bringing death* an yle. Rev. 1.9. Pathures
Pathros. *a morsell of dough, a perswasion of decay, or* Phethros
an inlarging of distilling from the head. A countrey. Isa. 11.11. Jer. 44.1, 15.
Pathrusim. *idem.* Gen. 10.14. Phethrusim
Patriarch. *the chiefe of the fathers.* Heb. 7.4.
Patrobas. *pertaining to the father.* Rom. 16.14. Patroba
Patroclus *of the father, or the glory of the country*, 2. Mac. 8 9.
Pau. *howling, sighing, or appearing.* a citie. Ge. 36.39 Phau
Paul. Jerome saith Heb. *marueilous, or marueilously.* Other thinke. Heb. and Greeke. *the entry into a stocke* the Greeke word signifieth, *rest, or hee that hath rest*, and the Latine. *little.* an Apostle of Christ, descended of the tribe of Beniamin. Romans. 11.1. Philip. 3.5. brought vp with Gamaliel. Act. 22.3. A Pharisee, and sonne of a Pharisie. Acts 23.6. Marueilously conuerted Acts. 9.3, to 23. and 23 6, to 17. & 26.12. to 19 He persecuteth the Church. Act. 8.1. and 9.1. Gal. 1.13. 1. Timoth. 1.13. an elect vessell of God, &c. Acts. 9.15. and

and 22.14. ordeined to preach Chriſt to the Gentiles. Galat. 1.15,16. Hee did many things againſt ỹ name of Jeſus. Actes. 26.9,10. Baptized Actes 9.18. Delivered out of darkeneſſe, by the light of God, and why 2. Cozinthians 4.6,7. Hee preached openly that Chriſt was the Sonne of God, &c. Actes 9.20. * Hee and Barnabas ſeparated to preach the Goſpel to the Gentiles. Actes 13.2. A teacher, preacher, maſter Apoſtle of the Gentiles, and miniſter of Chriſt. Roman. 11.13. and 15.16. Galat. 2.8. 1. Timoth. 2.7. 2. Tim. 1.11. And an Ambaſſadour of Chriſt. 2. Cozin. 5.20. He did obtaine the office of Apoſtleſhip by the mercy, will, and grace of God. 2. Cozinth. 1.1. and 4.1. Epſe 3.2. 2. Tim. 1.1, 9. Titus 1.3. and not by man. Galat. 1.1. but by the commaundement of God. 1. Timoth. 1.1. Hee learned the Goſpel by reuelation of Chriſt, and not of any other. Galat. 1.12. Sent to preach not to baptize. 1. Cozinth 1.17. The Churches of Judea glorifies God for him. Galat. 1.23. The diſpenſation of the Goſpel committed to him, hee was conſtrained to preach it. 1. Cozinth 9.16,17. By reuelation hee aſcended to Jeruſalem, to conferre of the Goſpel with the Apoſtles. Actes 21.18, 19. Galat. 2.2. He accounteth all things loſſe and dung, in reſpect of the knowledge of Chriſt. Philip. 3.8. He exhorteth vs to conuert to God by good workes. Acts 17.30, 31. and 26.20. to ſerue the Lord with all modeſtie, teares and tentations. Actes 20.19. teſtifying that Jeſus is the Chriſt. Actes 18.5. teaching nothing but that which Moſes and the Prophets had foretolde. Actes 13.16, to 41. and 26.23. 1. Cozinth. 1.23, 24. He preacheth Chriſt to the Theſſalonians. Actes 17.11, 12. and openly. Acts 17.22. * He preacheth til midnight. Acts 20.7. He preached in Antioch. Actes 11.23. He teareth his garmẽts, ſeeing the people about to ſacrifice to him. Acts 14.14. His valiant ſtomacke in offring himſelfe into danger for his flocke. Acts 19.30. Thee yeeres he ceaſed not, with teares to giue warning of falſe Prophets. Acts 20.31. He feared no dangers to preach the Goſpel. Actes 20.23, 24. as appeared by his ſufferings. 1. Cozinth 4.9. and 2 Coz. 4.9. and 11.24. and 12.7. and 2. Timoth. 2.10. and 3.11. He was ready to be bound, and to die for Chriſts ſake. Acts 21.13. His affection to the Jewes. Rom. 9.3. and 10.1. & 11.14. and to the Philippians and Cozinthians, Phil. 1.8. and 2. Coz. 6.11. Chriſt beſweth him what afflictions he ſhould ſuffer for his Name. Acts 9.16. God encouradgeth him to preach to the Cozinthians. Actes 18.9. In priſon the Lord encouradgeth him to conſtancie. Actes 23.11. The Angel comforteth him not to feare the danger of the Sea, and why. Actes 27.23. He exhorteth the Antiochians not to contemne the Goſpel. Actes 13.40, 41. Trauelling through Galatia and Phrygia, he ſtrengthened the diſciples. Acts 18.23. Hee viſiteth all the cities where hee had preached, to confirme them. Actes 15.32. He comforteth thoſe that ſailed with him to Rome. Actes 27.9, 10. What care he had, that the Cozinthians ſhould auoyde contention. 2. Cozinth. 12.20, 21. and for all Churches. 2. Coz. 2.12. and 11.28. Coloſſ. 2.1. and 1. Timoth. 1.3. Before Feſtus hee wiſhes all that heard him, ſuch as he was, except his bonds. Acts. 26.29.

The Spirit witneſſed in euery citie, the afflictions that abode him at Jeruſalem. Acts 20.22, 23 Some counſel him not to goe thither Act 21.4. He diſputeth before Felix of righteouſneſſe, temperance, and iudgement to come. Actes 24.26. He is conueyed by night through a wall, downe in a basket. Actes 9.25. and 2. Coz. 11.33. Perſecution againſt Paul and Barnabas. Actes 13.50. He is preſented to Felix. Acts 23.33. and before Feſtus accuſed by the Jewes. Acts 23.6, 7. Feſtus obiecteth madneſſe to him. Act 26.24. Through God he is deliuered both from Jewes and Gentiles. acts 26.22. fouꝛ men vow his death, whereof he is aduertiſed. Acts 23.12, 13, to 23. Hee is beaten and impriſoned by the Jewes. Acts 21.30, to 35. Brought to iudgement. Acts 18.12 Commanded of God to goe out of Hieruſalem, and why Acts 22.18. Forbidden to preach in Aſia. Acts 16.6. His race in the courſe of the Goſpel. 1. Coz. 9.20. * He preacheth from Jeruſalem to Illyricum. Rom. 15.19. Hee viſiteth Peter, & tarieth with him 15. dayes. Gala 1.18. He withſtood Peter at Antioch. Galat. 2.11. He calleth himſelfe the leaſt of the Apoſtles, and why. 1. Coz. 4.9. and 15.9. and a follower of Chriſt. 1. Cozinth. 11.1. and willeth to follow his example. 1. Cozinth 4.16. Philip. 3.17. and 1. Theſſ. 1.6. and 2. Theſſ. 3.9. Hee approued by his life, that which he taught by his preaching. 1. Cozinth. 9.27. He that deſpiſeth his doctrine deſpiſeth God. 1. Theſſ. 4.8. How hee behaued himſelfe in preaching the Goſpel. 1. Cozint. 2.1. * He deſireth to be aided with the prayers of the faithfull. Rom. 15.30. and 2. Coz. 1.11. Hee would not iuſtifie himſelfe. 1. Coz. 4.4. He ſaw Chriſt after his reſurrection. 1. Cozinth. 15.8. Some things hard to bee vnderſtood in his Epiſtles. 2. Peter. 3.16 He had a Scribe that wrote out his Epiſtles, and ſubſcribed them himſelfe, Coloſſ. 4.18. and 2. Theſſ. 3.17. He was not chargeable to any man, but wrought for his liuing. Acts 18.3 and 20.33, 34, & 1. Cozinth. 4.12. & 9.6. and 2. Coz. 11.9. & 12.13. & 1. Theſſ 2.7, 9. & 2. Theſſ. 3.8. Hee preacheth at Iconium. Acts 14.1. at Lyſtra. acts 14.6. at Berea. Acts 17.10 at Athens. Acts 17.15. and at Cozinth. acts 18.1. called Saul. Acts 7.58 & 8.1, to 5. and 9.1.

Pedahel, *the redemption of God.* Num. 34.28. Pedahel

Pedahzur. *a ſtrong redeemer, or a ſtone redeeming.* Num 1.10. and 7.54. Phedael Pedazur

Pedaiah, *the Lords redeeming.* 2. king. 22.1.1. Chro. 3.18. Phadaſſeur Pedaia

Pekah, *opening.* The ſonne of Remaliah 2. king. 15.25. to 32. Adaiah Phacee

Pekaiah *the Lord opening.* The ſonne of Menahem. 2. king. 15.23. to 27. Pekaiah Phaceia

Peked *noble, or rulers.* Eze 23.23. Phaceia

Pekod. Jere. 50.21. Phaceia

Pelaiah. *the miracle, or ſecret of the Lord.* Mens names 1. Chro. 3.24. Nehe. 8.7. and 10.10. Phaleia

Pelaliah. *thinking on the Lord, or entreating the Lord, or the iudgement of the Lord* Nehe. 11.12. Phaleia

Pelatiah. *the deliuerance, ſetting free, or baniſhment of the Lord.* Mens names. 1. Chron. 3.21. and 4.42. Nehe. 10.22 Eze 11.1, 13. Phalarias Phaltias Phaltia

Peleg. *a diuiſion.* Gen. 10.25. & 11.18. 1. Chro. 1.19. Luke 3.35. Phaleg

Pelet *deliuerance, or baniſhment* 1. Chro. 12.3. Phalet

Peleth *decay, or ruine.* Num. 16.1. Pha eth

Pelethites *idem.* 2. Sam 8.18. Phelethites

Pelonite *falling, hid, or ſecret.* 1. Chr. 11.27.

Peniel, *ſeeing God, or the face of God.* a place neere the foord Jabbob. Gen 32.30. Phanuel Penuel

Peninnah. *a precious ſtone, or coꝛ ſacet.* One of the wiues of Elkanah. 1. Sam 1.2, to 7. Phenenna

Pentecoſt. *the fiftieth* (or 5 day) a feaſt of the Jewes. looke Whitſunday in the ſecond table.

Penuel, as Peniel. Father of Gedez. 1. Chron. 4.4. alſo a citie. 1. king 12.25. Jud. 8.8, 9, 17.

Peor. *a gaping, or opening.* a hil. Num 23.28. Phogor

Perath. a riuer called Euphrates. Ge. 2.14. De. 1.7. Phurea

Peres Daniel 5.28. Pherez

Pereſh. *a horſeman caſting out, or he baſtaine, or declaring.* 1. Chr. 7.16. Phares

Pharez
Phares
Perez Oza
Pergen
Pergamos
Pherezites
Peruda
Pharida
Pharuda
Petrus
Phathaia
Phathaiah
Pethahiah
Phathuel
Phollathi
Phaleg
Phenuel
Pharao
Paroh

Perez. *a diuision.* Iudas sonne by Tamar. Gen. 38. 29. and 1. Chron. 4. 1. of his posterity, were rulers or deined. 1. Chr. 27. 3. Nehe. 11. 4. looke Pharez.

Perez-Vzzah. *the diuision of Vzzah*, or *the diuision of strength*, or *of a goate*. A place so called, and why. 2. Sam 6. 6, 7, 8.

Perga *very earthly.* a city. Actes 13. 13.

Pergamus. *height.* a city of Asia. Reuel. 1. 11.

Perida, looke Perudah.

Perizzites. *Rurall*, or *dwelling in vnwalled villages.* A people. Gen. 13. 7 and 15. 20. which God commanded to be destroyed. Deut. 20. 12. Iudah discomfiteth them Iudg. 1. 4. Salomon made the remnant of them tributaries to him. 1. King 9, 20, 21.

Persepolis *a city of Persia.* 2. Mac. 9. 2.

Persia *breaking, diuiding, a horse hoofe*, or *a crooked nose.* a countrey. 2. Chr. 36. 22.

Persis. *idem.* a faithfull woman. Rom. 16. 12.

Perudah. *a separation*, or *diuision.* a mans name. Ezra 2. 55 called Perida. Nehe. 7. 57.

Peter. *A stone*, or *rocke.* The surname of an Apostle of Christ, otherwise called Simon & Cephas. Iohn 1. 41, 42. Mat. 16. 18. surnamed also Bar-Iona. Mat. 16. 17. He and Iohn vnlearned. Acts 4. 13. He & Andrew called by Christ. Matt. 4. 18. Iohn 1. 41.* Mar. 1. 16, 17, 18. His faith in y name also of y e other Apostles. Iohn 6. 68, 69. Mat. 16. 16. Through faith he walked on the Sea, and staggering therein began to sincke. Matth 14 29, 30, 31. Christ prayeth that his faith might not faile, and why. Luke 22. 32. Christ reproueth him, for being an offence to him. Matt. 16. 23. and that he could not watch an houre with him. Matth. 26. 40. Christ foretold him he could not follow him then, but should afterward. Iohn 13 36. He stroke off Malchus his eare. Matt. 26. 51. Iohn 18. 10. Hee denieth Christ thrise. Iohn 18. 17, 25, 27. Luke 22. 57, 58, 60. Marke 14. 68.* Matth. 26 70, 72, 74. and repented. Matth. 26. 75. Marke 14. 72. Luke 22. 62. Christ auoucheth him with what death hee should glorifie God. Iohn 21. 18, 19. Christ reproueth his curiositie in demanding what Iohn should doe. Iohn 21. 21, 22. Christ, by thrise willing him to feede his sheepe declareth the loue and care that Pastours ought to haue of Christs flocke. Iohn 21. 15, 16, 17. He had commission of God to preach to the Iewes. Galat. 2. 8. and so he did. Acts 2. 14.* and 3. 12.* By a vision is shewed to him, that God had purified the Gentiles by faith, so as the Iewes might boldly accompanie with them. Actes 10. 3.* He sheweth the cause why he preached, & kept company with Gentiles. Acts 11. 4, to 19. He is imprisoned & deliuered. Acts 5. 18, 19. and 12. 3, 4, to 18. Sicknesses healed with his shadow. Acts 5. 15, 16. He raiseth Tabitha to life. Acts 9. 40. and lodgeth in Ioppa with Simon a tanner. Acts 9. 43. Christ healeth his wiues mother. Matth. 8. 14. 15. He was witnesse of Christes sufferings, and an Elder, beseeching all Elders to doe their duelies. 1. Pet. 5. 1, to 12. Hee healeth the creeple. Act 3. 4.*

Pethah-enaim. Gen. 38. 14.

Pethaiah. *the Lord opening*, or *the Lord openeth*, or *the gate of the Lord.* A Leuite. Ezra 10. 23.

Pethor. a citie. Num. 22. 5.

Pethuel. *a mor sell of God*, or *a perswasion of God*, or *the enlarging of God.* Ioel 1. 1.

Peulthai *my work*, or *my worke.* 1. Chr. 26. 5.

¶ Phalec, looke Peleg.

Phallu *marueilous*, or *hid.* Gen. 46. 9.

Phalti *deliuerance*, or *banishment.* 1. Sam. 25. 44.

Phanuel, as Penuel Luke 2. 36.

Pharaoh *spreading abroad, vncouering*, or *making bare*: or after the Egyptians, *vengeance*, or *reuenging*: and in the Egyptian, *a king.* Name to all the kings of Egypt till Salomon, and of some afterward. The first was plagued for Sarai. Gen. 12, 17.* Another, whose dreames Ioseph expounded. Gen. 41. 1.* who sent for Iaakob into Egypt. Gen. 45. 17, 18. another, who not knowing Ioseph is cruell to Israel. Exod. 1. 8.* another, who resisted Moses and Aaron, and would not let the Israelites depart. His tyrannie, and blasphemie. Exo. 5. 1.* to Chapter 15. another, whose daughter Salomon married, 1. King. 7. 8. another surnamed Necho 2. king. 23. 29.* 2. Chron. 35. 20.* and 36. 1, to 5. Ezekiel 31. 2.* and 32. 2.* another surnamed Hophra Ier. 44. 30.

Pharathon. *bearing fruit*, *fructifying*, or *increasing*, or *a horne.* a citie. 1. Mac 9. 50. Phara

Phares. *a diuision.* Luke 3. 33. Gen. 36. 29. and 46. 12. Matth. 1. 3. looke Perez. Pharez

Pharisees. *idem.* a sect of the Iewes which affirmed the resurrection. Matth. 3. 7. looke Pharise in the second Table.

Pharpar. *diminished*, *the fructifying of fruit*, or *a bull of a bull.* a riuer of Damascus. 2. king. 5. 12. Pharphar

Pharsites. *diuided.* a family descended of Pharez. Num. 26. 20. Pharezites

Phaselis. *a passing ouer*, or *a halting of nativitie.* a place. 1. Mac. 15. 23. Phaselida

Phebe, *cleere*, or *bright.* Rom. 16. 1.

Phenice. *red, purple*, or *palme.* a countrey of Syria, where Tyre and Sidon are placed. 1. Esd. 2. 17. Acts. 11. 19. also a hauen of Candy. Acts 27. 12. Phœnice

Phibeseth. *the mouth of treading vnder foote despite*, or *from the mouth.* a citie in Egypt. Ezek. 30. 17.

Phichol. *the mouth of all*, or *the perfection of the mouth.* Gen. 21. 22. Phicol

Philarches. *the louer of a prince.* 2. Mac. 8, 32.

Philadelphia. *the loue of the brother*, or *of brotherhood.* a citie. Reu. 1. 11.

Philemon, *kissing with God.* Phil. 1. 1.

Philetus, *beloued*, or *amiable.* One that fell from the faith, affirming, that the resurrection was already past, 2. Tim. 2. 17. Philetis

Philip. *a warriour*, or *warlike*, or *a louer of horses.* A Phrygian. 2. Mac. 5. 22. and 13. 23. also an Apostle, Matth. 10. 3. Iohn 1. 43. He declareth to Nathanael, that the Messias Christ was come. Iohn 1. 45. He desireth to see the Father, Iohn 14. 8. Hee preacheth in Samaria, &c. Acts 8. 5. also a Deacon. Acts 6. 5. called Philip the Euangelist, and had foure daughters virgines which did prophesie. Acts 21. 8, 9. also Herods brother the Tetrarch, Luke 3. 1. whose wife Herod married Matth. 14. 3.

Philippi, *warlike men*, or *louers of horses.* a citie, Acts 16. 12.

Philisthims, as Palestina a people. Gen. 10. 14. and 21. 32. Shamgar slew 600. Philistims with an ore good, Iudges 3. 31. God deliuered Israel into their hands for Idolatry. Iudg 10. 6, 7, 8. and 13. 1. God to afflict them, moued Samson to marrie a Philistim, Iudg. 14. 2. Samson burneth their corne, and how, Iud. 15. 4, 5. They put out his eyes. Iud. 16. 21. Their battell against the Israelites, 1. Sam. 4 2. They carry the Arke to Ashdod, and set it by Dagon their god, and are plagued therefore. 1. Sam. 5. 1. They returne the Arke with gifts, 1. Sam 6. 4, to 13. They at the prayer of Samuel were discomfited, 1. Sam. 7. 9, 10. They warre against Saul, 1. Sam. 13. 17. Ionathan and his harnesse bearer put them to flight. 1. Sam. 14. 1, to 24. after the death of Goliath, they flee, and are slaine by the Lord, 1. Sam. 17. 51, 52. God gaue them into Dauids hands, 1. Sam. 23. 4. They assembled to fight against Saul, 1. Sam. 28. 1. They slay the Israelites, Philistines Philistims

raelites with Saul and his sonnes. 1. Sam. 31. 1. 2.* They wage battell against Dauid, and are discomfited. 2. Sam. 5. 17.* He maketh them tributaries. 2. Sa. 8. 1. He and his seruants slay many of them. 1. Sa. 19. 8. looke Haraphah God stirreth them vp against Iehoram. 2. Chro. 21. 16.

Philologus. *a louer of learning*, or *a louer of the word*, Rom. 16. 15.

Philometor, *a louer of the mother.* The surname of Ptolemeus. 2. Mac. 4 21. and 9. 29.

Phinees — Phinehas, or Pinehas. *a bould countenance.* The sonne of Eleazar. Exod. 6. 25. Hee slew Zimri and Cozbi committing fornication before the people, which appeased Gods wrath. Num. 25. 6. to 16. He stood before the Arke of God, when the Beniamites were destroyed Iudges 20. 28. He is praised. Ecclus. 45. 23.* Also one of the sonnes of Eli. 1. Sam. 1. 3. looke Eli.

Phygellus. *fugitiue*, 2. Tim. 1. 5.

Philacteries. Matth. 23. 5.

Phinon — ¶ Phinon. *a precious stone*, or *beholding*, or *the mouth of euerlasting*, or *the mouth of the sunne*, or after the Hebrew and Syrian *the mouth of a fish.* Gen. 36. 41.

Phasga — Pisgah. *a hill, height*, or *promision.* A mountaine. Num 21. 20. and 23. 14.

Pharam — Piram. *a wilde asse of them, the cruelty of them*, or *the bull of the mother.* Iosh. 10. 3.

Pharaton Pharathonites — Pirathon. *his breaking*, or *making bare*, or after the Syrian, *his rewardments.* A citie. Iudges 12, 15. The citizen called a Pirathonite. Iudges 12. 13.

Phison — Pishon. *the changing greatnesse of the mouth*, or *an enlarging.* a riuer. Gen. 2. 11. Ecclus. 24. 29.

Pisidia. *a pitch tree*, or *blacked with pitch.* a prouince of Asia the lesse. Actes 13. 14. and 14. 24.

Pisspha — Pispa. *the diminishing of the mouth*, or *a mouth diminished.* 1. Chron. 7. 38.

Phithom — Pithom. *a mouthfull of them*, or *a perfection of the mouth*, or *the perswasion of them.* a citie. Exod. 1. 11.

Phithon Phochereth Asebaim — Pithon. *a mouthfull of him, the perswasion of him*, or *a gift of the mouth.* 1. Chron. 8. 35. and 9. 41.

¶ Pochereth-Hazzebaim. *the banishing of the mouth of a Doe*, or *the cutting of the mouth of warfare.* a citie. Ezra. 2. 57.

Phochereth Sabaim — Pocherethzebaim. *the banishing of the mouth of drunkards.* Nehe. 7. 59.

Pollux. Actes 28. 11.

Pontius. *a hand*, or *of the sea.* One surnamed Pilate a gouernour of the Iewes, placed ouer them by the Romanes: vnder whom Christ suffered. Matt. 27. 2. Mar. 15. 1. Luke. 23. 1. Iohn. 18. 28.*

Pontus *the sea.* A countrey of Asia. Actes. 2. 9. and 18. 1.

Porcius Festus. *a fest mall calfe*, looke Festus.

Posidonius *giuing drinke.* 2. Mac. 14. 19.

Putiphar Phutiphar — Potiphar. In the African tongue, *a bull*, Syrian, Hebrew, and Chalde, *a fat bull*, or *the fruitfulnesse of fatnesse* Gen. 37. 36 and 39. 1.

Phutiphar — Poti-pherah Hebrew and Syrian *scattering abroad fatnesse*, or *the making bare of fatnesse*, or *resungement of fatnesse.* Gen. 41. 45, 50.

Priscilla. *ancient.* Rom. 16. 3. Actes 18. 12.

Prolelites. *strangers.* looke in the second Table.

¶ Ptolomeus. *a furrow*, or *hanging vp waters*, or *an assembly of waters.* Greeke, *warlike.* Ester 11. 1.

Phua Phuuah Puuah — ¶ Puah, or Pua. *a mouth, a corner, a bush of haire.* The son of Iachar. Gen 46. 13. 1. Chr. 7. 1. also a midwife Exod 1 14.

Publicanes. The which tooke to farme of the Romanes, the reuennues of the citie. Gentlemen yet much disdained of the Iewish common people. Matth. 5. 46. see more in the second table.

Publius. *common*, Actes 28. 7.

Pudens. *shamefast.* 2. Tim. 4. 21.

Pul. *decay*, or *a beane.* King of Ashur. 2. Kin. 15. 19. Phul also a countrey. Isa. 66. 19.

Punites. *beholding*, or *my face.* A family descended of Phunites Pua. Numb. 26. 23.

Punon. *a precious stone*, or *beholding.* a place. Nu. 33. 42. 43. Phunon

Pur, & Puri. *lot*, or *lots.* looke Esther. 3. 7. and 9. 26. Phur

Put. a countrey Ezek. 27. 10. and 30. 5. Mic. 3. 9. Phurim

Puthites. *deceiuing, a mouthfull*, or *bridle.* a familie descended of Shobal 1. Chro. 2 53. Phut

Putiel. *Affrike of God.* Syr and Hebr. *the fatnesse of God.* Exod 6. 25. Phuthiel

Putioli. a citie of Italy. Actes 28. 13.* Phuteoli Puteolus

Q

Quadrin. *halfe a farthing.* Mar. 12. 42.

Quartus. *the fourth.* Rom. 16. 23.

Quintus. Memmius. *the fift defiled.* A Romane Embassadour 2. Mac 11. 34.*

R

Raamah. *a breaking.* Gen. 10 7.

Raamiah *thunder of the Lord*, or *swift from the Lord*, or *a fellow*, or *a shepheard from the Lord.* Nehe. 7. 7. Raamias* Raamia

Raamses. looke Rameses.

Rabbah, or Rabbath. *much great, a chiding*, or *a fighting against.* a citie of Iudah Iosh. 13. 25. and 15. 60. another of the Ammonites. 2. Sam. 11. 1 and 12. 29. 1. Chro. 20. 1. Jer. 49. 2. Deut. 3. 11. Rabba Rabath Rabbath

Rabbi. *master* Matt. 23. 7. John 1. 38.

Rab-mag. *dissolued, the multitude*, or *melting* Jer. 39 3. 13.

Raboni. *master.* John 20. 16.

Rabsaris. *master*, or *set ouer the Eunuches.* 2. Kin. 18 17. Jer. 39. 3. 13. Rabsaces

Rabshakeh. *master*, or *set ouer the drinkers, the kisse of the master, drinking much*, or *a great sacke.* 2 kin. 18. 17 Rabsaces

Raca. Matth. 5. 22. Racha

Rachab looke Rahab.

Rachal. *to whisper, an apothecarie*, or *seller.* a citie 1. Sam. 30. 29. Radai

Raddai. *ruling*, or *comming downe.* 1. Chr. 2. 14.

Ragau *a companion, his shepheard, his euill*, or *his breaking asunder.* a citie. Judeth. 1. 5. Rachab

Raguel. *the shepheard of God, a friend of God*, or *the breaking asunder of God.* Tob. 3 7.

Rahab. *proud*, or *strong*, or *broad*, or *enlarged*, or *a street* Iosh 2. 1. Matth. 1. 5. Hebr. 11. 31. James 2. 25.

Raham. *mercie*, or *compassion*: or after the Syrian, *a friend.* 2. Chr 2. 44.

Rahel. *a sheepe.* Daughter of Laban. Gen. 29. 10. Rachel She keepeth her fathers sheepe. Gen. 29. 9. She meeteth with Iaakob Gen. 29. 11, 12. She was beautiful and well fauoured. Gen 29. 17. Iaakob serueth twise seuen yeeres for her. Gen. 29. 18, to 31. being barren she giueth her maide to Iaakob. Gen. 30. 3. She beareth children of Iaakob. Gen. 30. 1. God maketh her fruitfull. Gen 30 22. She hideth away her fathers idoles. Gen 31. 19 34. 35 She dieth at Beniamins birth Gen. 35. 16, to 20. Her children. Gen 46. 19. The people at Boaz marriage, pray God to make Rath as fruitfull as Rahel and Leah. Ruth. 4. 11.

Rahel weeping for her children, would not be comforted. &c. Matth 2. 18. Jer. 31. 15.

Rakkath. *emptinesse, spittle*, or *time*, a citie. Iosh. 19. 35. Raccath Reccath

Rakes. *void, vaine*, or *diuers pillowes.* 1. Chro. 7. 16. Recem.

Ram *high*, or *casting away.* Ruth 4 19. 1. Chro. 2. 9. Luke 3. 33 Also a mans name. Job 32. 2. Aram

Ramah. *high*, or *cast away.* a citie. Iosh. 19 36 Mat 2. 18. 1. King. 15. 17. Rama

Ramath. *idem.* a citie Iosh. 19 8.

Ramathe,

matha Ramathe. *idem.* a citie. 1. Mac. 11, 34.
Ramathite. *lofty, exalted,* or *cast away.* a citizen of Ramath 1. Chro. 27. 27.
Ramathaim Zophim. a city. 1. Sam. 1. 1.
Ramath-lehi. a place. Judges 15. 17.
amſes Rameſes. *thunder, a hitting in the teeth of a moth, blotting out euill,* or *broken in ſunder of a moth.* a citie.
meſſe Gen. 47. 11. Exod. 1, 11. Judeth 1. 9.
meſſes Ramiah. *exaltation of the Lord.* Ezra 10. 25.
meia Ramoth *ſeeing,* or *beholding death,* a citie. Deut. 4. 43. Joſh. 13. 26. and 20 8. 1. Kings 4. 13. and 22. 24.
phah Rapha, *releaſe,* or *medicine, phyſick,* or *medicine,* or *a retreating,* or *a gyant.* 1. Chron. 8. 2, 3, 7.
Raphael. *the phyſicke of God.* an Angel. Tob. 3. 17.
Raphu, as Rapha Num. 13. 10.
azias Razis *the ſecret of the Lord,* or *the myſtery of the Lord.* 2. Mac. 14 37.*
aia, Raia ¶ Reaiah. *the viſion of the Lord.* 1. Chr. 4. 2. and 5. 5.
ebe Reba *the fourth,* or *living by.* Num. 31. 8. Joſh. 13. 21.
Rebekah, looke Ribkah.
Rechab, *a rider,* or *a riding,* or *a cart drawen with foure horſes.* Father of Jonadab. 2. Kings 10. 15. Jer. 25. 2. 1 Chro. 2. 55. alſo the ſonne of Rimmon. 2. Sam. 4. 2.
had Reelaiah. *a ſhepheard to the Lord,* or *a companion to the Lord himſelfe.* Ezra. 2. 2.
ehelaia Regem *ſtoning ſtoned,* or *purple,* 1. Chr. 2. 47.
egom Regem-melech *ſtoning the King, a counſailour of the*
egom-me- *king,* or *the purple of the counſellour.* Zech. 7. 2.
lh Rei. *a companion, a ſhepheard, euill,* or *my breaking a ſunder.* 1 Kings 1. 8.
choboam Rehabeam. *dilating the people, the breath of the people,* or *a ſauour,* or *fauouring with the people.* Salomons ſonne, who ſucceeded him. 1. kings 11. 43. Mat. 1 7. 1. Chr. 3 10. Following the counſell of yong men, rather then of graue counſellours, hee is depriued of the kingdome of Iſrael. 1. Kings 12. 3, to 21. 2. Chron. 10 14, 16. He reigneth ouer Iudah and Beniamin. 1. Kings 12. 21. He is forbidden by the Prophet to wage battell with Ieroboam. 1. Kings. 12. 22. and 2 Chron. 11. 2. He buildeth cities 2. Chron. 11. 5. His wiues and children. 2 Chron. 11. 21. Forſaking the Lord, he is puniſhed by Shiſhak, and dieth. 2. Chron 12. 1.* He is diſpraiſed. Eccluſ. 47. 23.
ehabiah Rehabiah *the bredth of the Lord,* or *the ſtreet of the Lord* 1. Chro. 23. 17 and 24. 21. and 26 25.
ehobia Rehob. *breadth, a dilating,* or *a ſtreete.* a citie. Numb. 13. 22. Joſh. 19. 28, 30.
ohob Rehoboth, *bredth,* or *roumth,* or *largenes,* or *ſtreetes.* a citie. Gen. 10 11, alſo a well. Gen. 26, 22.
Rehum *pitifull,* or *pytied,* or *godly:* or after the Syrian *a friend.* Ezra. 2. 2. and 4. 8.
eum Rekem. *voyd, vaine,* or *diuerſi pictures.* Num. 31. 8. Joſh. 13. 21.
ecem Remaliah. *the exaltation,* or *greatneſſe of the Lord,* or *caſt away from the Lord* 2. Kings 15. 27.
echem Remeth, *highly,* or *caſt away.* a citie. Joſh. 19. 21.
omelia Remmon. *a pomegranate apple,* or *high.* a citie. Joſh. 19 7, 13.
ameth Remphin. *prepared,* or *ſet in aray,* an idole. Acts 7. 43
Remuel. *God hath riſen vp,* or *raiſed vp,* or *God hath eſtabliſhed him* 1. Chr. 27. 17.
Rephael. *the Phyſicke, or medicine of God.* 1. Chro. 26 7.
Rephaiah. *the Phiſicke or medicine of the Lord,* or *the recreating of the Lord.* 2. Chro. 3. 21. and 7. 2.
Rephah. *the releaſing of the ſnare.* 1 Chro. 7. 25.
Rephaims *Giants, phyſitians,* or *reformers,* or *releaſed.* a people of Moab. Gen. 14. 5. & 15. 20. 2 Sam. 21. 13.
Rephidim *bending things,* or *litter, ſlacked hands,* or *the medicine of the handes.* a place or manſion. Exod. 17. 1. Num. 33. 14.
Reſa. *affliction,* or *a meeting,* or *a head.* Luke 3. 27. Rhaſa
Reſen *a bridle.* a citie. Gen. 10. 12.
Reu. *his ſhepheard, a companion, a friend,* or *euill,* or *a breaking aſunder.* Gen. 11. 18. 1. Chron. 1. 25. called Ragau. Luke 3. 35. Rehu
Reuben. *ſeeing his ſonne, the viſion of his ſonne,* or *the ſonne of viſion.* ſo named, becauſe the Lord did ſee his mothers affliction. Iaakobs ſonne by Leah. Gen. 29. 32. of him came the Reubenites Num. 26. 7. He lieth with his fathers concubine, Gen. 35. 22. He deuiſeth how to rid Ioſeph out of his brethrens hand. Gen. 37. 21. Hee chargeth them with the death of Ioſeph. Gen. 42. 22. He is depriued of his dignitie, and why. Gen. 49. 4 He is bleſſed. Deut. 33. 6. His genealogie. Gen. 46. 9. Exod. 6. 14. 1. Chron. 5. 1. His tribe, with others, are ſent to their poſſeſſions Joſh. 22. 1. They ouercome the Hagarims. 1. Chr 5. 10. For their idolatrie they are punished by the Aſſyrians. 2. Kings 10. 33 1. Chron. 5. 26. Ruben
Reuel. *a ſhepheard of God, the friend of God,* or *the breaking a ſunder of God.* Moſes father in law. Exod. 2 18. alſo Eliaus ſonne Gen. 46. 4. 1. Chro. 1. 35. Raguel Rahuel
Remmah, *high or elevated.* Gen. 22. 24. Roma
Rezeph, *a pauement, a ſtretching out, a burning coale,* or *a fierie ſtone* a citie. 2. Kings 19. 12. Iſa. 37. 12. Roſeph
Rezin. *affection, a runner,* or *poſt meſſenger.* 2. Kings 15. 37. Ezra. 2. 48. Raſin Razin
Rezon *ſmall, leane, ſecret,* or *a ſecretary,* or *a prince.* 1. Kings 11. 23. Razon
¶ Rhegium. *a breaking.* a citie. Acts 28. 13.
Rheſa. looke Reſa.
Rhode. *a roſe.* Actes. 12. 13.
Rhodes. *idem.* an Ile. Actes 27. 1. 1. Mac. 15. 23. Rodus
Rhodocus, *a chariot of the collour of roſes.* 2. Macc. 13. 21. Rhodochus
¶ Ribai *ſtriſe, or increaſed,* or *chiding,* or *multiplying.* 1. Chro 11. 31. 2. Sam. 23. 29.
Ribkah, or Ribka. *fed,* or *blunt, contention, or contention hindred.* Daughter of Bethuel. Genes. 22. 23. A faire damſel. Gen. 24. 16 Giuen in marriage to Iſhak. Gen. 24. 57.* Being barren Iſhak prayeth for her, and obtaineth his petition. Gen. 25. 20, 21.* By ſubtilty ſhe cauſeth Iaakob to preuent Eſau of the bleſſing. Gen. 27. 9, to 30. She ſendeth Iaakob to Laban, and why. Gen. 27. 42.* Rebekah was with child by one, euen by our father Iſhak. Rom. 9. 10. Rebekah Rebecca,
Riblah *a ſcolding,* or *greatneſſe to him,* or *chiding confirmed* or *chiding flowing downward,* A citie of Syria. Num. 34 11, 12. Kings. 23, 33. Reblatha Ribla
Rimmon, *a pomegranate apple,* or *exalted.* A citie Joſh. 15. 32. alſo a place. Num. 33. 19. Rimon Remmon
Rimmah, *a ſong,* or *reioycing.* 1. Chro. 4. 20. Rimma
Riphath, *medicine,* or *releaſe.* Gen. 10. 3. Ripath
Riſſah. *a ſprinckling vpon,* or *the dropping of an houſe* a place. Num. 33. 19. Riſſa Reſſa
Rithma, *a Iuniper tree, a ſound,* or *noyſe.* A place Num 33. 18. Rithmah Rethma
Rizia, as Rezin. 1. Chro. 7. 39. Rezia
Riſpah, or Riſpha *ſtretched out.* 2. Sam. 3, 7. & 21. 10 Reſia
¶ Roboam, looke Rehabeam. Raſpha
Rogel. *a ſoot, or footman, or ſearching out,* or *a ſtarcher out,* or *an accuſer:* or after the Syrian *cuſtome,* a fountaine, or well. Ioſ. 15. 7. 2. Sam. 17. 27. 1. Kings 1. 9. Rogelim Roglim
Rogelim *idem.* a citie. 2. Sam. 19. 31. Rohgal
Rohgah, *filled, drunken with talke,* or *filled with ſeparation.* 1. Chron 7. 34. Roaga Romanthi-ezer
Romanti-ezer. or Romem thi ezer, *exalting ayde,* or *I haue exalted my palace.* 1. Chro. 25. 4. Romenthi-ezer
Rome *preuailing, mightie,* or *ſtrong,* or *exalted,* or *high.* A citie, looke Rome and Romanes in the ſecond Table. Roma

Raphaia Rophaiah, *the phyſicke, or medicine, or recreation of the Lord.* 1. Chro. 4 42.

Ros Roſh, *a head, or top, or the beginning.* Genel. 46.21. Ruben, looke Reuben.

Ruphus Rufus, *red,* Mens names. Mar. 15.21. Rom. 16.13.

Rama Rumah, *hie exalted, or caſt away.* Scitie. 2. ki. 23.36.

Ruth. *watered, filled, or made drunken.* Wife of Mahlon. Ruth. 1.4. She findeth fauour in the eyes of Boaz. Rut. 2.10.* 3 1.* is maried to him. Rut. 4.1, to 13 beareth him a ſonne named Obed. Ruth. 4.13.* 1. Chro. 2, 12. Mat. 1.5.

S

Saba. looke Sheba.

Sabbat Sabbath, *reſt.* looke in the ſecond Table.

Sabdi. *a dowry, hauing a dowrie, or flowing with abundance.* 1. Chron. 8.19 and 27.27.

Sabees Sabeans. *leading into captiuity, or goings about, or drunken men, olde men,* a people. Iſa. 45.14 called Shabeans. Iob. 1.15.

Sabbatha Sabbatha. *going about, or compaſſe.* Syrian. *olde age.* Gen. 10.7.

Sabbetha Sabbeca. or Sabtecha *the cauſe of ſmiting,* Syri and Heb. *the ſmiting of olde age.* Ge. 10.7. and 1. Chr. 1.9.

Sabchah Sacar. *wages, a price, or drunken wet.* 1. Chro. 11.45

Sabarhacha and 26.4.

Sabtheca Zadoc. *iuſt, or iuſtified.* 1. Eſd. 8.2. 2 Eſd. 1.1. looke Zadok.

Sachar Sadduces. *iuſt men, or iuſtified,* after the Syrian. *cut, or ſchiſmes.* a ſect among the Iewes, which denied the reiurrection. Mat. 3.7. Acts. 23.8. looke the ſecond Table.

Sale Sala Luke 3.35. looke Shelah.

Salamine Salamis. *mooned, broken in pieces, or fluting.* An

Salamina Iſle of Cyprus. Acts 13.5.

Salathiel. 2. Eſd. 5.16. Luke 3.27. looke Shealthiel.

Salecha Salcah. or Salchah. *thy basket, or thy lifting vp.* a citie. Ioſh. 12.5. and 13.11. Deut. 3.10. 1. Chr. 5.11.

Salcha Salem. Ioneth. 4.4. Heb. 7.1. looke Shalem.

Salim. Iohn. 3.23. looke Shalim.

Sallai *an exaltation, or treading vnder foote,* Syrian *a basket.* Nehe. 11.8. and 12.20.

Selai Sallu. *idem.* 1. Chr 9.7.

Sallu, Sellu Salma. *peace, perfection, retribution, or a garment,* 1. Chro. 2.11, 51, 54.

Salmanaſar. 2. Eſd 13.40. looke Shalmaneſer.

Salmah Salmon, *a peacemaker, perfect, or going againe,* Ruth. 4.20. Luke. 3 32.

Salmone. *a flowing, a commotion, or a breaking in pieces.* a high hill in Candy, bowing to the Seaward. Act. 27.7.

Salom, as Salem, Baruch. 1.7.

Salomon, looke Shelomoth. 2. Sam. 5.14.

Salu as Sallai Num. 25 14.

Samaias. as Shemaiah. Tob. 9.12.

Samaria, *a keeping, an adamant ſtone, a bryer, a thorne, or the dregs thereof.* A countrey, and citie of Syria, betweene Iudea, and middle Galile. 1. Kings 13.32. Iſa 7.9. and 10.11.

Samaritanes, *keepers marueilous hard, thorny places or dregs.* Citizens or inhabitants of Samaria. Matth. 10 5. Samaria, the head citie of the ten tribes of Iſrael builded. 1. Kings 16.24. Beſieged of the King of Aram. 1. King. 20. 1. 2 Kin. 6 24. Wonne by the king of Aſſiria, and the people caried away. 2. King. 17.5.* Againſt Samaria is propheſied Iſa 8.4. and 9. 9. Ezek. 23.2.* Hoſea 8.1.* and 13 1.* and 14.1. Amos 3.9. and 4.1. Micah. 1 1.* They would not receiue the word of God. Luke 9.52, 53. But afterward did at Philips preaching. Acts 8.1, 5, to 14. Simon Magus bewitched them. Acts 8.9. The Samaritanes compaſſion on the wounded man. Luke 10.33. By the byllory of them, the Gentiles calling is diſcribed. Iohn 4.5, to 43. The Iewes abhorred them. Iohn 8.48. and medled not with them. Iohn 4 9.

Samgar nebo. *pepper of a ſtranger propheſying, or pepper of a ſtruer ſpeaking.* Ier. 39.3. Semegarnabu

Samos. *full of grauell, or rough.* An Iſle in the Aegean Sea. Acts 20.15.

Samothracia *full of grauell, or rough.* An Iſle in the bolome of Paculia, of the kingdome of Thracia ſo called, becauſe the Samians and Thracians inhabited there. Acts. 16, 11.

Samſon looke Shimſhon. The ſonne of Manoah, Iudg 13.2.* Hee marieth a daughter of the Philiſtims. Iudg. 14.2.* He is deceiued by Delilah. Iudg. 16.4.* Hee gouerned Iſrael 20. yeeres. Iudg. 15.20. He is commended. Heb. 11.32. Sampſon

Samuel. looke Shemuel. Sonne of Elkanah. 1. Sa. 1.20. offred to God by his mother. 1. Sam. 1.22.* Fauoured of God and men. 1 Sam. 2.26. God calleth him three, reueleth to him his will, & maketh him his Prophet. 1. Sam. 3.4.* He iudgeth Israel in Mizpeh 1. Sam. 7. 5. His diligence deſcribed. 1. Sam. 7. 16. Being old, he maketh his ſonnes Iudges ouer Iſrael. 1. Sa. 8. 1. God commandeth him to anoynt Saul. 1. Sa. 9. 15, 16 which he doeth. 1. Sam. 10. 1. He declareth his innocency to his people. 1. Sam 12. 2, 3. He reproueth them for their ingratitude. 1. Sam. 12. 7.* And Saul for neglecting Gods commandement. 1 Sam. 15. 17, to 24. He prayeth and mourneth for him 1. Sam. 15. 11, 35. Hee heweth Agag in pieces. 1. Sa. 15. 33. God ſendeth him to anoint Dauid king, which he feared to doe. 1. Sam. 16. 1, 2. All his dayes the Philiſtims were brought vnder. 1. Sam. 7. 13. He dieth, and is bewailed. 1. Sam. 24. 1. One in the likenes of Samuel raiſed by a witch. 1. Sam. 28. 8.* He is praiſed. Eccius 46. 13.* Heb. 11. 32.

Sanballat. *a bramble hid in ſecret, or after the Syrian and Hebrew, an enemy hid in ſecret.* Nehem. 2. 10. and 13. 28. Sanballat

Sancherib. *the bramble of deſtruction, or the bramble of a ſword,* Syrian and Heb. *the ſword, or deſtruction of the enemie.* King of Aſſur, who threatned Hezekiah, & blaſphemed God. 2. Kin. 18. 13.* Iſa. 36 4.* 2 Chr. 32. 1.* The Angel deſtroyeth his armie, & he is ſlaine by his owne children. 2. Kin. 19. 35.* and 2. Chro. 32. 21. Iſa 36. 36.* Eccius 48. 18, to 23. Senacherib Sannacherib

Sanſannah. *a bough, or a bramble of a bramble.* Syria and Heb. *a bramble of the enemie.* a citie. Ioſh 15. 31. Senſenna Sippai

Saph. *a baſon to waſh ones feet in, a ſtanding cup, a cup of golde, a threſhold, a poſt, an end, a buriall, or the ſea.* 2. Sam. 21. 18 and 1. Chr. 20 4.

Saphir. a precious ſtone. Exo. 24. 10. 28. Reue. 21. 19

Sapphira. *declaring, or numbring:* or after the Syrian. *faire.* Acts. 5. 1.

Sarah. *a lady or dame, or princeſſe.* meaning of many. Daughter of Aſter Num. 26. 46. Alſo Abrahams wife, why her name was changed. Gen. 17. 15. God promiſeth her a child being old. Gen. 17. 19. & 18. 10. and ſhee hath one accordingly. Gen. 21. 1, to 8. She would not haue Iſhmael heire with her ſonne Iſhak, Gen. 21. 10. ſhee dyeth, and is bewailed of Abraham. Gen. 22 2.* Her faith. Heb. 11. 11. ſhe is the free woman. Gal. 4 21. ſhe calleth her husband. Sir, or Lord Gen. 18. 12. 1. Pet. 3. 6. Sara Saraha Sarai

Sarai. *my dame, or miſtreſſe.* The name of Abrahams wife before it was changed Gen. 11. 29. ſhee is taken into Pharaohs court for her beautie, and after deliuered againe. Gen. 12. 15.* She gaue Hagar to her husband, by whom he had Iſhmael. Gen. 16, 1.*

Saraph, 1. Chr. 4, 22.

Sardi.

Sardis Sardi. *the prince of pleasantnesse, the song of ioy, or that which remaineth*, or after the Syrian, *a diers fat.* A citie. Reu. 1,11.

Seredites Sardites. *the taking away of diffusion*, Syrian, *a dyers fat* A kinred deſcended of Sered. Num. 26, 26.

Sardius, a pretious ſtone. Reu. 21.20.

Sardonix. a pretious ſtone. Reu. 21.20.

Sarepta. Luk. 4.26. looke Zarephath.

Sargon, *taking away a defence*, or *a garden* after the Syrian, *a net.* Iſa 20.1.

Sarid. *left*, or *remaining*, or *the hand of a prince*, or *a ſong of the hand* A citie. Joſh. 19.10.

Saron, *the plaine field of him*, or *his ſong.* A fertil region between mount Tabor, & the riuer Tiber ſtretching foorth from Cefarea vnto Ioppa, as Ieroм witneſſeth. Acts 9.35.

Sara Sarra. as Sarach, daughter of Raguel. Tob. 3.7. *giuen in mariage to yong Tobias. Tob. 7, 13.* to whom her parents declare ỹ auctȳ of a good wife. To. 10.12

Sarſechim Sarſechim. *a ſetting before of coueringes* One of Nebuchadnezzars princes. Ier. 39.3.

Saruch *palme trees, a twigge cut off from a tree*, or *a bough* Luk. 3.35. Gen. 11.20.

Sarug Serug Satan. *contrary*, or *an aduerſary*, or *enemy.* Job. 1.6. Mat. 4.10. Mar. 8.33. looke in the ſecond Table.

Sathan Sathrabouzanes. 1. Eſd 6.3.

Satyrs Monſters hauing the head of a man, and the body of a goat: called Gods of the woods. Iſa. 13.21. ſome tranſlate them *Apes.*

Sathrabutanes Saul, as Shaal. The ſonne of Kiſh. 1. Sam. 9.2. The firſt king of Iſrael. 1. Sam. 10.1.* & 11.5.* He commaundeth to put Dauid to death. 1. Sa. 19.1. He chargeth his ſeruants of conſpiring againſt him. 1. Sam. 22.7,8 * He goeth to Keilah to fight with Dauid. 1. Sam. 23.8. Purſuing Dauid he was inuaded of the Philiſtims. 1. Sam. 23.27,28. purſuing Dauid, he is deliuered into his hands. 1. Sa. 24.2,* & 26.2.* Hauing driuen al ſoꝛceters out of ỹ land. he ſeeketh counſell at a witch. 1. Sam. 28.3.* He ſlayeth himſelfe 1. Sa. 31.4. His head caried into the land of the Philiſtims. 1. Sam. 31.9. Dauid mourneth foꝛ him. 2. Sa. 1.4.* Why he dyed. 1. Chr. 10,13. The men of Jabeth Gilead burꝛy his bones, and faſt ſeuen dayes. 1. Sam. 31.13. Which is commended by Dauid. 2. Sam. 2.5 His houſe waxeth weaker, and Dauids ſtronger. 2. Sam. 3.1. God tooke away his mercie from him. 2. Sa. 7.15. Seuen of his ſons hanged, and why. 2. Sa. 21.1, to 11. Dauid buried his and Jonathans bones. 2. Sam. 21, 13, 14. Saul is mentioned. Acts 13.21.

Saul Alſo the name of Paul. Acts. 7, 58. looke Paul.

Sauſa Sauſha. *a reioycing*, or *the liſting vp of vanity.* 1. Chr. 18.16.

Siſa ¶ Sceua. *ſet in order*, or *prepared* Act. 19.14.

Scribe. *a writer.* Matth. 4.20. looke in the 2. Table.

Scythians, *tanners*, or *coblers.* A people. Col. 3.11 Iudeth 3.10.

Saba Scythopolis. *a city of tanners*, or *coblers.* This citie is 600. furlongs from Jeruſalem 2. Mac. 12.29. The citizens Scythopolitans. 1. Mac. 12.30.

Sacacah Seba, as Sheba. Gen. 10.7. called Siba. 1. Chr. 1.9 Alſo a countrey. Pſalm. 72.10. Iſa. 43.3. looke Sheba.

Sachacha Sochu Secacah. *a little ſhadow, a couering, a defence, anoynting* Syrian, *beholding* A citie. Joſh 15.61.

Sechu. *a defence*, or *bough*, or *ſaying nothing.* A citie. 1 Sam. 19.22.

Secundus. *the ſecond.* Acts 20.4.

Sedecias Baruch. 1. looke Zedekiah. & Zidkiah.

Sede-ſophim. *a field where men may ſee farre off*, a place. Num. 23.14.

Segub. *made ſtrong*, or *exalted.* 1. Kin. 16.34.

Seim. *meaſures.* Gen. 18.7.

Seir. *briſled, hairy, a kid*, or *a deuill*, or *tempeſt.* A hill. Gen. 14.6. a countrey. Gen. 32.3. & a mans name. Gen. 36.20. 1. Chro. 1.38.

Seirath. *idem.* a place. Judg. 3.26.

Sela. *a rocke.* a citie. 2. King. 14.7.

Selah. *idem.* a city. Judg. 1.36.

Selah. Pſal 3.2.

Sela-hammahlekoth. 1. Sam. 23.28.

Seled. *aſſliction*, or after the Syrian. *a warming*, or *roſting.* 1. Chro 2.30. Saled

Seleucia *troubled, broken in pieces*, or *flowing ouer.* a citie builded by Seleucus Nicanor. 1. Maccab. 11.8. through which Paul wandred. Acts 13.4. Seleucia

Seleucus *idem.* 1. Mac. 7.1.2 Macc. 3.3. Seleuchus

Sem, looke Shem.

Semachiah. *cleauing*, or *ioyned vnto the Lord.* 1. Chron. 26.7. Samachia

Semei *hearing*, or *obeying.* Luke 3.26. Samachias

Senaah. *a bramble, an enemie.* A citie. Ezra 2.35. Nehe 3.3. Senaa Aſnaa

Seneh. *idem.* a rocke. 1. Sam. 14.4 Senes

Senir. *a ſleeping candle*, or *the proſpering of a candle*, or *proſpering of a teacher*, or *a changing*, a hill. 1. Chro. 5.23. called Hermon, Shirion, and Shenir. Deut. 3.8,9. Senir Sanir Shenir

Sennacherib. looke Santherib.

Senuah, as Senaah Nehe 11.9. Senua

Seorim *gates, eſtimations, haires of the head, tempeſt, deuiles, hairy*, or *goats.* 1. Chro 24.8. Seborim

Sephar. *a booke, a ſcribe, a declaring, a number* Syr. *a hauen*, a mount of India Gen. 10.30.

Sepharad. *a booke deſcending*, or *ruling, the ende of rule*, or *the perfection of going downe* a countrey thought to be Sp. alue. Obad. 1.20. Bolphorus

Sepharuaim. *books, ſcribes, declaring, numbers.* Heb. and Syr. *a hauen of the ſea* A citie. 2. King. 17.24. Sepharuites

Sepharuims. *idem.* Citizens of Sepharuaim, who burnt their children in fire to their Idoles 2. Ki. 17.31. Sara

Serah *ſauouring*, or *the myſtreſſe of ſauour*, or *the ſong of ſauour.* Gen. 46.17. Saraiah

Seraiah. *my prince of the Lord*, or *the ſong of the Lord* 2. Sam. 8.17. Saraias

Seraphims *burning*, or *fierie.* Certaine Angels. Iſa. 6.2.

Sered. after the Syrian. *a diers fat.* Gen. 46.14. Sared

Sergius. *a net.* A Prudent man ſurnamed Paulus. Acts 13.7. Sarug

Serug. looke Sherug.

Seſac, or Sethach, looke Shiſhak.

Seth, looke Sheth. Eccluſ. 49.16. Luke 3.38.

Sethur *hid*, or *deſtroying.* Num. 13.14. Sthur

¶ Shaalabbin. *the vnderſtanding*, or *ſonne of a foxe*, or *the vnderſtanding of one looking backe.* A city. Joſh. 19.42. Saelabin Selebin Salabim

Shaalbim *looking backe on the harts*, a *fiſt in the ſea*, or *a foxe in the ſea.* a place. Judg. 1.35 1. king. 4.9. Salebim Saalbim Saalbonite

Shaalbonite. *the ſonne*, or *building of a foxe*, or *the building*, or *path of vnderſtanding.* 2. Sam. 23.32.1. Chron. 11.33. Salabonite Shea. Saal

Shaal, or Saul. *asked, lent, a graue*, or *hell*, looke Saul. and Ezra 10.29. Saaph Saaraim

Shaaph. *flying*, or *thinking.* 1. Chron. 2.47,49. Saraim

Shaaraim, as Seorim. a citie. 1. Chr. 4.31. Saaſgaz

Shaaſhgaz *which maketh a paſſing ouer, regarding, paſſing ouer*, or *preſſing, a fleece of wooll* Eſter. 2.14. Susagaz Sebethai

Shabbethai. *my reſt.* Nehem. 8.7. and 11.16.1. Eſd. 9.14 Sabathai Sachia

Shabeans, looke Sabeans. Sechia

Sachia, looke Shiciah. Sachar

Shachir *wages.* 1. Chron. 11.35. Sacar

Shadrach. *a little tender dugge, a fine field*: or after Sidrach

Shageh Sage

the Syrian, *the ſtanding.* Dan. 1. 7.

Shage, *ignorant, comprehending, or touching ſoftly, Syr. much, or multiplying.* 1. Chr. 11. 34.

Saharaim Sahazi-nah Salem

Shaharaim, *blacke, trouble, or going early.* 1. Ch. 8. 8.

Shahazimah. a citie. Iosh. 19. 22.

Shalem, *peace,* a citie. Ge. 14. 18. Pſal. 76. 2. Hebr. 7. 1, 2.

Salim Saliſa Sallecheth Sellum Sallum Salmai Salmanaſſar

Shalim, *foxes, fits, or pathwayes.* a land 1. Sam. 9. 4

Shalithah, *three, or principall.* A land. 1. Sam. 9. 4.

Shallecheth. 1. Ch. 26. 19.

Shallum *peaceable, or a peacemaker, or perfect, or ſitting again.* 2. Kings 15. 10. and 22. 14.

Salmai, *my garment.* Hebr. 7. 41.

Shalmaneſer, *peace, bound, retribution, taken away, or going backe now.* 2. Kings. 17. 5.

Salmon Shalmah Shalma Sama Samarias Semariah Samhur Samaoth

Salman. *peaceable.* Oſe. 10. 14.

Shalmon. *idem.* Booz. father. Ruth. 4. 21. Matt. 1. 5. called Salma. 1. Ch. 2. 11.

Shama, *hearing, or obeying.* 1. Ch. 11. 44.

Shamariah. *the keeping, hardneſſe, or throne of the Lord* Ezra. 10. 32.

Shambuth. *deſolation, perdition, aſtoniedneſſe, iniquity there, the name of iniquity, or deſtroying iniquitie.* 1. Ch. 27. 8.

Samed Samad Semer Somer Samgar

Shamed, *deſtroying, or wearing out.* 1. Ch. 8. 12.

Shamer. *a keeper, or hardneſſe, a thorne, or dregges.* 1. Chr. 7. 34.

Shamgar. *deſolation of the ſtranger, named a ſtranger there a ſtranger, or ſtriuing, or a conſidering with a man: or ſelfe of a name.* A Iudge in Iſrael. Iudges. 3. 31.

Samir

Shamir, as Shamar. a citie. Iosh 15. 48. Iudg. 10. 1 Alſo the ſonne of Michah. 1. Ch. 24. 24.

Shamma. *a deſolation, perdition, deſtruction, or aſtoniedneſſe there.* 1. Ch. 7. 37.

Samma Shimma Semma Sammai Semei. Semmoth

Shammah. *idem.* Gen. 36. 13. Alſo the ſonne of Iſhai 2 Sam. 16. 9.

Shammai, *my name, my deſolation, or perdition, or the heauens.* 1. Ch. 2. 28, 44.

Shammoth, *names, deſolations, or perdations.* 1. Ch. 11. 27.

Sammua Samſerai Samſari Sapham Saphan

Shammua. *hearing, or obeying.* Neh. 12. 18.

Shamſherai. *the name of a conquerour, or there a ſinger, or conqueror.* 1. Ch. 8. 26.

Shaphan, *a coney, or an hid, a lip, or laid vp, or the banker, or breaking of things.* 2. Kings 22. 3. and 25. 22. 1. Ch. 5. 12.

Saphat

Shaphat. *a iudge, or iudging.* 1. Ch. 3. 22. and 3. 22. and 27. 29.

Saphir Sarai Sarar

Shaphir. a citie. Micah. 1. 11.

Sharai. *my lord, or my prince, or my ſong.* Ezr. 10. 40.

Sharar, *the vanill, thought, ſinging, or the Lord.* 2. Sa. 23. 33.

Sarefar Saraſar Sararer Saron Sifai Sifei Safac Sefac Sme-carie-thaim Saul

Sharezer. *a treaſurer, or hee that ſeeth the narrow ſtreights, or the treaſure of one ſinging.* 2. Kings 19. 37. Iſa. 37. 38.

Sharon. *a plaine field, or his ſonge.* citie. 1 Chr. 5. 16.

Shaſhai. *fine, annoying, mercie ſake, flaxe, or linnen.* Ezra 10. 40.

Shaſhak. *a ſacke of flaxe, the firſt ſacke, the kiſſe, or the cup of 107.* 1. Chr. 8. 14, 25.

Saueth Kiriathaim. *the plaine of Kiriathaim.* A place or valley. Gen. 14. 5, 17.

Shaul, as Shaal. Heus names. Gen. 36. 37. and 46. 10. 1. Chr. 4. 24. and 6. 44. looke Saul.

Saul Shealkiel Salathiel

Sheal, *idem.* Ezra 10. 29.

Shealthiel *aſked, or lent of God.* 1. Chr. 3. 17. Hagg. 1. 1. Matthew 1. 12.

Shear-iaſhub. Iſa.

Sheariah. *the gate of the Lord.* 1. Ch. 8. 38.

Saba Shaba

Sheba, *captiuitie, or compaſſing about, or after the Syrian, an olde man.* Genes. 10. 7. alſo a country Iob 1. 15. and 6. 19. 1. Kings 10. 1. Mat. 12. 42. Pſal. 72. 10. Of the people, looke Shabeans. and Ioel. 3. 8.

Sebah

Shebat. *a ſcepter, or rod.* Zech. 17.

Sabaniah Sabania

Shebaniah. *the Lord, turning, or taking captiue, or the vnderſtanding, or building of the Lord.* Ne. 9. 4. & 12. 14

Sebam a Sabam

Shebam. *compaſſings about, after the Syrian, olde men.* Num. 32. 3.

Sebarim

Shebarim. *breakings, hopes, or lookings for.* a place Iosh. 7. 5.

Seber

Sheber. *a breaking, or hope.* 1. Chr. 2. 48.

Sobna Sebna

Shebna, and Shebnah. *ſit downe, now, knit together now or taaken captiue now, or building, or hee which vnderſtandeth.* Iſai 22. 15. 2. Kings 18. 18.

Sebuel

Shebue. *the turning, the captiuitie, or the ſtate of God* 1. Chr. 23. 16.

Shechaniah Sechania

Shecaniah. *the habitation of the Lord.* 1. Chr. 3. 22. and 15. 24.

Sychem, gedeur

Shechem. *a part, or a portion, or a ſhoulder.* a citie Ge. 12. 6. Iudg. 9. 1. * 1. Kings 12. 25. called Sychar. Iohn 4. 5. Alſo he that ramſhed Dinah. Gen. 34. 2. *

Segub Seharia Sohoria Seua Sua Seir Sicle Selah, Sala Selah. Sala Selam Selanites

Shedeur. *a field of light, or fire, or the light of the Almightie* Num 1. 5.

Shegub, *exalted.* 1. Kings. 16. 34.

Shehariah. *the mourning of the Lord, or the blackneſſe of the Lord.* 1. Chr. 8. 26.

Shei a. *vanitie, a liſting vp, or a tumult.* 2. Sa. 20. 5.

Sheir. *rough, or hairie.* Gen. 36. 21.

Shekel. A kind of weight. Gen. 23. 15. Exod. 21. 32 Ezekiel. 45. 12

Shelah, *ſending, or ſhilling.* Gen. 10. 24 and 11. 12 Luke. 3. 35.

Salmai Selemia Saleph Seles Salomi

Shelah. *diſſoluing.* Gen. 38. 5.

Shelam A riuer. Ezra. 4. 17.

Shelanites. *diſſoluing.* A family deſcended of Shelah Num. 26. 20.

Shelemiah. *the peace perfection, or retribution of the Lord.* 1. Chr. 29. 14, Ezr 10. 19.

Sheleph. *drawing out.* Gen. 10. 26.

Sheleſh. *a captaine, or a prince.* 1. Chr. 7. 35.

Shelomi. *peaceable, perfection, or ſinging againe.* Num. 34. 27.

Selomith Selumiah Salomon Salomoth Salemoth Selumiel Salamiel

Shelomith *idem.* Heus names. 1. Ch. 23 9. 11. and 26. 25. Alſo a womans name. Leuit. 24. 11.

Shelomoh. *peaceable,* looke Solomon.

Shelomoth. *peaceable making, perfection, or retribution.* 1 Ch. 24. 22.

Shelumiel, as Shelemiah. a head of the tribe of Simeon. Num. 1. 6.

Sem Samama

Shem. *a name renowmed, report, or put.* Noahs ſonne Gen. 5. 32. Luke 3. 36. He is bleſſed. Gen. 9. 29. His poſteritie. Gen. 10. 21. 31. 1. 10, 11. 1. Chr. 1. 17. Hee is thought to be Melchiſedech, looke Melchi-zedeck.

Samaa Semaiaa Iſhmaiah Semeia Semaia Semariah Semeber Semei

Shema. *hearing, or obeying* 1. Ch. 2. 43. Alſo a citie Iosh. 15. 26.

Shemaah. *idem.* 1. Ch. 12. 3.

Shemaiah. *hearing, or obeying the Lord.* Heus names 1. Kings 12. 22. 1. Chr. 3. 22. and 4. 37. Ier. 29. 32.

Shemariah. *the keeping of the Lord.* 1. Chr. 12. 5. Ezra. 10. 33. 41.

Shemeber. *the name or report of a ſtrong man, or the name of a bird, or deſtroying ſtrength* Gen 14. 2.

Shemei. *my name, or my deſolation, or my perdition, or the heauens.* Zech. 12. 13.

Semeia Semar Semida

Shemeiah, as Shemaiah. Ezra. 8. 16

Shemer. *a keeper.* 1. Kings 16. 24.

Shemida. *a name of knowledge, or the knowledge of heauens* Nu. 26. 32. Iosh. 17. 2. 1. Chr. 7. 19.

Semiramoth Semuel

Shemininth Ieneazeah. 1. Chr. 15. 21.

Shemiramoth. *the heights of the heauens, or the height of a name.* 1. Chr. 15. 18.

Shemuel, *appointed, or ſtabliſhed of God.* Numb. 34.

20.1.Chron.7.2.

Samuel — Shemuel.*heard of God*, looke Samuel.

Senazar — Shenazar, *the treasurer of a tooth*, or *of one sleeping*, or *the narrow straight of alteration*, or *a nouemsie of tribulation*, 1.Chr.3.18.

Sanir — Shenir.*a sleeping candle*, *the prospering of a candle*, or *prospering of the teacher*. A hill. Cant.4.8. Deut.3.9. Ez. 27.5.

Sephatia — Shephatiah.*the Lord iudgeth*, or *the iudgement of the Lord*.2.Sam.3.4 and 1.Chr.9.8.

Saphatia — Shephi.*a beholder*, *a hony combe*, *a garment*, or *a looking for*.1.Chr.1.40.

Sepho — Shepho.*a desert*, *a Banke*, or *a breaking in sunder*. Genesis 36.23.

Sephuphan — Shephuphan.*a serpent*.1.Chron.8.5.

Sara — Sherah.*flesh*, *consanguinitie*, *heauen*, or *remaining*.1. Chro.7.24.

Seera — Sherebiah.*the drought of the Lord*, *preuailing with the Lord*, or *singing with the Lord*.Ezra 8.18.

Sarabia — Sheraiah.*a prince of the Lord*.1.& 24.14.

Seraiah — Shereg.*a bough*, or *plant*. Gen.11.20.

Sarug — Shesbazzar.*ioy in tribulation*, or *an affirming of ioy*, or *ioy of gathering grapes*.Ezra.1.8.

Sezbazer — Sheshai.*fire*, *reioycing*, *merry*, or *flaxe*. Num.13.23.

Saffabasar — Shesban.*a lilie*, or *rose*, or *ioy fulnesse*, or *flaxe*.1.Chro. 2.31.

Sesai — Sheth, *set*, or *put*.The sonne of Adam.Gene.4.25.1. Chron.1.1.looke Seth.

Setha — Shethar.*searching out*, *a remnant*, or *hid*, or *putrified Esther*.1.14.

Sethar — Shethar-boznai.*despising me*, or *hee which searcheth out my despisers*.Ezra 5.3.

Setharbozanai — Shetrai.*a gatherer of money*: or after the Syrian, *a binding*, or *drawen together*.1.Chr.27.29.

Setrai — Shena.*vanitie*, *lifting vp*, or *tumult*.1.Chr 2.49.

Seua — Shibah.*an oth*, *or abundance*.a well Gen.26 33.

Sue — Shibboleth.Iudges 12.6.

Sebah — Shimbah.*ouermuch captiuitie*, *or much sitting*.A citie. Numb.32.38.

Schibboleth — Shiciah.*the protection of the Lord*.1.Chr.8.10.

Sibama — Shichemites.as Shechem.Num.26.31.

Sabama — Shicron.*drunkennesse*, *a prick*, or *his vrn*.A citie.Iosh 15.11.

Shachia — Shigaion.Psal.7.in the title..

Shechemites — Shihor, *blacke*, or *troublous*, or *morning*.a citie.1.chro. 13 5.Iosh.13.3.

Secrea — Shihor-libnath.a citie.Iosh 19.29.

Sechroo — Shilhi.*a sending*, *a bough*, *a weapon*, or *armour*. Syrian *spoiling*, or *spoiled*.1.Kings 22.42.2.Chro.20 31.

Zihor — Shilhim.*idem* a citie. Iosh.15.32.

Sihorlabanath — Shillem *peace*, *perfectnesse*, or *retribution*. Gene.46. 24.Num 26.49.

Silhi — Shilo.*dissoluing*, *putting off ones shooes*: or after the Syrian, *mocked*, or *deceiuing*.A city.Iosh.18. 1.Psal.78.60

Salai — Shilhah.as Shilhi.a riuer at the foot of mount Zion Isai 8.6.Iohn 9.7.

Selhim — Shiloni.*carying*.*he which tarieth*, or *a peacemaker*, or *abounding*: or after the Syrian, *mocking*, or *deceiuing* 2.Chron.9.5.

Sidem — Shilomite.*idem*.1 Kings.11.29.2 Chr 9.29.

Salem — Shilhah.*three*, *the chase*, or *a captaine*.1.Chr.7.37.

Silo.Siloe — Shima.*hearing*, or *obeying*.2.Sam.21.31.

Siloam — Shimei.*idem*. Syrus names.1.Chr.3.5.8 6.30.39.

Siloni — Shimeah.*named*, *put to perdition*, or *desolation*.1 Chr. 8.32.

Silonit — Shimeam.*the name of the mother*, *the name of feare*, *putting to feare*, or *put to his mother*, or *their feare*, or *there a mother*.1.Chro.8.38.

Silla — Shimei, *hearing*, or *obeying*, *the name of a keeper*, or *destroying the hope*. Num.3.19. Also one that curseth

Salma — Dauid.2.Sam.16.5.&c.19.18.and.19.18.&c.24.1.Kings 2.8.9.36.

Simea — Shimeon *hearing*, or *obedient*. looke Simeon. Also another. Ezra 10.31.

Sicram — Shimma.*idem*.1.Chr.2.13.

Sibama — Shimeathites. A people, diligent learners of prophecies.1.Chro.2.55.

Sahachia — Shimmei, as Shimei.1.Chr.3.1 19.

Shechemites — Shimon.*putting*, *put*, or *a gift of prouiding*, or *fatnes*, or *eyle*.1.Chr.4.20.

Secrea — Shimrah.*hearing*, or *obedient*.a mans name.1.Chr.8 21.Also a womans name.2.Chr.24.26.

Sechroo — Shinari.*keeping a thorne*, or *dregges*.1 Chron.11.45. 2.Chron.39.13.

Zihor — Shimrith.*idem* Mother of Iehozabad.2.Chr.24.26.

Sihorlabanath — Shimron.*keeping*, *a thorne*, or *dregs of him*.The sonne of Iſſachar, of whome came the Shimronites.Gen.46. 13.Num 26.24.

Silhi — Shimron-meron.*a keeper of bitternes*, or *strong myrhe* A citie. Iosh.12.20.

Salai — Shimshon.*there the second time*. Because the Angel appeared the second time to his father. Iudges.13.24. looke Samſon.

Selhim — Shinab.*the tooth of the father*, *the father of changing*, or *the sleeping of the father*.Gen.14.2.

Sidem — Shinar.*the watchings of one sleeping*, *the making bare of a tooth*, or *the changing of a city*. The countrey of Chaldea.Gen.10.10.and 11.2.Dan.1.2. Isa.11.11.

Salem — Shion, *a sound*, *a noyse*, or *the wall of strength*, or *griefe*.a citie. Iosh.19.19.

Silo.Siloe — Shiphei *a multitude*.1.Chr.4.37.

Siloam — Shiphrah.or shiphtah. *faire*, or *a pipe*: or after the Syrian.*doing well*, or *goodnesse*.Exod.1.15.

Siloni — Shiptan.*a iudge*, or *iudging*.Num 34.24.

Silonit — Shirion.*a brigandine*, *the plaine fielde*, or *the song of a Dowe*.A hill.Deut.3.9. Psal.29.6.

Silla — Shisha.*fixe*, *of marble*, *pleasant*, or *the lifting vp of a gyft*.1.Kings.4.3.

Simea — Shishak *thy flame*, *thy ioy*, or *thy fixe*.1.Kings.11.4. and 14.24.Jer.25.26.

Sicram — Shittah.*a thorne a tree*.Isa.41 19.

Sibama — Shittim.*spreadings out*, *turnings aside*, *whippes*, or *thornes*. A kind of cedar imputible.Exod.25.5.also a place.Iosh.2.1.Joel 3.18.Num.25.1.

Sahachia — Shiza.*this gift*, *or sprinckling on a gift*.1.Chr.11.42

Shechemites — Shoah.*tyrants*.Ezek.23.23.

Secrea — Shobab.*returned*.Syrian, *a sparke*.1.Sa.5.14.

Sechroo — Shobach.*a net*, *lattise*, *thy captiuitie*, or *thy conuersion*. Syrian.*a doue house*.2.Sam.10.16,18.

Zihor — Shobai.*a turning captiuitie* or *sitting*. Ezra.2.42.

Sihorlabanath — Shobal.*a path*, *an eare of corne*, *the bough*, or *vaine ancients-se*.Gen, 36.20.1.Chro 4.1.

Selhim — Shobek.*made equall to vanitie*, or *put to emptinesse*: Syrian *forsaken*.Nehe.10.25.

Sidem — Shobi, as Shobai.2.Sam.17.27.

Salem — Shobnah.*a builder*.2.Kings 18,18.looke Shebna.

Silo.Siloe — Shoco.*a defence*, *a bough*, or *slacknesse* A citty.2.Ch. 11.7.

Siloam — Shocboh.*idem*.a city.1.Sam.17.1.

Siloni — Shoham, *a precious stone*, *called Onix*. Syrian, *a keeping backe*, or *the delay of them*.1.Chro.24.27.

Silonit — Shomer, *a keeper*, *an Adamant stone*, *a throne*, or *dregs*. 2.Kings 22.21.1.Chr.7.32.

Silla — Shophach.*powring*, or *powred foorth*, or *vaine vial*.1. Ch.19.16.

Salma — Shophan.*a cony*, *hid*, or *laid vp*, *wearing* or *a breaking* A citie.Num.32.35.

Simea — Shoshannim.Psal.45.in the title.

Sicram — Shua *crying*, or *saning*.Gen.38.2.

Sibama — Shuah.*speaking*, *praying*, *intreating*, or *humiliation*, or *a ditch*, or *a swimming*.Abrahams sonne by Keturah.Ge. 25.2.

Sua Shuah

Suah

Sua

25.2. Alſo Hebers daughters, 1. Chr. 7.32.

Shual. *a fore, a pathway,* or *a little fish.* a countrey. 1. Sam. 13.17.

Shubael. *the returning, captivity,* or *ſtate of God,* 1. Chr. 24.20. and 25.20.

Shuham *the talking,* or *thinking of thoſe things, a pit* or *humiliation of thoſe things,* or *a ſwimming,* or *budding forth of thoſe things.* Num. 26.42.

Shulamite. Cant. 6.12.

Shumathites. *renowned,* or *comfortleſſe,* or *aſtonied,* 1. Chr. 2.53.

Shunem. *the ſleeping of them, a changing,* or *veins ſleeping of them.* a citie. Joſh. 19.18. 1. Sam. 28.4. and 2. King. 4.8.

Shuah Suah. Shunah, *a pit,* 1. Chr. 4.11.

Shuni. Shuni *changed,* or *ſleeping.* Ge. 46.16. Num. 26.15.

Shupham. Shupham *wearing out thoſe,* or *the beard,* or *lip of thoſe,* or *the banke,* or *ſhore of them.* Beniamins ſonne: of him came the Shuphamites. Num. 26.39.

Shuppim. Shuppim *idem,* 1. Chr. 7.12. and 26.16.

Shur. *a wall, an axe,* or *beholding.* A wilderneſſe towards Egypt. Gen. 16.7. and 25.18.

Shuri. *a keeping, an adamant ſtone, a thorne,* or *the dregs thereof,* 1. Chr. 26.10.

Shuſhan. *a lilie,* or *roſe,* or *ioyfulneſſe.* The chiefe citie of Perſia. Neh. 1.1. Dan. 8.2.

Shuſhanchaie. *lilies,* or *roſes,* or *the ioy of the lame.* Ezra 4.9.

Shuthelah. *a plant of greenneſſe,* or *moiſt drinke,* or *putting moiſtneſſe.* Num. 26.35. 1. Chr. 7.20,21.

Siaha. *a mouing,* or after the Syrian, *helpe.* Ezra 2.44. Nehe. 7.47.

Sibbecai. *a bough,* or *offſprings,* or *a cottage,* 1. Chron. 11.29. and 27.11.

Sibmah. *ouermuch captiuity, much hoarſenes,* or *ſitting.* A citie. Joſh. 13.19. Iſa. 16.9.

Sicuth. *an idole.* Amos 5.26.

Sichem, looke Shechem.

Siddim. *the laboured field,* a vale. Gen. 14.3.

Sidon, looke Zidon. a citie in Phenice, built by Zidon the ſonne of Canaan. Mat 11.21,22. Luk. 4.26. Ezek. 28.21.* Their moſt mas Aſhtaroth 1. king. 11 5. and 2. King 23 13.

Sihon. *a plucking vp by the rootes,* or *a concluſion.* a king of the Amorites. Deut. 2.2.* Num. 21.21, to 29.

Silas. *conſidering,* or *marking.* he that was ſent with Paul to Antioch. Actes 15.22.

Silla. *an exalting,* or *treading vnderfoote:* or after the Syrian, *a basket.* a place, 2. King. 12.20.

Siloam *ſent, ſending, a bough, a weapon,* or *armours.* a poole. Joſh. 9.7. alſo a towre. Lu. 13.4. looke Shiloah.

Siloe. *idem.* A well or fiſhpoole on the Weſt ſide of the citie of Dauid, called alſo Gihon, 2. Chr. 32.30. and Shelah. Nehe 3.15.

Siluanus. *of the wood.* a companion of Pauls, 2. Cor. 1.19. 1. Theſſ. 1. and 1. Pet. 5.12.

Simalcue. *the king God,* or *the kingdome of God,* or *a ſlenger of God,* 1. Mac. 11.39.

Simeon, looke Shimeon. Iaakobs ſecond ſonne by Leah. Gen. 29.33. he and Leui kill the Shechemites, Gen. 34.25.* and are reproued of their father. Ge. 49. 5,6,7. he is left for a pledge in Egyp. Ge. 42.24 and deliuered. Gen. 43.23. his children. Gen. 46.10. Exod. 6.15. Num. 26.12,13,14. his portion. Joſh. 19.1. to 10.

Alſo a iuſt man, who was aſſured by the holy Ghoſt he ſhould not die, before he ſaw Chriſt. Luke 2.25, to 36. alſo a Prophet called Niger. Actes 13.1.

Simon, *hearing,* or *obeying.* an Apoſtle of Chriſt. Matth. 4.18. looke Peter. Alſo a leper which receiued Chriſt into his houſe. Mat. 26.6. Luk. 7.40. Another, whom the Iewes compelled to beare the Croſſe. Mat. 27.32. another, a coniurer. Acts 8.9, to 25. another, a Tanner. Actes 9.43. & 10.6,32. another, a Cananite. Matth. 10.4. alſo the ſonne of Onias the prieſt. Eccluſ 50.1. alſo Iudas Maccabeus brother, 1. Mac. 2.3. & 5.21. & 10.74.* & 13.14,15,16. chap. and 2. Mac. 14. 17. alſo a Beniamite, who ſtirred the treaſure of the temple to Apollonius, 2. Mac. 3.4,5,6.

Sin, *a dart,* or *armour,* or *cold neſſe.* a wilderneſſe. Exo. 16.1. Num. 33.11.

Sina, *idem.* a mountaine. Gal. 4.25.

Sinai. *a bramble:* or after the Syrian, *enmities,* a wilderneſſe. Exod. 16.1. and 19.1. Num. 33.15. Deut. 33.2.

Sinai, *idem,* Gen. 10.17. Sinis

Sinim, *the South countrey.* Iſa 49.12.

Sippai *a threſhold, a waterpot, a ſilver cup,* or *amend* 2. Sam. 21.18.1. Chr. 20.4. Saph Saphai

Sirach. *a hiſſing,* or *a ſong of the brother,* or *an empty gift.* The father of Ieſus. Eccluſ 50.27.

Sirian, looke Syrian.

Siſamai. *a horſe,* or *ſwallow of waters,* or *a moat of waters:* or after the Syrian, *blindneſſe,* 1. Chr. 2.40. Siſamoi

Siſara. *ſeeing a ſwallow,* or *ſeeing a moth,* or *horſe.* Ezra 2.53. Nehe. 7.55. Siſera Siſſera

Siſera. *idem.* The king of Canaans chiefe captaine. Iudges 4.2.* Siſara

Sitnah *hatred, a well.* Gen. 26.21.

Sithri. *my ſecret* or *myrrhe,* or *hid,* or *tumbling aſide.* Exod. 6.22. Zithri Sethri

Siuan. Eſter 8.9 Baruch 1.8. Siban

Smyrna. *myrrhe,* a citie in Aſia. Reuel. 1.11,

So. a *meaſure,* or *vale,* 2. King. 17.4. Sua

Socho. *a couering,* or *a bough,* 1 Chr. 4.18.

Socho. *idem* a citie, 1. King 4.10. Socho

Socoth. *tabernacles.* a citie. Joſh. 15.48. Socoth

Sodi. *my ſecret.* Num. 13.11.

Sodom. *thine ſecret, a brake,* or *their mortar.* A citie of Syria. Gen. 10.19. Sodom and Gomorah aſſaulted. Gen. 14.11. Deſtroyed with fire and brimſtone from heauen. Gen. 19.24. according as was foretold. Gen. 18.20. & 19.13. the Sodomites exceeding ſinners. Ge 13.13. The ſinnes of Sodom declared. Ge. 19.5. Eze. 16.49,50. Sodom & Gomorah turned to aſhes, 2 Pet. 2.6 Iude 7. which yet ſhall haue eaſier iudgement then they that contemne the Goſpel. Mat. 10.15. The Iewes threatned to be deſtroyed as the Sodomites if they obeyed not God. Deut. 29.23. The Iewes vine, as the vine of Sodom & Gomorah. Deut. 32.32. reade Iſa. 1. 9.10. and 3.9 and 13.19. Ier. 49.18. Lam. 4.6. Sodomites

Solomon, looke Shelomoh Dauids ſonne by Bathſheba. Matth. 1.6.* Sam. 12.24. as was promiſed, 2. Sam. 7.11,12, 1. Chr. 22.9,10 he is put to the Prophet Nathans gouernment, 2. Sam. 12.25. he is ſworne of God, 1. Sam. 12.24. he loueth the Lord, 1. King. 3.3. God promiſeth him to performe his promiſe; if he walke in his wayes, 1. King. 6.12. Dauid promiſeth Bathſheba, that he ſhould reigne after him, 1. King. 1.13. What precepts Dauid gaue him before his death, 1. King. 2.3. Salomon craueth wiſedome of God, 1. Kin. 3.5,9. He marieth Pharaohs daughter. 1 Kin. 3.1. His ſentence on the two harlots, 1. King. 3.16. The number of his ſongs and prouerbs, 1. Kin. 4.32. his princes and rulers, 1. Kin 4.2. The purueiance of his victuals, 1. King. 4.22. The number of his horſes 1. Kings 4.26. His bookes, 1. Kings 4.33,34. Peace in his dayes, 1. King. 4.24,25. His wiſedome, 1. King 4.29,30,31. His workemen, 1. Kin. 5.13. The forme of the Temple which he builded, 1. King. 6.2, to 11. Hee ſweareth to the King of Tyrus for trees and workemen, 2. Chron. 2.3, to 11. He brought into the Temple the things that Dauid had dedicated. Salomon

1.Kin.7.51. he prayeth that all that should pray in the Temple, might be heard, 1.King.8.23. God willeth him to walke before him in pureneſſe of heart, 1 Kin. 9.4. Salomons gift to Hiram, 1.King.9 11. which Hiram gaue him againe, 2.Chron.8.2. His chariots, horſes, and riches, 2.Chron.1.14. Why he was called Salomon, 1.Chr.22.9. God appeareth to him againe, 2.King.9.2.2. Chron.7.12. The Queene of Sheba came to heare his wiſedome, 1.Kin.10.1, to 14. he receiued all kings in riches and wiſedome, 1 Kin.10. 23. *he began an idolater, 1.Kin.11.1, to 9. God raiſeth vp enemies againſt him, 1.Kin.11.14, to 40. His death, 1 King.11.43. his realme diuided, 1.King 12. 20. His prayer to obtaine wiſedome. Wiſd.9.1. to the end of the booke. His praiſe and diſpraiſe. Eccluis.47. 13 *Salomons porch. Job.10.23 Acts 3.11.

Sopater. *keeping his father without danger, or the health of the father,* One that accompanies Paul into Aſia. Acts 20.4.

Sopher. *a ſcribe, ſhewing, or numbring.* Ierr 52.25.

Sopherech. *idem* Ezra 2.55.

Sophonias, looke Zephaniah.

Sorai. *declaring, throwing forth,* or after the Syrian *a cauldron,* 1.Chro.5.13.

Sorek. *a vine, or vineyard, or a hiſſing.* A riuer. Iudg. 16.4.

Soſipater. as Sopater. Mens names, 2.Mac.12.19. Rom.16.21.

Soſthenes. *a mighty, or ſtrong ſauiour.* The chiefe ruler of the Iewes Synagogue. Acts 18.17.

Soſtratus. *keeping his armie from danger, or the health of his armie,* 2.Mac 4.27.

Sotai *a concluſion in pleading, or a bending.* Ezr. 2.55.

Sparta

¶Sparta *ſowed, or ſowing.* The chiefe city of Laceda monia. 1.Mac.14.20. and 15.23. the citizens called Spartians, 2 Mac.12.2.

¶Seachys. *an eare of corne.* One beloued of Paul Rom.16.9.

Stephana

Stephanas. *a crowne, or crowned,* One whole houſehold Paul baptized, 1.Cor.1.16. and 16.15.

Stephanus

Steuen *idem.* a Deacon full of faith and of the holy Ghoſt. Acts 6.5, 8. * and 7.1. *

Stoikes. a ſecret. Acts 17.18.

Storax a ſweet gumme. Eccluis.24 17.

Sua

¶Suah, as Shuah. Gen, 38.12.

Suah. *rooting vp, or treading vnder foot.* 1.Chr.7.36.

Sual as Shual, 1.Chro.7 36.

Succoth

Succoth *tabernacles or tents.* a citie. Gene 33.17. Exod.12.37. Iudg.8.6. Pſal.60 6.

Succoth benoth. *the tabernacles of daughters, or the anointing of daughters,* an idole, 2.King.17.30.

Sudary. *ſecret* a riuer Baruch. 1 4.

Sukkiims. *ointing, or ointed, couered, or ſhadowed.* A people in Affrica, 2.Chro.12.3.

Shuphanites, looke Shupham.

Sur. *a going backe, or rebellion.* a citie. Iudit.2.28.

Suſanna. *a lely, or roſe, or ioyfulneſſe.* Wife to Ioakim. Dan.13.1,2. * alſo a woman that followed Chriſt Luke 8.3.

Suſi *a horſe, ſwallow, or moth,* Num.13.12.

Suſis. *idem.* a citie. Eſt.11.3 looke Shuſhan.

Sychar

¶Sychar. *a cauſation, or ſmiting.* a citie. Iohn 4.5. looke Shechem.

Sychem

Sychem, as Shechem, looke Shechem, and Act.7.16.

Sichim

Syluanus, looke Siluanus.

Synagogues, looke in the 2. Table, and Mat.4.23.

Sinticches

Syntyche. *comming, or telling at ales,* Phil.4.2.

Syracuſa

Syracuſe. *drawing violently,* a citie of Sicilia. Acts 28.12.

Syria

Syrians

Syria (Hebr. *Aram*) ſignifieth *high, deſcending, or the ſlander of them,* a countrey in Aſia, lying on the Eaſt the riuer of Euphrates on the Weſt the middle ſea, and Egypt on the South Cilicia & Cappadocia: and on the South Arabia: ouer which Cyrenius gouerned. Luk.2.2. The Syrians of Damaſcus ſlaine by Dauid, and their countrey tributary to him. 2. Sam. 8.5, to 9. A ſmall army of them ouercame Iehoah, for that they forſooke God, 2 Ch.24.23, 24. They aiding the Ammonites againſt Iſrael, were ſlaine by Ioab. 1.Sam.10.6, to 15. They tooke a little maide of the land of Iſrael, that ſerued Naamans wife. 2.King.5. 2. Eliſha foretold the Iſraelites that the Syrians would aſſaile them, if they went whither they were determined, 2.Kin.6. 9. The Syrians, beſieging Samaria, were chaſed away by the Lord. 2.King 7.6. * The Iſraelites in ſubiection to the Syrians, 2.King.13.3. are promiſed to be deliuered by Ioash. 2.kin 13.17. Laban was a Syrian. Deut 26.4 looke Aram.

Syrophenis. *an, redueſſe, or purple, drawne, or drawing vnto it.* an inhabitant of Syrophenisſa. Mat.7.26.

Syrophenissa

Syrtes, *drawen, or a drawing vnto it,* quick-ſands, or ſhelues neere the Egyptian Sea, made by the driſt of greuell and ſand, dangerous to paſſe by: they draw violently into them all things that come nigh them: by which Paul ſailed, Acts 27.17.

T

Taanach. *breaking a ſunder, or humbling thee, or anſwering to thee.* a citie. Ioſh.12.21. Iudg.5.19.1. Kin 4.12.

Thenac Thanach

Taanath-shiloth. *diſſoluing or breaking a fig tree, a little figtree going aſtray, or a little fig-trees of abundance, or peace.* a place. Ioſh.16.6.

Thaanathsilo

Tabaoth. *rings, circles, drowned goodtime, or a good houre.* Ezr.7.46.

Tebbaoth

Tabbaoth. *idem* Ezra 2.43.

Tabaoth

Tabbath. *good, or goodneſſe.* a place. Iudg.7.22.

Tabeol, or Tabeel, *good God.* Iſa 7.6.

Tabel

Tabeel *idem* Ezra 4.7.

Tabel

Taberah. *aburning.* a place. Num.11.3.

Tabitha. *A Roe Bucke* Acts.9.36.*

Tabor. *abeating, or puritie.* Syrian *contrition, or breaking a ſunder.* a high mountaine in the middle betn of Galile. Ioſh 19.22. Iudg.4.6 Pſalme 89.12 Whereon Chriſt was tranſfigured. Matth 17.1 Mar. 9.2. Luke 9.28.

Thabor

Tabrimon. *a good pomegranate, apple, or the goodneſſe, or a mault prepared, numbred, or rewarded* 1.kin. 15.18.

Tabremen Tabrimon

Tadmor. *conf ſion praiſe of bitterneſs or myrrhe of confeſſion, or praiſe.* Heb. and Syri. *the praiſe of a maiſter or Lord.* A citie. 2.Chr.8.4.

Thadmor Palmira

Tahan. *beſeeching, mercifull, full of grace or pitching tents* 1.Chron.7.25. Of him came the Tahanites. Nu. 26.35.

Thahan Thahen Thehen

Tahapanes. A citie. Iere. 2, 16. looke Tahpanhes.

Taphnes Thahas

Tahath. *haſting.* Gen 22 24.

Thahath

Tahath. *feare, or vnder:* after the Syrian, *a going downe.* A manſion. Numb.33.26. alſo mens names. 1.Chro 6.24,37.

Thahath

Tahrea. *anger, or wicked intention, or anger, or contention of the ſhepheard,* 1.Chro 9,41.

Thahrea Tharea

Tahpanhes, *the comer of confidence, or hidden confidence,* a citie in Egypt neere Nilus. Iere.43.7. looke Tahapanes.

Thaphnis

Tahpenes *hidden tentation, or flight, or a couered banner* The wife of Pharaoh. 1.King. 11.19, 20.

Thaphpenes

Tahrim-hodshi 2.Sam.24.6.

Thahrimhodſi

Talithacumi Mar. 5.41.

Talmai. *a furrow, or delaying waters, or the aſſembling together of waters,* Num.13.23. Ioſh.15.14.

Thalmai

Talmon *dew prepared, or dew numbred, or the gift of dewe,* 1.Chron.9.17. Ezra.2.42.

Telmon Thamah

Tamah, *blotting out, or ſhaming, or wiping away, or* Thema

after

after the Syrian, swifting. Neh. 7. 54.

Thamar — Tamar. a palme tree. Gen. 38. 6.

Tamar. idem. Daughter of Dauid. 2. Sam. 13. 1, to 23. also a citie. Ezek. 47. 19.

Thamor — Tamor. 1. Kin. 9. 18. looke Tadmor.

Thammuz — Tammuz. consumed. or a fire. Jerome taketh it for Adonis. Clemens lower. Other for Osiris, an idole of the Egyptians. Ezek. 8. 14.

Thanach — Tanach. as Taanach. A city. Iosh 21. 25.

Thanehumeth — Tanhumeth. consolation. Jere. 40. 8.

Thapheth — Tanis. a motion, moving, or moued. A citie Jude. 1. 10

Taphath. a distilling from the head, or a drop, or a lute one. 1 Kin. 4. 11.

Taphnes. as Taphenes. a city. Iubet. 1. 9.

Thaphuah — Tappuah. an apple, a swelling in the body, or a tying. A citie. Iosh. 12. 17. and 15. 34. and 16. 8.

Thaphua — Tarah. a heare, a wretch, or a banished man. A mansion.

Tharah — Num. 33. 27.

Thara — Taralah. the searching out of slander, or the searching out of strength, or the turtle bird of slander or strength. A citie. Iosh. 18. 27.

Thartela — Tarea. howling, doing euil, the chamber of guiltful dealing, or the chamber of a companion, or after the Syrian. chance, or earthly, or lesser. 1. Chron. 8. 35.

Tharea — Tarpelaie. shewes diligent and painefull. Syrian and Heb. the hill of wonder, the keeper of decay, or the leafe of labour a people. Ezra 4. 9.

Tharaa — Tarshish. a beholding of the sword, a searching out of marble, the turtle bird of the sword, a Iasper stone, or the sea. Iauans sonne. Gen. 10. 4 also a region taken for Cilicia. 2 Chr. 9. 21. Isa. 66. 19.

Tephalei — Tarsus. winged. A city in Cilicia. Actes 21. 39.

Tarpelat — Tartak. chained together, or shut vp. An idole of Anims. 2. Kings 17. 31.

Tharsis — Tartan. searching out, or beholding a gift, the gift of the turtle birde, or the law of them. 2. Kings. 18. 17. Isa. 20. 1.

Tharsus — Tatnai. rewarding, or a rewarder. Ezr. 5. 3.

Tharthak — ¶ Tebah. a cooke. Gen. 22. 24.

Tharthac — Tebaliah. the baptisme of the Lord, or goodnesse to the Lord himselfe, or the fance of the Lord. 1. Chron 26. 11.

Tharthan — Teberh. good, or goodnesse. a moneth Est. 2. 16.

Thathanai — Tebez. an egge, a silken garment. after the Syrian flaxe. A citie where Abimelech was slaine. Judges 9. 50. * 2. Sam. 11. 21.

Tebalia — Tehaphnehes. as Tanis. a citie. Ezr. 30. 18.

Tabelias — Tehinnah. a beseeching merciful prayer, or very thankfull, or fauour. 1. Chron. 4. 12.

Thebez — Tekoa, or Tekoah, a pipe, a noyse fastening. A mans name. 1. Chr. 2. 24. and 4. 5. also a towne 6. miles from Jerusalem. 2. Sam. 14. 2. Amos 1. 1. The inhabitant called a Tekoite. 1. Chr. 11. 28.

Thebes — Telabib. a heape of new graine. A place where the Iewes were kept prisoners. Ezr. 3. 15.

Thephanes — Telah. a moystening, or greenesse, or moystening, or making greene. 1. Chr. 7. 25.

Taphnis — Telem. a lambe, or the dew of them: or after the Syrian, the shadow of them. A citie. Iosh. 15. 24. also a potter. Ezra 10. 24.

Tehinna — Telhartha. a heaping vp of deafenesse, or hanging vp of the plough. Heb. and Syr. the ward of doubtfulnesse. A place. Ezra 2. 59.

Thehinna — Telmelah. a heape of salt, or the doubtfulnesse of salt. A place. Ezr. 2. 59.

Thecua — Tema, a marueiling at perfection, or the Southwind. Ishmaels sonne. Gen. 25. 15. also a countrey. Job 6. 19.

Thecoa — Teman. South, perfect, Syr. there. The sonne of Eliphaz Gen. 36. 11, 42. also a city in Edom. Jere. 49. 7. Baruch 3. 22.

Thecoite — Temani. meyst, perfect, or the South. Syr. ordained. A countrey. Gen. 36. 34.

Thelabib — Temanite. idem. a man of that countrey. Job. 2. 11.

Thelah — Temath. soone tide. a countrey. Ezr. 48. 18.

Thelmela — Temeni. as Temani. 1. Chr. 4. 6.

Theman — Temnathah. an image, or forme, or numbring, or after the Syrian, ordained. A citie. Iosh. 19. 43.

Thema — Tepho. a place. A seat rendred by Bacchides. 1. Mac. 9. 50.

Thelmelah — Terah. smelling, breathing, or driuing away. Abrahams father. Gen 11, 25. 1. Chr. 1. 26 Iosh. 24. 2.

Thelmelah — Teraphim. images, or formes. Iud. 17. 5. Hol. 3. 4.

Theman — Terebinth. A tree wherevnto illuerly the gum. Turpentine. Ecclus 24. 18.

Themeni — Tereth. as Terah. Ester 2. 21.

Themna — Tertius. the third. Rom. 16. 22.

Thopo — Tertullus. declaring false things, a lyar, or wonderous. An Orator against Paul. Acts 24. 1, 2, 10.

Tarah — Tetrarch. gouernour of the fourth part of a realme. Luke. 3. 1. Mat. 14. 1.

Thare — Thaddeus. praising, or confessing. surname of Lebbeus one of Christs Apostles. Mat. 10 3. Mar. 3. 18.

Therah — Thamnatha as Temnathah. A seat rendred by Bacchides. 1. Mac. 9. 50.

Theraphim — Tharsea. as Tarshish 2. Mac. 3. 5.

Terebint — Tharshish. idem. a countrey. 1. Kit. 10. 22. look. Tarshish.

Teres — Tharsians. idem. a people 2 Mac. 4. 30.

Tertius — Thasi. Thasi. forgetfull. forgetting, or a debtor. 1. Mac. 2. 3. Thau. Ezr. 9. 4.

Tartullus — Thebez, looke Tebez.

Thebes — Thecua. hope, a little rope, a line, or congregation. A wildernesse. 1. Mac. 9. 33.

Thebsni — Thelasar. Thelasar taking away, a heaping vp. A region of Syria. 2. King. 19. 12.

Thecua — Thelharsa. Thelerias, a heaping vp of deafenesse. Heb. and Syrian the wood of doubtfulnesse. A place. 1. Esd. 5. 36.

Thedalai — Theman. looke Teman.

Theodosius — Theodotus. Theodotus. giuen to God. One among others sent to Iudea about a peace. 2. Mac. 14. 19.

Theophilus — Theophilus. a friend of God, or a louer of God, or beloued God, or the beloued of God. A worthy man to whom Luke wrote his Gospel, and acts of the Apostles. Luk. 1, 3. Act. 1. 1.

Thessalonica — Thessalonica. the other victorie of God, or the putting of the other vnder. A citie of Macedonia, where Paul preached the Gospel. Acts 17. 1. Read Acts. 17, 11. and 1. Thes. 1. 1. *

Theudas — Theudas. flowing with water. a rebell Acts 5. 36.

Thomas — Thomas. looke Tomas. an Apostle of Christ surnamed Didymus, who exhorted the Apostles to die courageously. Joh. 11. 16. He asked Christ the way to the Father. Joh. 14. 5. He would not beleeue Christs resurrection vntill he put his finger into his side. Joh. 20. 24, to 30.

Thracia — Thracia. a sparke, or stonie. a countrey in Europe. 2. Mac. 12. 35.

Thummim — Thummim. trueth, or perfection. Exod. 28. 30. Deut. 33. 8. Ezra 2. 63.

Thyatira — Thyatira. sweet sauour of labour, or sacrifice of contrition. a citie of Lydia in Asia ✠ Isle. Re. 1. 11. Ac. 16. 14

¶ Tiberias — Tiberias. a good vision, a nauill, or a breaking a sunder a city of Galile by the sea Tiberias, taking name thereof. Joh. 6. 1. Sometime called (as Ioseph Antiq 4. cap. 18. noteth) Genesareth: it was builded by Herod the Tetrarch in honour of Tiberius Cedar, and called after his name.

Tiberius — Tiberius. idem. an Emperour of Rome. Luke. 3. 1

Tibkath — Tibkath. a killing, or a cooke, &c. a citie. 1. Chr. 18. 8.

Tibni — Tibni. chaffe, or hay. 1. Kin. 16. 21.

Tidal — Tidal. breaking the yoke, or the knowledge of lifting vp Gen. 14. 1.

Tiglath Pileser — Tiglath Pileser. he hath taken away a marueilous captiuitie. Syrian. he hath forbidden a marueilous captiuitie. Looke Tilgath-Pilneeser.

ikuah
hiknath
hecuath
heglath-
ilneſer
heglath-
halnaſar
hilon
homath
hamna.
himoa
hamna.
himnath-
eres
himnathe-
arts
hamnah-
tra
hamnath-
ira
imothie

hiphſah

hiras
hirathites
hiſhboke
harakas
horaca
hithana
harana
hiria.

Hatvirſatha
Asherſatha
Athirſatha

hiraa
ferſa

hesbite

Titus Manlius

hoſaite
hoah
obu
Tob adonia
Tob adonias
obia

To'ia
Tobiah
Thochen.

Thogorma
Thogarma
Togarma

Tikuah, *hope, a little line, or congregation.* 2. King. 22. 14 called Tokhath. 2. Chr. 34. 22.

Tilgath-Pilneeſer, *forbidding ſnow falling.* King of Aſſur. 1. Chr. 5. 6. called Tiglath-Paleſer. 2. Kings. 15. 29.

Tilon *murmuring.* 2. Chr. 4. 20.

Timnah, as Timnathah. A citie. Joſhua. 15. 57.

Timna, *a forbidding, perturbation, or a perfect perturbation.* Eliphaz concubine. Gen. 36. 12. alſo a duke. Gen. 36. 40.

Timnath heres, *the image of the ſunne, a fained figure, the number of an earthen pot.* Syr. & Heb. *the ſunne ordained.* A citie. Iudg 2. 9 looke Timnath-ſerah.

Timnath-ſerah, *a figure enlarged, an image remaining or a numbring the reſt.* Syrian & Heb. *an ordained ſtench* a citie. Joſhua 19. 50. and 24. 30. called before Timnath-heres.

Timon, *honourable, or precious,* a deacon. Acts. 6. 5.

Timotheus, *the honour of God, or honouring God, or precious to God.* A captaine. 1. Mac. 5, 6 alſo a Grecian whom Paul circumciſed and wrote vnto. Acts. 16. 1, 2, 3. 1. Tim. 1. 2. 2. Tim 2. 2. read 1. Cozin. 4. 17. and 16, 10, 11. 2. Cor. 1. 1. Phil. 2. 19, 20, to 25. Rom. 16, 21. 1. Thel. 1. 1. and 3. 2.

Tiphſah, *a paſſing over, a halting, or the paſſeouer,* That is, a place were paſſeouer is kept. A citie. 1. Kin. 4. 4, 24. 2. Kin. 15. 16.

Tiras, *a deſtroyer.* Gen. 10. 2.

Tirathites. *ſinging.* 1. Cor. 2. 55.

Tirhakah, *a dull ſearcher out, or beholder a hinderance of the law: or, the dulneſſe of the turtle birde.* A king 2. King. 19. 9. Iſa 37 9.

Tirhanah, *a ſearcher of mercie, or the turtle bird of mercie.* 1. Chr. 2. 48.

Tiria, *a ſearch, or ſearching out, or beholding.* 1. Chr. 4. 16.

Terſhatha, *diſſoluing the foundation, beholding drinke or butler, or the foundation of the turtle birde.* Heb. and Syr. *beholding the yeres of time, or him that hath authoritie ouer vs.* Nehemiahs ſurname. Ezr. 2. 63. Nehem. 10. 1. looke Nehemiah.

Tirzah, *pleaſing well, willing, pleaſant, or running.* Zelophehads daughter. Num. 26. 33 and 27. 1. alſo a king Ioſh. 12. 24.

Tiſhbite. *taking captiue, turning, ſitting, or dwelling,* Eliahs ſurname of Thesbon a city of Manaſſeh on the Eaſt ſide of Iordan, neere mount Gilead. 1. kin. 17. 1.

Titus, *honourable.* a Greeke whom Paul circumciſed not, and why. Galat. 2. 3. 4. Paul calleth him brother. 2. Cor. 2. 13. and naturall ſonne. Titus. 1. 4. Paul leaueth him in Creta, and why. Tit. 1. 5. read 2 Cor. 8. 6. alſo an Ambaſſadour of the Romanes, ſurnamed. Manilius. 2. Mac. 11. 34.

Tizite, *a ſcattering, ſcattered, or going out,* a citizen of Tizi. 1. Chr. 11, 45.

¶ Toah, *a weapon, or a dart.* 1. Chr. 6. 34.

Tob *good, or goodneſſe.* Iudg. 11. 3.

Tob-adonijah. *a good gouernour, or a good Lord, or a good ſoote of the pillar of the Lord.* 2. Chr. 17. 8.

Tobiah, *a good Lord. or the goodneſſe of the Lord.* Ezr. 2. 60. Neh. 2. 10. Tob. 1. 1.

Tobias. and Tobit *idem.* The name both of father and ſonne, Tob. 1. 1, 9. read the whole Booke. Alſo the father of Hircanus. 2. Mac. 3. 11.

Tobijah. *idem.* a Leuite. 2. Chr. 17. 8. alſo a captiue. Zech. 6. 10.

Tochen. *the middle, or betweene the middle, or prepared* a citie. 1. Chr. 4. 32.

Togarmah *ſtrong, or bony, or ouermuch inhabited, or a very ſtranger, or fearing greatly, or a doubtfull highnes.* The ſonne of Gomer. Gen. 10. 3. 1. Chr. 1. 6. Of him deſcended a people of Aſia the leſſe. Ezek. 27. 14. and 38. 6.

Tohu, *ſinning.* 1. Sam. 1. 1.

Toi, *erring* king of Hamath. 2. Sa. 8. 9. looke Tou.

Tokhath, *taking vnto him a ſigne,* 2. Chr. 34. 22. 2. Kin. 22. 14.

Tola. *a worme.* Gens names. Gen. 46. 13. 1. Chr 7. 1. Iud. 10. 1.

Tolad, *nativitie, or generation.* a citie. 1. Chr. 4. 29.

Tolaites, *wormes, or little wormes.* A family deſcended of Tola. Num. 26. 23.

Tolman *faithfull, or that ſaith trueth, or a workeman, or vndermaſter.* 1. Eſd. 5. 27.

Tom. a twinne, or deepneſſe without bottome. looke Thomas.

Topaz. *a precious ſtone.* Ex. 28. 17. Reue. 21. 20.

Tophel. *decay, or fooliſhneſſe.* a place. Deut. 1. 1.

Topheth, *a timbrell, or tabret, a leading aſide, or an enlarging.* A place in the ſuburbs of Ieruſalem, where parents offered their children, halfe burned in the fire of Molech. 2. King. 23. 10. Iſa. 30. 33.

Tou, thou as Toi. 1. Chr. 18 9.

¶ Trachonitis, *ſtony, or cruell.* A region of Syria. Luke 3. 1.

Tripolis. *of three cities.* a citie. 2. Mac. 12. 1.

Troas. *bored through.* a citie of Aſia the leſſe. 2. Cor. 2. 12. 2. Tim. 4. 13. Actes 16. 8.

Trogilium. a citie in the ile Samos. Actes 20. 15.

Trophimus, *nouriſhed, or brought vp.* A companion of Paul. Actes 20. 4. and 21. 29. 2. Tim. 4. 20.

Tryphena. and Tryphoſa. *delicious, or delicate.* Two godly women. Rom. 16. 12.

Tryphon *idem.* 1. Mac. 11. 39. & 13. 37. and 12. 39.

¶ Tubal *borne, or brought, or worldly, or confuſion, or ſlaunder.* Japhets ſonne. Gen. 10. 2. 1. Chr. 1. 5. The Iewes called Italy by his name. Iſa. 66. 19. Ezek. 27. 13. and 32. 26.

Tubal kain. *worldly poſſeſſion, a birds neſt of the world, poſſeſſing, confuſion, or imitating ſlaunder.* The firſt braſſer and ſmith. Gen 4. 22.

Tubieni *ſtraw or mixed with ſtraw, anſwering well, or gratifying well.* Iewes ſo called. 1 Mac. 12. 17.

Tubin *meaſured well, or a good meaſure, or good wine.* A citie of the Gadites. 1. Mac 5. 13.

¶ Tychicus. *caſuall, or happening,* Pauls fellow ſeruant. Acts. 20. 4. Ephe. 6. 21. Col. 4. 7. 12.

Tygris. *the ſharpeneſſe of ſwiftneſſe, or a ſharpe ſound, or voyce, or a merry ſound or a merry ſwiftneſſe.* Hebrew and Syrian. *one voyce, or one onely ſwiftneſſe.* A riuer or flood which compaſſeth Meſopotamia: of the which mention is made. Tob. 6. 1. Eccliu. 24. 29. called Hiddekel Gen. 2. 14.

Tyrannus. *ruling, or a prince.* Heer in whoſe ſchoole Paul daily diſputed. Actes 19. 9.

Tyrus. *a breaking with a flaile, or ſiege, or binding, or a ſinging, or ſtrength, or a rocke.* A citie by Libanus. The citizens called Tyrians. Eccliu 46. 18. Of both the which mention is made. 1. Sam. 5. 11. 1. Kin. 5. 1. Pſal. 47. 12. Pſal 83. 7. Pſal. 87. 4. Iſa. 23. 1. Ier. 47. 4. Ezek. 26 2. & 27. 3. Ioel 3. 4. Amos 1. 9. Zech. 9. 2, 3, Matt. 11. 21. and 15. 21. Marke. 3. 8. Luke 10, 14, 15. Actes. 21. 3, 7.

Tyro

V

Vagezatha. *ſprinkling the chamber.* Heb. & Syr. *wee Oliue tree.* Eſt. 9. 9.

Vaniah, *nouriſhment of the Lord, or weapons of the Lord.* Ezr. 10. 35.

Vaſhni *ſecond, changed, a tooth, or my yeere.* 1. Chr. 6. 20.

Vaſhti. *drinking, doubling, putting, or hempe.* King Aſhuerus wife. Eſt. 1. 9.

Vaizatha
Iezatha
Ounnia
Vania
Vaſni
Vaſſeni
Vaſthi

¶ Vel.

¶ Vel. *desiring God.* Ezra. 10. 34.

¶ Vlam. *a porch, or gallery, or strength, or foolishnesse of them.* Mens names. 1. Chr. 7. 16. and 8. 39.

Vlla — Vlla. *lifting vp, a sacrifice killed on the altar, an infant a little one, or a leafe.* 1. Chr. 7. 39.

¶ Vmmah. *darkned, couered, his people, or with him, a citie.* Iosh. 19. 30.

¶ Vnni. *an answere, or song, or afflicted, or poore.* Certaine men. 1. Chr. 15. 18, 20. Neh. 12. 9.

Amah, Amma, Hanni, Ani, Vaphsi, Vapsi, Ophas, Ophir, Vroan

¶ Vopsi. *a thing broken, or parched, a portion, a diminishing, or diminished.* Num. 13. 15.

¶ Vphasin. Dan. 5. 25.

Vphaz *pure gold.* A place Ier. 10. 9. Dan. 10. 5.

¶ Vr. *fire, or light.* a citty. Gen 11. 28.

Hur

Vrbanus. *ciuill, courteous, or gentlemanly speech.* Pauls fellow helper. Rom 16. 9.

Vrias, Vria, Ourias

Vri. *my light, or fire.* Mens names. Exodus 31. 2. 1. Chr. 2. 20. 1. Kings 4. 19. Ezra. 10. 24.

Vriiah, or Vriiah. *the fire of the Lord, or the light of the Lord.* Mens names. 2. Sam. 11. 3, 6, 7. & 12, 9. Ezra. 8. 33. Neh. 3. 4 Isa. 8. 2. Ier. 26. 20. 2. King. 16. 11. Matth. 1. 16.

Auim

Vriel *light, or fire of God.* 2. Chr. 13. 2. Also an Angel 2. Esd. 4. 1

Vrim. *light,* Exod. 28. 30.

Vthai. *mine iniquitie, or time, or forwardnesse, or an horre* 1. Chr. 9. 4.

Huz, Hus, Vs, Vlai, Ozi, Vfal

¶ Vz. *counsaile, or wood.* after the Syrian *fastened.* Mens names. Gen. 10. 23. and 22. 21. and 36. 28. Also a countrey. Iob. 1. 1. Lam 4 21.

Vzai *then, or he.* Neh. 3. 25.

Vzal. *wandring, sailing, sailing forward, or distilling from the head.* Gen. 10. 27.

Ozia

Vzia. *the strength of the Lord, or the bucke Goate of the Lord.* 1 Chr. 11. 44.

Axia, Oza

Vzziiah *idem.* Neh. 11. 4.

Vzza, or Vzzah. *strength, or a goate.* Mens names. 2. kings. 21. 18. 1. Chr. 6. 29, and 8. 7. 2. Sam. 6. 3, to 9.

Ozen Sera, Olenfara

Vzzen-Sherah. *an eare lop of fish, or an eare lop remaining.* A citty. 1. Chr. 7. 24.

Ozzi, Azzi

Vzzi. *strong, my strength, or my goate.* Mens names 1. Chr. 6. 5, 51, and 7. 2, 7 Ezr. 7. 4. Neh. 11. 22. and 12, 19, 42.

Ozias, Ozi, Oziel, Vuel, Iziel, Ozielites, Sennim

Vzziah. as Vzia. Mens names 2. Chr. 6. 24. 2. Chr. 26. 1. * Ezra. 10. 21. looke Azariah.

Vzziel. *the strength of God, or the bucke Goat of God.* Kohaths sonne. 6. 18. Leuit 10. 4. 1. Chron. 6. 2. Of him came the Vzzielites. Num. 3. 27. Also mens names. 1. Chr. 4. 42. 7. 7. & 25. 4. 2. Chr. 29. 14. Neh. 3. 8.

Z

Zaanaim. A plaine. Iudg 4. 11.

Zaanan. *a going forth.* A citie Micah. 1. 11.

Zaanannim. *mournings, or a mourning, or one sleeping.* A countrey. Iosh. 19. 33.

Zaanan. *trembling.* Gen. 36. 27.

Zabad. *a dowrie, or endowed.* 1. Chr. 2. 36. and 7. 21 Ezra. 10. 27, 33, 43. 2. Chr. 24. 26.

Zabadiah. *a dowry, or endowed of the Lord.* 1. chr. 8. 15.

Zabbai. *flowing.* Ezra. 10. 28.

Zabdi. as Zabad. Iosh. 7. 1, 17 Neh. 11. 17.

Zabdiel. *the dowrie of God, or endowed of God.* Certaine mens names mentioned. 1. Chr. 27, 2. Neh. 11. 14 and 1. Mac. 11. 17.

Zabud. as Zabad 1. Kings. 4 5.

Zabulon. looke Zebulun. The sonne of Iaakob. Gen. 30. 20 & 35. 23. Exod. 1. 3. he is blessed Gen. 49. 49 13. Deuter. 33. 18. His portion. Iosh. 19. 10, to 17. His children. Gen. 46. 14. Num. 26, 26, 27. They could not expell the Canaanites, but made them tributaries Iudges. 1. 30. Also the countrey where the tribe of Zabulon dwelt. Mat. 4. 13, 15.

Zaccai. *or Zacchai. pure, neate, or after the Syrian, iust. or made iust.* Neh. 3. 20. and 7. 14. — Zachai

Zaccheus. *idem.* A man who longed Christ. Luke 19. 2, to 11. — Zacheus

Zacchur. and Zaccur. *mindfull, remembring, or of the male kind.* Mens names. Numb. 13. 5. 1. Chr. 4. 26. and 24. 27. and 25. 2. — Zacur, Zachur, Zechur, Zacheus

Zachai. as Zaccai. Ezra. 2. 9. — Zacharias

Zachariah. *mindfull of the Lord, or man of the Lord.* Ieroboams sonne, who succeeded him: slaine by Shallum. 2. Kin. 14. 29. & 15. 8, to 13. Also Iohn Baptists father. Luke 1. 5, to 23. his song. Luk. 1. 67, to 80. Also a priest. Luke 3. 2. Matth. 23. 35. 2. Chr 24. 20, 21. Of this name read. 2. Kin. 18. 2. Ezra. 8. 3. 1. Esd. 1. 1. and 5. 8. 2. Esd. 1. 40. 1. Mac. 5. 18. looke Zechariah. — Zacharie, Zachari

Zacher *mindfull, or man,* 1. Chr. 8. 31. — Zadock

Zadok. *iustified, or iust.* Mens names. 2. Sam. 8. 17. and 15. 24. 1. kings 2. 35. Ezra. 7. 2. — Sadoc, Zoon

Zaham. *detesting, or vncleane.* 2. Chr. 11. 19. — Seira

Zair. *little, or a broken flaile.* A citty. 2. King. 8. 21. — Seleph

Zalaph. *a shadow, or wringing, or shaking.* Heb & Syr. *a shadow ioyned together.* Neh. 3. 30. — Zelmon

Zalmon. *darkenes, or his image, or the shadow of a gift.* A mount. Iudg. 9. 48. Psal. 68. 14. Also one of Dauids worthies. 2. Sam. 23. 28. — Selmon, Zalmona, Salmona, Salmana, Zalmana, Salmuna

Zalmonah. *a gift of the shadow, or our image.* A mansion Num. 33. 41. — Zamri

Zalmunna. *a shadow forbidden, or a shadow, or image of perturbation.* — Zalmuna

Zambri. *singing, or a vine, or a thinking.* 1. Macc. 2. 26. Num 25. 14. — Zom-zommim

Zamzummims. *thinking wickednesse, or wickednesse of wicked men.* A people. Deut. 2 20. — Zom-zummims

Zanoah. *forgetfulnes, or casting from, or that rest, or that comfort,* a citie. Iosh. 15. 34, 56. also a mans name. 1. Chr. 4. 18. Nehe. 11. 30. — Zanoa

Zanuah. *idem* Neh. 3. 13. — Zanoc

Zaphnath-paaneah. *a man to whom secrets are reuealed. or* in the Egyptian tongue, *a Sauiour of the world.* The name which Pharaoh gaue Ioseph. Gen. 41. 45. — Zanoa, Zaphnath-paaneach

Zaphon. *the Northeast winde, or hid, or a beholder,* A place. Iosh. 13. 27. — Saphon

Zara. or Zarah. *rising, or clearenesse.* Gen. 38. 30. and 46. 12. Num 26. 20. 1. Chr. 2. 4. — Zareth, Zauath, Saraa

Zareah. *leprosie, or a hornet.* A citie Nehe. 11. 29. — Sarepta

Zared. *a strange going downe, or power spread abroad.* A riuer. Num. 21. 12. looke Zered. — Zarphath, Sareptas

Zarephath. *perplexity of bread, or the perswasion of perplexity.* A citie betweene Tyre and Zidon. 1. Kin. 17. 9. Obad 20. Luke 4. 26. — Zarthan, Sarthan

Zaretan. *tribulation, or perplexitie, or a binding, or giuing perplexitie.* A place. Iosh. 3. 16. — Zarehites, Zareites

Zarhites. *cleare.* Two families, the one came of Zerah Simeons sonne. Num. 26. 13. The other of Zerah, Iuaths sonne. Num. 26. 20.

Zartannah. as Zaretan. A place by Ieezel. 1. kin. 4. 12 — Zarthana, Sarthana

Zattu. *an olive tree.* a man. Ezra. 2. 8. Neh. 10. 14. — Zatthu, Zethua

Zaza. *belonging to all, or all manner of wayes: a wilde beast, or shining bright.* Syr. *going backe.* 1. Chr. 2. 33. — Ziza

¶ Zebadiah. *the dowrie of the Lord, or the Lord hath endowed.* Certaine men. 1. Chr. 8, 17. and 12. 4. and 26. 2. 2. Chr. 19. 11. Ezr. 8. 8. — Zebadia

Zedah. *sacrifice, or a beast killed in sacrifice for victory, or a beheading, or a killing.* A king of Midian, Iudg. 8. 5. Psal. 83. 11. — Zabadia, Zeba

Zebedeus. *a dowrie, or endowed,* Father of Iames and Iohn. Matth. 4. 21. his wife maketh request to Christ for her two children. Matth. 20. 20, 21. — Zebedee

Zebina. *a flowing, or flowing now, or* after the Syrian, *a selling, or buying.* Ezra. 10. 43. — Zabina

Zeboim. *little Does, or goats, or fauns, or chiefe.* Syrian *willing* — Seboim

willing. A citie. Gen. 10.19. and 14.2. a valley. 1. Sam. 13.18. a village. Nehe. 11.34.

Zebuda — Zebudah. endowed, or an endowing. 2. king. 23.36.

Zabelon / Zebulon — Zebulun. a dwelling, or dwelling place, or abiding. Iakobs tenth sonne. Gen. 30.20. looke Zabulon.

Zacharias — Zebul. idem. Iudges 9.28.

Zachariah / Zacharia / Zachari / Zacharie — Zechariah, as Zacharias. A Prophet. Zech. 1.1. Many of this name. 1. Ch. 5.7. & 9.21, 37. & 15.18, 20, 24 and 24.25. & 26.2, 11. & 27.21.2. Chro. 17.7. & 20.14. and 21.2. and 24.20. & 29.1, 13. Ezra 8.3, 11, 16. and 10.26. Nehe. 11.4, 5, 12. & 12.35, 41. Isa. 8.2.1. Esd. 1.8 and 5.8 and 8.38.2. Esd. 1.40.

Zedad — Zedad. or Zedadah. his side, his hunting, or his traps. A citie Ezek 47.15. Num. 34.8.

Zedekiah — Zedekiah. looke Zidkiah. The sonne of Iosiah, so named of Nebuchad-nezzar, made king of Iuda. 2. kin. 24.17.* Jer. 37.1. his destruction, 2. king. 25.1, to 8. Jere. 52.1, to 12. & 39.1, 8. which was foretold. Jere. 37.8, 17. Eze. 12.3, to 21. and 17.12.* and 21, 25, 26, 27.1. Chr. 36.10. he sendeth to Jeremie to pray for him and his people Jer. 37.3.

Zedekias — Zedekias. looke Zedekiah.

Zeb — Zeeb, a woulfe. Iudg. 7.25. Psal. 83.11.

Sela — Zela, a ribs side, or halting. a city. Iosh. 18.28.

Zelec — Zelek. the shadow of one licking, or the ringing of one smiting. 1. Chr. 11.39.2. Sam 23.37.

Selec — Zelophehad the shadow of fear, or the ringing of feare Num. 26.33. & 27.1, to 8. & 36.2.* Iosh. 17.3, 4.

Zalphaad / Salphaad / Zelaphead / Samaraim / Semari / Semaraim — Zelzah, noone tide. a village. 1. Sam. 10.2.
Zemarim. woell, or pith of trees. a city. Iosh. 18.22.
Zemari, idem. Gen. 10.18. 1. Chr. 1.16.
Zemaraim, idem. a hill in mount Ephraim. 2. Chron. 13.4

Semeron — Zemirah. a song, or a singing, or a vine, or a palme, or a thanking. 1. Chron. 7.8.

Zemira / Zamira / Zenan / Sanan — Zenam, coldnesse, or a target, or a weapon. a city. Iosh. 15.37.

Zena — Zenas living Titus. 3.13.

Sophonias / Sophonia / Sophaniah / Sephoni — Zephaniah. the hiding of the Lord, or the secret of the Lord, or the beholder of the Lord. A Prophet. Zech. 1.1. Other names. 2. kings. 25.18. Jer. 37.3.1. Chr. 6.36. Zech. 6.10.2. Esd. 1.40.

Zephania / Zephoniah — Zephat. looking glasses, a covering, a looking for, or a hony combe. A citie called also Hormah. Iudg. 1.17.

Sephath — Zephi. a beholder, a covering, or looking for, or a hony combe. Gen. 36.11.

Zepho / Sepho / Sephon — Zephon. the Northeast winde, or hidde, or a beholder. Num. 26.15. called Ziphion. Ge. 46.16. Of him came the Zephonites Num. 26.15.

Ser — Zer perplexity, tribulation, or a bond, or a bringing together of strength, or a rocke. a city. Iosh. 19.35.

Zara / Zarah — Zerah, rising, or clearenesse. Mens names. Gen. 36.13.33. and 46.12.1. Chr. 2.4. Mat. 1.3.

Serah — Zeraiah. or Zerahiah the Lord rising, or the clearenesse of the Lord. Mens names. 1. Chr. 6.6, 51. Ezra. 7.4. 1. Esd. 8.2.

Zarahia / Zeraiah — Zered. as Zared. looke Zared. and Deut. 2.13.

Saraias — Zereda. perplexitie. a citie. 1. King. 11.26.

Zared — Zeredathah. idem. a place. 2. Chro. 4.17.

Sareda — Zererah. a place. Iudg. 7.22.

Saredatha — Zereth. scattering heritage. Hamans wife. Est. 5.10.

Zererath — Zereth. as Zer. 1. Chro. 4.7.

Za es — Zerethshahar, of the mourning, bringing together, or the forme of blacknesse. a citie. Iosh. 13.19.

Sereth — Zeri a bond, a bringing together, a fasin, triacle, a rocke, or strong. 1. Chro. 25.3.

Sarathafar / Zarathafar — Zeror. a bond. or abiding, or a little stone. 1. Sam. 9.1.

Suri — Zeruah. full of leprosie, or a hornet. 1. king. 11.26.

Seror — Zeruiah. perplexitie, or tribulation of the Lord. or a bringing together, or sonne of the Lord. Abishais father. 1 Sam. 26.6 Also Joabs mother. 2. Sa. 17.25. sister to David. 1. Chro. 2.16. Of her children David complaineth. 2. Sam. 16.10. and 19.22.

Zerubbabel — Zerubbabel. repugnant to confusion, or strange from confusion, or a disperser of confusion, or a circle of confusion, or a stranger at Babel. Sonne to Pedaiah. 1. Chr. 3.19. Nephew to Shealtiel. Ezra 3.2. Nehe. 12. 1. called Sheshbazzar. Ezra 1.8. and 5.14. and Berechiah. Neh. 6.18. He re-edifieth the temple in despite of all enemies. Ezr. 3.2.* Zech 4.6, 7.* He commended to propone what thing was strongest. 1. Esd. 3.4.* and 4.1.* & 5.5. read Hag. 1.1.* and 2.3, 5, 22.* Eccius 49.11. Mat. 1.12. Luke. 3.27.

Zetham — Zethan. their olive, or a place where olive trees doe grow 1. Chr. 7.10. and 26.22.

Zethar — Zethar. that beholding, or searching out diligently, or the olive tree of beholding, or that turtle bird. An Eunuch. Esther. 1.10.

Zia — ¶ Ziba. sweate, or swelling. 1. Chr. 5.13.

Zie / Siba — Ziba. an host, or armie, or strength, or a ship comming. seruant of Saul. looke Mephibotheth.

Sibion / Sebeon — Zibeon. iniquity standing, or a swelling of sinne. or after the Syrian, dipped, or dipping in. The sonne of Seir. 1. Chr. 1.38. Ge. 36.20 Also the father of Anah Ge. 36.2

Sibia / Sebia / Zebiah / Sebia / Zechri / Zicri — Zibia. a little Doe, or a little Goate, or chiefe, or the Lord standing: Syrian, willing. 1. Chron 8.9.
Zibiah. idem. Mother of Iehoash. 2. kin. 12.1.2. Chr. 24.1.
Zicri. a remembrance, or remembring, or mankind. Mens names. Exo. 6.21.1. Chr 8.19, 23, 27. & 9.15. & 26.25.2. Chr. 17.16. and 23.1. and 28.7. Neh. 11.9.

Assedim — Ziddim. hunting, or treasons: or after the Syrian, destructions. a citie. Iosh. 19.35.

Zedekiah / Sedecias / Zedekia / Zedkiah / Sedecias — Zidkiah, the iustice of the Lord, or the iust of the Lord The sonne of Iosiah, looke Zedekiah.
Zidkiiah. idem. A false Prophet. 1. King. 22.11, 24. 2 Chron. 18 10, 23 Another. Neh. 10.1.

Sidon — Zidon a hunter, or hunting, or the ship of indgement. Canaans sonne Ge. 10.15. Also a citie on the Sea side in Phenice, in the border of Iudah, built by Zidon. Ge 10.19. Iosh 11.8. and 19.28. Luke 4.46. looke Sidon.

Siaha — Ziha. brightnes, or whitenes, or drought. Neh. 11.21.
Ziim. Isa. 13.21. Ier 50.39.

Zekelag / Zikelag / Sicelag — Ziklag the powring out of water of a measure, or making narrow of a measure. A citie. Iosh 15.31. and 19.5. given vnto Dauid. 1. Sam. 27.6 burnt by the Amalekits 1. Sam 30.1.

Zella / Sella / Ziltha / Selethai / Zilpha / Zelpha — Zillah. a shadow, a roasting, or a ringing, after the Syrian. talke. Gen 4.19.
Zillethai. my shadow my roasting, or my ringing, or after the Syrian my talke. 1 Chr. 8.20.
Zilpah. a distilling from the head of the mouth, or good cheape, or contempt of the mouth. Labans handmaide, which he gaue vnto Leah. Gen. 23.24. and she to her husband Iaakob. Gen. 30 9, 10.

Zemma / Zimma / Zamma / Zamram — Zimmah, thought, wickednesse, or dishonestie, The son of Iahath 1. Chron. 6.20. also the sonne of Shimei. 1. Chr. 6.42.
Zimran. a song, or singing, or a vine, or a thinking Gen. 25.2.

Zamri / Zambri — Zimri. idem. Certaine men. Nu. 25.14. 1. kings 16. 9, 10, 18. 1. Chro. 2.6. and 8.36. and 9.42. Also a countrey. Jer 25.25.

Zin — Zin. weapon, a target, or coldnesse. A wildernesse. Nu. 13.22.
Zina. belonging to all, or all manner of wayes, or a wilde beast, or shining bright. or after the Syrian, going backe. 1. Chr 23 10.

Sion — Zion. a heape, a tombe, looking glasses, or drought. A fasten Jerusalem, (called also the mount of the Lord, and the holy mount) on the top whereof was a towre, called the citie of Dauid 1. Sa. 5.7, 9. 1. Chro. 11.5, 6, 7. Psal. 2.6. The heauenly Zion described. Psal. 87.1.* reade

Sior

read. Iſa. 2. 3 and 5. 16, 27, &c.

Zior. *little*, or *the ſhip of one watching*. A citie. Joſh. 15. 54.

Ziph. *that mouth, that cheeke*, Syr. *falſe or falſhood*. A citie, Joſh. 15. 24, 55. Alſo a deſert. 1. Sam. 23. 14.

Ziphites

The Ziphims diſcouered to Saul where Dauid was. 1. Sam. 23. 19. and he prayeth, Pſal. 54. 1.

Sipha

Ziph, and Ziphah. *idem*. The ſonnes of Jehaleel, 1. Chron. 4. 16.

Zephon

Ziphron. Heb. and Syr. *the falſhood of a ſong*, or *reioycing*. One of the cities which boundeth the land of Canaan one the North, Numb. 34. 9.

Zephron

Zippor. *a bird*, or *ſparrow*, or *crowne*, or *deſert*. Syr. *a kidde*, or *early*. Num. 22. 2, 4, 10, 16.

Ziphor

Ziphorah. *a mourning*, &c. as Zippor. Daughter of Reuel, and wife of Moſes. Exod. 2. 21. who fearing Gods vengeance, circumciſeth her ſonne. Exod 4. 25. Shee and her two children meet Moſes in the wildernes. Exod. 18 2, to 6.

Sephora

Ziltai. *a ſhadow*, or *ringing*, or *roaſting* or after the Syrian *ſorrowing*, 1. Chron. 12. 20.

Zilthai

Ziz. *a flowre*, *a young ſpring*, or *a buſh of haire curled* or *ſight*. Syr. *a wing*. A place. 2. Chron. 20. 16.

Salathi

Ziza. *belonging to all*, or *all manner of way*, *a wilde beaſt*, or *ſhining bright*. Syrian. *going ba.* Sonne of Shiphi. 1. Chron. 4. 37. Alſo the ſonne of Rehoboam. 2. Chron. 11. 20.

Sis

Sifa

Zoah. *idem*. 1. Chron. 23. 11.

Zixa

Zoan

¶ Zoan. *mouing*, or *moued*. A citie in Egypt. Numb. 13. 23. Pſalme 78. 12, 43. Iſai. 19. 11. and 30. 4. Ezek 30. 14.

Soan

Zoar. *little*. A citie called alſo Bela. Genel. 13. 10 and 14. 2. and 19, 22, 23, 30. Alſo a citie. Iſa. 15. 5.

Segor

Zoba, or Zobah. *an armie*, or *warring*, or *a commandement in that*, or *a ſwelling*. A citie. 2. Sam. 8. 5. and 10. 6.

Soba

Zobebah. *an armie*, or *warfare in that*, or *ſmelling in that*. 1. Chron. 4. 8.

Zobeba Soboba

Zohar. *white*, or *bright*. Father of Ephron. Gen. 23. 8. Alſo the ſonne of Simeon. Gen. 46. 10.

Soar Sohar,

Zoheleth. *creeping much*, or *drawing*. a place. 1. Kings 1. 9.

Zoheth. *a ſeparation*, or *that feareth*, or *amazing*, or *that breaketh aſunder*. Heb. and Syr. *that going downe*, 1. Chron. 4. 20.

Zophah. *a viole*, or *binding a commandement*, or *a commandement of ſmelling* 1. Chron. 7. 35.

Supha

Zophai. *a beholder*, or *honey combe*, or *a ſwimming*, or *a ſeer*, or *a looking for*. 1. Chron. 6. 26.

Sophai Zophad

Zophar. *the morning time*, *a crowne*, *a circle*, or *a ſparrow*: or after the Syrian, *a kid*. Job. 2. 11.

Sophar

Zorah. *leproſie*, or *a hornet*. A citie. Joſhua. 19. 41. Judg. 13. 2, 25.

Zarah Sarea

Zorobabel, looke Zerubbabel.

Zuar. *little*, or *the command. ment of the citie*: or after the Syrian, *a maker narrow*. Numb. 1. 8.

Suar

Zuph. *a watch*, or *a couering*, or *a honey combe*, or *ſwimming*, or *looking for*. 1. Sam. 1. 1. 1. Chron. 6. 35.

Suph

Zur. *a rocke*, or *ſtrong*, or *a former of any thing*, or *bound*, or *binding*. A king of Midian. Numb. 25. 15. and 31. 8.

Sur

Zuriel. *the rocke of God*, *the ſtrength of God*, *the forming of God*, or *the bound*, or *binding of God*. Num. 3. 35.

Suriel

Zuriſhadai. *the rocke*, *ſtrength*, *faſhion*, or *figure of the almightie*, or *of one waſhing*. Num. 1. 6.

Zuriſhaddai Suriſaddai

Zuzims. *poſſes*, or *textiles ouer a doore*, or *ſhining*, Syr. *departing*, or *many*, Cald. *ſtrong*. A mighty people, which Chedorlaomer deſtroyed (or rebellion. Gen. 14. 5, to 13.

Zuzims Suſimes

FINIS

The ſecond Alphabet of directions to common places, conteining all the Engliſh words, conducing vnto moſt of the neceſſarieſt and profitableſt doctrines, ſentences, and inſtructions, which are to bee found in the Olde and new Teſtaments.

The further contents and vſe whereof, more at large appeareth in the Epiſtle written vnto the Reader, and placed before the firſt Table.

A

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Iudah imitates the Abominations of the Gentiles. 1. kings 14. 24.

That which is highly eſteemed among men, is Abomination in the ſight of God. Luk. 16. 15. Dan. 11. 38.

The Abomination of deſolation ſtanding in the holy place, looke Matt. 24. 15. Marke 13. 14. Luke 21. 20. Dan. 9. 27.

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The cup and mother of Abominations. Reuel. 17. 4, 5.

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The ſlanderer and double tongued, to bee abhorred. Eccleſ. 28, 13. and two ſorts of people. Eccleſ. 50. 25.

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The wicked abhorre them that reprooue their faults. Amos 5. 10. But Paul willeth vs to abhorre euill, and cleaue to the good. Rom. 12. 9.

Abide. Except we abide in Chriſt, we can doe no good thing. Iohn 15. 4, 6, 7. Luke 1. 15. Iohn 1. 39. and 8. 35.

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Able. Laban not able to hurt Iacob, and why. Gen. 31. 29.

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Abolish. Chriſt hath abolished death. 2. Tim. 1. 10. and abrogated the law of ceremonies, Eph. 2. 15. Colo. 2. 14. Galat. 3. 10.

Rom.7.24. * and all outward rites of Iuvaical ordinances. Isa. 1. 11, 12, 13. and 9.4. Ierem 31. 31, 32, 33, 34. Hose. 6.6. Amos 5. 21. Mic 2. 10. & 6.8. Zech. 7. 5, 6, 9. Baruch 2. 35. 1. Sa. 15. 22. and the order of that Priesthood. Ps. 7. 11, 12.

Absence. The absence of a good magistrate from his government, bringeth great harme, Neh. 13. 6, to 10.

Absent. Paul absent in body, and present in spirit. 1. Cor. 5. 3. Col. 2. 5.

To be at home in the body, is absent from the Lord, what. 2. Cor. 5. 6.

Abstaine. To abstaine from fornication and why, 1. Thess. 4 3. They that cannot, let them marrie. 1. Cor. 7. 9.

To abstaine from all appearance of euill. 1. Thess. 5. 22.

Abstinence. True abstinence is to abstaine from sinne Tob. 1 10. 1. Thess. 4 3, 4. 1 Pet. 2. 11, 12.

Vnto those that vse abstinence, welcome is given. Dan. 1. 17. and bodily health. Eccl. 37. 10.

Of the abstinence of John Baptist. Matt. 3 4 Luke 1. 15. Mark. 1. 6 Of Moses. Exod. 34. 28. & 24. 18. Of Esaias, 1. Kin. 19. 8. looke Fasting.

Abundance. Abundance of all things commeth of God, and shall be given to the thankefull. Deut. 8. 7. & 28. 1. and 30. 9 2. Chron 32. 29. and taken away from the unthankefull, Deut. 28. 47. Wans life consisteth not in abundance of temporall commodities. Luke 12. 15 looke Store and Plenty.

Abundant. God is abundant in goodnesse and trueth. Exod. 34. 6.

Abuses. Abuses in the Church to bee redressed by good princes according to Gods word. Rom. 13 1, 107 Examples. 2 King. 18. 4. 2. Chron. 17. 6. 2. king. 23. 4. * Ezr 6. 11, 12. see Princes.

Gods ministers ought alwayes to preach against abuses. Examples, Mat. 14. 4. Marke 6. 18. Luke 3. 11, 12, 13, 14, 19. 1. Cor. 1. 10. * and 5. 1. * and 6. 1, to 10 and 8. 1, * and 10. 6, 7. * 1 Tim 11 17. * and 14. 4. * &c

Abuse of Gods gifts reproued. Matt. 25. 28. Luke 15. 13.

Ministers ought not to abuse their authoritie in the Gospel 1. Cor. 9. 18. see Traditions.

¶ *Acception* of persons, see Persons.

Accesse. Both Iewes and Gentiles haue accesse to God through faith, by Christ. Ro. 5. 2. Ephe 2. 18. and 3. 12.

Account to bee rendred of all at the last iudgement. Eccles 11. 9. and 12 14 Rom. 14 12. Ben of every idle word. Matth. 12. 36 1 Pet. 4. 5.

Accursed, see Curse, and Excommunication.

Accuse. Accusation. Wee should lightly accuse no man to Dauid by his seruant Ziba, 2. Sa. 16. 3

No accusation to be heard against an Elder under 2. or 3 Witnesses, 1. Tim. 5. 19.

Satan accuseth mankind before God. Iob 1. 10. & 2. 5. and is call'd Reuel. 12. 10.

Our wicked selfe accuseth vs before God. Iere. 2. 19. Iohn 5. 3. & 8. & our consciences, Rom. 2. 15.

Moses accuseth the Iewes. John 5. 45.

Accustomed. Accustomed to doe or speake euill, hardly won to goodnesse. Ierem. 13. 23. Eccles. 23. 15. see Custome.

¶ *Adde.* Nothing is to be added or subtracted to or from the word of God. Deut. 4. 2. & 5. 22. and 12. 32. Iosh. 1. 7. Psal. 30. 5, 6. Matth. 28. 20. Iud 3. 15. Reuel 22. 18, 19.

Administrations. Diuers gifts and administrations of the spirit in the Church 1 Cor. 12. 4, 5.

Admonish Preachers should admonish their flocke, 1. Thes. 5. 12 and shew them the right way. 1. Sam. 12. 24. see Exhort, Teach, and Preachers.

Adoption. God hath predestinated the Elect for his Adopted children, before the worlds creation. Ephes. 1. 5. for that cause Christ came into the world. Galat. 4. 4, 5. Rom. 8. 15, 23.

To the Iewes appertaineth the adoption of being a peculiar people vnto God. Rom. 9. 4

Adulteries. The Lords aduersaries shal be destroyed. 1. Sam. 2. 10

Aduersaries which the Lord stirred vp against Salomon for his idolatry. 2 kin. 15. 37

The deuell is our aduersarie, 1. Peter 5. 8. see Enemie.

Aduersities recouered by the Lord. Iob. 1. 21. and 2. 10. Iud 3. 12. Ecclus. 11. 14. Not to faint therein. Prov. 24. 10. That wee are to bee borne in youth. Lam. 3. 27. Of Aduersities, see Proofe viz.

Adultery forbidden. Exod. 20. 14. Deut. 5. 18 Wee ought to flee from it, and why, Prov. 6. 24. * The punishment of it. Deut. 22. 22. Leuit. 20. 10. Which if a man neglect, God himselfe will execute. Ierem. 5. 7, 8, 9. and 7. 9, 15. 16 20. * Ezek 22. 11, 13, 14, 15. Example 2. Sam. 12. 18. *

Susanna had rather die then commit adultery. Dan. 13. 23. * Ioseph likewise. Genesis 39. 7. *

Adulterers in heart, who Matt. 5. 28.

The guilty punished, though the act bee vncommitted. Gen. 12. 17. and 20. 3, 4.

Adulterers, huggerers, and fornicators shall not inherit heauen. 1. Cor. 6. 9, 10 Ephe. 5. 5. 1. Tim. 1. 10. Heb 13. 4.

Adulterie the occasion of murther. 2. Sam. 11. 15. * Matth. 24. 4, 10. Marke 6. 18, 19, 27.

Adulterie destroyeth the soule. Proverb. 6. 32. * The cause of many euils. Eccles. 23. 17. *

Christ calleth the Scribes and Pharises an adulterous generation. Mat. 12. 39.

Onely adulterie separateth man and wife. Matt. 19. 6, 9.

God will bee a swift witnesse against adulterers. Mal. 3. 5.

An vnrepenting adulterer is to be abhorred. Eccles. 25. 2.

Diuers kindes of adultery. Ier. 23 10, 2. Pet. 2, 14 Ezek. 22. 10, 11. * Prov. 4. 2, 10, 11 Spirituall adultery. Psal. 73. 27. Ier 3. 1, 2, 9. * and 13. 27. Ezek. 16. 17, 60. * Dalee. 1, 2

The tryall of suspected adultery, Num. 5. 12, 13. * trad male. Gen. 26. 10. Iudges 19. 2. * Iob. 24. 15. * and 31. 9, 10, 11. Proverb. 5. 3, to 22. and 7. 5. * Wisd. 3. 13. * John 8. 3, 4, 5. Matth. 5. 27, 32. and 15. 19. Marke 10. 11. Rom. 7. 3. and 13. 9. Galat. 5. 19. James 4. 4. looke Fornication, and Whoredome.

Aduocate towards God the Father is only Iesus Christ. 1. Iohn 2. 1, 2.

Affiance see Hope, and Trust.

Affinitie see kindred, and Tribe.

Affliction. God threatneth afflictions to those that turne to other gods. Deuter. 31 16, 18. Iosh. 24 20. and to those that transgresse his lawes, till they confesse their sinne. Leuit. 26. 40 The Israelites cruelly afflicted by the Egyptians, yet would they not obey Moses. Exod. 6. 9.

God afflicted the Iewes, that they might learne the malice of their owne hearts, and so conuert. Deut. 8. 2, 3. for thereto affliction tendeth Psal. 119. 71.

The Israelites afflicted for their sinnes, by true repentance and prayer obtained deliuerance. Iudg. 10. 13, 15, 16, and 11. 32.

The wicked citizens of Beth-shemesh being afflicted confesse the Lord. 1. Sam. 6. 20.

God succoureth the afflicted. Gen. 16. 7. and 21 17.

God deliuereth Israel out of their affliction by wicked Iehoram. 2 kings 1. 16, 17.

Dauid bare his afflictions patiently, as iustly sent of God. 2. Sam. 16. 10, 11, 12, 13. Psal. 119. 75.

James exhorteth vs to suffer afflictions, and in them to pray. James 4 9. and 5. 13.

Wee must through many afflictions enter into the kingdome of God. Acts 14. 22.

Hannah for her barrennesse, sore afflicted in mind. 1. Sam. 1. 7, 8, 10. yet ceaseth not to pray to the Lord to become fruitfull. 1. Sam. 1. 13.

To afflict and humble the soule for a day, what. Iob 30. 25 Leuit 23. 27, 29, 32. and 16. 31. Num. 29. 7.

Who so seeketh God truely in affliction, findeth him 2 Chr. 15. 4. 15.

By affliction wee are made like the sonne of Dan. Heb. 2. 10.

Wee ought to succour the afflicted. Eccles. 7. 34, 35.

God seemeth to be bared for the affliction of Ierusalem. Ierem. 8. 21.

God doth not afflict man about measure. Iob 34. 23.

The studie of Gods Law preserueth vs in affliction. Psal 119. 92.

Woman saue for the affliction of Ioseph. Amos 6. 6.

All the afflictions of this life are not worthy of the glory that shall be shewen. Rom. 8. 18.

The Apostles afflicted for Christes sake. Acts 4. 3. See Tribulation, and Persecution.

¶ *Against* God no wisedome prouaileth Prou. 21. 30.

Hee that is not with mee is against mee Matt. 12. 30.

Age not honour make men wise, but the spirit of God. Iob. 32. 8, 9.

Iosiah at the yeeres of age was zealous of Gods glory. 2. Chron 34. 3.

Honourable age not measured by yeeres,

but by wiſedome and good life. Miſſ. 4.8,9.
Age is a crowne of glory, and hon. Pſou. 16.31.
Agree with thine aduerſary quickly, and why. Mat. 5.25,26.
Of agreement of brethren. Matth. 21.8. John 20.26. Actes 2.44,46. God and man pleaſed with the well agreeing of man and wife. Eccluſ. 25.1.
Agonie, ſee Anguiſh.
I Alone. Not good to be alone, Eccles. 4.8, to 13. ſee Onely.
All lie in waite for blood: euery man hunteth his brother with a net. Mich. 7.2, to 7. Habak. 1.12,15,19.
Chriſt is All in All, Col. 3.11.
We ought to doe good to all men, but ſpecially to the houſhold of faith. Gal. 6.10.
All men but earth & aſhes, Eccluſ. 17.33. Ge 2.7.& 3.19.& 18.27. all ſinners by Adam 2. Eſd. 3 21,22.& 7.48. and 9.19. Rom. 5.18
God will that all men ſhalbe ſaued & come to the knowledge of the trueth, 1. Tim. 2.4.
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All, put for many, Act. 9.35.& 10.38 Phil. 2.21. for the elect, John 6 45. Eph 5 1.22, 25. for the wicked. Luke 6.26. for all ſorts, Mat. 8.16.
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No offering to bee made but on the Altar Joſh 22.29.
The offering of the Princes of Iſrael at the dedication of the Altar. Numb. 7.3.10.*
Moſes built a n Altar, in memory of the deſtruction of Amalek, Exo. 17.15. And Joſhua another, after the ſtones paſſing ouer Jorden, with the Law grauen thereon, Joſh 8.30. as Moſes had commanded, Deu. 27.2.* which Altar Joſhua builded in mount Ebal accept ingly, Joſh 8.30.*
Reuben, Gad, and halfe Manaſſeh, built a great Altar, and to what end, Joſh. 22.10, 22, to 32. and Gideon another. Judg 6.24, 26. and Samuel, 1. Sam. 7.17. and Saul. 1 Sam. 14.35.
After Dauid had built an Altar to the Lord, and offered ſacrifice, the plague ceaſed, 2. Sam 24.18,25.
The Altar of burnt offrings made by Bezaleel, remained vntill Salomons time, 2. Chron. 1.5.
Abor iah taken from the alear by the commandement of Salomon, 1. King 1.50, to 54.
Joab ſlaine before the altar, and why. 1. King. 2.28, to 35.
Aſa renewed the Altar before the porch, 2. Chr. 15.8.*
Elaiah offereth that the Altar of God was broken downe, repaired it, and ſacrificed thereon to God, before Baals prieſts, 1. Ki. 18.30, to 41.
Ahaz defaceth the brazen altar, and placeth thereby an Altar framed after the patterne of the heathen contrary to Gods will, 2. Kings 16.10, to 19.
Iollah deſtroyeth the Altars of Idoles, and ſacrificeth the Prieſts vpon them. 2. Kings 23.12, 15, 20.* Zerubbabel with Joſhua the hie Prieſt, reedified the Altar for burnt offerings. Ezra 3.2.4.
Iudas Maccabeus deſtroyed the Altar of burnt offrings polluted by the heathen, and builded another, 2. Mac 4.41, 45, 46. 47.
Chriſt the Altar of the faithfull. Iſa. 56.7 and 60.7. Heb. 13.10, to 16 Reuel 6.9.
They that waited of the Altar, were partakers thereof: and they that preach the Goſpel ought to be prouided for, 1. Cor 9.13, 14 how, and why, 2. Chr. 31.4.
I Ambaſſadours. Preachers are Chriſts Ambaſſadours, praying vs by the Goſpel to be reconciled to God. 2. Cor. 5.10. Ephe. 6.20
Ambition ſometime toyned with hypocriſie Luke 18.9, 10, &c.
Ambition to bee auoided. Matt. 18.1.2, 3, and 23.8, 10, 11, 12. Lu. 14.7. to 11. John 5. 27. Rom. 12. 10. and 1. Cor 13.4. Iam. 3.1. Examples of Ambition, Mat. 20.20, &c. and 23.5. Iob. 19.19. Acts 8.18, 19, &c and 25. 9. and 3 John. 9.
Ambition the mother of enuy, Acts 13.45. 1. Tim. 6.4.
Ambition a great plague to the Church, 1. Tim. 3.6 and 3. John 9. A cauſe of the end of vnbeliefe. John 5.44.
Amendment God waiteth at our ſinnes, becauſe we ſhould amend, Wiſd. 11.20.
Gods iudgements are ſent for our Amendement, 2 Eſd. 16. 15, 16 looke Repentance.
An iſle Remember the end of what thou doeſt, and thou ſhalt not doe amiſſe, Eccluſ. 7.36.
I Angel ſignifieth a Meſſenger common-lyraken for ſpirits celeſtial which ſerue God to accompliſh his heauenly will, and are of the nature of fire. Heb. 1.7. God the Father created Angels, by his ſonne Jeſus Chriſt, Col. 1.15, 16. Angels ſent either to comfort and defend vs, or to diſmay, and puniſh vs, Matth 4 11. and 18.10. Gen. 19.11, 13.
The appearing of an Angel to Manahs wife, was fearefull, Iud. 13.3, 6.*
An Angel appeared to Moſes in a flame of fire, Exod. 3.2. Act 7.30.
The Law giuen by the ordinance of Angels. Act 7.53. Gal 3.19, 18, 19 Heb 2.2.
Iaakob ſaw Angels going vp and downe by a ladder, Gen. 28.12.
The Angels deſire to behold Chriſt, 1. Pe. 1.12.
Hagar comforted by an Angel. Gen. 16.7, 9, to 15. and 21.14, 17, to 20.
Abraham harboured three Angels. Gen. 18.2, to 16.* and Let hardneſſe of heart. Gen. 19.1, 2, to 26.
By a viſion of Angels God comforted Iaakob. Gen. 32.1.
The Angel conducted the ſeruant of Abraham to finde a wife for Iſhak. Gene. 24. 7, 12, 27, 40.*
God ſpeke to Iaakob by an Angel, in a dreame. Gen. 31.11.
Iaakob wreſtling with an Angel preuailed.

Gen.32.24,25.* He calleth vpon the Angel that deliuered him from all euill, to confirme his blessing to Iosephs children. Gen.48.16.

Elijah comforted by an Angel. 1.Kin.19.5,6. and willed to goe to Ahaziah, 2.Kin.1.15

Abrahams sacrificing of his sonne, staied by an Angel. Gen.22.11,12.*

God promiseth the Israelites the protection of his Angel. Exod.23.20. and 32.2.

An Angel went before the hoste of Israel. Exod.14 19. and 32.34.

An Angel comforteth Ioshua. Iosh.5.13, 14,15.

An Angel appeareth to Gideon. Iudg.6. 11,to 28.

An Angel with a sword in his hand, in the way resisted Balaam. Nu.22.22,23.to 36.

An Angel reproueth the Israelites, and why. Iudg 2.1.to 6.

The Angel Raphael guide to Tobias. Tob.5.6.to chapter 13.

An Angel protector of Iudeth to and fro. Iudeth.13.11.*

By an Angel, 185000. of Sanheribs hoste slaine in one night, 2.Kin 19.35 Isai. 37.36. and 2.Chro 32.21. Eccius.48.22.1. Mac.7.41 2.Mac.8.19.&70000. Israelites stricken with the pestilence, 2.Sam.24.15, 16,17. and three preserued in the fiery furnace. Dan.3.23,24,25.* and Daniel fed and preserued from the lions. Dan. 6.16,to 23.& Chap.14.31,32,33,34.* and the bilon of the 70. Weekes declared. Dan.9.21,25.* and Zacharie promised a sonne. Luke 1.13.

The Angels ministred to Christ in the desert. Mat.4.11. Marke.1.13. An Angel comforted him in the garden. Luke 22.43. He could haue had legions of Angels to haue deliuered him, but he would not. Matth.26.53. and why. Mat.26.24.

The Angels shew the women that Iesus is risen. Mat.28 5,6. Marke 16.5,6.* Luke 24.4,5,6,to 11. John 20.12,13.

Herod stricken by an Angel, died miserably. Acts.12.23.

The Apostles deliuered out of prison by Angels Acts 12.7.to 12.

Letters Angel. Acts 12.15.

An Angel willed Philip to preach to an Eunuch. Acts 8.26.

An Angel sheweth Paul that none of them with him in the ship should perish. Acts 27.23,24.*

The Angel declared to the shepheards the birth of Christ. Luke 2.9,10,11.

The Angels reioyce at the conuersion of a sinner. Luke 15.7.10.

Christ farre more excellent then Angels, and why. Hebr.1.4. per inferiour in some respect 2.Heb.2.7,9.

Christs Gospel disobeyed, more worthy punishment, then that giuen by Angels. Heb 2.2.

An Angel from heauen preaching any other saluation, then Christ, not to be beleeued. Galat. 1.8.

An Angel refuseth worship. Reu.9.10. and 22.8,9. and would not let Manoah offer sacrifice to him, but to God. Iudg.13.16.* and Paul exhorteth to beware of superstitious worshipping of Angels. Col.2.18.

The wife ought to couer her head for the reuerence of Angels. 1.Cor.11.10.

Angels appointed guardians of children. Matth.18. 10. their nature is to comfort. 2. Esdr 5.15. Luke 1.13,30. and 22.43.

Christ shall come to iudgement with all the Angels. Mat.25.31.2.Thess.1.7.

The children of God shall liue an Angels life, after the resurrection. Mat.22 30. Mar. 12.25. Luke 20 35,36.

Angels food, what. Psal.78.25.

Diuers visions of Angels. Ezek.7.1. and 8.2. and 10.1. and 14.6. and 15.1. and 18.20

Christ tooke not on him the nature of Angels, but of men. Hebr.2.16,17,18.*

Satan can transforme himselfe into an Angel of light 2.Cor.11.14.

God spared not the Angels that sinned, 2. Pet.2.4 Iude 6. Of alluding to the fall of Angels. Looke Iob 4.18 and 15.15. Isa.14. 12,to 22 Ezek.28.2,to 20. Iob.8 44. Christians shall iudge the Angels that fell. 1. Cor.6.3.

Dauid compared to an Angel, and why. 1.Sam.29.9. 2 Sam. 14.4,17,20. & 19.27.

Paul receiued of the Galatians, as an Angel, and as Christ himselfe. Gal 4.14.

Angels called the children of God. Iob 38. 7. Psal.34.7. Psal 91.11. Psal.103,20. and Gods armies. Iob 25.3. Gene 32.1,2. Iosh. 5.13,14,15.2. Kin 6.16,17 and 2.Mac.11. 6,to 14. and one, a watchman. Dan 4.10.

The Angel of Gods presence, whose name is wonderfull, counsellour, &c is Christ. Isai. 9.6. and 63.9. The same Iesus worshipped. Iosh 5.14.

Angels for Preachers, or ministers. Reu. 1.20.

The Sadducees denie, that there are Angels. Acres 23.8,9.

Of Angels, read, Isa.6.1,2,3. Ezek.1.5.* Dan 1.15,16. and 10.5, to 8.& 12.5.* Baruc.6.6. Mat.1.20,to 24. Acts 1.10, 11. and 5.19. and 10.3. Num.8.38.

Of good Angels, looke Archangels, Seraphims, and Cherub.

Of euill Angels, looke Deuill, and Spirits, and Psal.78.49.

Anger, to be banished from Christians. Ephe 4.31. Iam.1.21. Col 3.8.

God angry with the Israelites, and why Deut.3.21. Iud.2.12,13. with Moses, and why. Exo.4.14 Deut.1.37. with Aaron, and why. Deut.9.20. with Salomon, and why. 1.kin 11.8.*

God being angry for our sinnes deliuereth vs into captiuitie. Iudges 2. 14.1. King. 8. 33,46.

Gideon prayeth God not to be angry with him, and why. Iudg.6.39.

Christ looked on the Phariſies angerly, and why Marke 3.5.

Wee ought not to prouoke God to anger, and why. 1.Cor.10.22.

If Gods anger be once kindled, he sendeth vs not seasonable weather Deut. 11.17. and 1.King.8.35.

True loue is not prouoked to anger. 1.Co. 13.5.

Haue no familiaritie, neither keepe company with an angry man, and why. Prouer. 22.24,25.

Meekenesse appeaseth anger. Prouer. 15. 1,18.

To be angry with thy brother is damnable. Mat.5.22.

Be angry, but how. Ephe.4.26.

A mans anger is according to his power and riches. Eccius.28.10.

Ionah angry with God, and why. Jon.4.9

God is the Lord of anger, and flies to anger. Nahu. 1.2,3. Num. 14.18. looke Wrath, Iealousie, Prouoking, and Zeale.

Anguish. The Israelites hearkened not vnto Gods message for anguish of spirit. Exod.6.9.

Christs anguish and agonie, at the mount Oliuet. Matt.26.27,28. Marke 14. 33,34. Luke 22.44.

Answere, put for to speake. Matt. 15.15. and 17.4. and 28.5. Mat.11,14. and 12.35. Luke 13.14 & 14.3. Euery Christian ought to giue an answere to any that aske of his hope, and how. 1. Pet. 3.15,16.

A soft answere asswageth wrath. Pro. 15.1

What it is to answere a matter before we vnderstand the truth. Prou. 18.13. Eccius. 11.7,8.

Antichrist. Looke in the first table.

Anointing. With the anointing oyle, not lawfull to anoint mans flesh Exodus. 30.23, 24,25 Leuit. 30.31,32,33. Looke Oincting.

Annointing, a figure that the Priesthood should be euerlasting. Exod. 40.15.

Saul anointed King. 1. Sam. 9.16.* and 10 1. and Dauid, first by Samuel 1. Sam. 16.13. then by the men of Iudah. 2. Sam. 2. 4. and afterward by the Elders. 2. Sam. 5. 3. and Salomon by Sadok, Dauid then liuing 1. King. 1.39.

Dauid washeth and anointeth himselfe, and why 2 Sam. 12.20.

Notwithstanding the plenty of Oliue trees the wicked shall not enioy the anointing of themselues with the oyle Deut. 28.40.

Dauid would not harme Saul the Lords anointed, 1. Sam. 24.5,7.* He that layeth hand on the Lordes anointed, is worthy death, 2. Sam 1.14,15,16. Psal. 105.15.

Ruth washeth and anointeth her selfe, and why. Ruth 3.3. so did Iudeth. Iudet. 10.3.

Cyrus called Gods anointed, and why. Isa.45.1.

Anoint thy head when thou fastest. Matt. 6.17.

The holy Ghost the anointing of the faithfull, 1. Joh. 2.27. Of which anointing reade Psal.45.7. Psa.89 20. Isa.61.1. Dan.9.24 Luke 4.18. Heb.1.9.

The Apostles anointing the sicke, healed them. Marke 6 13 This ceremonie, why it is left. Looke James 5 14. note i.

Apostles. What is meant by the word Apostle, and how they were chosen out of the Disciples, Luke 6.13.

The Apostles the light of the world. Mat 5.14. the salt of the earth. Mat. 5 13 Marke 9.50. Luke 24.34,35. Beholders of Gods secrets, 1. Cor. 4.1. Ambassadours. Ephe. 6. 20. Ministers of Christ, 1. Cor. 3.5. and 4.1. Gods labourers, 1. Corinth. 3.9. witnesses of the passion and resurrection of Iesus Christ, and

and ordeyned to preach the same to all nations. Luke 24.47,48. Acts 1.8,22.& 2.32. Marke 16.15. Matthew 28.19,20.&c.

Paul testifieth himselfe the least of the Apostles, and why. 1. Tim. 1.5.9.

The Apostles saith proued by a tempest. Mat. 8.24,25,26. Mar. 4.37,38.* Lu. 8.23. 24. They are reproued that they did not fast. Mat. 9.14. Mar. 2.18. Lu. 5.33. Christ foresheweth that they shal fast after his ascension Mat. 9.15. Mark 2.20. Lu. 5.35. The power that Christ gaue to the. Mat. 10.1. Christ commandeth them to preach the Gospel for nothing. Mat. 10.8. They are sent to preach the Gospel onely to the Iewes. Matth. 10.6. They trauel without mony, staffe, &c. Mat. 10.9,10. Lu. 9.3. Marke 6.8,9.

The Apostles forbidden to salute any man by the way. Luk. 10.4. Their iourney & preaching. Mar. 6.11. and the returne. Luke 10. 17. Christ foresheweth them the troubles they should suffer for the Gospe. Matth. 10.16.* Marke 13.9. Luke. 12.11,12. and the griefe whilest he was in the graue. Iohn. 16,16,20. They confesse that during their preaching, they were in nothing. Lu. 22.35. Christ praieth for them, and for those that should beleeue by their preaching. John. 17.9,15,20. Her taught them his Fathers will Iohn. 17.8. He foreshewed them that they should bee diuersed & leaue him alone at his passion. Joh. 16. 32. He speaketh plainely to them John 16.29 And therefore they beleeue. John. 16.30.

The Apostles reaped that which the Prophets had sowen. Ioh. 4.38. Iesus manifested himselfe vnto the Apostles, as they were fishing. Joh 21.3,4 Haumg received the holy Ghost they speake diuers languages Acts 2.4.6. They preach in the Temple and in houses. Acts. 5.24.

The Apostles put in prison, and beaten for preaching Christ. and commanded to speake no more of that Name. Acts 4.3,5,18. and 5.40. They reioyce that they were counted worthy to suffer for Christ. Acts 5.41. Their Epistle to the Gentiles. Actes 15.23,& 30.

Apostles and diuers sorts of functions ordained in the Church, to deliuer the Gospel both to helpe our infirmities. 1 Cor. 12.28. and to confound the wisedome of the world 1. Cor. 1.27,28.

The Apostles had the true vnderstanding of the Prophets. 2 Pet. 1.19.

Christ the foundation of the Prophets, and Apostles Ephe 2.20.

The 11. Apostles saw Christ after his resurrection. 1. Cor. 15.5.& so did 500. brethren at once. 1. Cor. 15.6.

The Apostles commanded to preach the Gospel to all men. Mat. 28.19. Mar. 16.15 Joh. 15.8.* & 20.21. Act. 1.2.& 10.14 Their preaching spread throughout the world, therefore none can pleade ignorance. Rom. 10.18.*

The Apostles shal iudge the twelue tribes of Israel. Mat. 19 28.

Iesus Christ is our Apostle, sent by the Father. Heb. 3 1.

S. Paul the Apostle of the Gentiles. Rom. 11.13. 1. Tim. 2.7. 2. Tim. 1.11. He did not alway the libertie of his Apostleship, as he might. 1. Cor. 9.4,5,15.* looke Paul

Of false Apostles & markes to know them by. Rom. 16.17,18.& 2. Cor. 2.17. and 11.13

Apparell. Women ought to be comely and not costlie apparelled, and why. 1. Timot 2.9 & 1. Pet. 3.3,4. 1. Tim. 2.9 & 1. Pet. 3.3,4. Iam. 2.1,2,3.

No man to bee better regarded for his goodly apparell Iames 2.1,2,3.

Gorgeous apparell and delicate fare, meeter for Courtiers then Preachers. Lu. 7.25. Looke Excesse, Garment, and Raiment.

Appearance. Man looketh on the outward Appearance: but the Lord beholdeth the heart. 1. Sam. 16.7. looke Likelihoods.

Appeare. How the Lord Appeared to Abraham, Isaak, & Moses. looke the first table.

How Christ shall Appeare in iudgement. 2. Thess. 1.7.8.

Or appearing visions, strange sights and hearings. read Iob. 5.13,14,15. 2. King 7.6, 7.2. Mat. 3.24.* & 5.2,3.& 10.29 30.3 & 11.8

Apple. God kept as Moses as the apple of his eye. Deut. 32.10. He that afflicte. the faithfull, toucheth the apple of his eye. Zec 2.8

& *Arke.* Noah commanded of God to make an Arke, that he & his family should enter into it for their preseruation. Ge. 6.14.* & 7.1,7

The Arke rested on the mountaines of Ararat. Gen. 8.4.

Arke. Moses at Gods commandement made an Arke of wood, wherein hee put the tables of the ten commandements Deut 10. 1, to 6. Exo 34.1, 24, 28. Exod. 31.18.

The forme of the Arke of couenant. Exod. 25.10. the situation. Exod. 36.30, 31, 32.

The booke of the Law put in the side of the Arke, and why. Deut. 31.26.* It stood still in Iordan vntill the Israelites were gone ouer. Iosh. 3.14 17. The order of the carrying thereof described. Iosh. 3 3.4. and 4.16, 20.*

From Gilgal the Arke is caried to Shiloh Iosh. 18.1.

The Arke taken from the Israelites. 1. Sam 4.3, 4.10, 11,

The Arke being placed of the Philistims by the idole Dagon, he fell down broken, and they were plagued. 1. Samu. 5 1, 2, 3, 4. from Ashod it was remoued to Gath. 1. Sam. 5, 8. from thence to Ekron: but the Ekronites talking like inconuenience thereby. 1. Sam. 5.10.* returned it to the Israelits with gifts, and so it stayed at Beth-shemesh. 1. Sam. 6.3, 5, to 14. from whence some being slaine for looking into it. 1. Samuel. 6.19. 20, 21. It was brought vnto Abinadabs house. 1. Samu. 7.1, 2. Where it stayed with small account, till David with great solemnitie fetching it thence, placed it with Obed Edom, whom God blessed by meanes thereof. 2. Samu. 6.3, to 12. 1. Chron. 13.5.* wherefore from thence hee brought it to his owne citie Zion 2. Samuel 6, 12, to 10. and 1. Chron. 16, 1. from whence when Iabok and Abiathar would haue remoued it, hee commanded them to returne there with 2. Samuel 15.24, to 30. Last of all Salomon brought with great Solemnitie, and placed it in the Temple. 1. King. 8, 1, 6. 2. Chr. 5. 2. 7

What things were in the Arke before Gods enemies had it in possession. Exod. 16, 31, 34 Deut. 10.2, 3.& 31.26. Heb. 9.4 Nu. 17, 10, and when after. 1. King 8. 9. 2. Chron. 5.10.

Moses words at the going forward of the Arke, and when it rested. Num. 10. 35, 36.

Arme, The stretched out Arme of God ten dayes through the world. 1. Kings 8.42.

God foreshewed Eli, the cutting off of his Arme and his fathers house for euer. 1. Sam. 2.31, 32.

Arme for strength or power. Exod. 15.16. Zech. 11, 17. Luk 1.51. John 12.38.

An Arme of flesh, for mans power. 2. Chr. 32.8.

Armour, Faith Dauids chiefe Armour, against Goliah. 1. Sa. 17.45, 46, 47. He contemned not the worldly armour which Saul would haue giuen him. 1. Sam. 17.38, 39.

What Armour Christ will vse at his coming. Isai. 59 17, 19.

Not onely the armour of righteousnesse and light. 2. Cor. 6.7. Romans 13.12. but also the whole Armour of God is to bee put vpon vs. Ephes. 6.11, to 19.

Arrogancie, looke High minded, and Presumption.

Arrowes. Gods Arrowes sharpe. Psal. 45. 5. Isa. 5.28. 2. Sam. 22.15. Iob 6.4. Arrowes of famine. Ezekiel 5.16.

The shooting of three Arrowes, a signe betweene Ionathan & Dauid 1. Sam. 20 20.*

Of shooting Arrowes, looke 2. Kin. 13.15, to 20.

God threatneth the Israelites, that he would blow his Arrowes vpon them, and make them drunken with blood, if they forsake him. Deut. 32.23, 42.

& *Ascend.* No man ascended to heauen but Christ. John. 3.13.

Christ being not ascended, forbiddeth Mary to touch him. John 20.17.

Of Christs ascension, looke Christ.

Ashamed. Adam and Heuah being naked were not ashamed before they disobeyed God. Gen 2.25.

The wicked more ashamed of men then of God. 2. Sam. 13.9.

Not to be ashamed of Christ and his Gospel, or the professors of them. Luk 9 26, Rom. 1.16. 2. Tim. 1.8. ne yet of any affliction y may happen thereby. Psal. 69.6. 2. Cor. 1. 5, 6. but rather reioyce. 1. Pet 4.13, 14.*

The hope of saluation maketh Christians not ashamed of any thing that happeneth for Christs sake. Rom. 5.5.

Christ not ashamed to call vs brethren, and why. Heb 2.11. Nor God the Father to be called the God of the faithfull. Heb 11.16.

Wee ought to bee ashamed of our former wicke conuersation Rom. 6.21.

Sound doctrine and vpright life make the aduersaries of the truth ashamed. Matth. 5. 16. and why. Tit 2.7, 8. 1. Pet. 3.16.

Whereof not to be ashamed Eccles. 4.21, to 27. and 22.25.& 42.1, to 9. and whereof to be ashamed, looke Eccles. 41.17.*

He that hopeth in God, shall not be ashamed. Psal. 25.2, 20. and 119.46.

The disobeyers of Gods word, to be excluded the godlies company, that they may bee ashamed. 2. Thes. 3.14, 15.

Ashes. Tamar put ashes on her head, after she was dishonored. 2. Sa. 13.19. A ceremony

mony in token of sorrow. Josh. 7. 6. 1. Sam. 4. 12. Est. 4. 1. Jer. 41. 6. Jerem. 6. 26. 8 25. 34. Judg. 4. 10, 11 & 9. 1. Est. 14. 2. Jonah. 3. 6.

Man is but earth and Ashes. Eccius. 17. 33. looke Dust and earth.

Aske God granteth whatsoeuer wee aske according to his will 1. John 5. 14, 15. If our heart condemne vs not. 1. John 3. 19, 20, 21, 22 And if we aske in faith in Christs Name and to his glory. Mat 21. 21, 22. Iosh. 14. 13 We willeth vs to aske, and wee shall haue. Mat. 7. 7, 8. Mar. 11. 24. Luke 11. 9, 10. Joh 19. 23, 24. 26. For whatsoeuer two or three faithfull gathered together shall desire in the Name of Christ, it shall be giuen them. Mat. 18, 19, 20.

The wicked obtaine not what they aske, and why. James 4. 3.

Whatsoeuer wee aske of God, it must bee done in prayer. Phil. 4. 6.

Hannah asketh a sonne of God, and obtaineth. 1. Sam. 1. 17, 19. 20.

Salomon willed of God to aske what hee would, asketh wisedome, and obtaineth that he asked, and more 1 Kings 3. 5. to 14.

Elisha asked of Elias, to haue his spirit double. 2. Kings 2. 9.

God asketh nothing at our handes, but feare, obedience, and loue. Deut. 10. 12.

Asser. The children of Iaakob died Asses Gen. 43. 18.

Balaams Asse speaketh. Num. 22. 28. and 2. Pet. 2. 16.

Saul seeketh his fathers Asses. 1. Sam. 9. 3. and 10. 2.*

The 30. Sonnes of Iair rode on 30. Assecolts. Judg. 10. 4. and the 40. sonnes and 30 nephewes of Abdon on 70. Assecoltes. Judg. 12. 14.

Samson with the iawbone of an Asse slew 1000. Philistims. Judges 15 15.

The Asse and Lion stood by the Prophets body, slaine by the Lion for disobedience. 1. Kings 13. 24.

In the great famine of Samaria, an asses head sold for 80 pieces of siluer. 2. Kin. 6. 25.

The Midianites left the Israelites neither kine, foode, sheepe, ore, nor Asse. Judges 6. 4.

Christ riseth vpon an Asse to Jerusalem. Zech. 9. 9. Matth. 21. 2, 5, 6, 7. Marke 11. 7. Luke 19. 35.

Assist A man assisted Paul at Rome at his first answering, but God 2. Timoth. 4. 16, 17.

Astonishment at Christs doctrine. Matth. 7. 28. and 13. 54 Marke 1. 27. Luke 4. 22. 33 at his miracles. Mat. 9. 8, 33 & 12. 23. and 15 31. Mar. 1. 27 & 6. 51. & 7. 37. and at his answeres. Mat. 22. 22. Marke 12. 17.

¶ *Atonement* we haue receiued by Christ. Rom. 5. 11.

¶ *Auarice*, looke Couetousnes.

Authoritie of Scripture. Acts 1. 16.

Authoritie of a Pastour. 1. Cor. 9. 18. 2. Cor. 10. 8. 2. Thess. 3. 9.

Authoritie of Magistrates, looke Kings Iudges &c.

Auenge Luke 18. 3. looke Vengeance.

Auoide. What company to auoide. Rom. 16. 17, 18.

¶ *Awake.* 1. Cor. 15. 34. looke Watch.

Audience. No money to be giuen, where there is no audience. Eccius. 32. 4.

¶ *Axe.* The Axe not to boast it selfe against him that heweth. Isai 10. 15.

The Axe taken for Gods vengeance. Luke 3. 9.

Ayde, looke Helpe, or Succour.

Ayre. Satan is the prince that ruleth in the Ayre Ephe. 2. 2.

Signes in the ayre fourty dayes. 2. Macc. 5. 2, 3. looke Appearings.

B

¶ *Babes* in Christ. 1. Cor. 3. 1. 1. Pet. 2. 2.

Babblers, Against Babblers, prattlers, and bibbishes. Eccles. 10. 11. Eccius. 20. 5. 1. Tim 5. 13.

Backebiting. Eccius. 21. 28. Psal. 140. 11. looke Talebarer, Forgue, Slander, and Speaking euill.

Backeparts of God what Exod. 33. 23.

Ballances, looke Weights.

Bald. God forbade the Israelits to make themselues bald. Deut. 14. 1.

The 42. children that called Elisha baldpate, are deuoured of Beares. 2. Kings 2. 23. 24.

Banket. Eccius. 18 33. looke Feasts

Banning, looke Curling.

Baptisme, by interpretation, *washing*, or *wetting* Iudeth. 12. 7. Mat. 3. 6. Mar. 7. 4.

Noahs Arke a figure of Baptisme. 1. Pet. 3. 21.

Baptisme succeeded Circumcision, looke Circumcision.

The Israelites baptized in the cloude, and in the sea. 1. Cor. 10. 2.

John baptized with water to repentance of life. Matthew 3. 2, 6, 8 & 11. 4, 5. Luk 3. 8.

Christ baptized by John Matth 3. 15, 16. Marke 1. 9. Luke 3. 21. John 1. 31, 33.

Not Christ, but his disciples baptized John 4. 1, 2. They are commanded to baptize al that beleeue in him, & how. Mat. 28. 19. 20

Wholesome shall beleeue and be baptized shall be saued. Marke 16. 16.

There is but one Baptisme. Ephe 4. 5.

By Baptisme we are cleansed, and sanctified. Ephe. 5, 26, 27. and united in one body. 1. Cor. 12, 13.

The inuisible grace by faith, and not the outward ceremonie of Baptisme, iustifieth Rom. 3. 22, to 29. and 4. 1. * Ephe. 2. 8, 9. Gal 2. 16. * and 3. 1. *

Lydia beleeued before shee was baptized Acts 16. 14, 15. and Paul. Acts 9. 17. 18. & the Eunuch. Acts 8. 38. and Cornelius with the Gentiles in his house. Acts 10. 47, 48.

By Baptisme we put on Christ. Gal 3. 27. We are dead and risen with him. Rom 6. 3, 4. In which places the Scripture attributing to the signe of Baptisme that which is proper to faith itselfe, is well expounded 1 Peter 3. 21.

The Apostles baptized in the name of Iesus Christ. Acts 2 38.

Baptized into Johns Baptisme. Act. 19. 5.

Paul not chiefly sent to baptize, but to preach the Gospel. 1. Cor. 1. 17.

He baptized but Crispus, Gaius, and the household of Stephanas. verse 14. 16. & why verse 15.

The Samaritanes baptized. Acts 8. 12. & many of the Corinthians. Acts 18. 8. and the Gaoler. Acts. 16. 33, 34.

Christ was baptized with the holy Ghost Mat. 3. 16, 17.

Christ baptized with the holy Ghost and with fire. Luke 3. 16. Mark 1. 8. Matth. 3. 11. John 1. 33. Acts 1. 5. looke Act. 2. 18, 33. & 6. and 8. 15, 16, 17. and 9. 17. and 10. 44.

Baptized for dead. 1. Cor. 15. 29.

Baptisme, one of the first principles of Catechisme. Heb. 6. 1, 2.

Infants not to be denied Baptisme. Genesis 9. 9. and 17. 7, 8. Mark 10. 14. & 5, 16. Rom. 3. 3. and 4. 21, 22. *

To be baptized with Baptisme Marke 10. 38. Luke 12. 50.

Barley, Ruth caried home the barley which Boaz gaue her. Ruth 3. 15, 17.

The meame of the cake of barley expounded. Judges 7. 13, 14. looke Bread.

Barren. No woman should be barren, if wee could keepe Gods Commandements. Exod. 23 26.

Sarah was barren, and God made her fruitful. Genesis 11. 30. and 21. 1, 2. and Rebekah likewise. Gene 25 21. and Manoahs wife. Judges. 13. 3. 24. and Elisabeth. Luke 1. 7, 13. and Hannah. 1. Sam. 1. 5, 19, 20. when Peninnah was barren. 1. Sam. 2 5.

Leah fruitfull, and Rahel barren. Genesis 29 31.

Barrennesse and fruitfulnesse not in man or womans power, but in God. Genesis 16. 2. and 20. 18. and 30. 2.

Barrennesse a great reproch among the Iewes. Luke 1. 25. looke Womble.

Bases of brasse in Salomons Temple. 1. Kings 7. 27, to 38.

Basket. Paul conueyed from his enemies out of a window by a basket. Acts 9. 24, 25. 2. Cor. 11. 32, 33.

Bastard. A Bastard shall not enter into the congregation of the Lord. Deut. 23. 2. Ezra 10. 44.

Bastards plants shall take no deepe roote, and why. Wisd. 4. 3, 4, 5, 6.

¶ *Beards.* Priestes forbidden the shauing of their beards, Leuit. 19. 27. and 21. 5. Isai 15. 2.

Dauids seruants beards halfe shauen off by Hanun in reproch 2. Sam. 10. 2, 3, 4.

Beare, Dauid slew a Lyon and a Beare. 1. Sam. 17. 34, to 38.

To beare his sinne, what. Leuit. 24. 15.

Beast. The creation of beastes. Gen. 1. 24 and 2. 19.

Adam gaue names to all Beastes. Genesis 2. 20.

God prouided food both for man and beast Genesis 1. 29, 30.

God punisheth alle the Beast, for shedding mans blood. Gen. 9. 5.

The male and female of euery Beast taken into the Arke. Gen. 7. 8, 9.

Death threatned to man and Beast, that approched nigh Sinai, whilest God spake to Moses. Exod. 19. 13 and 34. 3.

Beastes cleane and vncleane. Leuit. 11. 2, to 13.

to 13. and Deut. 14. 4. to 22.

The elite being accursed, men, women, children and beasts are destroyed. Iosh. 6, 17.

All the beastes in Egypt dies. Exod. 9. 3, 4, 6.

The harme of any mans beast to another man, how to be recompenced. Exod. 22. 5.

The vision of foure Beastes. Reuel. 4. 6.

Every man a beast by his own knowledge Ier. 10. 14. and 51. 17.

God called princes and gouernours kine of beasts. Amos 4. 1.

The condition of man and beast. Eccles. 3. 19, 20.

Paul fought with beasts, 1. Cor. 15. 32.

Beat. Paul & Silas beaten with rods. Acts 16. 22. 23. 37.

Paul thrise eaten with rods, 2. Corint. 11. 25.

The Apostles beaten. Acts 5. 40.

The officers of Israel beaten bitterly. Exod. 5. 14, 16.

Offenders beaten. Deut. 25. 2, 3.

The seruant that knowed his masters will and doth it not, shall be beaten with many stripes: and he that knoweth it not, with few. Luke. 12. 47, 48.

Beauty see Fairenesse.

Bed Ogabed described. Deut. 3. 11.

A woman of good estimation made a bed and table, &c. for Elisha. 2. King. 4. 8, 9, 10.

At our going to bed. at our vprising. &c. to thinke vpon Gods lawes, and teach them our children. Deut. 11. 18, 19. and 6. 6, 7, 8, 9.

Bee. Samson found a swarme of Bees with honie in the body of a Lyon Iudges 14. 6, 8.

Before. Solemne feasting before the Lord Exo. 18. 12. and offring. 1. Sam. 11. 15. and 15. 21. and couenant making. 1. Sam. 12. 16, 18. 2. Sam 5. 3.

Beggers. A Beggers life miserable, though sweet with shamelesse creatures. Eccius 40. 28, 29, 30 see Poore.

Beguile see Deceiue.

Beginning. The world had a beginning in God, who is without beginning Gen. 1. 1 Iohn 1. 1, 3.

Kings haue no better beginning nor ending then other men. Wis. 7. 1, 10, 7.

The beginning of wisedome is the feare of the Lord. Psal 111. 10.

Beleeue. They that come to God, must beleeue that God is Heb. 11. 6.

None can beleeue in Christ that haue not heard of him Rom. 10. 14.

Those beleeue who are borne againe from aboue, of God, which haue that gift of God. Gath. 16, 17. Iohn 6. 65. for it is his onely gift. Matth 13. 11. to 18. to whom God hath giuen a minde to know him. 1. Iohn 5. 20. to whome the Father hath giuen the Sonne who are drawen by him. and haue heard of him. Iohn 6. 39. 44. Whose heart is opened by the Lord, to attend to his preachers. Acts 16. 14. who are ordeined of God to beleeue into eternal life. Act. 13. 48 who are planted by him. Mat. 15. 13. who are taught of God. Iohn 6. 45. and to whom the doore of faith is open. Acts 14. 27.

The end of the Euangelists care & paines in writing was, that wee might beleeue, and be saued. Iohn 20. 30, 31. 1. Iohn 1. 2, 3.

He that shall beleeue, and be baptized, shall be saued: but he that will not beleeue shall be damned. Marke 16. 16.

To beleeue in the light that wee may be the children of light Iohn 12. 36.

He that beleeueth in Christ, beleeueth in God, and remaineth not in darkenesse. Iohn 12. 44, 46.

They blessed that haue not seene, and yet beleeued Christ Iohn 20. 29

Abraham beleeuing, was reputed righteous. Gen. 15. 6.

By beleeuing in Christ, we ouercome the world. 1. Iohn 5. 5. 1. Cor. 15. 57. We receiue remission of our sinnes. Act. 10. 43. He is the perfection of the Law to iustifie beleeuers. Rom. 10. 4.

He that beleeueth that Iesus is the Sonne of God, ouercommeth the world, 1. Iohn 5. 5. and 1. Cor. 15. 57.

The raising of Lazarus from death, caused many Iewes to beleeue in Christ Iohn 11. 40, 42, 45 and 12. 11.

Christ knewe from the beginning, who should beleeue. Iohn 6. 64

The Iewes beleeue not Christ, because they are not of his sheepe. Iohn 10. 26.

Also Christ had turned water into wine his disciples beleeued in him. Iohn 2. 9, 11.

Many beleeued because thee beleeued Gods message. Luke 1. 45.

Of the Apostles beleeued. Iohn 16 30.

To beleeue with the heart vnto righteousnesse. Rom. 10. 10.

The Eunuch beleeuing with all his heart that Iesus Christ was the Sonne of God, was baptized Acts 8. 37, 38.

Hee that beleeueth in Christ, confesseth that God is true. Iohn 3. 33 and receiue th the record that God witnesseth of Christ at his baptisme, and transfiguration, 1. Iohn 5. 10. Act 3. 17. and 17 5. 2. Pet. 1. 17.

Whosoeuer beleeueth not God, hath made him a liar, 1. Iohn 5. 10.

Beleeuers are the children of God Iohn 1. 12. and borne of God, 1. Iohn 5. 10.

All things possible to him that beleeueth. Marke 9. 23.

What tokens followed them that beleeued. Marke 16. 17, 18.

Hee that beleeueth in Christ, shall neuer hunger nor thirst. Iohn 6. 35. nor perish, but haue eternall life. Iohn 3. 15, 16. 36.

The vnspeakable ioy and glorie reserued for beleeuers, 1. Peter 1. 7, 8. Isa. 35. 1. They enter into Gods rest. Heb 4. 3. They shall not be ashamed, 1. Pet 2. 6. Rom 9. 33. At the comming of Christ, they shall rise againe with him, 1. Cor. 15. 23.

They that beleeued confessed their sinnes and shewed their works. Acts 19. 18.

Paul beleeued, and therefore spake boldly, 2. Cor 4. 13. Ephe 3. 12.

Christ a stone to stumble at, and a rocke of offence to those that beleeue not, 1. Pe. 2 7, 8.

Albeit wee beleeue not, yet abideth God true in his promises, 2 Tim. 2. 13.

Who so beleeueth in the Lord, keepeth his commandements. Eccius. 32, 24. and he that beleeueth not, cannot be established in the truth, nor please God. Isa 7. 9. Heb 2. 1. 6. Simply sorts of beleeuing. Luke 8. 12, 13. Acres 8. 13. Ioake Faith, and Vnbeliefe.

Beloued. Christ the beloued Son of God, in whom hee is well pleased. Marke 1. 11. Matth. 3. 17. & 17. 5. 2. Pet. 1. 17. Luke 9. 35.

Dearely beloued. Luke. 7. 2, 3. 1. Pet. 2. 11. 2. Pet. 3. 1. 1. Ioh. 4 1. 3. Ioh. 2. 5, 11. Iude 3 Col. 3. 12.

Benefits Gods benefits on man, to what end. Deut. 4. 32. to 41. & 8. 2. & 29. 2. to 10. 2. Samu. 7. 8, 21. Ierem. 2. 2. Isa. 63. 12. Mat. 8. 4. Mar. 1. 44. Luke 5. 14. Act. 14. 17.

Benignitie, looke Kindnesse and Bountifulnesse.

Benevolence. shewed for charities sake Rut. 2. 8. to 18. Roman. 9. 3 and 10. 2, 3. In these words looke Loue, Almes and Bountifulnes. Almes called a benevolence. 2. Cor. 9. 5.

Beseech, looke Pray.

Beware of dogges, and of concision. Phil. 3. 2.

Bewailing, looke Buriall, Dead, and Mourning.

Of Byword, looke Prouerbe.

Bygame, or having two wiues together. Gen. 4. 19, and 26. 34, &c.

Bill of diuorcement. Deut. 24. 1. Matth 5. 31. and 19. 7.

Binde. Samson bound and deliuered to the Philistims. Iudg 15. 10, 12, 13.

Of *Binding* and Loosing, looke Keyes.

Binde not two sinnes together. Eccius. 7. 8

Band. Loue the bond of perfectnesse. Col. 3 14.

Paul in bonds for the Gospel. Col. 4. 3.

Remember them that bee in bonds, as though ye were bound with them. Heb. 13. 3.

Bound in spirit, what Acts 20. 22.

Albeit Paul was bound, yet Gods word was not bound, 2 Tim 2. 9.

Birds. Birds created by God, and power giuen to them to engender. Gen. 1. 21, 22.

How birds and foules should bee offered in sacrifice. Leui. 1. 14.

What they ought to doe that find a birds nest. Deut. 22. 6 looke Beasts.

Birthright. Esau selleth his birthright to Iaakob for a messe of pottage. Gene. 25. 29, 33.

Birthday. Herod solemnizeth his birthday, Mat. 6. 21. Gal. 4. 6. and Pharaoh. Gen. 40 20.

Bishop. Signifieth one watching ouer or superintendent, who is called Scripture by diuers names, as an ouerseer Acts 20. 28 a watcher ouer Gods people. Isa. 62. 6. one that hath charge of soules. Act. 20. 28 a reporter and John 21. 15, 16, 17. 1. Pet. 2. 25. a minister of the Gospel. Rom. 15. 16. a disposer of Gods secrets, 1. Cor. 4. 1. a worker 2. Cor. 6. 1. a labourer. Mat. 9. 37. an embassadour. Ephe. 6. 20.

Of the institution of Bishops, 1. Tim. 4. 14 Tit. 1. 5. Acts 14. 23.

Bishops called Elders, and Ministers indifferently. Acts 20. 17. Titus 1. 5 Rom. 15. 16. 1. Cor. 3. 5. 2. Cor 3. 6 and 4. 1. Ephe 3. 7. Col. 1. 23 1. Tim 3. 1. 4. 6. 15. 1. 2 Pet. 5. 1

What

What manner of men should be elected Bishops, 1. Tim. 3.2, to 8. Tit. 1.6, to 10. Ac 6.3

A Bishop should be an ensample to others, 1. Tim. 4.12. 2. Tim. 1.13. Tit. 2.7, 8.

A Bishops lips should preserue knowledge Mala. 2.7.

What is to bee required in a Bishop. Tit. 1.9, 10, 11. 2. Tim. 2. He must not be carefull for worldly things, 2. Timoth. 2.4. What he should be his exercise, 1. Tim. 4.7, 8. * What order of discipline he should vse, 2. Cap. 8.1, to 12. and 1. Tim. 5.20, 21.

Bishops to vse a moderation in rebuking such as goe astray, 1. Tim. 5.1, 2.

A Bishop ought not to lay hands suddenly on any man, 1. Tim. 5.22.

Many Bishops in Philippi. Phil. 1.1.

Bishops authority. Eph. 3.1. Colos. 1.25.* 2. Thes. 3.9. Tit. 1.5, 13 looke Keyes.

Christ the Bishop of our soules, 1. Pet. 2.25. looke Pastor, Elder, Preacher, & Minister.

Bitternesse. Anger, &c. not to be in Christians. Ephe. 4.31.

Bitternes or vexation of soule, 2. king. 4.27.

Bitter waters made sweete. Exod. 15.25. Eccles. 38.5.

Blameless. Paul liued blamelesse, 1. Thes. 2.10 so would hee haue all Christians to doe. Phil. 2.15.

Blasphemie is the iniurie, slander, or reproche that is done against God. The blasphemie of the Pharises. Matth. 12.31, 32. Mar. 3.28, 29, 30. Luke 11.15. Of Pharaoh. Exod. 5.2. & 10 10, 20. Of Sanecherib, 2. King. 19.3, 6. Of Holofernes. Iudeth 6.2, 5. Of Nebuchadnezzar. Daniel 3.15. Of the high Priests. Mat. 27.25, 29, to 44 reade 2. Kings 18.19, 32. & 19.10, to 14. Matth 3.8. Num. 16.2, 32.* 2. Sam. 12.14. 1. King. 20. 23. 2. King 1.2, 10. 1. Chro 20.7. 2. Macca. 15.5 to 14. 1. Job 5.16, 17. Rev. 13.5. Zech. 5.3, 4. Acts 26.11.

The blasphemer stoned. Leuit. 24.14, 15, 16.

Blasphemie against the holy Ghost shall neuer be forgiuen. Mat. 12.32. Mar. 3.29. Luke 12.10.

Paul was a blasphemer, 1. Tim. 1.13.

The name of God vainly blasphemed. Isa. 52.5. and for that cause God punished the Iewes. Isa 5.18.* Numb. 11.20, 33. Psalm. 98.3, 7. Rev 3.16, 17.

All blasphemie should bee banished from Christians Ephe. 4.30.

The names of blasphemie are in the crowne of Antichrist. Rev. 13.1.*

Blasting of corne, Mildewe, &c. sent vs of God for sinne. Amos 4.9. Hag 2.17, 18. 1. King. 8.37.

Blemish. Nothing that hath blemish to be offered to the Lord. Leu. 22.21, 22.

Bless. To blesse, put for to praise, 2. Cor. 1.3 Luk. 1.68. and to giue thankes, 1. Cor. 14.16. and to consecrate and to prepare, 1. Cor. 10.16. and to reuerence by blaspheme, 1. Kings 21.10, 13. Job. 1.5.

* God blessed man and wife. Gen. 1.28. and 5.2.

God blessed the seuenth day and halowed it. Gen. 2.3. Deut. 20.11.

God blessed Noah & his sonnes. Gen. 9.1.

Shem. and Japheth are blessed. Genes. 9.26, 26.

God blesseth Abraham. Gene. 24.35. and promiseth to blesse Izhak. Gene. 26.3. and blesseth Laban for Jaakobs sake. Gene 30.30.

God blesseth Jaakob. Gen. 35.9. and Sarah. Gene. 17.16. and Putiphar for Josephs sake. Gen. 39.3, 6. and the Leuites, for slaying the idolaters. Exo. 32.28, 29. and Samson. Judg. 13.24, 25.

God blesseth him that taketh no vsurie of his brother. Deut. 23.20. and that grudgeth not to lend that may doe him good. Deut. 15.9, 10.

God blessed the Israelites in all things. Deut. 2.7.

The manner of blessing the people prescribed to the Priest Num 6.23.*

Christ blessed yong children. Mark. 10.16 and his Apostles, ascending vp to heauen. Luke 24.51.

The Angel blessed Jaakob. Gene. 32.29.

Izhak blessed Jaakob and Esau. Gen. 27 27, to 41.

Ishmael blessed at the request of Abraham. Gene 17.20.

Rebekah blessed of her parents. Genesis 24.60.

Laban blesseth his daughters at their departing. Gen. 31.55.

Jaakob gaue euery of his children a seuerall blessing. Gene. 49.3.* and blesseth the children of Joseph, and how. Gen. 48.15.

Moses blessed euery tribe of Israel. Deu. 33.2.* and the tabernacle, and all that Bezaleel and Aholiab had done. Exod. 39.43.

Aaron blessed the people, after hee had made oblation. Leuit. 9.22.

The Leuites separated to blesse their brethren in the name of the Lord. Deut. 10.8.

Joshua blesseth the Reubenites, Gadites, and halfe Manasseh. Josh. 22.1, 6. and Caleb. Josh. 14.13.

Dauid blesseth the people. 2. Sam. 6.20.

The house of Obed-Edom blessed for the Arkes sake. 2. Sam. 6.12.

Salomon blesseth all the congregation of Israel. 1. King. 8.14, 15.

Abrahams seruant blessed the Lord, for his prosperous iourney. Gen. 24.27.

Melchisedech blessed God for Abrahams victorie. Gen. 14.19, 20.

Blessings to those that keepe Gods commandements. Exo. 23.25. Leu. 26.3, to 14 Deut 7.9, 11, 12, 13.* Deu. 11.13, to 16. & 28.1, to 15 and to those that feare God Psa. 128.1.*

Blessings pronounced vpon mount Gerizim. Deut 27.12.

The Lord blesse thee: a manner of salutation. Ruth 2.4. blessed be hee of thou of the Lord. Ruth 2.19, 20. and 3.10. Gen. 47.7.

Dauid declareth God that his house might be blessed, 2. Sam. 7.29.

wee ought to blesse the Lord after our meales. Deut 8.10.

Samuel blessed the Sacrifice before the people did eate thereof, 1. Sam. 9.13.

Paul blessed God, 2. Cor. 1.3, 4. and so did Peter, 1. Pet. 1.3.

Iael blessed, and why. Judg. 5.24, to 28

Saul blessed those that betrayed Dauid vnto him, 1. Sam. 23.21.

Dauid confirmed the peoples blessing of Salomon, 1. King. 1.47, 48.

The Queene of Sheba blessed the Lord, 1. King. 10.9. and 2. Chr. 9.8.

Jaakob traineth his posterite to Esau, a blessing. Gen. 33.10, 11.

To blesse a mans self in his heart, is to flatter himselfe. Deut. 29.19.

Izhaks blessing to Jaakob irreuocable. Gen. 27.33.

God promised to blesse Abraham. Gene. 12.2, 3. which he performed. Gen. 13.2. and 21.2, 3. Mat. 1.2. 16. Act. 2.18, 25, 25.

Blessed be the Lord, a terme sometime vsed of the wicked Jeth. 1. 12.5.

The faithfull are blessed with faithful Abraham, Gal. 3.9.

The kingdome of heauen is prepared for the blessed. Mat. 25.34.

Wee ought to blesse those that curse vs, Luke 6.28. 1. Cor. 4.12. and why, 1. Pet. 3.9

Blessing and cursing ought not to proceede out of one mouth. Iames 3.10.

The Blessed of God are called sheepe. Mat. 25.33, 34.

The description of a blessed man, Psal. 1, 2. and 116.5.* Mat. 5.3, to 13.

A blessed thing to giue, rather then to receiue, Acts 20.35.

Blessed bee the man that trusteth in the Lord. Jere. 17.7, 8.

Iudge none blessed before his death. Eccles. 11.28.

Blessed are they that are not offended at Christ. Luke 7.23.

Blinde. Two blinde men healed. Matth 9 27.30 32. Mar. 10.46.* Luke 18.35.*

Christ healeth the blind with his spettle. Mar. 8.22, 23, to 27. John 9.6.

The blinde borne for the glory of God. John 9.1, 3.

If the blind lead the blind, both fall into the ditch. Mat. 15.14.

We ought to lay no stumbling blocks before the blind. Leuit. 19.14. Deut 27.18.

God punisheth with blindnesse those that obserue not his commandements. Deut. 28. 28, 29. Examples. Gen. 19.11. & 2. kin. 6.18. 2. Mac. 3.27 and 10.30. Luke. 2.4.16. Act. 9. 8. and 13.11.

Of the blindenes of heart. Isa. 6.9, 10. and 59.10. Hose. 2.6. Psalm. 69.23. John 12.40. Mat. 13.14, 15. Mar. 4.12. Luk. 8.10. Acts 28.26. Rom 11.7, 8, 10. and 1.21.* 2. Cor. 4. 4. Ephe. 4.18.

The cause of the blindnesse of the Iewes is vnbeliefe. Rom. 11.20.

Vnlearned Pastours called blind guides Matt. 15.14.

Rewards blind the eyes of the wise. Exo. 23.8. Deut. 16.19. Eccles. 20.28.

Blisters. looke Scab.

Blocke. looke Stumble.

The stumbling blocke of iniquitie. Ezek. 14.3.

Blood. the life of the flesh is in the blood. Leuit. 17.11. and therefore God forbade the Iewes to eate blood. Deut 12.16. Gene. 9. 4. Leuit. 7.26, 27. and 19.26. Deut. 15.23.

The

The Israelites dis eate blood. 1. Sam. 14.31,to 35.

The Jewes might not offer blood with leavened bread. Exod. 23.18.

The blood stricken vpon the Israelites houses. Exod. 12.7,13.

The attonement for our sinnes was made with blood Leu. 17.11. and without shedding of blood is no remission. Heb. 9.22.

Blood of bulles and goates could not take away sinnes. Heb. 10.4. and 9.13.

The olde Testament was ordeined with blood of beastes, but the new with Christes blood Heb. 9.13,19,23. * Christes blood speaketh better things then that of Abel. Heb. 12.24. * for thereby we haue remission of sinnes, & are sanctified. Mat. 26.28. Heb. 10.10,18 * 1. Pet. 1.2. & 2. Joh. 1.7. Re. 1.5.

For such as prophane the blood of Christ, there resteth no more sacrifice for sinne. Heb. 10.29. and 6.4,5,6. and 1. Joh. 5.16.

Water and blood issued out of Christes side. Joh. 19.34.

God punisheth those that shed the blood of his seruants. Deut. 32.41,42.

Shedding of mans blood reuenged both on man and beast. Gen. 9.5,6.

The blood of Abel cryed to God for vengeance. Gen. 4.10.

Manasseh shedde innocent blood exceedingly. 2. kings 21.16. which was the cause of the destruction of Jerusalem afterward. 2. King. 24.3,4. * and 25.1. *

Of water conuerted into blood. Exod. 7. 17,19,20.

Blood taken for murther, for sinne, contempt, & all that is not of the spirit. Josh. 20.5. Psal. 5.14. John 1.13.

Blood for the rede licour of the grape. Deut. 32.14.

To take away the blood, for appeasing of Gods wrath by punishing the murtherer. 1. Kings 2.31,32. 2. Sam. 1.16.

The Moabites seeing water as redde as blood, & thinking it to be the blood of their enemies, were emboldened to their owne destruction. 2. Kings 3.17,22,23.

Flesh and blood cannot inherit the kingdome of heauen. 1. Cor. 15.50.

Woe to them that builde vp Sion with blood and Jerusalem with iniquitie Mic. 3. 10. and 7.2. Hab. 2.12.

¶ Teast. Many will boast of their owne goodnesse, &c. Pro. 20.6.

We ought not to boast of to morrow Pro. 27.1. James 4.13.16.

Loue boasteth not it selfe. 1. Cor. 13.4.

We ought not to boast of other mens labours 2. Cor. 10.15.

Boast not thy selfe against the branches. Rom. 11.18.

Body. The Church is the body of Jesus Christ. Ephe. 1.22,23.

All the faithfull are one body in Christ, & one anothers members. Ro 12.5. Eph. 4.1.4.

Our Bodies are the members of Christ. 1. Cor. 6.15. The temples of the holy Ghost, consecrated to God, and not to fornication. 1. Cor. 6.15,19. The vessels of our bodies to be kept in holinesse and honour Ephe 4.4. that God may be glorified therebp. 1. Cor. 6.20.

He that committeth fornication, sinneth against his owne body. 1. Cor. 6.18.

Before wee can beare the image of the heauenly body, wee must beare the image of the earthly. 1. Cor. 15.35. to 50.

Paul calleth his body the body of death. Rom 7.24.

Sinne must not reigne in our mortal bodies Rom 6, 12.

Our bodies called earthen vessels. 2. Cor. 4.7. earthly houses. 2. Cor. 5.1. and tabernacles. 2. Pet. 1.13.

Being at home in the bodie, we are absent from the Lord. 2. Cor. 5 6.

Paul chastiseth his body, and why. 1. Cor. 9.25,26,27.

Our corruptible bodies shall rise incorruptible. 1. Corin. 15.53,54. The glory of the heauenly bodies differeth from the earthly. 1. Cor. 15.40.

Bodily exercise profiteth little. 1. Tim. 4.8.

Bold. By Christ we may be bold to enter into the holy place. Heb. 10.19. and are willed to goe boldly to the throne of grace for mercy. Heb. 4.16.

Bondage. It is a bondage to liue vnder the ceremonies of the Law. Galat. 2.4. & 4.1,3.

Bond, looke Binde.

Bond men, and bond women, & bond seruants, looke Seruitude, Captiuitie, & Maids.

Bone. Woman being made of a rib of man is called Bone of mans bones. Gen. 2.22,23.

The Israelites are comanded not to breake a bone of the Paschal lambe. Exod. 12,46.

Josephs bones caried out of Egypt. Exo. 13.19.

The bones of two Prophets, saued from burning with others. 2 Kin. 23.18.

The king of Edoms bones burnt in despite. Amos 2.1.

Bookes. The booke of ꝑ Law found in the Temple. 2. King. 22.8,10.

Fiue men wrote in 40. dayes 204. bookes 2. Esd. 14.42,44.

The bookes of the Law burnt and cut in pieces. 1. Mac 1.59 60.

Many bookes and much reading wearieth the flesh. Eccles. 12.13.

To be registred in the booke of life, what Phil. 4.3 Luke 10.20 Reu. 3.5 and 20.12. and 21, 27. and to be put out of the booke like, what Exod. 32,32,33. Psal. 69.28.

Mans conscience a booke, where in is registred his sinnes Reu. 20.12.

2000. Markes worth of bookes of curious arts burnt Acts. 19.19.20

Borne of God, who. 1. John 5.1.

Wee must be borne of water, and of the spirit John. 1. 3,4,5.

The faithfull are borne a new by the word of God. 1. Pet. 1.23. John 1.12.

He that is borne of God sinneth not, and why. 1. John 3.9.

As new borne babes wee must desire the sincere milke of Gods word. 1 Pet. 2. 1, 2.

Bounder. Those are cursed that remoue the ancient bounder. Deut. 27. 17. & 19.14. Pro. 22.28. and 23.10. reade. Hos. 5.10

* *Bountifulnesse.* Those that haue true loue are bountifull. 1. Cor. 13 4.

Gods bountifull nesse toward man, Tit. 3. 4. to 8. Ezek. 18.30,31,32. and speciall vs Gentiles. Rom. 11.22.

Bowes. looke Armes and Swords

Bow. Wee ought to bow our hearts vnto the Lord. Josh. 24.23.

Bath-sheba bowed herselfe vnto her husband Dauid. 1. Kings 1.16. and Salomon to her. 1. Kings 2.19.

God bowed the heauens, and came downe 2. Sam 22.10.

The children of Israel bowed downe and worshipped God. Exod. 4.31.

Abraham, bowed himselfe vnto the Hittites. Gen 23.7.

Bowels of mercy, looke Tender, and Mercy.

¶ Branches The Jewes the naturall braches of the Oliue tree. Rom. 11. 17, to 28

Brasen serpent, looke Serpent

Bread for all things necessary to this present life. Ge. 18.5,6,7,8. & 21.14. Judg. 19.5 2. kin. 6.22,23. Mat. 4.4. & 6.11. Mar. 6.36.

The heart is strengthened with bread Psal. 104.15.

Man ought to eate bread in the sweate of his face. Gen. 3.19.

Man liueth not by bread onely, but by &c. Deut. 8.3 Mat 4.4 Luke 4.4.

The Lord rained bread from heauen. Exodus 16.4,15.

God will blesse our bread, and our water, if we obey him. Exod. 23.25 and we shall eat our bread in plentifulnesse. Leuit. 26.5.

The staffe of bread, Leu. 26.26.

The Canaanites were but as bread for the Israelites, and how Num. 14.9.

The bread of affliction. 1. Kings. 22.27.

The bread of teares Psal. 80.5.

The bread of sorow Psal. 30.20.

The bread of aduersitie. Isa. 30.20.

Want of bread in all the land of Egypt and Canaan Gen. 47. 13.

An offring of bread Leuit. 2.2.

The shew bread Leuit. 24.5,to 10. whereof, 1. Sam. 21.6.

Elisha with twenty loaues of barly bread in time of death feedeth 100. men. 2. Kin 4. 42,43.

The bread of life is the flesh of Christ. Joh. 6.48,51.

The bread in the Lords Supper doeth declare vnto vs that we are made one bread with him. 1. Cor. 10.16,17.

Vnleauened bread, looke Passeouer.

Vnleauened bread of sincerite and trueth, looke 1 Cor. 5.8.

Of breaking of bread from house to house. Acts. 2.42,46.

The bread of the Gospel was the Jewes first Mat. 15.26.

Jacob desireth of God onely bread, and clothes. Gen. 28 20. and so should Christians Pro. 27.24 * Mat. 5 25.1. Tim 6 8.

Breath of God taken for his wrath, power and spirit. Psal. 18.15. Job. 33. 4. Psal. 33.6.

Brethren dying without issue, the next to marrie his wife, and why. Deut. 25.5. Mat. 22.24 Mar. 12.19.

Vnitie of brethren acceptable to God and man. Eccles. 25.1. Psal. 133,1,2,3.

The 7. brethren & the mother tormented vnto

vnder Antiochus. 2. Mac. 7. 1.*

The princes heart not to bee lifted vp aboue his brethren. Deut. 15. 20.

Of Ioseph's brethren. Gen 37. 4. 11.* and 42. 3, 6.* and 43. 3.* and 14. 4. 14.*

Iaakob called vnto all his houshold & brethren. Genes. 31. 32. and strangers also brethren. Gen. 29. 4.

Dauid called his men of warre brethren 1. Sam. 30. 23.

The Apostles and the elect, Christ calleth brethren. Mat. 28. 10 Heb. 2. 11, 12.

Christ made like his brethren in all things, except sinne, and why. Heb. 2. 17. and 4. 15.

All Christians are brethren. Mat. 23. 8. Rom. 1. 13. & 8. 29 1. Cor. 6. 6. & 8. 11. Ephe. 6. 21. Col. 4. 15. and 1. Thess. 5. 14.

Christ the first borne among many brethren. Rom 8. 29.

Wee ought to lay downe our lines for the brethren. 1. Ioh. 3. 16.

Brethren for kinsfolke of Christ. Mat. 12. 47. Ioh. 7. 3, 5. 1. Cor. 9. 5. Gal. 1. 19. They beleeued not in him. Ioh. 7. 3, to 6. Luke. 8. 20

False brethren. 2. Corin. 11. 26. Gal. 2. 4 and 2. Sam. 20. 10. looke Brother.

Bribes. Against bribes and extortion. Ier. 22. 13. Micah. 3. 10.

Samuel was no bribe-taker. 1. Sam. 12. 3, 4, 5. looke Gifts, and Rewards.

Bridle of bondage, looke. 2. Sam 8. 1.

Brimstone. Burning with brimstone and salt threatned. Deut. 29. 23.

The Sodomites destroyed with fire and brimstone. Gen. 19. 24.

The torment of the wicked in ♄ lake that burneth with fire and brimstone. Reu. 21. 8

Brother. Not to defraude or oppresse our brother, and why. 1. Thess. 4. 6, 7, 8.

How often our brother repenting, is to be forgiuen. Mat. 18. 21. 22. Lu. 17. 3, 4 & how he is to be corrected. Mat. 18. 15, 16, 17.

Not to destroy our brother for meats sake. Rom. 14. 15 but rather neuer to eate meate, then to offend him. 1. Cor. 8. 12, 13.

Who is hateth his brother is in darknes. 1. John 2. 11.

Brotherly correction. Eccius. 19. 13. to 18. looke Correction.

Brotherly kindnesse to bee embraced. 2. Pet. 1. 7. looke Fruits of Faith.

Of brotherly loue. Rom. 12. 10. 1. Thess. 4. 9. 1. Pet. 1. 22. Heb 13. 1.

¶ *Buckler.* God promised Abrahã to be his buckler. Ge. 15. 1. looke Protectour & Shield.

Buffeted. Christ buffeted. Mat. 26. 67.

To be buffeted for our faults. 1. Pet. 2. 20

Burg'ers, looke Incest and Adultery.

A fiewes of buggery in Iury. 1. kin. 14. 24

Build. Those that build not: God shall build an house and not dwell therein Deut. 21. 30

Noms building an house forced to the warre vntill he had dedicated it. Deut. 20. 5.

Salomon built many cities and houses. 1. Kings. 9. 17, to 20.

To build for to make. Gen. 2. 22

To build for to beare children. Gen. 16. 2. Ruth. 4. 11. looke House.

Christ hath builded his Church, as it was foretold 2. Sam. 7. 13.

Building vsed for teaching. Mat. 21. 42. 1. Cor. 14. 17. Gal. 2. 18.

The faithfull are Gods building. 1. Cor. 3. 9.

The Gospel, is the foundation of Christs building. 1. Cor. 3. 11, 12.

The stone which the builders refused, is made the head of the corner. Matth. 21. 42. Mar. 12. 10. Lu. 20. 17. Act. 4. 11. 1. Pe. 2. 7.

To build, for to erait or preferre. Ier. 12. 16 and 31. 4.

Building vp Zion with bloud Michah. 3. 10.

Bundle, The bundle of life. 1. Sam. 25. 29

Burdens. The Pharises ouerlade other men with burdens. Mat. 23 4.

We ought to beare one anothers burden Gal. 6. 2.

Euery one shall beare his owne burden. Gal. 6. 5.

Christs yoke easie, and his burthen light. Mat. 11. 30. 1. John 5. 3.

No burden to bee caried on the Sabboth day. Ier. 17. 21.

Burden, for great calamitie. Isa. 13. 1.

Burie. Wee are buried in Christ by baptisme in to his death. Rom. 6. 4.

Sara buried Gen. 23 19. and Abraham. Gen 25 8, 9. & Iaakob. Gen. 50, 13. & Moses Den. 34. 6. 31. Samuel 1. Sam 25. 1. & Saul & his sons. 1. Sam. 31. 13. & Asaphel, 1. Sa. 2, 32. & Abner. 2. Sam. 3. 32. & the disobedient prophet which was slaine of ♄ lion. 1. kin. 13. 28, to 31 & Iohn Baptist. Mat. 14. 12. and Christ by Ioseph of Arimat. Mat. 27. 59, 60.

Abraham purchased a field to burie in. Gen 23. 4.*

Burned. All ♄ cities of the Beniamites burned for committing whoredom. Iudg. 20. 48.

Ai buried. Ioth. 8. 28. & Hazor. Ioth 11. 11. & Iericho. Ioh. 6. 24. & the tower of Shechem with about. 1000. men & women. Iudg. 9. 46.

The priests daughter that played ♄ whore, was to be burnt with fire. Leuit. 21. 9.

Achan stoned, and after burned with all that he had Ioth. 7. 24, 25.

Murmurers against God burned. Nu. 11. 1.

Zimri burned himselfe. 1. Kings 16. 18.

Idolatrous groues commanded of God to be burned. Deut. 12. 2, 3. which Asa obserued. 1. ki. 15. 12, to 15. & Iehu. 2. ki. 10. 11, to 26.

The Gentiles in burning their children to idoles, not to be followed. Deut. 12. 31.

Samsons wife and her father burned Iudges 15. 5, 6.

Calisthenes was burnt for setting the holy gates on fire. 2. Mac. 8. 33.

Burnt offerings looke Offring, & Sacrifice.

Busibodies. Against busibodies & prattlers. 1. Tim 5. 13. looke more Lightbulowues.

Butter, looke Milke.

Abraham set butter and milke before the three Angels. Gen 18. 8.

Buy. We must buy as though we possessed not. 1 Cor. 7. 30.

Of buying & selling. Gen. 23. 15.* & 33. 19 Leui, 19. 11, 35, 36. & 25. 14 *Deut. 15. 12. & 25. 13 to 17. 2. Sam. 24. 21.* Pro. 11. 24, 26. & 16. 8, 11, & 20 10, 14. 32. Isa. 23. 2, 8. 18. and 58. 9, 13. Ier. 9. 3, to 6 Eze 45. 10 11, 12 Mic. 6. 10, 11, 12.* Eccius. 7. 13. and 26. 30. and 27. 2 Mat. 7. 2. Luke 14. 18, 19. 1. Cor. 7. 30. 1. Thess. 4. 6.

C

¶ Cake. looke Barley.

Caldron. Ten Caldrons for the Temple. 1. Kings 7. 38.

Calfe. The Israelites honor ♄ golden calfe Ex. 32. 4. which Moses abolished. Ex. 32. 10

Ieroboam and Aahes, made two calues of gold. 1. King. 12. 28.

The Calfe honoured of the Israelites at Bethauen, transported into Assyria Hose. 10. 5. 6.

The Calues of our lips the best sacrifice. Hoses. 14. 3. Heb. 13. 15.

Call. the Lorde called Samuel foure times. 1. Sam. 3. 4.

Christ came not to call the righteous, but sinners to repentance. Mat. 9. 13. Mar. 2. 17. Luke 5. 32. 1. Tim. 1. 15.

As many as God shall call, shall be saued. Acts 2. 39. 41.

Many called, but few chosen. Matth. 20. 16. and 22. 14.

Many called to saluation both of Iewes and Gentiles. Rom. 9. 24.

Wherevnto we are called. Eph. 1. 2, 18.* 1. Thes. 4. 7. 1. Pet. 2. 9.

Wee are not called for our workes sakes but according to his eternall purpose. 2. Tim. 1. 9. 1. Pet. 1. 1, 2, 3. we are called to saluation by ♄ preaching of ♄ Gospel. 2. Thes. 2. 13. 14.

Let vs endeuour our selues to attaine the reward of our high calling in Christ. Phil. 3. 13, 14.

Of the calling of the Iewes. Hose. 2. 23, Rom. 11. 25, 26. 2 Cor. 3. 16. and Gentiles Zeph. 3. 8. Rom. 15. 8.*

Of calling to euerlasting saluation. Ro. 8. 29. 30. & 11. 29. 1. Cor. 1. 9, 23. Ephes. 4. 1, 2. Tim. 2. 12. 2 5. 24. 1. Thes. 5. 24. 1. Pet. 5. 10.

Of calling to preach. Mat. 4. 18, 19. Mar. 3. 14. Luke 6. 13. Rom. 1. 1, 1. Cor. 1. 1. Gal. 1. 15. to follow Christ. Matth. 8. 22. and 9. 9. John 1. 43.

Call on God in trouble, and he will heare thee. Psal 17. 6. 2. Sam. 22. 4, 7 for hee is nigh to all that call vpon him faithfully. Psa. 145, 18.

Such as call on the Lord with pure heart, are to be followed. 2. Tim. 2. 22.

They that called vpon Baal, scorned. 1. Kings 18. 24, 26, to 30.

Whosoeuer shall call on the Name of the Lord, shall be saued. Roman. 10. 13. They that beleeue not in him, call not vpon him in trueth. Rom. 10. 14.

Abraham called vpon ♄ Name of the Lord Gen. 12. 8. & 13. 4 & 21. 33. & Iaakob. Gen. 33. 20 and Moses. Exod. 34. 5. 9. and Samson. Iudges 15. 18. and 16. 28. looke Name.

Candlesticke. The forme of ♄ Candlesticke of the Tabernacle. Exod. 25 31. & 37. 17. the situation thereof Nu. 8. 4. Exod. 26. 35. & 40. 24. The vessels of ♄ golden candlestick Zec. 4. 2

Ten golden candlestickes that Salomon made. 2. Chr. 4. 7.

The vision of the seuen golden candlestickes. Reu. 1. 12. 20.

By the candlestick is vnderstood the office of a pasture Reu. 2. 5.

Cantiales, looke Songs.

Captiue. How to take a captaine woman to

to wife. Deut.21, 10, &c. 15.

Naamans captiue maid put him in minde of Elisha. 2.Kings 5. 1,2,&c 5.

Our naturall inclination leadeth vs captiue to sinne. Rom.7 23.

Captiuitie threatned to those that disobey Gods commandements. Deut. 28.27, 28, and deliuerance when they returne to him Deuter. 30.1,2,3,to 11. Isai. foretolde Hezekiah of the captiuitie. 2.Kings.20 16,to 19.

Jeremie foretold the Iewes of the 70. yeeres captiuitie, and why, Jere 25.1,11,12. *looke Bondage, Egypt, and Babylon.

Care. of carefullnesse. God careth for his people. Leu 26.3,to 14. Examples. Gen, 12. 27.* and 31.24.29 looke Affliction.

We must not be carefull for any worldly thing. Matth.6.25.* Luke 12 22. Phil 4.6 but onely cast our care vpon God, for he careth for vs. 1.Pet.5.7. Psal.55.22

Our hearts must not bee oppressed with cares of this life, and why. Luke 21. 34.

Christes care ouer his Apostles and ministers. Matth.10.1.2.*

Paul had a care for all Churches. 2. Cor. 11.28.

The cares of this world choke vp Gods word. Mat.4.19.

Against worldly carefulnesse and trusting in any thing but God. Exod.7.4.5,6, Lenit. 25,to 22 Deut.8.1,2,3. Iob.7.4,5,6. Psal. 145,15.* Pro.10.3,to 6 and 13.25. Mat. 13. 22. Mat.16.2,3. Luke 8.14. and 12.11,12.& 14.12,15.1.Cor.7.2 1,32. Heb.13.5,6.

Of godly care. Mat.6,13. Luk.11.28. and 2.Cor.12.10.

Of fleshly care. Mat.6.19,20,21. and 20. 21. and 26.51. Lu.9.33,54,55,56.& 11.38. Rom.8.6.

Cattes people be soone conquered. Judges 1 11. and 18.10,27. Looke Securitie.

Caried. God caried the Israelites vpon Eagles wings out of all dangers. Exod.19.4. Deu.32,11,12.

Of being carried vp into heauen. looke Ascending.

Carnall Paul calleth the Corinthians carnall, and why. 1.Cor.3.1.to 5.

Temporall goods called carnall things. 1, Cor.9.11. looke Flesh, and Fleshly.

Carpenter. Iesus Christ was a Carpenter, Mat 6 3.

Cast off The Israelites cast off God, by making a King. 1.Sam.10.19.

Catell and vnreasonable beastes ought not to be ouer hardly dealt withall Gen.33.13. Exo.23,11,12. Num. 22.23,to 34 Deu.5. 14.and 22.10. Pro.12 10. Eccles.7.22.

Cave. Abraham bought a caue to burie in. Gen 23.9.to 19.

Eliah fleeing from Iezebel, dwelt in a caue at Horeb. 1.Kings 19.8,9.

The Israelites so plagued for their idolatrie, that they were forced to dwell in caues. Iudg 6.2.

Cause. God iudged Dauids cause, in punishing Nabal. 1.Sam.25 33,39

Celebrate, looke Feastes, Passeouer, and Sanctifie.

Censer, looke Num.16.6.17,38.*

Centurion, A Centurion is a captaine ouer 100. souldiers: such Moses constituted. Exod. 18.21,25. Deut. 1,15.

Christ healeth the Centurions seruant. Mat.8.5,to 14. Luke 7.2,to 11.

The Centurion, and those who, watched with him, confessed Iesus to be the Sonne of God. Mat. 27.54.

Ceremonies. All the Iewes ceremonies but a shadow of the spirituall seruice. Exod.33.2. 3,to 17 Num 15.31.* Deut.16.1. Ezek.20. 7.8.* 81. Col.10.1. Heb.7.12.& 8.5. and 9.8

And therefore being ordained to continue but till the manifestation of Christ Heb. 9. 10,11. are now fully abrogated by him. Hebrewes 10.5,6,7.

God reiecteth the faithlesse ceremonies of the Iewes. Isa.1.11,to 16.* & 43,23,24. and 46.1.* & 66 3,4. Jer.3.13.* Pet.50.5.* Jer.7 4.* and 14.12. Hose.6.6. Amos.5.21,22,23.* Mic.6.6,7,8. Mal.1.8.& 2.2.* Zec.7.3,to 8.* Mat.9.13.& 15.2,3,4,to 12. Iob.4.20,21,to 27. Acts 13.38,to 42. Rom.8.1,2,to 9. Eph. 2 8.* and Col.2.8,14.* looke Tradition.

Chaffe. As chaffe and wheat ought not to be mingled together, no more ought fables with truth. Jer.23 28.

¶ *Changed.* Those whom Christ shall finde aliue at his comming, shall bee changed. 1. Cor.15.51,52,53.

Charet. Elisha calleth vnto Elijah my Father, my father, the Charet of Israel. 2 Kin. 2.12.

Sisera warred against the Israelites with 900. charets of yron. Judges.4.3.13.

Salomon had 1400. charets. 1.Kin.10.26 Charets of yron were in vse among the Canaanites, as appeareth. Iud.1.19.

Chargeth. Ahab chargeth Michaiah to tell him truth. 1.kings 22,16.

Paul charged the Thessalonians, that his Epistle sent to them, should not be kept secret from any brother. 1.Thessal.5.27. He chargeth also Timothie to bee fervent in his vocation. 2.Tim.4.1,2.

Chargeable. Paul laboured, because hee would not be chargeable to any. 1.Thes.2,6,7

Charmes, looke Magicians, and Sorcerers.

Charitie. looke Loue.

Chaste. When chaste is the maner of wayes. Mat.19.12. looke Eunuch.

Chasten. As many as the Lord loueth, hee chastneth. Heb.12.6. Reuel.3.19.

Blessed is the man whom the Lord chasteneth. Iob.5.17.

Children should be chastised betime. Pro. 13.24. and 19.18. and 22.15.& 23.13. looke Correction, and Childe.

Chastitie. Example of chastitie in Ioseph. Ge.39.7.12.* in Sarah, Rebaas wife. Tob. 3.14.* In Iudeth. Iudet.8.4,8. In Anna. Lu.2.37,39. In Susan. Da.13.20,to 26.*

Examples of chastitie in mariage. looke Tob.8.4,to 9.

Wee must auoide all things that corrupt chastitie. Eccles.9.3.to 12.

Of Chastitie, looke more. Wisd.4. 1.to 7. Iudet.15.11,12.13. and 16.21,22.* 1.Cor. 7,8,9.27.29.34.38.40.

Chance. looke Hap.

Chaine. Of chaines of gold. Exod.28.14. and yron.2.kings 25.7. Ezek.7.23.

Chaire, looke Seate.

Cheere. Dissembling Prophets and such as commend, wine, or good Cheere, bee meet for the wicked. Wicke. 2. 11.

A ioyfull heart maketh a cheerefull countenance. Pro.15.13. and causeth good health, Pro.17.22.

Chastise, Iewes, looke Confesse.

Chiefe. Shepherd. looke Shephard.

Child. and woman with child. The punishment of him that hurteth a woman with child. Exod.21.22,

The wife of Phinehas being with childe, hearing of the taking of the Arke, fell in trauell immediatly 1.Sam.4.19.

Women with childe ript vp. 2.Kin.15,16.

Woe foretold to the women with childe at the destruction of Jerusalem. Mat.24.19.

The Angels haue charge of little children Mat.18.10.

We must bee children concerning malicious nesse but not in vnderstanding. 1.Cor.14 20. Mat.18,2,to 7.

Children being brought to Christ, hee receiued them, and blessed them. Mat.19.13. 14,15. Mar.10.13,14,15,16.

Little children were deuoured of beares. 2.Kin.2.23,24.

Where in the vnity of parents and children consisteth Psal.71.5,6,7.

Woe to that land whose gouernor is a child in regard of wit and counsell. Eccles.10.16,17.

The childe shall not bee punished for the fathers offence. Jerem.31.29. 30. Ezek.18. 4,5. Lam.5.7.

Little children, who. 1.John.2.12.

The captiuitie of the children of Israel, and their deliuerance out of Egypt is foreshewed by God. Gen.14.13,14.

The 12.children of Jaakob. Gen.35.22,

Jaakob sendeth his children into Egypt to buy corne. Gen.42.1,2.

The children of Jaakob know not their brother Joseph. Gen.42.8.

The names of the children of Israel and their children. Gen.46.7,8.to 28.

Jaakob foreshewed the deliuerance of the children of Israel. Genes.48.3,4.21. and so doeth Joseph. Gen.50.24.

The names of the children of Israel which entred into Egypt, are rehearsed. Exo. 1.1, to 7.

The children of Israell oppressed with burdens to the end they might not multiply. Exo.1.9,10,11. The more they were oppressed, the more they grew. Exodus 1.12. They complaine to God of their bondage, and are heard. Exod.2.23,24,25. They depart out of Egypt, with Josephs bones. Ex.12.37.& 13. 19. After they had dwelled there 430. yeeres Exod.12.40. They passe dryfoot through the Red.sea. Exod.14.2.

Why God led not the children of Israel by the land of the Philistims, but another way. Exod.13.17.18.

The voyage of the children of Israel in the wilderness to mount Sinai. and Gods goodnes in feeding them, and fighting for them Exo 15.22.* and 16. and 17.& 19. Chapters.

The children of Israel meete for warre are numbred. Num.1.2,3.*

The

The children of Israel lothe Manna, and are punished. Num. 11. 1, 4, 6, 31, 33. * They commit whoredome with the daughters of Moab. Num. 25. 1, 2, 3. *

The children of Israel being ready to enter into the land of Canaan are againe numbred. Numb. 26. 2. * They figot against the Midianites Numb. 31. 2, to 13. They are loued of God by meanes of election, and not for any goodnesse in them. Deuter. 7. 6, to 12. They passe drie foote through Iordane Ios. 1. 16, 17. They haue an ouerthrow at Ai. Iosh 7 5.

The children of Israel serue Eglon the King of Moab 18. yeeres. Iudg. 3. 14. They commit idolatrie. Iudg. 3. 7. And are oppressed for their wickednesse seuen yeeres of the Midianites. Iudg. 6. 1, to 7. Their idolatrie and repentance. Iudg 10. 6, 10. Their ruine for their incredulitie. Iuseth 5. 6, 7.

How children ought to be brought vp. Eccles 30. 1, to 14. With what instruction, and to what ende. Deut 4. 9, 14. & 32. 46. as the children of Abraham. Genes 18. 19. Not as the sonnes of Eli. 1. Sam. 2. 22. * or of Dauid. 1. Kings 1. 5, 6.

God punisheth the children that imitate their fathers in wickednesse. Deut. 4. 25, 26, 27 Lam. 5. 7.

Samuels children imitated not their father in godlinesse. 1. Sam. 8. 3.

Sancherib murdred by his owne children. 2. King. 19. 36, 37.

Gideon had 70. children of diuers wiues. Iudg 8. 30. all but one slaine by Abimelech. Iudg. 9. 5.

Ibzan Iudge of Israel had 60. children. Iudg. 12. 8, 9.

Abdon Iudge of Israel had 40. men children. Iudges 12. 13, 14.

Children eaten, looke Women.

Burning of children in the honor of idoles forbidden. Deut. 12. 30, 31. and 18. 10, to 15 Leuit. 20, 2, to 6. and yet vsed. 2. Kings 16. 3. and punished. 2. King 17. 7. *

The true children of Abraham are those that imitate him in the true faith. Rom. 9. 8.

God hath predestinated vs to be his adopted children by faith in Christ. Ephes. 1. 5. Gal. 3. 26. Iohn. 1. 12, 17.

We are the children of God, and therefore ought to be holy. Deut. 14. 1, 2. 1. Pet. 1. 15, 16.

Those are the children of God, that are led by his Spirit. Rom. 8. 14

The children of the resurrection, are the children of God. Luke 20. 36.

The children of God, are heires of God, and coheires with Christ Iesus. Rom. 8. 17.

The world knoweth not the children of God, and why. 1. Iohn 3. 1.

The prodigall child. Luk. 15. 11. *

The parable of two children, by which Christ teacheth that the Iewes promised to doe the will of God, and yet did not. Mat. 21 28, to 33.

Children to be reserued at the winning of certaine townes. Deut. 20. 14. *

To children in malice, &c. the kingdome of God appertaineth. Mat. 19. 14.

As a childe is trained vp in youth, so shall he haue him in age. Pro. 22. 6.

A law to punish disobedient children. De. 21. 18, 19, to 22. Pro. 20. 20 looke Chasten.

Of the duetie of children, yong folke, and parishioners, toward their father and mother, pastour, and other superiors, looke Gen. 47. and 9. 23. and 22. 1, to 14. and 27. 3. * and 28. 1, to 11. and 37. 2. * Exo. 20. 12. and 21. 1, to 16. and Leu. 19. 3, 32. and 20. 9. and 21. 9. Numb. 30. 3, 4 Deut. 5. 16. and 21. 18. and 27. 16. Iudg 14. 2, 1. Sam. 2. 11. * and 3. 1. * 8. 3. 2. Sam. 18. 6. and 1. kin. 2. 3. 2. King. 2. 15. and 12. 1, 2. and 21. 1, 2. & 22. 1, 2. 2. Chr 34. 1, 2. Iob. 1. 5, 18. and 7. 1, 2, 3. and 32. 1. * Pson 1. 3, 4. 5. and 4. 1. and 6. 20. and 10. 1. and 13 1. and 15. 1, 20. and 19. 26, 27. and 30 20. * and 22. 6. and 23. 20, 21, 22. and 28. 7, 14. and 30. 11, 17. 19. Ier. 35. 6. * Ezek. 22. 7. 10, 11. Tob. 1. 4. and 4. 2, 3. & 6. * and 14. 12. * Eccls. 3. 1, 2, 3, to 19. and 6. 18. * and 7. 29. & 8. 1, 7, 9, to 13. and 22. 3. and 23. 18, 19. and 25. 1, to 6. and 32. 9, 10, 11, 12. Mat. 4. 18, to 23. and 5. 44. * and 10, 21. and 15. 4. Marke 10. 7, 13, 14, 15, 16, 19. Luk. 2. 49, 51. & 18. 15 16, 17. Acts. 7. 14. and 22. 3. Ephes. 6. 1, 2, 3, Col. 3. 20. and 1. Tim. 6. 1, 2. and 2. Timot. 3. 2. & 1. Pet 5. 5. looke more in Sonnes, Daughters, and Parishioners.

Chosen. God hath chosen vs to saluation before the beginning of the world. Ephes. 1. 4 2. Thes. 2. 13.

God chose the Iewes onely, because he loued them. Deut. 4. 37. & 7. 7, to 12. and 10. 15. to the end they should bee a holy and precious people to himselfe. Deut. 7. 6. and 14. 2.

Many are called, but fewe are chosen Mat. 20. 16. as appeareth by the Israelites. Heb. 3. 16, 17. *

God iustifieth his chosen in Iesus Christ. Rom. 8. 33, 34.

Saul and Dauid chosen of the Lord, to be kings ouer Israel. 1. Sam. 10. 24. and 2. Sam 6. 21.

Paul a chosen vessell of Christ. Act. 9. 15.

How Gods enemies haue preserued his chosen contrary to their expectation, looke Ier. 37. 21.

God hath chosen the foolish things of the world, to confound the wise. 1 Cor. 1. 27.

Christ, is as much to say, as anointed: yet that name is proper to our Sauiour, because that by spirituall vnction, he was consecrated of God to be the onely Priest, King & Prophet, which should appease his wrath by his onely sacrifice. Heb. 9. 13, 14. and 10. 12, 14. reigne ouer all things Iob. 18. 17. and 2. 10. Colos. 1. 20. and declare his fathers will vnto vs Iohn 8. 26, 40. Acts. 7. 37.

Christ God eternal. Iohn 1. 1, 2. and 5. 19. Prouer. 8. 22, to 32. begotten before all creatures. Col. 1. 15. whereunto the father, and the holy Ghost beareth witnesse in heauen. 1. Iohn 5. 7. and the spirit, water and blood in earth. 1. Iob. 5. 8. which witnesse also was by voyce from heauen by God the Father at his baptisme and transfiguration confirmed. Mat. 3. 17. and 17. 5.

Christ the image of God the Father. Mill. 7. 26. and 2. Cor. 4. 4. Col. 1. 15. Heb. 1. 3.

In Christ are hidden all the treasures of wisedome and knowledge. Col. 2. 3.

In Christ dwelleth all the fullnesse of the Godhead bodily. Col. 2. 9.

All things were created by Christ. Iohn 1. 3.

God purposed from euerlasting, not onely to create heauen and earth, but also in time by Christ to gather together in one, all things that were in them. Ephe. 1. 1. 9, 10, 11.

Christ is promised to Adam, to dissolue all the power of the deuill. Gen. 3. 15.

Christ promised to Abraham. Gen 12. 3. and 18. 18. and 22. 18. to Isaak. Gen. 26. 3. 4. to Iaakob. Gen. 28. 14. and to Dauid. 2. Sam. 7 16.

Christ is to be heard. Deut. 18. 15, 18.

Christ was prophesied to bee borne of the Virgin Mary. Isai. 7. 14. and 9. 6. Ier. 31. 22. Isai. 49. 8.

The comming of Christ was foreshewen of Balaam. Num. 24. 16, 17. and of Isaiah. Isa. 40. 9.

Hannah prophesied of the comming of Christ 1. Sam. 2 10.

Of the comming of Christ, and of his victory against death, sinne and hell. Isa. 25. 8. and. 35. 5. * Hos. 13. 14. Hab. 3. 3. Roman. 6. 9 1. Cor. 15. 54 to 58. 2. Tim. 1. 10. Heb. 2. 14. 1. Iohn. 3. 4, 5, 11, 12. Reuel. 7. 17. and 21. 4.

The brasen serpent bare a figure of Christ Num. 21. 8, 9.

Izhak in that he should haue been offered of his father, bare a figure of Christ. Gen. 22. 8, to 15.

Christ descended of the seede of Dauid, whose kingdome endureth for euer. 2. Sam. 7. 11, 12, 16. Luke. 1. 32, 33.

The Prophet Iosiah very greatly desired Christ his comming. Isa. 62. 1, 2, 3.

Many Prophets and righteous men haue desired to see the comming of Christ. Matth. 13. 17. Luke 10. 24.

Prophecies of Christes kingdome, his Church & of the word of God. Mic. 4. 1, 2. * Hag. 2. 10 Zech. 3 6. * Obad. 1. 7, 21.

Christ descended of Iudah Gene. 49. 8, 9, 10, to 13. Deut. 18. 15. Matth. 13. 16. Luke 3. 23, 33.

The nativitie of Christ couertly foretold. Iere 33. 14, 15, to 19. Isa. 8. 3, 4. Ezr. 44. 2.

Christ is conceiued by the holy Ghost. Mat. 1. 18, to 24. Luke. 1. 35, 38. borne of the virgin Mary. Mat. 1. 24, 25. Luke 2. 7. Iohn 1. 14. Galat 4. 4. in Bethlehem. Matth. 2. 1. Luke 2. 4, to 8. according to the prophesie, Mic. 5. 2.

The incarnation of Christ brought ioy to the faithfull. Isa. 42. 1. * Baruch. 3. 34. 37.

Christ like his brethren. looke Brethren.

Christ was circumcised, and named Iesus Mat. 1. 2, 25. Luke 2. 21. He is presented in the Temple. Luke 2. 22, to 24. hee came of the Iewes. Matth. 1. 1, to 17. Luke 3. 23. * Rom. 9. 5.

* The wise men came to worship Christ, and offered presents. Matth. 2. 1, 2, 11.

Christ, fleeth into Egypt. Matth 2. 14. and after Herods death returneth againe. Matt. 2. 19, to 22. is brought vp at Nazareth, and therefore called a Nazarite Matth. 2. 22, 23.

Christ at the age of xii. yeeres, disputed with the Doctors. Luke 2. 46. Was subiect vn-

vnto Mary and Ioseph Luke 2.51. went neuer to schoole. Iohn 7. 15. was baptized. Matth. 3.16 Marke 1.9 Luke 3.21. Hauing fasted fortie dayes and fortie nights, he was tempted of the deuill, and comforted of Angels. Matth. 4.1,2,11. Mar. 1.12,13. Luke. 4.1,2,13.

The Nazarites could not beleeue that Christ was the true Messias, because he beleeued of vs hase a stock Mat. 13.54. Mar. 6.2, to 7. Luke 4.22, to 31.

Christ was sent to saue all men by the preaching of the Gospel. Isa. 60.1, to 8. Luk. 2.32.

Christ was not sent to call the righteous, but sinners to repentance. Mat. 9. 13. Mar. 1.32, to 40. & 2.17. Luke 5.32. to the end hee might loose the workes of the deuill in them. 1. Iohn 3.8. and might saue them. 1. Tim. 1. 15. Finally that they by beleeuing should bee made righteous by him, waiting for eternall life. Titus 2.11.* Isai. 42.6, 7. 16. Psalme 69.6.*

Christ came at the very prefixed time for to offer himselfe in sacrifice for sinnes. Psal. 40.7,8.

Christ came to deliuer vs from the power of the deuill. Luke 1.71. and from the darkenesse of this world. Iohn 12.46.

Christ is not come to destroy, but perfectly to accomplish the Law Mat. 5.17.

Christ was made a little inferiour to the Angels by suffering of death, that he might bee crowned with glory & honor about them, and destroy death for all men. Heb. 2.9.* and 1.2,3,4.*

Christ more worthy of glory then Moses, and why. Heb. 3.3,10,7. Greater then Dauid Mat. 22.43,44. Mar. 12.36. Luk. 20.42. & Salomon. Mat. 12.42.

Christ constituted by God, Lord ouer all things in heauen and earth, and head of his Church, &c. Iohn 3.35. & 17.2. 1. Cor. 15.25, 27. Ephes. 1.20, 21, 22. & 4.8. & 5.23. Col. 1. 18. Heb. 2.8. Hos. 1.11.

God is the father of Christ. Iohn. 8.16, 18, 19, 28. the head of Christ. 1. Cor. 11.3.

Christ knoweth his father and keepeth his word. Iohn. 8.55. and none knoweth the sonne but the father Matth. 11.27.

The Father is always with Christ. Iohn 8.29.

Hee that hath knowen and seene Iesus Christ, hath knowen and seene God. Iohn. 14. 7.9, to 12.

Christ speaketh the words of the Father. Iohn 3.34.

The Father willeth vs to heare Christ. Mat. 17.15. Mar. 9.7.

Who so heareth not the Gospel of Christ, hasteth euerlastingly. Acts 3.23. Deu. 18. 15.

Christ was replenished with grace and truth. Iohn 1.14.

Christ preacheth & healeth diseases. Mat. 4.17,23. Mar. 1.14,15.

Christ hauing sent his Apostles to preach, preacheth also himselfe. Mat. 11.1.

Christ preacheth in mount Oliuet by night, and preacheth in the Temple by day. Luke 21.37.

Christ preached out of a ship. Mat. 13.1, 2. to 10. Mar. 4.1, 2, 10, 35. Luke 8.4, to 19.

Christ preached in a Synagogue vpon a text of the Prophet Isaiah. Luke 4.16.&c.

The people are astonied at his wisedome Luke 2.46. Mat. 7.28, 29. Marke 6.2 Mat. 13.54. Luk 4.22. and 8.25. Luke 4.32. Ioh 7.46.

Christ spake nothing but parables, and why. Mat. 13 34, 35.

Great multitudes follow Christ. Mat. 8.1. His comming and preaching was in great humilitie. Mat. 18.4, 11. & 11.29.

Christ was demaunded by whose authority he did those things that he did. Mat. 21.23. Mar. 11.28. Luke 20.2.

Christ preferred not the obedience of his carnall mother before the commandement of his heauenly Father. Luke 2.48, 49. Neither could the care that hee bare vnto her, withdraw him from preaching the Gospel. Mat. 12.46, 47, 48, 49, 50. Matt. 3.31, 32.* Luke 8.20, 21.

Christs willis, that his should bee partakers of his glory and kingdome. Ioh. 17.24.

Where Christ first preached the Gospel. Isa. 9.1, 2 Mat. 4.13, to 17 Luk. 4.14.* Ioh 2.1.*

Christ sighed to see the Iewes infidelitie. Mar. 8.12.

Christ had compassion on the multitude, to see them dispersed like stray sheepe. Matt. 9.36.

Christ is weary. Iohn. 4.6. hungry. Mat 4. 2. doeth weepe for Ierusalem. Luke 19.41. wept and groned, when he raised Lazarus Iohn 11.33, 35, 38.

Of Christ his poverty. Mat. 8.20. Luke 9.58.

Christ became poore, that wee might bee made rich. 2. Cor. 8.9.

Women ministred of their substance to relieue Christs necessitie. Luke 8.2, 3.

It was prophesied in how great meekenes and humility Christ should liue. Isa. 42, 1, &c. Mat. 12.18, 19, 20.

Matthew maketh Christ a banquet. Mat. 9.8, 10. Mar. 14.15. Luke 5.29.

Christ diuerse a banquet by a Pharisee, refuseth not to go Luke 14.1.

Christ, and his Mother, and his disciples dined at a wedding. Iohn 2.12.

Christ supped with Lazarus. Ioh. 12.2.

Christ abused with a Pharisie Luke 11.37

Christ termed a glutton and a drinker of wine. Mat 11.19.

Christ eateth with publicanes and sinners and is reproued of the Pharisies. Mat. 9.11. Mar. 2.15, 16.

Christ interpreteth the Scriptures vnto the two disciples going to Emmaus. Luke 24.15, to 52.

Christ reputeth that which is done vnto his afflicted members to bee done vnto himselfe Mat. 25.35.

Christ payed tribute. Mat. 17.27.

Sundry opinions of Christ. Mat. 16.14. Mar. 8 28. Luke 9.19 Iohn 12.40, 41, 42, 43, 46.

The Pharisees are asked whose sonne Christ was. Mat. 22.41.

Christ asketh his Apostles whom they thought him to be. Mat. 16.13, 16. Marke 8. 29. Luke 9.20.

The people tooke Christ for a Prophet. Mat. 21.46.

Christ publisheth openly that he was sent of God, and that he was the Sonne of God. Ioh. 5.18. & 7.29. & 8.18. Proouing the same by the testimonie of Iohn Baptist, and the Scriptures Ioh. 5.32, 33, 39.*

Many that were present at Lazarus rising from the dead, beleeued on Christ. Ioh. 12.10, 11. Ioh. 11 45.

The virgin Mary in her canticle, maketh mention of Christ promised. Lu. 1.47, 54, 55. and so did Simeon. Lu. 2.25, to 36. and Anna confessed that Christ was come Luke. 2. 36, 37, 38.

The Samaritanes came to see Christ, and beleeued in him confessing him to be the Saiour of the world. Ioh. 4.28, 29, 40, 42.

The miracles that Christ did, testified that he was come. Mat. 11.5.

Officers sent to fetch Christ, but they brought him not, and why. Ioh. 7.32, 46.

The Iewes sought meanes to take Christ but could not, before his houre was come. Iohn 7 30.

The people and chiefe rulers durst not confesse Christ, loste Confesse.

Christ committeth not himselfe vnto the Iewes, because he knew them to bee hypocrites. Ioh. 2.24.

After Christ had raised vp Lazarus from the dead, hee walked not openly among the Iewes. Iohn 11.54.

Christ hid himselfe for feare of being stoned by the Iewes. Iohn. 8.59.

Christ ascended to Ierusalem at the feast of Tabernacles. Ioh. 7. 10. 2.

Christ deliuereth himselfe very miraculously out of the hands of the Nazarites. Lu. 4.28, 29, 30.

Christ healed all maner of sicknesse, both corporall and spirituall. Mat. 4.24 Iohn. 7. 23.

Both winds and sea obeyed Christ. Mat. 8.26, 27. Mar. 4.39, 41. Luke 8.24 25.

There can be no concord betweene Christ and the deuill 2. Cor. 6. 15. Christ stronger then Satan. Mat 12.28, 29. Mat. 3.24, 27. Luk 11.20, 21, 22.

Christ of his owne will laid downe his life for his sheepe. Iohn 10 15.

Caiaphas prophecied that Christ should die for the people. Iohn 11. 49, 51.

Christ deliuered to death, by the determinate counsell of God. Acts 2.23.

Christ right heartely longed to bee baptized for vs, which the Apostles of his heart. Luk. 12. 50. for the loue he bare towards vs. Eph 5.2. Phil 2.8.

Peter would haue disswaded Christ from death. Mat. 16.22. and Pilates wife would haue had her husband not to deale with him Mat 27.19.

The chiefe Priests consult how they might put Christ to death. Matth. 26. 3, 4. Mar. 14.1. Luke 22.2.

Iudas selleth Christ for 30. pieces of siluer. Mat. 26.14, 15. Mar. 14.10, 11. Luke

32.7,&o 7.Zech.11.12.

Christ his soule was heauy euen vnto the death.Matth.26.38.

Christ through his manhood,fearing death sweat water and blood Luke 22.44.

Christ praying against death, willingly condescended vnto his fathers will.Mat.26. 39,42,44,45.

Christ offered blu-falle vnto Iudas. John 18.4.is apprehended by the Iewes. Matth. 26.50. craueth that his disciples might escape free,and why.John 18 8,9.

Christ very mistily reproueth him that smote him John 18.23.Isa.50.5,6.*

Christ answered not one word to his falle accusers Matt.26.59,60,63.and 27.12,14 Psal.38.13,14.

Christ confesseth that he is the Christ promised.Matth.26.63,64.

Pilate heareth witnesse of Christs innocencie.Joh.18.4.Mat.27.24.Luk 23.4,22. His innocency is prophesied of.Psal.18 23 Isa.53 * and his wounds. Psalme 22.16. Zech.13.6.

The people being perswaded by the high Priests asked Christ to be crucified. Matth. 27.20,22,26.

Christ is mocked.Matth.27.29.

Pardon is promised to the enemies of Christ if they repent.Isa.50.10.

Christ is led vnto his death.Matt.27.31. and suffered without the gate of Ierusalem. Heb.13.12.

Pilate in ỹ superscription affirmed Christ to be the king of the Iewes: albeit the priests gr. verified it not.Mat.27.37.Marke 15 26.Luke 23.38.John 19.19,20 22.

Christ was crucified concerning his infirmitie.2.Cor.13.4.

Christ cryeth to God on the Crosse. Matt. 27.46.Psal.22.1.*

The Iewes reuiled Christ.Matth.27.39, &c 44.

The ignominie and glory of Christ is prefigured in Iehoshua the high Priest.Zech.3. 1.*

The passion of Christ is foretolde.Dan. 9.26.Zech.3.7.Isa.53.1.*Matth.16.21.and 20.18,19.

Christ was obedient vnto the death.Phil. 2.8.

Christ died & was buried.Mat.27.50.*59 60.Mar 15,37,46 Luk.23.46,53.Joh.19 30,40.* Rom 5.6,8. and 6.3.and 8.32.and 1.Cor 15.3.and 2.Cor.5.15. and 1.Thes 5. 9,10.whose death argueth Gods great loue towards vs miserable sinners,Rom.5,6,8.

Christ by his owne oblation, once for all, hath purchased full satisfaction for our sins. Romans 4.25.Heb 9.12. *Isa.53.8. that through faith in him, wee should enioy eternall life John 3.15.and that thence forth we should not liue vnto our selues, though sinne but vnto him through righteousnesse. 2. Cor. 5.15.

The Iewes crucified Christ through ignorance.Luk.23.34 Actes 3.17.

Of Christ his descending into hell, reade Psalme 16.10.Isa.53.10,11,12.Act 2.27 31 Eph.4.9.and 1.Pet.3.18,19.

Christ rose againe the third day from the dead.Matt.28,6.Mar.16.6.Lu.24.2,5,6,7. Joh 20.5,7,8. Acts 2.24,31,32, and 10, 40,41.and 13.29,30,33.Rom.4.24,25.and 8.11.and 14.9.1.Cor.15.3,4.* 1.Thes.4.14 2.Tim.2.8.according as it was prophesied. Psa.3.5.and 16.9,10.and 49. 15.Jonah.2 2.Pet.1.19.40.and 16 21.and 17.22,23.& 20.19.Mar.8.31 and 9.31.and 10.34.Lu. 11.30.and 18.33.Joh.2.19,21.22.

Of the vertue of Christ his resurrection, looke Hose 6.2.1.Cor.15.20,21,22.Colos.1. 18.Rom.4.25 Actes 26.23.

Of whom Christ was seene after his resurrection. Mat.28.9.Mar.6,19.1.Cor.15. 5,6,7,8.

Of Christ his triumph. Psal.68.18. Hose. 13.14.Col.2.15.

Of the exaltation and abasing of Christ. Isa.52.13,14.

Christ ascended into heauen.Mar.16.19. Lu.24 51.Acts 1.9,10,11.Ephe.4.8,9,10. sitteth at the right hand of God the Father. Mark 16.19.Acts 7.55.Col.3.1. Heb.1. 2, 13 and 10.12.and 12.2.1.Pet.3.22.

Albeit Christ filleth all in all things, yet counteth he himselfe not perfect without his Church,which is his fulnesse.Ephe.1.23.

Christ shall appeare the second time.Heb. 9.28.with whom we shall appeare in glory. Col.3.4.

How Christ shall appeare, and of the manner of his iudgement, looke Mat 3.12.and 16.27,28.and 24.30,31.* and 25.31, 32.* Lu.21.27.Joh.5.22,23.Acts 1.11.2.Cor. 5.10.1.Thes.4.16.Looke Comming.

Christ ordained of God to bee Iudge of quicke and dead.Acts 10.42. 1.Cor.15. 51, 52.1.Thes.4.15,17.2.Tim.4.1.

God hath giuen his victory by Christ ouer sinne,death,and hell.1.Cor.15.57.

The Father hath reconciled all things vnto himselfe by Christ Col.1.20.

John anoucheth that Christ is come. 1. John 1.1,2.

What ioy those that beleeue in Christ doe purchase.Isa.35 1.*

An exhortation to come to Christ with an vpright heart,and assured faith.Heb.4.11, 12.*Isa.11.1,2,3.*

Those that craue any thing of God by Christ shall be heard. Isa. 65, 24. John 14. 13.

Christ is set foorth vnto vs for an example of life.Ephe.2.5,6,7,8.1.Pet.2.21,and also that we should be clothed with his righteousnesse, and follow his steppes. Roma. 13. 14.

An exhortation to moue vs to follow Christ Heb.13.13,17.* & to haue no conformee in worldly things.Mat.8.19,20,21,22.Luke. 9.57, 58, 59.* as he did when the people would haue made him king. John 6.15.

If we remaine in Christ, we must walke as he walked.1.John 2 6.

Christ foreshewed his Apostles that hee should not alwayes be with them corporally. Matth.22.11.but by the vertue of his Spirit he would,to the end of the world Matth.28. 20.

Christ receiued the charge of the faithfull of God his father,Zech.11.4.

The kingdome of Christ is everlasting. Psal.72.5. Isa. 9.7. and 32.17.and 33.20. and 65.20. Ier. 33.20.*Dan.2.44.and 7. 27.Luke 1.33.Gen.49.10.

The Gentiles shall bee called to the kingdome of Christ, by the Gospel. Micha. 4. 2. Acts 26.23.

Christ his power shall be farre spread abroad Zech.9.14.

The wicked are not able to hurt either Christ or the faithfull.Psa.91.1.*and 92.9.*

Christ confesseth to his father that he hath executed his charge, and taught those that he hath commanded him John 17.4,6,8.

Christ hath so taught the Gospel vnto all, that if any perish, hee perisheth through his owne negligence. Joh.3 16,18 22.

Whosoeuer loueth not Christ accursed be he. 1.Cor.16.22.

Christ was a minister to the Iewes, to declare his fathers trueth in his promises: to the Gentiles, to declare his fathers mercy. Rom.15.8,9,10,11,12.

As well Gentile as Iewe hath accesse to God the Father,through Christ by one Spirit, Ephe.2.18.

The names of Christ.Isa.9.6.

Christ our aduocate.1.Joh 2.1.entred into heauen,to appeare in the sight of God for vs. Heb 9 24. alwayes maketh intercession for vs. Rom.8.34.

Christ the Lambe of God offered for a redemption.John 1.29,36.Reue.5.8,9.

Christ our Apostle and high Priest. Heb. 3.1.

Christ the head of euery man, and God, Christs head.1.Cor.11.3.

Christ Lord of the Sabboth. Matthew. 12.8.

Christ the ruler of Israel.Micah.5.2.

Christ was the desire and expectation of the Gentiles.Ier.51.5.

Christ is a Sanctuary,a light,a glory, a stone,a tryed stone,a precious corner stone,a sure foundation, a rifling against the gods, a stumbling blocke,a rocke of defence to fall on,a snare,a net,a fall,a signe, which shall be spoken against by the wicked. Isa.8 14, 15.and 28.16.Lu.2.32,34.1.Pet.2.4,6,7, 8.Mat.21.42,44.Lu 20.17, 18.1,Cor. 3.11,12.Ephe.2.14,20.

Christ is the saluation of God.Luk.2.30, the Sonne of man.Mar.8.20.and 12.8.& 20 and 20 18,38.Mar.2,10.looke Son of man

Christ the fountaine of grace and vertue. Zech.13.1.the heire of all things,the brightnesse of Gods glory, and the ingraued forme of his person. Heb.1.2,3.the portion of our inheritance.Psalme 16.5.our righteousnesse wisedome,sanctification, and redemption.1. Cozin.1.30.Isa.43.1.3.and hope of glory. Colos.2.27.the true light of men. John 1. 4,9.and 8.12.and 1.John 2.8.our master. Matth.10.24.Luke 6.40,46. John 13.13. 16.and 15.20.our Mediatour.Heb.8.6.and 9.15.Heb.12.24 and 1. Tim.2,5.the physitian of sicke sinners.Mat.9.12. Marke 2. 14,17.Luke 5.27,31,32 the doore by which the faithfull enter into life euerlasting.John 10.7,9.the good shepheard. John 10.1,11. Spirituall meate, drinke, and Rocke.1.Cor. 10.3.

10.3,4. the Lord borne among many brethren. Rom.8.29.

Christ is the chiefe shepheard. 1. Peter. 6. 15. and 5.4. the Prince of the Kings of the earth. Rev.15.5. and the one Lord & King over all the earth. Zech. 14.9. the full band of bridegroome of his Church. Mat. 19.15. and 25.1,5,6,10. John 3.29 Mat.2.19,20. Rev. 21.9. the atonement and reconciliation for our sinnes. Rom.3.25. and 5.10,11.1. John 2.1,2.and 4.10.

Christ hath power and authoritie to forgive sinnes. Matt. 9.2,5,6 Mat. 2.10 Luke 5 20,24.

Christ confesseth that he is the King of the Jewes Mat.27.11. Mark.15.2, Luke 23.3.

Christ is the Saviour of the world. Luke 2. 11.1. John 4.14. the salvation and light of the Gentiles, and all beleevers. Isai. 49.6. the word of life. John 1,1, 4,14. and 1. John 1.1. the way, the truth, and the life. John 14.6.

Christ was a graft of the roote of Jhai, and borne of the virgine Mary. Isai. 11.1. Mat.1,16. Luke 3.23,31.

Christ is the vine, and wee are the branches. John 15.4,5,6.

Christ was anoinred. Psal. 45.7. Isa. 61.1. Adam a figure of Christ Rom.5.14.

To proove that Christ in his humane nature did increase in wisedome & stature, and was ignorant of the last day: but his divine nature did not increase, but knew all things, their directions may satisfie. Isai.7. 14,15, 16.and 8.4.and 53.3.* Psal.139.6. Marke 11.12,13 and 13.32. Luke 2.40,52. Matth. 26.39 and 27.46 Marke 10.40. Matth.20. 23. John 5.19,30.and 11.33,34.and 14,10, 27. Phil.2.5,6,7. Hosh.2.16,17, 18. and 4. 15.and 2, 13. and 5.7,8.and 1. Peter 2. 24. Rev.19.13.

Christ the surname of others besides Jesus Christ: as Saul was called the Christ of the anointed of the Lord. 1. Sam. 26. 11. and 2.Sam.1. 14. and so was David 2.Samuel 23.1 so was Cyrus Isa. 45.1.

False Christs foretolde by Mat.24.23. 24.

Christians. The professors of the Gospel first called Christians in Antioch. Acts 11,26

Christians are taught of God. Isai.54.13. John 6.45. Jere.31.33.

The portrie of Christians, by meanes of the knowledge of the Gospel. Isa.11.6,to 11.

The joy of Christians, by reason of their deliverance by Christ. Isa.9.3.&61.10,11.

A thankesgiving of the Christians for Gods great mercies shewen them by Christ. Isai. 12.1.*

Christians are a chosen generation, a royal Priesthood, a holy nation, a peculiar and precious people unto God. Tit. 2.14.1. Pet. 2.9.

Wee ought not to bee ashamed to suffer as a Christian. 1. Pet.4.16.

Christians are Gods workmanship, ordeined to good works Eph 2.10.

What the exercise of Christians ought to be. Acts 17.11.

Christians are free, and how. 1. Pet.2.16. John 8.32,36

Christians hated of the world. Matth. 10. 22. Luke 21.17.

Church signified a Congregation: it is taken in the new Testament for the company of the faithfull assembled in the Name of Christ. So the whole flocke of Christians, dispersed through the world, is called a Catholike or universall Church.

The Church is the house of God. 1. Tim. 3.15 ✠ body of Christ. Eph.1.23. Col. 1.18.

The Church of God is holy. Isa 4.3. the house of Christ. Psal 45.10.* Rev 21.9,10.

Head of the Church, see Christ.

Christ gave himselfe unto the death for his Church, and why. Eph.5.25,26,27,29.

The Church is free from sinne, death and hell. Isa.11,8,9.*

The Church is confirmed in faith by the hope of Gods promises. Mich.7.20.

The Church tooke her beginning at Jerusalem. Isa. 2.3. and so became the joy of the whole earth. Psal.48.1,2.

The Church of God should be gathered of all nations, and therein receive remission of sinnes. Psalm.65.1,2,3.* Isai.33.23,24. and 60.1,22.*

Christ bare the name of ples, speaketh to the Church gathered of the Gentiles. Isai. 49.1.* looke Christ.1.Cor. 3.11,12.

The gates of hell shall not prevaile against the Church & faith which is in Jesus Christ. Mat.16.18.

Christ prayeth for the Church. John 17. 9,20.*

In the Church are good and bad vessels of gold, and vessels of earth, hypocrites mingled with the saints. Mat. 13.24.to 31.and 47,to 51.2.Tim.2.20.*

Diuers gifts, administrations and operations in the Church. 1.Cor. 12.4,5,6,10.*

Women ought to keepe silence in the church. 1.Cor.14.34.

The church of God is not contentious. 1. Cor.11,16.

One maner of doctrine ought to be in all Christian churches. 1.Cor.14.33.

Phebe was a sister and minister of the Church of Cenchrea. Rom.16.1.

Church discipline. Matth. 18.15,16, 17. Zech.14.20,21.

Who are forbidden to enter into the Congregation or Church by Moses Law. Deut. 23.1.2,3.

The Church described under the figure of Jerusalem. Psal.122.2.* Ezek.48.31.* her preservation described under y same figure. Zech.14.1,2.

The new name of the church, wherein the will of God shalbe performed. Isa 62.2.

The complaint of the church for her rejection Psal.89.38,to 52. Isa 49.21. Looke Perlecute.

Christ being the protector of his church, threatneth the enemies, and comforteth his. Zech. 14.12. Mich.4.11,12,13.

The restauration of the church is prophesied. Amos 9.11.*

Many good gifts and blessings were promised to the church after y preaching of the Gospel. Isa.60.1,2.*

The joy of the church, for the hope of Gods promises Isa.61.10,11.

The felicitie of the Church is foretolde Isa.33.20.* and the eternitie thereof. Jere. 3,20.

The Church of the faithfull are the children of God, borne through his word & many saints by his spirit. Psa.9.1. John 1.1,4,12 13.and 3.1,3,to 12. Rom. 8. 16, 8.9.9. Gal. 3.7,8.and 4.6. Ephe.1.1,to 10.

The Churches members are both Jewes and Gentiles. Isa.43.9. John 10.16, 1. Cor. 12,13,14. Ephe. 3.6.

God ever more a defender of his Church, Exod.13.21.& 29.45,46. Lev.26.4 Numb. 25.13. Deut.7.19,to 25 and 23. 14.& 31.3 6,8. also 1.King.6.13. Psal.90.1,2. Isai 43. 2 Jere.46.27,28. Matth.18.20. and 28.20. John 14.14,16.2.Cor.6.16,17.

The Church ought to finde her ministers necessaries, and not oppresse them Deut. 12. 19. and 14. 27, 29. and 25. 4. Ezra.7. 24. Matth. 10. 10. Luk. 10.7,12. Rom. 15.27.1 Cor 9.7,11,14 Galat.6,6.

The Church ought to pray for her preachers. Acts 4.24,to 31. and 12. 5. Rom. 15. 30. Col. 4. 3,4 Ephe. 6. 18. 2. Thes 1 3.1,2. Heb 13.8.

The faithfull that dwelt together in one ho se called a Church. Rom. 16. 4. Col. 4.15.

Satan doeth what hee can to hinder the Church Zech. 3.1.

The Church is known by Gods word, looke Matth. 7.24. and 16. 15, to 19. John 6.6.* and 8.47, and 10.27. and 5. 39. Acts 2.42. Rom. 10. 17. Col. 3.12,13,14. Ephe. 5.25,26.1 Tim. 3.15.

The Church once sanctified ought not to defile herselfe againe. Cant. 5.3.

Eight severall vocations in the Church 1.Cor.12.28.

One praying & the rest consenting thereto was used in the primitive Church. 1. Cor. 14 16.

Lysimachus the wicked Church-robber slaine. 2. Mac. 4.42.

Of the materiall Church, and the use thereof, looke Synagogue, Temple, & House of God.

Christ like. Deut. 30.19. looke Chosen, Freewill, and Free choise.

✠ *Circumcision* is sometimes taken for the people circumcised. Gal. 2.7. Tit. 1.10. but most commonly for a sacrament of Gods covenant with Abraham until the comming of Christ, that God would bee the God of him and his seed, that should trust in him. Gene. 17.9.* Levit. 12.3. John 17.22,23.

Whosoever neglected or despised circumcision was not counted any of Gods people. Gen. 17.14.

Abraham and all his houshold circumcised Gen. 17.23.

Jshak circumcised Gen. 21.4.

God commanded circumcision the second time, and why. Jesh 5.2,to 10.

The Shechemites are by a wile procured to be circumcised. Gen. 34.13,14,15.*

John Baptist circumcised Luke 1.59.

Christ circumcised. Luke 2.21

The Apostles thought it not meet to burden the Gentiles with the law and circumcision Acts 15,10,19,24,28.

Paul circumcised Timothie, and why. Acts 16.1,2,3.

Paul circumcised not Titus who was a Gentile, and why. Gal 2.3,4.

False Apostles constrained the Galatians to be circumcised, and why. Gal. 6.12,13.

Circumcision is bondage. Gal. 2.4.

In Christ Jesus, neither circumcision nor vncircumcision auaileth any thing. 1 Cor. 7. 19. Gal. 5.6. and 6.15.

Moses wife circumcised her sonne in a time of necessitie. Exo. 4 25.

Of the circumcision of the heart & eares of the faithfull. Deut. 10. 16. and 30. 6. Jere. 4.4. and 6.10. Acts 7.51. Rom. 2.29. wherewith Christ hath circumcised the faithfull. Col. 2, 11, 12, 13 and in stead of the other, hath instituted Baptisme, looke Baptisme.

The Jewes did vncircumcise themselues, and became Apostates. 1. Mac. 1.16.

Children newe circumcised, slaine with their mothers. 2. Mac. 6.10.

Circumcision maintained in the Apostles time. Titus 1.10. notwithstanding their Edict to the contrary. Acts 15.24, 28. Looke Concision.

Circumspect. By meditating Gods Law we are made circumspect. Psal. 19. 11.

Cities. The first cities before and after the flood, were builded by the wicked. Gen. 4.17. and 11.4.

Cities and suburbes giuen to the Leuites, and why. Num. 35 2, to 9.

Cities of refuge, see Refuge.

God commaunded the idolaters and their cities to be vtterly destroyed and burnt. Deu. 13.12, to 17.

The fort of Zion became the citie of David. 2 Sam. 5 7, 9.

God is the defence of cities. 2. Kings 19. 34. and 20.6. Psal. 27.1.

The portion of the citie of Jerusalem. Ezekiel 45.6.

If God spared not the citie where his Name was called vpon, he will not let other goe free. Jer. 25. 29.

No euill in the citie which the Lord hath not appointed. Amos 3.6.

A citie that is set on a hill, cannot be hid. Mat. 5.14.

We haue heere no continuing citie. Hebr. 13.14.

The description of the new and heauenly citie Jerusalem, of which God is the founder Heb. 11.10. & 12.22 Re. 3.12. & 21. 10.*

Cities threatned by Christ. Matth. 11. 21. and 23 34 Luke 19.43 44.

Citie, for the people of the citie of Jerusalem. Mat. 21.10.

Clay. God is our Father, and we are the clay. Isa 64.8. Job. 10.9. see Man.

Cleane beastly, see Beasts.

None cleane that is borne of a woman. Job. 25.4.

The Scribes and Pharises made cleane the vtter side of vessels: but their hearts were full of iniquitie and excesse. Mat. 23.25.

The Apostles were made cleane onely by geuing credit to Gods word. John 15.3. and 17.8.

Those that bee pure and cleane in heart, shall see God. Mat. 5.8.

Cleane. God commaunded vs to cleaue vnto him by faith. Deu. 13.4. and 11.22.

Those that cleaue vnto the Lord, shall be preserued, but idolaters shall bee destroyed. Deu. 4.3.4.

We ought to cleaue vnto that which is good, & abhorre that which is euill. Ro. 12.9.

Clerkes and *Clergie*, see Elders.

Cloke, see Mantell.

Cloth and *Clothes*. God clothed Adam and Heua. Geu. 3.3,21. see Food.

The Israelites being sanctified, washed their clothes Exod. 19 14.

The high Priest ought not to rend his clothes for the dead. Leu. 21.1, 10, 11.

Gideon clothed in Gods spirit Jud. 6.34.

We ought to clothe the naked, Matth. 25. 36, 43.* Isa. 58.7. see Tearing.

Cloude. The Temple is filled with a cloude. 1. King. 8.10, 11.

God rideth on the cloudes in his glorie. Deut. 33.26.

The glory of God appeared in a cloude Exod. 16.10.

The Israelites were guided in their iourneys by a cloude. Exod. 13.21, 22. Num. 9. 1, 22. Exod. 14.19, 20.

God spake vnto Moses in a cloude. Num. 11.25. Deut. 31.15.

A cloudersising out of the West, is a signe of raine. Luke 12.54.

The vision of the white cloude Reu. 14.14

Cluster. A cluster of grapes of exceeding bignesse and weight. Num. 13.24.

Coadiutors in the Gospel. Ro. 16. 3. Col. 4 11. 1. Co. 3 9.

Coales of fire were kindled at the Lords wrath 2. Sam. 22.8.9.

We ought to heape coales of fire vpon our enemies head. Rom. 12.20. Pro. 25, 21, 22.

Coate. Josephs coate dipped in goates blood. Gen. 37. 31, 32, 33.

He that hath two coates: let him part with him that hath none. Luke 3.11.

Of Aarons coates. Exod. 20. 39, 40.

Samuels coate. 1. Sam. 2. 19.

Christ his coate was without seame. John, 19.23.

God made Adam coats of skinnes. Gene. 3.21. see Raiment, Garment, and Apparell.

Cockatrice. Isa. 11.8.

Colde. God will spue out of his mouth, those that are neither cold or hot. Reu. 3.16.

Collections, see Gatherings and Almes.

Colledge. There was a Colledge in Jerusalem. 2. King. 22.1 3.2. Chr. 34 22.

Cumbred see Care 2 Co. 11, 28.

Comelinesse, see Faireneſſe.

Come neere, When God will come neere vnto vs. Deu. 4.7. and 33.3.

Comfort. Christ willeth vs to bee of good comfort and why. John. 16.33.

Dauid comforteth himselfe in the Lord 1. Sam. 30.1, 6.

Moses comforteth the Israelites in the Lord. Deut. 31.6.

God is the God of all comfort, and comforteth vs. and maketh vs able to comfort others, in all tribulation 2. Co. 1, 3, 4. Example in Jaakob. Gen. 28, 15.

Example of comforting one another, in Joseph. Gen. 50, 19, 20, 21. and 45. 3, 10, 16. in Dauid. 2. Samu. 12. 24 in Jonathan. 1. Sam. 23. 16, 17. in Paul. 1. Thess. 4. 18. and 5. 14. and 2. 11, 12. 2. Thess. 2. 16, 17. and in Christ John 14. 1, 3.* Joh. 14. 1, 19.

Comforter, Christ promiseth vs the holy Ghost to be our Comforter. John 14. 16. and 15. 26. and 16, 17.

Jobs wife was a wicked comforter, vnto him. Job. 2. 9. and his friends miserable comforters Job. 16. 1, 2.

Commandements, All men ought to feare God, and keepe his commandements. Deu. 6. 1, 2, to 7.

How diligent the faithfull ought to bee in the learning of Gods commandements, practising their children the same. Deut. 6. 7, to 16.* Deut 11. 11, 18, 19, 20.

Sinne tooke an occasion by the commandement, and reuiued. Rom. 7. 1, 9.

The new commandement of Christ, is mutuall loue. Joh. 13. 34, 35. and 14. 21, 23. 1. John 3. 23. whereby the Law is fulfilled Rom. 13. 9, 10. Mat. 22. 37, 38, 39, 40. Keeping of the commandements, obtaineth life. Mat. 19. 17.

The obseruation of Gods commaundements profiteth vs where circumcision doeth not. 1. Cor. 7. 19. Iewish fables, and commandements of men to be auoided. Titus 1, 14.

To feare God and keepe his commaundements, is the whole duetie of man. Eccles. 12 13.

The commandements of God ought to be done in charitie. 1. John. 3. 14, 15, 17, 18. and 1. John 5. 2.

He that keepeth Gods commandements, dwelleth in God, & God in him. 1. Joh. 3. 24.

Hee that loueth God, keepeth his commandements 1. John 5. 3.

Who so beleeueth in the Lord, keepeth his commandements. Eccles. 32. 24.

The new commandement of Christ, the old commandement of God. 1. John 2. 7, 8.

God will not forsake those that keepe his commandements. 1. King 6. 13.

Dauid exhorteth Salomon to keepe Gods commandements, and why. 1. King. 2 3, 4.

Paul affirmeth that the commandements which he had taught, were of the Lord, and not of himselfe. 1. Cor. 14. 37. and Peter likewise. Exod. 20. 1, 22.

Blessings & cursings to those that obserue or breake the commandements. Deut. 11. 16, 17, 21, 26, 27, 28. Exod. 23. 22, 25.* see Blesse, and Curse.

Comming. Of the first comming of our Saviour Jesus Christ. Mal. 3. 1, 2.

Of the great desire that the Prophets haue had for Christ his comming. Isa. 62. 1.

Of the comming of Christ, and the tokens thereof, looke Christ.

Christ foreshewed that his comming should shortly be published through all the world, by by preaching of the Gospel, and the vertue of Miracles. Matth. 16, 28.

Of the second comming of Christ. Reuel. 6. 16. which shall be sudden. Matt. 24. 37, 38. Luke 17, 26, 27. 2. Peter 3. 10. Reuel. 3. 3.

Baith.

Matth.24 27. Of the terriblenesse thereof, looke more. Hala.4.1,2,3.* Zeph.1. 14, 15, 16.* Mat 16.17 and 24 30,31. and 25 31.* Luk.17.24.* and 21.27.1.Thes.4 16.

Shall come from heauen as hee ascendes thither. Actes 1.11.

The faithfull wait for the comming of Christ. 1.Cor.1.7.Heb.9.28.

Christ shall not come before there be a departing first, and the man of sinne bee discouered. 2.Thes.2.1,to 4.

The comming of the Lord draweth neere. Jam 5.8.

Why the Lord slacketh his comming. 2. Pet.3.9 looke Iudge, and Iudgement, & Day of the Lord.

Commit. An example that wee ought not to commit our selues into the hands of the wicked, if wee may conueniently shunne it, Neh.6.3.

Of committing sinne, looke Transgression Trespasse, and Sinne.

Commodities. Three commodities come vnto vs by prophesying, that is, by reading, preaching, and expounding the Scriptures vnto vs in our mother tongue: where but one is reaped otherwise. 1. Cor. 14.3,4.

Common, for polluted or vncleane. Actes 10 14. Mat.7.2.

All things were common among ye faithfull in the primitiue Church, and how. Actes. 2,44. and 4.32.

The common people be neuer long pleased with any superiour. Eccles 4.15.

The common wealth prospereth wise godly princes haue the gouernment. Pro.28.2, 10,12,28. and 29.2,4,7,8,14. by good counsell and not by oppression Pro.11.14,18.

Commotion. A commotion in Ierusalem, at Christs comming thither. Mat.21.10.

Communicate, for to be a partaker with the faithfull in Gods word and Sacraments, whereof, and of the communion of Saints, looke. 1.Tosin.12,13,to 26.* Eph.4.4,5,6, and 5.30. Col 2.19. Rom.12.5. Phil.2.1,2, looke fellowship, and Supper of the Lord.

Communication. Vnprofitable and hurtfull communication, the faithfull ought to be exempted Exod.18.7,8 & 22.28 Psal.15.2.* Pro.13.2,3,5.& 24.28, 29.* & 25.11, 12. and 29.11. Eccle.5.1,2,5,6. Eccles 7.14 Mat.5 37.& 12,31,to 38. Eph.4.25,29,31.& 5.3,4, 12,19.20. Col. 3.8,17.1.Pet.3.9.10,15.16.

Euill communication, looke Tongues.

Company. Good company we ought to embrace. Gen.19.17. Psal 25.4.5 & 31.6,7. Prou 13.20. Amos 5.14,15. Eccles 6. 35, 36,37,38 Eccles 8.8,9 and 9 16,17,18,19 and eschew and abhorre the contrary. Leu.7 21. Num.19,16.& 25 1.* Iosh.23.12 and 2 Chro.19.2 Iob 31.3 Psal 36.1,to5. Prou. 1.10 and 4.14. and 6.12. and 20.16. and 22 26. and 23.1,6. and 24.16. Eccles 4.1. Ier. 16.3,5. Eccles 12.7.& 13.1. Mat. 7. 13, 14. Actes 19.9.2. Cor.6.14. Ephe.5.7.2. Thess. 3.14,15.2. Tim.4 15. Reue.18.4.

Vnlawfull company ings ought to be punished by death, looke Leu. 18. 20. and are cursed. Deut.27.20. Exod.22.19.

Compassion. God hath compassion of the Israelites groanings. Iudg.2.18.

Of Gods mercifull compassion towards man. Jonah.4.11. Exod 33.19 Deut.32.36 Gen.39.2.2.King.13.4,5. Iudg.2.18. looke Mercie.

Compelled. Iosiah compelled his subiects to serue the Lord. 2. Chron. 34.33. looke Discipline.

Competent. The wiseman desired of God but a competent liuing, & why Pro.30.8,9.

Complaine. Moses complaineth to God for that hee had not deliuered Israel out of captiuitie so soone as he would haue had him. Ex.5.22,23.

Ioshua complaineth to God, because his people were put to flight at Ai Ios.7.7,8,9.

Gideon complaineth to God, for that the Israelites were afflicted by the Midianites. Iudg.6.13.

Complaints of the Prophets for want of righteous men, Mic.7.1,2,3. Psa 53.3.*

God heareth the complaints of the distressed. Exod 2.24. Psal.9.12. and 18.9 Neh.9 9. looke Cry and Mourne.

Conceate. We ought not to be wise in our owne conceit. Iob 37.24. Pro.26.12. Rom. 15.1.

There is a generation pure in their owne conceit, and yet are not washed from their filthinesse. Pro.30.12.2. Pet.2.10. See Flatter.

Conceptus and fruitfulnesse the gifts of God. Gen.4.1,17. and 16.4,19,36.& 20.18. and 21.2. and 25.23. and 29.32.* and 30.5, to 25. Exod.2.2. Iudg.14 3.1. Sam.1.20.2 Sam.12.24 Hose.1.3,6,8. Luk.1.24.

Concision. Paul calleth the doctrine of circumcision, concision. Phil.3.2,3.

Concord betweene man and wife, and also betweene brethren is agreeable to God and man. Eccles 25.1.

Paul exhorteth to vnity and concorde. Rom.12.2 and 15.6. and declareth that the Spirit hath distributed to euery man seuerall gifts, that concord might be nourished. 1. Cor.12.11.

Concord of the faithfull preferred before all sacrifices Mat.5.24. looke Vnity.

Concubine, for a maried wife. Iud.19.1,2, 24. but they had not the superiority of controlling y household, as the wife had. Ge.25.1,6.

Dauid had both wiues and concubines. 2. Sam.5.13.

Dauid left ten concubines at Ierusalem, which Absalom lay withall 2. Sam. 15.16. and therefore Dauid afterward neuer accompanied with them 2. Sam. 20.3.

Salomon had 700. wiues and 300. concubines. 1. Kings 11.3.

Concupiscence is that euill inclination that is by nature in man sithence his fall, which traineth him vnto euill. Gen 8 21. which we had not knowen to haue bin sinne, if the law had not forbidden it. Rom.7.7.

Concupiscence ought to be resisted & mortified, and how. Galat 5.16,18. Colos.3.5. 2. Pet.1.4. and 2.10.& 3.3. Eccles 18.30, 31. Rom.13.14.

Euery man is drawen vnto sinne by his owne concupiscence Jam 1 14,15.

Of the fruits of concupiscence. Jam.4.1, 2 looke more of concupiscence in Couet, Desire, and Lust.

Condemne. He that is mercifull, will not condemne innocents. Mat.12.7.

Who can condemne Gods chosen? Isa. 50.9. Rom.8 33 34

As all men are condemned by Adam, so are they iustified by Christ. Rom.5 18.

The Ninenites and Queene of Sheba shal condemne the Iewes, and why. Mat.12 41,42. Luk 11.31,32.

He that beleeueth in Christ, shall not bee condemned. Iob.5.24 and he that beleeueth not is condemned already. Iohn 3.18. looke Iudge.

No condemnation to the faithfull, which walke after the Spirit. Rom.8 1.

Wee are here chastened of the Lord to the end we should not bee condemned with the world. 1.Cor.11.32.

The law is the ministery of condemnation 2.Cor.3.7,8.

A cõdemned person ought to giue God glory, and humbly confesse his faults. Iosh.7.19

Blessed is he that is not condemned in his conscience, and failen from his hope in the Lord. Eccles.14.2.

Condition. The condition of all men is alike, and how Eccles.9.1,to 7.

The condition of men and beasts alike, and how they differ, looke in the margent, Eccles.3.19,20.

The Law of God giuen vpon condition, how, looke in the margent. Rom.3.27. and 8. 1,2.

Confesse. Pharaoh confessed that God was righteous, and that hee and his people were wicked. Ex 9 27.

Iethro confessed the God of Israel to be the true God, and why Exod.18.11.

Naaman being healed of his leprie, confessed that there was no God but in Israel. 2. King. 5.15.

God punisheth the faithfull, vntill they confesse their sinnes. Num.21.7.

Achan confesseth his sinnes vnto Ioshua. Iosh.7.20.

Moses confesseth vnto God the sinne of his people, and by his feruent prayer mitigateth Gods wrath. Exod.32.31,32.*

The high Priest was commanded to confesse his and the peoples sinnes, vpon the head of the Scape goate. Leuit.16.18,22.

God requireth at our handes confession of our sinnes before we can bee purged. Num. 5.6,7,to 11. Leuit. 5.5.*

The Israelites confesse before the Lord in Mispeh. 1. Sam.7.6.

Of confessing of sins before God. 1. King. 8.46,to 49. Psal.32.5.

How to confesse our sinnes truely. Jerem. 14.20,21,22. Dan.9.4,to 20. Ioel.2.1 4. and 31.3. and 25.7 and 19 12.1 Esd.9.8. Luk.15. 18.19. and 18.13. looke Prayer.

Those that were baptized of Iohn, confessed their sinnes Mat.3.6.

Many that beleeued, came and confessed and shewed their workes. Acts 19 18,19.

If we confesse & acknowledge our sinnes, God is faithfull to forgiue vs our sinnes, according to his promise. 1. John 1.9.

We ought to confesse our sinnes one to another. James 5.16.

God dwelleth in him, that by true faith confesseth Christ to bee the sonne of God. 1. Iohn. 4.15. which confession is of the gift of God. Mat. 16.16,17.

We ought not to bee ashamed to confesse our sinnes. Eccius 4.26.

Many of the chiefe of the Iewes durst not confesse Christ publikely for feare of the Pharisees. Iohn 7.13. and 12.42.

Christ will not confesse those before his Father that are ashamed to confesse him before men. Matth. 10.32,33. Luke 9.26. and 12.8. Mat 8.38.

It was foreshewed that the Gentiles should after their receiving of the Gospel, confesse one God, and yeeld true praises vnto him. 2 Sam. 22.44 45,49,50.*

To confesse and forsake sinne, obtaineth mercie, but he that hideth his sinnes shall not prosper. Pro. 28.13.

Of Christians is required confession with mouth, and faith in the art to iustification Rom. 10.9,10.

To confesse, put for to praise or giue thanks Luke. 2.38 and 10.21.

We ought not to bee ashamed to confesse Christ. 2. Tim. 1.8. Heb. 4.14.

Falling, prayer, confession of sinnes, and willingnesse to heare Gods word. Neh. 9.1, 2,3. Looke Faith.

Confidence, looke Trust, and Hope.

Confirmeth. God confirmeth his promises to the that walke in his wayes. 1. Kin. 2.3. 4.

God will confirme his in the truth vnto the end. 1. Cor. 1.8.

Conformable. Paul was conformable to all in different things, and why. 1 Cor. 9. 22. and 10.23,24,33.

Confusion. God is not the author of confusion, but of peace. 1 Cor. 14 33.

Confusion of tongues. Gen 11.9.

Congregation, looke Church.

Coniuration. looke Rebellion.

Coniurers. looke Witches.

Conscience. The conscience of the wicked is alwayes fearefull. Wisd. 17. 10. but the righteous is as bold as a lion. Prou 28.1.

The praise of a good conscience. Prou. 15 33. and 17.22.

Our consciences are redressed by the Gospel Pro. 12 25.

Saint Paul reioyced that hee enioyed a quiet conscience. 2. Cor. 1.12. & exhorted Timothie to seeke to enioy the like 1. Tim 1. 19

The faith of Iesus Christ quieteth a godly conscience Rom. 5.1.

Who so doth any thing against his conscience, is condemned, & why. Ro. 14. 21, 22, 23

We ought not to wound the conscience of our weake brethren, & why. 1. Cor. 8 7, to 13.

Albeit S. Pauls conscience did not condemne him, yet durst he not iustifie himselfe. 1. Cor. 4 3,4.

The fruits of a quiet conscience Lu. 2 29 Act. 20, 26. Rom 9.1. 1 Pet. 3.15 16,21.

We ought to couet to enioy a quiet conscience, both toward God and man. Act. 23. 16.

True repentance purchaseth a quiet conscience. Iob. 11.13, to 19.

Mardochens refused not to honour Haman openly, but for conscience sake. Est. 13 12, 13,14.

Blessed is hee that is not condemned in his owne conscience. Eccius 14.2.

The booke of a mans owne conscience, shall bee his accuser at the last day. Reuel. 20 12. Rom. 2.15, 16. Iohn 8.9.

Consecrated. The Leuites consecrated their handes to God, by slaying the Israelites Exod. 32, 29.

The law of the consecration of Nazarites. Num. 6.2, 13, 18, 21.

Of the consecration of Aaron & his sonnes Exod. 30.19, 20, 30.* Leu. 8 9. looke Aaron.

How the high Priests were consecrated, looke Priests.

Of the consecration and purifying of the Leuites. Num. 8.6.*

Consolation. Christ the Consolation of Israel. Luke 2.25. looke Comfort.

Conspiracie. looke Treason.

Constellation. Looke Signes of heauen.

Consult. The wicked consult against the godly. Psal. 83.5.

Consuming. To whom God is a consuming fire. Deut. 4.24. Heb. 12.29.

Contemne. God will punish those that contemne his word, lawes, and preachers. Iosh. 28.14.* Ezek. 33. 20, 31, 32, 33 Hose. 5.10 Example in Manasseh. 2 Chron. 33.10, 16. looke Despise, and Mat. 7.6.

Content. To bee content with foode and raiment, and couet no riches but godlinesse, and why. 1. Tim. 6.6, to 10.

To be content with the state whereto we are called, without grudging. Phil. 4. 11.

Contention. Nothing to be done though contention of vaine glory Phil. 2.3.

A contentious man apt to kindle strife, Prou. 26.21.

The lot causeth contentions to cease. Pro. 18.18.

Contention a worke of the flesh Gal. 5.20

The Lord taketh him that taketh contentions. Pro. 6.19.

Hatred stirreth vp contentions, but loue couereth all trespasses Pro. 10.12.

To the wicked the godly seeme contentious, Ier. 15.10. look Quarelling, Debate, Dissention, Strife, and Ro. 13.13. & 1 Cor. 1.11.

Continencie. a speciall gift of God. Matth. 19.11. and 1 Cor. 7.7.

Continue. We ought to continue in goodnesse for many causes. Gen. 19.17. Iob 2.3. Pro. 3. 27, 28 & 23 17. Ez. 18. 17, 19, 20.* & 32.7, 12 Ecc. 2.1, 2.* & 11.20, Matth 24. 13 Lu. 9.62. Iob 8.3 1, 32, 61. Act. 2.42. and 11.23. & 13.43. & 14.22.2. Tim. 3.14 Heb. 3. 12.* 2. Pet. 2. 20, 21, 22. 1. Ioh. 2.19. Reu. 2. 25, 26. Looke Persevere.

Controuersies ended by the Iudg. Deut. 25.1, 2, 3.

Conuersation. The conuersation both of Iew and Gentile, before they knew Christ 1 Pet. 4.3. Ephe. 2.1, 2, 3 Rom. 1.24.*

Christ hath redeemed vs from our vaine conuersation. 1. Pet. 1, 18.

Good conuersation the sacrifice of faith. Phil. 1.12, & 2 18

The summe of Christian conuersation. Phil. 4 8, 9.

The conuersation of Christians ought to be in heauen. Phil. 3.20. It ought to be holy & honest, especially among Pagans & enemies of the word. 1. Pet. 2.12. 2 Pet. 3.11.

Considering the end of the Apostles conuersation, wee ought to follow their faith. Heb. 13.7.

Conuersion. To shewe our conuersion while we may sinne. Eccius 18.20.

An exhortation to true conuersion. Ioel 2. 12.*

God is mercifull to such as conuert vnto him. 2. Chro 30 9.

Except we conuert, we cannot enter into the kingdome of God Mat. 18.3.

He that feareth the Lord, conuerteth in heart. Eccius 21.6.

Coppersmith. Looke Alexander.

Coard A threefold coard not easily broken Eccius 4.12.

Cornehoorders. Against Cornehoorders, looke Amos. 8.4, to 8.*

Correct. God correcteth the faithfull for their wealth, and tryall of their faith. Iob. 1. 11, 12. and 42. 11, 12. Looke Chasten.

Of brotherly correction, exhortation and warning read Gen. 37. 21, 22. Lev. 19. 17. Pro. 1. 22, 23, 24, 25.* Pro. 9. 7, 8, 9. 10. 17 & 12. 1. & 15. 5. 1. Pro. 17. 10 & 22. 15 & 25. 8 9, 10, 12 & 27. 5 & 28. 23. & 29. 1. Eccl 7. 7 Eccl. 19. 13, to 18 & 20. 1, 2 & 21. 6, 7 and 31. 31. Mat. 18. 15, to 18. Luke 17. 3 Gala. 2. 11.* & 6. 1. 1. Tim. 5. 1. 24, 25, 26 Heb. 3. 7, 8, 12, 13. Iam. 5. 9, 10, 11. looke Discipline.

The corrector or rebuker ought to bee blamelesse himselfe. Mat. 7 3, 4 5. Lu. 6. 39. John 8 7, 9. 1. Tim. 3. 2. Tit. 1 6, 7.

Of correction of children, looke Chasten.

Corrupt. That earth was corrupt before God. Gen. 6. 11.

All mankind through Adams fall corrupted. 2. Chro 29 19 & 7. 48. and 3. 21. Gen 3. 6, 7. Rom. 5. 12.*

The mount of corruption, why so called. 2 Kin. 23, 13.

Couenant. God maketh a couenant with Noah. Gen. 6. 18.* & 9. 9, to 18. and with Abraham Gen. 15. 18. and 17. 2, to 21.

Abraham maketh a couenant with Abimelech, and why Gen. 21. 23, to 33.

The Israelites make a couenant with God. Exod. 24. 3, 7, 8. and God with them. Exod. 19. 5, 6.

Elijah grieued, that the Israelites had forsaken Gods couenant. 1. Kin. 19 10, 14.

Iehoiada maketh a couenant betweene the Lord, the king, and the people. 2. King. 11. 17.

Isaaks couenant with Abimelech Ge. 26 28, 31. And Iacobs with Laban. Gen. 31. 44, to 49.*

Dauids couenant with Ionathan. 1. Samuel 20. 16. for he which he well intreateth Mephibosheth. 2. Sam. 9. 7.

God promiseth a new couenant to the faithfull. Ier. 31. 31, to 34. Isa 42. 5, 6, and 49. 8. Luke. 2. 31.

The

The godly ought not to make any couenant with the wicked, and why. Exo. 23.32, 33. and 34 12.15,16 looke Marriage.

Ahab maketh a couenant with Benhadad king of Syria 1 Kings 20.34 42.

The Iſraelites for making couenants with the wicked are punished. Iudg. 3.6,8.

The Fathers couenant with God, bindeth the children. Deut. 29.14,15.* and 31.13.

The people make a couenant with the Lord, and ſeale it. Neh. 9.38.

The couenant of ſalt, what. Num. 18.19. looke Teſtament.

Couet. We ought not to couet our neighbours wife, nor any thing that is his. Exod. 20.17. Deut. 5.21.

Paul couered no mans ſiluer, gold, or apparel. Acts 20 33. looke Deſire.

Couetous. The miſerable eſtate of a couetous rich man. Eccles. 6.2,3.

Couetouſneſſe is vnſatiable. Pſal. 27.20. the roote of all euill. 1. Tim. 6.10.

Idolatrie. Ephel. 5.5 Col 3.5. not to bee named among Chriſtians. Ephe. 5.3. wherefore Chriſt willeth vs to take heede and beware Luke 12 15, to 35. Heb. 13.5.

Iudges ought to hate couetouſneſſe. Exo. 18.21.

An exclamation againſt couetous magiſtrates. Iſa. 3.14.*

Woe to thoſe that are couetous. Iſa. 5.8. Habk. 2.6.9.12.

We ought to pray that our hearts may bee inclined to Gods teſtimonies, and not to couetouſneſſe. Pſal. 119.36.

Couetouſneſſe infecteth all ſorts of people, Ier. 6.13. and 8.10.

Nothing worſe then a couetous man, and why. Eccluſ. 10.9.

The couetous man enuieth himſelfe. Eccluſ. 14.3,4, to 17. and wherevnto hee is reſembled, looke Partridge.

The children of Eli, being couetous permitted iudgement. 1 Sam. 2.12, to 18.

The couetouſneſſe of Gehazi puniſhed. 2. Kings 5.20.27.*

Againſt couetous preachers, which make marchandiſe of Gods people. 2. Pet. 2.3.

The couetous Phariſees mocked Chriſt, ſurpaſſing their couetouſneſſe Luk. 16.14.

Paul vſed no coloured couetouſneſſe, or flattering words. 1. Theſſ. 2.5.

The couetous, &c. ſhall not inherite the kingdome of God 1. Cor. 6.10.

Couetous wretches in ſtead of relieuing Gods children, vſe to reuile them. 1 Sam. 25. 10,11.

Of couetouſneſſe, and the puniſhment thereof, looke more. Ioſh. 7. 1. 1. Sam. 8. 3. 1. king 21.1,2.* Pſal. 37.* Pro. 1.10. to 20. and 11.1, 24.26.28, 29.& 28. 8. 20, 22. and 30.8,9,14,15 Eccle. 2. 26. and 4.8. and 5.9, 10,12. to 17. Iſa. 32 6. & 56.11. Amos. 8.4, 5.* Mich 6.10.* Eccluſ. 3 1.1,3. 5,6,7,24. 2. Mac. 4.7, to 36. Matth. 6.19, 20, 21, 24.* Mar. 26.14,15,16. and 27. 3, & 11. John 12. 6. Acts 5.1,2, to 11. and 8.18, to 25. and 24: 26.27.1. Tim. 6.17. and 3.3,8. Tit. 1.7.

Out of the heart proceede euill thoughts, couetouſneſſe, &c. Marke 7.22.

Counſell. Dauid prayeth that Ahithophels wicked counſell might bee turned to foolishneſſe. 2. Sam. 15.31. which came to paſſe. 2. Sam 17.1,7, to 15.

Thoſe that diſobey Gods commandements ſhall be without counſell. Deut. 32.28

No counſell can reſiſt God. Pro. 21.30.

The counſell of God is beyond mans reach. Rom. 11.33,34.

The difference betweene aged and yong mens counſell, 1. King. 12.6,7,9,10,11.

Ruth followeth the counſell of her ſtepmother Naomie. Ruth. 3.1, to 6. In doubtfull matters wee ought to aſke counſell of Gods word and prophets. Gene. 25.22,23. Leuit. 24.12. Numb. 9.8. and 15.34,35. and 27.5. Deut. 17.8, to 14 and 21.5.* Iudg. 1.1. and 20.18, to 24. and 20.2,3,4,1. Sam. 9.9 and 10.22. and 23.2,11,12. and 30.7, 8.2. Sam. 2.1. and 5.19. and 21.1. and 1. King. 14.2,3. and 22.5,8, to 39.2. kin. 3.11.13. and 8.8, to 16 and 22.13,14. Pſal 119.9. Pro. 3.1, to 7. Iſa. 8.19, 20. and 9.13. and 25.1,9. & 45. 11. Iſa. 30.1,2. and 37.1,2. Eze. 14.1,2. Ier. 7.1,3. Tob. 4.19. Eccluſ. 8.9. and 9.16. and 37.15,16. Luke 16.29.

At the dead, ſoꝛceꝛers, and falſe prophets, we ought not to aſke counſell. Leuit. 19.31. and 20 6. Deu. 18.10, to 15. and 1. Samu. 28.7.15.* and 2. king. 1.2,3.2. Chr. 28.5.21 Iſa. 8.19. Dan. 2.2,27. and 4.4. and 5.7,8.

Good counſell of whomſoeuer, not to bee diſdained. Exod. 18.19,24.

God confoundeth wicked counſels. Pſal. 33. 10,11. Gen. 11.7,8. and 37.21. and 50. 20. Num. 22.4, 12,20.* and 23.8.* and 24. 5.* and 2. Sam. 15.2,32.* and 17.14. Neh. 4.15. Eſt 7.4,8.* Iob. 5.12. Pſa. 2.1,2,3.4. Pſal 20.8. Pſal. 21.8,9,12. Iſai. 7.4 5.7. and 29.3. Mat. 27.62.* and 28.2,3,4 Acts 5.17. 27,38,39.* and 9 23,24,25. and 22.30. and 23.1. and 27.42.*

God worketh all things after the counſell of his owne will Ephe. 1.11.

The reward of following euill counſell. 1. Kings 12.13, to 16.

Paul reuealed to the Elders of the Church the whole counſell of God. Acts 20.27.

The Phariſees and Herodians take counſell againſt Chriſt. Mark. 12. 14. and 22. 15, 16. Mat. 12, 13. and 3.6.

Ieroboam taketh counſell to withhold the people from the true ſeruice of God. 1. King. 12.27,28,29.

Iezebels wicked counſell againſt Naboth 1. Kings 21. 5,7, to 11.

We ought not to bee guided by our owne counſels. Pro. 23.2.

God threatneth them that leane to their owne counſell Eze. 11.21.

Of generall counſels, looke in Doctours, and Doctrine.

Counſellers. Euill counſellers purchaſe hatred to their prince, where good might happen. 2. Sam. 10.3.

Wicked counſellers make a wicked king. 2. Chro. 22.3,4,5.

Countenance. A mans countenance, garments and geſtures, do bewray his diſpoſition. Eccluſ. 19 27.28.

Counterfeit. The wicked can counterfeit. Eſa. 5.10. looke Diſſemblers, and Faining.

Countries, looke Nations.

Court. The ſeeme of the Court of the Tabernacle. Ex. 29.9, 10.20. and 38.9. to 21. and of the ſituation thereof. Exod. 40.33.

Courtiers ſhould reade the Scriptures. Acts 8.28.

The Court of the Temple of Salomon. 2. Chro. 4.9, 10.

Courteous Chriſtians ought to bee courteous one to another. Eph. 4.32.

Cowardneſſe. God will puniſh thoſe that tranſgreſſe his commaundements, with cowardneſſe and faint heartes. Leuit. 26.36,37. Deut. 28.65,66,97. and 32.25.

Cowards or faint hearted might not goe to warre and why. Deut. 20 8.

Craft, looke Subtilitie.

Create God created all things of nothing. Genel. 1.1.* by Chriſt. Col. 1.16. for his will and pleaſure, and for mans ſake. 2. Eſdr 6. 55. Reu. 4.11. looke Man.

Creator and Creatures, God is our Creator Deut. 32 18.

The Creator may bee knowen by his workes. Wiſd. 13.5. Rom. 1.19,20.

Gods power declared by his creatures. Iob. 12.7,8.

The creation of Gods wonderfull workes commended Eccluſ 42.1.5.* and 43.1.27.*

Gods creatures muſt conforme themſelues to his will. Iſa. 45.9.

Thoſe that truſt in creatures, are deceiued Iſa. 30.16.

Chriſt was begotten before all creatures, Col. 1.15,17.

Euery creature of God is good. 1. Timo. 4.4,5.

Euery creature gaue glory to the Lambe, Ieſus Chriſt. Reu. 5.13.

Creatures ſubiect to vanitie: howe, and why. Rom. 8.19,20, to 24.

Chriſt commanded his Apoſtles to preach to euery creature. Marke 16. 17. which commandement they haue fulfilled. Coloſſ. 1.23. Rom. 10.18.

The regenerate ought to become newe creatures. 2. Cor. 5.17. Gal 6.15.

Creeples from their mothers wombe, healed by Peter and Paul. Act 3.2,3,7 & 14.10.

Cry. The cry of the Ekronites went vp to heauen. 1. Sam. 5 10,12.

Habels bloud cried vnto God for vengeance Gen. 4 10.

The cry of Sodome and Gomorah aſcended to God Gen. 18.20,21.

The Lord heareth the crie of the afflicted Deut. 26.7. Exod. 3.2.

The Iſraelites crying to the Lord, were deliuered. 1. Samu. 12.10,11 Iudg. 10.10. and 11.3,2.

Moſes crying to the Lord for Iſrael againſt Pharaoh was heard. Exo 14.15,16.* and Samuel againſt the Philiſtims. 1. Sa. 7.8.9.

Dauids enemies cried to the Lord, but he anſwered not 2 Sam. 22.42.

The hyred ſeruant oppreſſed, crying to God, ſhalbe heard Deut. 24.14,15. Iam. 5.4

Chriſt will auenge his elect that crie to him perſeuerantly. Luke 18 1.7.

Why God ſeemeth ſlow in auenging them that cry

to him, much more his chosen Luke 12.22, to 25. Psal. 147.9.

Hee that stoppeth his eare at the crying of the poore, shal cry himselfe and not bee heard. Pro. 21 13.

All crying, cruell speaking, &c. to be banished from Christians. Ephe. 4. 31.

Crosse. Christ is led with his Crosse to bee crucified. Matth. 27.31, 33. Mark. 15. 20, 22 Lu. 23. 26, 33. Ioh. 19. 16, 17. Hee crept on the crosse, that he was forsaken Mat. 27. 46. Psal. 22 1, 2. What anguish hee endured on the crosse. Phil 2. 8. 14.

To beare the crosse of Christ. Mat. 16. 24. Mar. 8. 34, 38 Luke 9. 23, 24, 25, 26. else not to enter into Gods kingdome, Marke. 10. 21, 23, 14, 38. Mat. 20, 16, 20, to 24

He that taketh not his crosse to follow after Christ, is not worthy to be Christes disciple. Mat. 10. 38.

The crosse of affliction is commended, and why. Mat. 5. 3, 10 11. Iob 5. 7. Pro. 10. 17. and 12. 1. Eccl. 2. 1, to 6.

Crosse put for preaching of the Gospel. Phi. 3. 18. for the benefit of redemption. 1. Cor. 1. 17. and for Christ crucified. 1 Cor. 1. 18, 23.

Paul reioyced nothing more then in the crosse of Christ. Gal. 6. 14.

The crosse of afflictions layd on all true beleevers. Gen. 4. 8. and 27. 41.* and 37. 18. Exod. 2. 15. 1. Kin. 19. 2. Mat. 10. 9, 10, 16.* and 24. 9. Mark 13. 9, 13. Luke 14. 26. and 21. 17. Ioh. 15. 18. and 16. 2. Act 9. 14. Gal. 4 29. 1. Thessal. 3. 3, 4. 2. Tim. 3 12. 1. Pet. 4. 12. and that by the providence of God. Lam. 3. 37. for their wealth and profit. 2. Samuel. 7. 14, 15, 16. Iob 5. 15, 16, 17.* and 33. 16, 17. Psa. 2. 12 Jerem 46. 27, 28 1. Cor. 11. 19, 32. Heb. 12. 6, to 12. 1. Pet 4. 13. Rev. 3. 10, 12. to traine them thereby to the knowledge of God. Exod. 1. 12.* 2. Chro. 32, 20.* Proverb. 6 23. Iudeth 8. 9.* Matth. 7. 23. Luke 24. 19, 25. to 33. John 12. 25, 26. Acts 14. 19, 20.* Rom. 8. 17. 2. Chron. 4. 8, to 13. and 5. 1, 2, 3.* Phil. 2. 8, to 12. 2. Thess. 1. 5, 6. Heb. 2. 9, 10. and 12. 2, 3. and late to preserue them till the comming of Christ. Proverbs 17 3. and 27. 21. Eccius 27. 5, 8. 2. Thessal. 2. 7. 1. Peter 1. 7, 9. and therefore is not onely to bee borne patiently. Matth. 5. 5. and 10. 28, 38. John 15. 11. Luke 21 19. John 16. 20. Acts 5. 41. and 16. 25. 2. Corinth 8. 2. Colosse. 1. 11, 12. Heb. 10. 36. James 1. 2, 3. 1 Peter 4. 13, 16. 2. Thessal. 1. 4. but also most joyfully to be embraced of them. Iob. 5. 17.* Psal 89. 33, 34, to 38. Proverb. 23. 18. Isa. 26. 1.* Jerem. 3. 24, 31. 32.* Matth. 5. 4, 6, 10, 11, 12. Ioh. 15. 2, 7, 8, 11 Ioh. 16. 20, 22, 23. 1. Corint. 10. 10, 13. 2. Cor. 1. 4, 5. to 8.

The crosse was layd upon David for his adultery. 2. Sam. 12. 10, to 19.

The foolishnesse of the preaching of the crosse. 1. Cor. 1. 23 is the power of God to salvation in them that beleeve. 1. Cor. 1. 18.

How the crosse of Christ is made of none effect. 1. Cor. 1. 17. looke Affliction, Persecution, and Tribulation.

Crowne, the crowne of life is promised to those that endure tentation. Ia. 1. 12. Rev. 2. 10.

The Crowne of Gods ministers are those whom they winne unto Christ by their preaching Rom. 3 11. Phil. 4. 1. 1. Thess. 2. 19.

The crowne of righteousnes haibe given to all that loue the appearing of Christ. 2. Tim. 4. 8.

Crowne of glory. 1. Pet. 5. 4.

The crowne of thornes put on Christes head. Matth. 27. 29.

Of Davids crowne which hee tooke from the head of the king of the Ammonites. 1. Chron 20. 2.

Crucifie. True Christians crucifie the flesh. Gal. 2. 19. and 5. 24.

Paul preached Christ crucified. 1. Cor 1. 23. In respect whereof, hee esteemed not the knowledge of any thing. 1 Cor 2. 2.

Saint Paul was crucified to the world, and the world unto him. Gal. 6. 14.

Christ was crucified. Matth. 27. 35. Mark. 15. 24 Luke 23 33. John 19. 18. 1. Cor. 2. 8.

Cruelties. The earth was full of crueltie, Gen 6. 11 looke Tyranny.

Cubite. Albeit a cubite is counted but for one foote and a halfe, yet some thinke the common cubite of the Hebrewes did containe a foote and a halfe, whereof two doe make a Geometricall cubite that is five foote by the standard: after which measure it is thought the Arke was made. Gen. 6. 15, 16.

2000. cubites, or a mile distance betweene the Arke, and the armie, when they should passe Iordan. Iosh. 3. 4.

Cup, for the wine in the Lords supper. Matth. 26 27. 1. Cor. 11. 25.

The Cup and liquid signifie that wee are loynt-partakers of the fruites of Christs passion: that is one body, and cobelles with him of everlasting salvation. 1. Cor. 10 16, 17.

Cup, taken for the death of Christ Mat. 20, 22, 23. and Mar. 10. 38. and for the wrath of God. Mat. 26. 39. Mar. 14. 36. Luke 22. 42.

Curious questions. 1. Tim 5. 13. Luke 12. 29. 1. Tim. 6. 5. Mat. 24. 26. John 9. 2. and 14. 11. and 21. 20, 21, 22. Acts 1. 6, 7, 8. Acts 17. 19, 21. Rom. 9. 21. and 11. 33. Colosse. 2. 16.* 1. Thess. 5. 1. 2. Tim. 2. 14. and 1. Pet. 4 15. looke Disputation.

Wee ought not to bee curious in Gods workes, and why. Eccius 3 23. Deut. 29. 29

Curious artes are to be avoided. Col. 2. 8, 18. Acts 19. 19, 20.

Curse. Rebekah forced not to take upon her the curse of Izhak. Gen. 27. 13.

The curse which Iotham asked to fall upon the Shechemites came to passe. Iudges 9 19, 20, 57.

The Israelites desired Gods curse, if they gave of their daughters to the Benjamites to wife. Iudges 21. 1, 18.

Of the curses of God on the transgressors of his commandements. Levit. 26. 14, to 42. Deut. 28. 15.* and 11. 28. Iob 27. 13.*

Of the manner of cursing. Deuter. 27. 13, 14, 15.*

David desireth Gods curses to fall on Ioab for slaying of Abner 2. Sam. 3. 9.

God turneth the curse of Balaam, into a blessing. Num. 23. 5, 11. Iosh. 24. 9, 10.

God cursed the earth, when he sent the deluge. Gen. 8. 21.

The earth was cursed for mans sinne, Ge. 3. 17. the serpent for enticing Heuah. Gene. 3. 14. Cain for killing his brother. Genesis 4, 8, 11.

God promiseth Abraham to curse those that curse him, Gen. 12. 3.

Cursed is he that curseth Iaakob. Gene. 27. 29.

Balak tendeth for Balaam to curse Gods people. Num. 22. 5, 6.

Goliath cursed David. 1. Sam. 17. 43.

Ioshua cursed the Gibeonites. Ios. 9. 23, 27.

The Shechemites cursed Abimelech. Judges 9. 20, 27.

David cursed those that stirred up Saul against him. 1. Sam. 26. 11.

Cursed is he that fulfilleth not all the commandements of the law. Galat. 3. 10. Deut. 27. 26.

Cursed is he that hangeth on a tree. Deut. 21. 23.

Christ was cursed for us, and why. Galat. 3. 13, 14.

Wee ought not to curse. Lev. 19. 14. Rom. 12, 14. but bless, even those, that curse us. Matth. 5. 44. Luke 6, 28.

David cursed not Shimei, who cursed him. 2. Sam. 16. 5, to 14.

Those that shall stand on Christes left hand shall be cursed. Mat. 25 41.

The Pharisies called those cursed that beleeved in Christ. John 7. 49.

Whosoever cursed the name of the Lord, was stoned to death. Exod. 21. 17. Levit. 20. 9. Matth. 15. 4.

Cursed be the man that trusteth in man, &c. Jer. 17. 5. 6.

Cursed be hee that doeth the worke of the Lord negligently. Jer. 48. 10.

Of cursing, looke more Gen. 9. 25. Num. 5. 18.* Josh. 8. 34. Pro. 26. 2. Jerem. 29. 17, 18. and 49. 13. Ezech. 8. 13.

The godly have cursed, and how. Jer. 21. 14, 15. Job. 3. 1.*

Curtaines of the Tabernacle Exod. 26. 1, to 15. and 36. 8, to 20.

Customes of the Hebrewes. Genes. 32. 32. and 43. 24. 25. Jud. 11. 34. 37, 39, 40. Ruth. 4. 7. and 2. Chro 35. 24.

Custome is a law to the wicked. Wisd. 14. 15. looke Accustomed.

Custome is an ill president. John. 18. 39. Matth. 27. 15.

Against custome contrary to the truth, looke Exod. 23. 2. Levit. 18. 30. Deut. 13. 32. 2. Kings 17 39, 40. Matt. 15. 9. Mar. 7. 8, 9. 1. Cor. 11. 16. Jer. 10. 3.

A good custome. Acts 21. 16.

Cutting our selves. looke Balde,

Baals Priests cut themselves. 1. Kings 18. 28.

D

Daintie. looke Wanton, Diet, and Apparel.

Damnation, looke condemne, and hell.

The damned are called Goates. Matth. 25. 33.

Danger. Hee that loveth danger shall perish therein Eccius. 3. 27.

No man ought rashly to put his life in danger Eccles 8. 8.

God delivered the Israelites out of great danger. Exod. 14. 2, 3, 4, 16.*

Darkenesse

Darkeneſſe vpon the people. Gen. 1. 2.
The 9. plague of Egypt was palpable darkeneſſe. Exod. 10, 21, 22. and why. Wiſd. 18. 4.
Darkeneſſe ouer all the land of Iury, when Chriſt died. Mat. 27. 45. Mark. 15. 33. Luke 23. 44.
In God is no darkeneſſe. 1. John 1. 5.
We Gentiles were darkeneſſe. Ephe. 5. 8. but now are light. 1. Theſ. 5. 5.
The light ſhineth in darkeneſſe, and the darkeneſſe comprehended it not. John 1. 5.
The workes of darkneſſe Rom. 13. 12, 13.
God will lighten things that are hidde in darkeneſſe. 1. Cor. 4 5.
If we walke in darkeneſſe, we haue no fellowſhip with Chriſt. 1. John 1. 6.
Whoſoeuer hateth his brother, is ſtill in darkeneſſe. 1. John. 2. 9.
There is no communion betweene light and darkeneſſe. 2. Cor. 6. 14.
The Lord will lighten the darkeneſſe. 2. Sam. 22. 29.
The dayes of darkeneſſe. Eccles. 11. 8.
Darkeneſſe put for ignorance of God. Iob. 3. 19. Mat. 4. 16. for the whole corruption of mans nature. Ephe. 5. 8. for ſinne. Rom. 13. 12. Epheſ. 5. 11. 1. Iob. 1. 6. for blindneſſe of mind. Mat. 4. 16. Luke 1. 79 John. 8. 12. and 12. 46. Acts 26. 18. Col. 1, 13. 1. Theſſ. 5. 4. 1. Pet. 2. 9. 1. John. 2. 8.
Vtter darkneſſe. Mat. 8. 12. and 25. 30.
Darke ſpeeches, looke Parables, and Riddles.
Dare. Who dare ſtand againſt God? Wiſ. 11. 13.
Daughter. What care an honeſt man ought to haue of his daughter. Eccius. 42. 9, 10, 11. and 26. 10.
Like mother like daughter. Ezek. 16. 44.
Daughter of Zion for all the number of the faithfull. Cant. 3. 11. read. Iſa. 3. 16.
Daughters for cities. Ezek. 16. 46. Matt. 21. 5. for citizens. Luke 23. 28.
A wife daughter is an heritage to her huſband. Eccius 22. 4.
The daughters of Princes ware a garment of diuers colours. 2 Sam. 13. 18.
Of the daughter ſold to be a ſeruant, read Exod. 21. 7, to 12.
A man ought to perſwade his daughter to obedience. Leuit. 19. 29.
Iphtah offered his onely daughter in ſacrifice. Iudg. 11. 31, 39. looke Children and Women.
Daunced. The Iſraelites daunced before the golden calfe. Exod. 32. 18, 19.
The Beniamites tooke of the daughters of Shilob, when they kept their ſolemne feaſts of daunceing. Iudg. 21. 21, 22, 23.
Dauid daunced before the Arke. 2. Sam. 6. 14, 16. 1. Chr. 15. 29.
Tothun the woman that is a daunces & a ſinger, & why Eccius 9. 4 read. Exo. 15 20. Iudg. 11 34. 1. Sam. 18. 6. & 29. 5. Eccles. 35. Matth. 14. 6. Marke 6. 22. Luke 15 25. Iohn Piped.
Day. The day was created by the word of God 1. 3, 5.
The great lights to diuide the day and night. Gen. 1. 16, 17, 18.
Day and night ſhall not ceaſe to the worlds end. Gen. 8. 22.
God is the life and length of dayes to the faithfull. Deu 30. 20.
The longeſt day that euer was or ſhall be, in Iohuas time Ioſh. 10. 13. 14.
God will prolong their dayes that obſerue his lawes. 1. King 3. 14.
The Lord the Iudge be Iudge this day: a kinde of othe Iudg. 11. 27.
How a man may ſee good and long dayes. 1. Pet. 3. 10. Pſal. 34 12.
Redeeme the time, becauſe the dayes bee euill, Epheſ. 5. 16.
Superſtitious obſeruation of dayes reproued Gal. 4. 10. Col. 2. 6, 16, 17.
All dayes ought to bee alike among Chriſtians. Rom. 14 5, 6 Mat. 12. 1, to 9 Mar. 2. 27. Luke 13. 15, 16. John 5. 10, 11.
One day with the Lord is as a thouſand yeeres 2. Pet. 3. 8.
A day for a yeere. Ezek. 4. 6.
The day of ſaluation 2 Cor. 6. 2.
The day of the Lord is at hand. Rom. 13. 12. it is vnknowen. Mat. 24. 36, 43. & 25. 13. 1. Theſſ. 5. 2. it will bee fearefull. 2. Cor. 5. 10, 11. Mal. 4. 1, 5. Amos 5. 18. reade. 2. Thel. 2. 1, 2, 3. Zech 14 7. looke Iudgement.
The great day of Gods wrath is come. Rem. 6. 17.
Sunday called the Lords day, and why. Rem. 1. 10.
The day of death vnknowen. Eccle 9. 12.
Daily bread. looke Foode.
Widowes neglected in the dayly miniſtring. Acts. 6. 1.
We ought to relieue our brethren, deſtitute of dayly foode. James 2. 15.
The dayly ſacrifice of Chriſtians. Mala. 1. 11.
Chriſt taught daily in the Temple. Mat. 26. 55. Luke 19. 47.
Scriptures ſearched daily. Acts. 17. 11.
Paul died daily. 1. Cor. 15 31.
Deacons. Of Deacons; and what men they ought to be. 1. Tim. 3, 8, to 14.
Deacons ordeined in the Church by the Apoſtles, and why. Act. 6. 2, 3, to 7. of their office Rom. 12. 8.
Dead. The dead raiſed vp by Eliiah. 1. Kin. 17. 22. by Elisha. 2. Kin 4. 35. by Chriſt. Mat. 9. 25. & 22, 52, 53. Mar. 5. 41. Luke 7. 15. by Peter. Act. 9. 36. by Paul. Acts 20 9, 10, 11, 12, 40. & by touching the deade bones of Eliſha. 2. Kings 14. 21.
The dead is not to be ſought vnto. Deut. 18. 11. Iſai. 8. 19, 20. looke Praying for the dead.
The Iewes might not cut or make themſelues bald for the dead, and why. Deut. 14. 1, 2.
The high Prieſt might not bee preſent at the buriall of the dead. Leu. 21. 1, 2, 3, 4.
Faſting and prayer with teares, cannot profit the dead. 2. Sam. 12. 22, 23.
The dead ſhall heare the voyce of the ſon of God, and liue. John 5. 25.
Dead mens bones burned. Amos 2. 1.
To be dead to ſinne, how. Rom. 6. 2.
The faithfull ſeeme dead vnto the world, when they beleeue God, & liue in Chriſt Ieſus. Col. 3. 3. 4.
Chriſt riſing from the dead was made the firſt fruits. 1. Cor. 15. 20 and firſt borne of the dead. Col. 1. 18.
We are buried by baptiſme as dead with Chriſt. Rom. 6. 4.
Being dead with Chriſt from the ordinances of the world, wee are not burdened with traditions, and why. Col. 2. 20.
Widowes that liue at pleaſure, are dead being aliue. 1. Tim. 5. 6.
Of the buriall and bewailing of the dead, looke Mourning.
Deafe. God maketh dumme and deafe. Exod. 4. 11.
Curſe not the deafe. Leu 19. 14.
Chriſt healed a deafe man Mar. 7. 32.
Dealing plainely, looke Simple.
Deare. Luk. 7. 2. Act. 23. 24. looke Beloued and Precious.
Dearely beloued, looke Beloued.
Dearth looke Famine.
Death, God foretold Adam, that whenſoeuer he did eate of the tree of knowledge, he ſhould die the death. Gen. 2. 16, 17.
Death followeth the breach of Gods commandements. Deu. 30. 17, 18, 19.
The death of Adam and all his poſterity vnto Noah. Gen 5. 5. Of Noah Gene. 9. 29. Of Terah & Abrahams father. Genesis 11. 32. Of Abraham. Gen 25. 8. Of Sarah. Gen 23. 2. Of Rebekah Rebekahs nurſe Gen. 35 8. Of Iſhak. Gen. 35. 29. Of Iacob. Gen. 49 33. Of Ioſeph and all his brethren. Exod. 1. 6. Of Aaron. Numb: 20. 28. and 33. 38. Deu. 10. 6. and 32. 50 Of Moſes. Deut. 34 5. Of Iohna. Ioſh. 24. 29. Of Gideon Iudg. 8 32. Of Iphtah. Iudg. 12. 7. Of Samſon. Iudg. 15. 30 Of Saul and his children. 1. Sam. 31. 6. as was foreſhewed him by the Deuill. 1. Sam. 28. 19.
The death of Saul and Ionathan, is told vnto Dauid. 2. Sam. 1. 4.
The death of the ſonne of Dauid, begotten in aduiterp. 2. Sam. 12. 18.
The death of Dauid. 1. Kings 2. 10. Of Salomon. 1. Kings 11. 43.
The death of braſſe the firſt plague of Egypt. Exod. 9. 3, 4, 6. Death of the firſt borne the tenth. Exod. 11. 5. and 12. 29.
We muſt ſtriue for the truth and defend iuſtice to the death. Eccius. 4. 28.
The remembrance of death is very bitter to ſome, and acceptable to other. Eccius. 41. 1, 2.
Death is better then a bitter life. Eccius 30. 17.
Iob deſireth death. Iob. 6 8, 9.
The day of death is vncertaine, and therefore we ought to watch. Luke 12. 39, 40. 45, 46. Mat. 24. 43, to 47. Iſa. 4. 13, 14, 15. Eccles. 9 12.
Dauid deliuered from the ſentence of death, which he pronounced againſt himſelfe, was yet puniſhed for his offence. 2. Sam. 12, 13, 13, 14. and 15. 14. and 16 21, 22.
Death is ſwallowed vp in victory. Oſe. 13. 14. and 1. Cor 15, 54 by Ieſus Chriſt. 1. Cor. 15. 57. Heb 2. 14, 15.
The woman of Zarephath imputed the cauſe of the death of her childe, to bee her ſinne,

sinnes. 1. Kings 17. 18.

Christ goeth to the Father by suffering death. John 14. 2.*

God is glorified by the death of his saints. John 21. 19. Phil. 1. 20.

Paul would gladly receiue death, to confirme the doctrine which he taught. Phil. 2. 17, 18.

Paul foresaw that his death was at hand 2. Tim. 4. 6.

Paul willingly conformed himselfe to Christs death, that hee might attaine to the glory of the resurrection by him. Phil. 3. 10, 11, 20.

Pauls death brought fruit to the Corinthians. 2. Cor. 4. 12.

Christ foresheweth his Disciples of his death. Matth. 16. 21. and manner thereof. John 12. 32. 33. and how most should beleeue the Gospel after his death, then if he had bin alwayes present John 12. 24.

Christ his soule heauie, euen to the death. Mat. 26. 38 Mar. 14. 34 35, 36.

Christ condemned to death. Matth. 27. 22, 23, 26, Mar. 15. 13, 14, 15. Luke 23. 23, 24. deliuered to death for our sinnes. Rom. 4. 25. Heb 9. 15.

God hath reconciled vs to himselfe by the death of his Sonne Col. 1. 20, 21, 22.

Death is the wages of sinne. Rom. 6. 16, 23. James 1. 15.

The sting of death. 1. Cor. 15. 56.

The death of Iesus Christ hath saued vs from death Rom. 5. 6, 7, 8, 19.

Peter proueth the death and resurrection of Christ. Actes 2, 23, 24. 40.

Second death. Reu. 20. 14 & 21. 8. Job 5. 24, 25.

Christ compareth his death vnto baptisme. Luke 12. 50.

Death and the time thereof is appointed for all men. Deuter. 31. 14. Iosh. 23. 14. 1. Sam. 26. 10. Job. 14. 5 Psal 89. 48. Eccles 3. 2 and 8. 8 Eccius 17. 2. Iohn. 7, 30. and 8. 20. Rom 5. 12 Heb 9. 27.

Death of the faithfull called a sleepe. Deut. 31. 16. Mat 9. 24. & 27. 52. John 11. 11, 12, 13. Acts 7. 60. & 13. 36. 1. Cor. 7. 39. and 11. 30. 1. Thess. 4. 13.

Playing vpon instruments, vsed at the death or buriall of any. Matth. 9. 23.

Sudden death, or euerlasting damnation of both prepared for the wicked. Gen. 7. 21. and 14. 15. & 19. 24, 25. Exod. 15. 28. Num. 16. 31, 32, 33. 49.* Esther 7. 8 9. and 2. King. 1. 10 12, &c. Mat. 9. 55, 56.

Wee ought rather to suffer death, then commit idolatry. Dan 3. 16, 17, 18.

Precious is the death of Saints. Psal. 116. 15.

After death commeth the iudgement. 2. Esd. 14. 35. Heb 9. 27.

Through enuie of the deuill came death into the world. Wisd 2. 24. by Gods sufferance. Eccius. 11. 14. None is to be iudged blessed before his death, and why. Eccius. 11. 28.

Of death and of those that be the occasion of their owne deaths, looke Die, and Kill.

Dew fell with the Manna. Exod. 16. 13, 14.

The heauens dropped the dew vnto Gods people. Deut 33. 28.

Isaak prayeth God to giue Iaakob the dew of heauen. Gen 27. 28.

God gaue neither dew nor raine in three yeeres together 1. Kings. 17. 1.

Moses blesseth the tribe of Ioseph with the dew of heauen. Deut. 33. 13 and prayeth that his doctrine may drop as the raine, and his speach as the dew. Deut. 32.

Debate betweene Abrahams & Lots heardmen. Gen. 13. 7, 8. looke Contention.

Debts. The widowes debts payd by the encrease of the oyle. 2. King. 4. 1, 2, to 8. looke Lending.

Deceiue our brethren we may not. Leuit. 19 11. looke Defraud.

Michal deceiued her father with an image. 1. Sam. 19. 12.

A lying spirit in the mouth of all Ahabs prophets to deceiue him. 1. Kin. 22. 20, 22, 23.

Iacob deceiued Esau. Gen. 27. 36. and Laban Iaacob. Gen 31. 7.

Dauid deceiued Saul. 1. Sam. 20. 1. 5.* and Achish king of the Philistines. 1. Sam. 27. 8, to 12.

Let no man deceiue vs with vaine words. Ephes 5. 6.

How mans heart may deceiue him. Deut. 11. 16, 17. through pride Obad. 3.

Men are deceiued, for want of the knowledge of the Scriptures. Matt. 22. 29. Mar. 12. 24 looke Erre and errour.

Euill men and deceiuers shall waxe worse and worse. 2 Tim. 3. 13.

Christ counted a deceiuer, and those that beleeued in him, deceiued, Matth. 27. 63. John 7. 47.

Gods preachers also are counted deceiuers. 1. Cor. 6, 8.

Who be indeede deceiuers, looke 2. Joh. 7. 2 Tim. 3. 1, to 10.

Decrees, looke Ordinances.

Dedication of the Temple, by Salomon. 1. Kin. 8. 63, 64.* confirmed by God. 1. Kin. 9. 3.

Of the dedicating of a new house. Deut. 20. 5.

Of the dedicating of the Temple in the time of Esdras. Ezra 6. 16, 17.

Of the dedication of the wall at Ierusalem. Neh. 12. 27.

Of the dedication of the Altar vnder Iudas Maccabeus. 1. Mac. 4. 56.

Feast of dedication. John 10. 22. looke Sanctifie.

Deedes, Gods deedes are tokens of amendment of life. Mat. 3. 8, 9. 10. Luke 3. 8, 9. Act. 26. 20 looke Doe and Workes.

Deepe. The deepe Gen. 1. 2. is a masse or lumpe of earth without forme, mingled confusedly with the waters.

The deuils craue that they may goe out into the deepe. Luke 8. 31.

Defend, looke Humble.

Deferre. To deferre turning to God, looke Repentance and to put off.

Defile. How the name of God is defiled Leuit. 18. 20. and 19. 12.

How the Priests of the Law were defiled. Leuit. 21, 1. Ezek 44. 25. looke Pollute.

Defloure, looke Ravish.

Defraude, not one another. 1. Thessal. 4. 6. looke Deceiue.

Degree, looke Estate.

Deliuer. God deliuereth his out of aduersitie. 2. Sam. 4. 9. and 22. 1, 4.*

God sent Gideon to deliuer the Israelites Judg. 6. 14, 16.

Joseph foretold the deliuerance of the Israelites. Gen. 50. 24.

God sheweth Moses, how the deliuerance of Israel should be brought to passe. Exod. 3. 20, 21, 22.*

The Israelites are commaunded to celebrate the day of their deliuerance. Exod. 12. 2, 14.

Moses sheweth Iethro how God had deliuered Israel from Pharaoh. Exod. 18. 8.

God deliuered Paul out of the mouth of the Lion. 2. Tim. 4. 17.

Christ hath deliuered vs from sinne, the deuill and the Law Luke 9. 56. 2. Tim. 1. 9. and being deliuered, we are become seruants to righteousnesse Rom 6. 16, 17, 18.

Samson called his victorie, a great deliuerance. Judg. 15. 18.

God promised Ahab to deliuer the host of Benhadad into his hand 1. King. 20. 13.

Delight. God delighteth in Christ and his chosen Mat. 3. 17. and 17. 5.

Delusion. God sendeth strong delusions to vnbeleeuers 2. Thess 2. 11.

Denie. A stone pitched on ende, for a witnesse against the Israelites, that afterward should deny their God. Josh. 24. 26, 27.

Peter stoutly promiseth that hee would neuer deny Christ, and yet did. Matth. 26. 35, 70, 72, 74.

If we deny Christ, hee will deny vs. 2 Tim. 2. 12. Luke 12. 9.

He is an Antichrist that denieth that Iesus is Christ. 1. John 2. 22.

Depart. All that call on Christ must depart from iniquitie 2. Tim. 2. 19.

We ought not to depart from God, to serue Idoles. Deut. 11. 16. 1. Sam. 12. 20, 21.*

Samson being departed from God, his strength departed from him. Jud. 16. 19, 20.

Paul and Barnabas departed asunder. Actes 15. 36. 37, 38, 39.*

Depose. Asa deposed his mother, and why. 2. Chron. 15. 16.

Descend. God descended to see the affliction of his people. Exodus 3. 8. and to see the tower of Babel. Gen. 11. 7.

Of Christs his descending into hell, looke Christ.

Desert, looke Merite.

Desire, looke Concupiscence.

Despaire. The children of Israel despaire. Exod 5. 21.

Comfort for such as despaire. Ezek. 33. 11, to 20. Psalm. 103. 8, to 19 Looke Comfort.

The 4 lepers despairing to be famished, declare Gods prouidence to the Samaritanes. 2. Kings 7. 3 4. 8.*

The punishment of desperate wicked men. Jer. 16. 12.* and 18. 12.*

Despise. The wicked despise gouernment. Jude. 3.

Who so despiseth God and his word, shall be despised of him, and destroyed. 1. Sam. 2. 30. Pro. 13. 13.

God hath chosen the despised things of the world, to confound the mighty. 1. Cor. 1. 27, 28.

Hee that despiseth the faithfull minister of the Gospel, despiseth God. 1. Thess. 4. 8. looke Contemne.

Destroy. God destroyeth dumbe creatures by mans sinne. Zeph. 1. 3.

God destroyeth Sidera and all his chariots. Judges 4. 15.

Destruction threatned to the Israelites. Deu. 28. 48, 51, 53.

Pride goeth before destruction. Prou. 16. 18.

Covenant making with idolaters, bringeth destruction. Judg. 2. 2, 3.

Devils. God forbiddeth to offer to devils. Lev. 17. 7.

Deuill signifieth a cursed speaker or an accuser. Iude 9. Reu. 12 9, 10.

The Israelites consecrated their children into idoles and deuils. 2. Kings 17. 16, 17. Deut. 32. 17.

Deuils cast out, looke Fasting, and Matth. 17. 20, 21.

Deuill in the maide, looke Diuination.

Deuils know and confesse Christ. Mar. 3. 11. Luke 4. 41. Acts 19 15.

The Jewes said that Christ had a deuill. Mat. 12. 24 Mar. 3. 22.

We ought not to reioyce that deuils are subiect vnto vs, but rather, &c. Luk. 10. 20.

The Gentiles sacrificed to deuils. 1. Cor. 10. 20.

Those that sacrifice to deuils, are deuils fellowes 1. Cor. 10. 20.

Doctrine of deuils, looke Doctrine.

Christ healed the possessed, and chased out the deuils. Mat. 8. 33. & 9. 32. 33. & 12. 2. 22. & 17. 18 Mar. 1. 25. & 5. 1, &c. 16. Luk. 8. 26, &c. 34. & 11. 14.

The deuill possessing the serpent, seduceth the woman. Gen. 3. 1, &c. 7. and is vanquished by Iesus Christ. Gen. 3. 15.

The Deuil cannot hurt when he will, nor so much as he would. Mat. 8. 31, 32, 33. Mar. 5. 12. Luke 4. 13. Reu. 2. 1, 2, 10. and 7. 2, 3.

The deuill called the prince of this world. Joh. 14. 30. and 16. 11. and of darknes. Eph. 6. 12. and that ruleth in the aire. Ephe. 2. 2.

The deuill is our aduersary. 1. Pet. 5. 8. Mat. 13. 39.

The deuill is a murtherer, lyar, and father of lies and lyars. Joh. 8. 44. and the king of pride. Job. 41. 25.

The children of the wicked are the seed of the deuill. Mat. 13. 25, 38, 39. and his detested captiues. 2. Tim. 2. 26.

Christ hath destroyed the deuils power & works. Heb. 2. 14. and therefore he appeared 1. Joh. 3. 8.

We may ouercome the deuill with faith, and the word of God. 1. John 2. 14.

We ought not to giue place to the deuill. Ephe. 4. 27.

Christ called the Jewes the children of the deuill. John 8 44.

Judas betrayed Christ by the prouocation of the deuill. John. 13. 2.

Euerlasting fire prepared for the deuill and his Angels. Mat. 25. 41.

The deuill laboureth continually for the destruction of men. Zech. 3 1, 2. Mat. 4. 3, to 12 Luke 8 12. and 22. 31. Reue. 2. 10. his power is of God. 2. Chro. 18. 21. Job. 1. 12 and 2. 6, 7. Mat. 8. 32. Mar. 5. 13. Col. 1. 16. 2. Tim. 2. 26.

Deuilish wisedome, What, Jam. 3. 15. 16.

Deuices. God confounded the deuises of the wicked Job 5 12, 13. Dan. 6. 8, 15, 24.* and 13. 62. and 14. 31, 42.

Desert. looke wilderniſſe.

¶ *Die.* Moſes dyed vpon mount Abarim. Deut. 32. 49, 50.

Gideon feared to haue dyed, because hee had seene an Angel. Judg. 6. 22. So did Manoah Judg. 13. 22, 23.

Aaron dyed on mount Hor Num. 20. 23. 24. 25, 26, 28.

How Samson dyed. Judg. 16. 30.

The children of Israel wish to die. Exod. 16. 3. Num. 14. 2, 3, 4. so did Moses. Nu. 11. 14, 15. and Eliah. 1. Kin 19. 3, 4.

Whether we liue or die, we are the Lords. Rom. 14 8. Phil. 1. 21 22.

Thomas exhorteth his fellowes to die with Christ. Joh. 11. 16.

Christ earnestly desired to die, for vs, that the Gospel might the sooner be preached throughout the world. Lu. 12. 49, 50, 51.

Christ dyed for our sinnes, and rose againe for our iustification. 1. Corinth. 15 3, 4. Rom. 4. 25.

To eate any thing that dyeth alone, forbidden, and why Deut. 14. 21.

Christ dyed for all men, and why. 2 Cor. 5. 15.

Christ dyed for vs, declaring his loue. 1. John 3. 16. that we might enioy the grace of God Heb. 2. 9.

We must be ready to die for our brethren, by Christs example. 1. John 3. 16.

Those that beleeue not in Christ shall die. John 3. 36. as contrariwise. John 6. 40.

To die in the Lord, and die the death Re. 14. 13. Mat. 7. 10.

Be good to thy friend before thou die. Eccles 14. 13, to 16.

The soule that sinneth shall die. Eze. 18. 1

Herod dyed miserably. Acts 12. 23. so did Antiochus. 2. Mac. 6. 5, 6.*

To go to the fathers, and enter into the way of all the world, is for to die. Gen. 15. 15 Josh. 23. 14.

Diet. Moderate dyet commended. Pro. 15. 16, 17. and 27. 27. Dan. 1. 12, to 17. Eccles. 31. 19. to 31. and 37, 38.

Difference betweene man and beast, looke Condition.

Difference betweene a body and a spirit. Luke 24. 39.

Difference of meates. Mat. 15 11. Acts. 10. 13, 14. 15. Rom. 14. 14. 17.

Digge. A law for him that diggeth, or openeth a well. Exod 21. 33.

Whoso diggeth a pit, shall fall therein. Eccles 27. 26. Pro. 26. 27. Psal. 57. 6. Eccles 10 8

How the prouoke digge pits for the godly looke Psal. 119 85.

Dinner. Better is a dinner of greene herbs with loue, then a stalled ox with hatred. Prou. 15. 17.

Dir. We ought to direct our hearts vnto the Lord. 1. Sam 7 3.

The Lord directeth both our tongues and doings. Ps. 16. 1, 9, 33. & 19. 21. look Prepare.

Dissensions ought not to bee among Christians 1 Cor 1. 10, 11. & 3. 10, 11. looke Contention, Debate, and Strife.

Disciple. The Pharises in scorne willed him that was borne blinde and healed, to be Christs disciple. John 9. 28.

The disciples were afraid on the sea. Mat 14. 26, 30. Mar. 6. 48. 49, 52.

The disciples of Christ would haue diswaded him from going to Judea, and why. John 11. 8.

Christs disciples being an hungred, plucked the eares of corne to eat on the Sabboth day. Mat 12 1, 2.

Christs disciples forbade one to cast out deuils, and why. Mar. 9. 39.

The disciple is not aboue the master. Matth. 26. 7, 8, 9. Mar, 14. 3. 4. 5. Joh. 12. 3, 4, 5. 6

Christ foretold his disciples that they would forsake him. Mat. 26. 31. Mar. 14. 28. Joh. 16 32. and so they did Mat. 26. 56. Mar. 14. 50.

Some of the disciples doubted of Christs resurrection. Mat 28. 17.

Christ came among his disciples, the doores being shut. John 20. 26.

Christs disciples knowen by mutuall loue, John 13. 35.

Whoso loueth any thing more then Christ, cannot be his disciple. Mat. 10. 37.

Whoso giueth a cuppe of drinke to a disciple of Christ, shall not loose his reward. Mat. 10. 42. looke Apostles

Discipline, Of the commodity of discipline and discommodity of the contrary. Pro. 13. 13, 14, 18. & 15. 10. & 17. 18, 19.*

Fooles despise discipline. Pro. 15. 5.

An order of discipline described in Ezra. chap. 7. 11. to 27. 1. Esd. 8. 25.

Discipline of the Church Mat 18. 17.

Discord. looke Contention.

Disdaine. Wee may not disdaine to be taught, no not of our inferiour. Exod. 18. 24. Acts 18. 24. 26.

Diseases. The diseases of Egypt, with all other plagues, are punishments of the breach of Gods commandements. Ex 15. 26. Deu. 7. 12, 15. and 28. 35, 59. & 29. 22. Mat. 9. 2. John 5. 14. 1. Cor 11. 30.

Intemperance breedeth diseases. Eccles. 31. 19 20.* and 37. 29.

Christ healed a man that had bene diseased 38, yeares. Joh. 5. 5, to 10. looke Sicknes and infirmity.

Disguising rayment forbidden both man and woman. Deu. 22. 5.

Disobedient to God and his word, subiect to many curses Deu. 28, 15.* Jerem. 26. 4. 5, 6. Deut. 30. 17, 18.

Achan for disobedience stoned to death. Josh. 7 11, 14, 15, 18, 25.*

The Israelites for disobedience were carried captiue into Syria. 2. Kin. 17. 6, to 24.

A Dis-

A prophet for his disobedience was slaine by a lion. 1. King. 13.24.

All men by disobedience of Adam, were subiect vnto sinne, death and damnation. Ro. 5.12.

Disobey. Whosoeuer disobeyed the Priests or Iudges, was put to death. Deut. 17.9, 10, to 14.

¶ Of disobedience & the punishment therof, looke more. Gen 3.2.* and 19.14.* Leu. 10. 1.* and 26.15.* Nu. 14.10.* & 16.1, 2.* and 20.2.* Deut. 11.28 & 27.15.* & 1. Sa. 12.9 and 13.9, to 15. & 15.23. & 28.7.*. 2. Sam. 6. 6, 7. 1. Kin. 11.1, to 14. and 13.1, to 25. & 14. 7.8, to 19. & 20.31.* 2. Chr. 7.19.* & 26.16.* Isa. 24.5, 6.* Iere. 11.3.* & 13.11.* and 17 23.* and 35.13, 17. Iona. 1.3.* Mat. 14.28 29, 30. & 17.8, 14 Act. 7.39, to 43. Rom. 2.1, to 10. Gal. 3.10. looke Rebellion.

Disposers. The Apostles and Ministers of Christ are dispolers of Gods secrets. 1. Cor. 4.1. and manifold graces. 1. Pet. 4.10. and ought to be faithfull distributers of the same. 1. Chron. 4.1, 2. looke Apostles, Bishops, and Ministers.

Disputation. Vaine disputations, foolish questions, and brawlings about the Law, ought to be auoided, and why. Tit. 3.8, 9, 10, 11. 1. Tim. 6.3, 4, 5, 20, 21.

Dissemble. Peter, Barnabas, & the Iewes dissembled. Gal. 2.11.*

Saul dissembled as though hee heard not what the wicked spake against him, and why 1. Sam. 10.27.

Dissemblers can thinke one thing, & speake another 2. Sa. 13. 20, 22, 26, to 29. and 16. 16, to 20.* and 17.15.*

Dissembling prophets be meet for the wicked. Micah. 2.11.

Dissimulation ought not to be vsed among Christians. 1. Pet. 2.1.

Ieremie dissembled, and why. Ier. 38.26, 27. looke Counterfeit.

Distrust, looke Vnbeliefe.

Divination or soothsaying ought to be punished with death. Leuit 20.27. it ought not to be vsed. Isa. 8.19.

Paul dispossessed a spirit of diuination, Acts 16.16, 17, 18. looke Soothsayers

Divine. Ioseph counterfaited himselfe to diuine and prophesie. Gen. 44.15.

Division, looke Strife and Contention.

Division of tongues, looke Tongues.

Diuorsed. None ought to be diuorced, 1. Cor. 7.27. except for fornication Mat. 19.9. Moses suffered a bill of diuorce. Deu. 24. 1, to 5. Mala. 2.16. Mat. 19.7, 8. Mar. 10. 4, 5. contrary to the first institution. Matt. 4.5, 6, 9. Mar. 10.6, 7, 8, 9, 11, 12.

¶ *Doe.* God doe so to thee, and more also: a kinde of adiuration vsed of the Hebrewes. 1. Sam. 3.17.

The obseruers of Gods commandements shall prosper in all their doings. Deut. 29 9.

We must doe, as wee would be done to. Mat. 7.12 Lu. 6.31. Tob. 4.15.

We are commanded not onely to heare, but also to doe Gods commandements Deut. 4. 1, 5, 6, 10, & 30, 40 & 5.1, 27, 31. & 6.1, 2, 3, 24, 25 and 7.11, 12. & 8.1. & 10.12. Ios. 22.5. Ierem 7.3, 4. for not euery one that saith, Lord, Lord, shall enter into the kingdome of heauen, but he that doeth the Fathers will. Matth. 7.21. For not the hearers, but the doers of the Law shalbe iustified Rom. 2.13 Luk. 6.46 Acts 26.19, 20. and 1. John 2.4. and 1.6. for those that heare Gods word and doe it not deceiue themselues. James 1.22. and are foolish builders. Mat. 7.26, 27 Luk. 6.49. but the doers are wise builders. Matt. 7.24, 25. Luke 6.48. and are blessed. John 13.17.

Good doers commended. Matth. 25.34.* called Christs friends. Joh. 15.14. S. Lukes Gospel containeth all that Iesus did and taught. Acts 1.1.

We ought to doe all things to the glory of God, and in Christs Name. Matth. 5.16. 1. Cor. 10.31. Col. 3.16 and 1. Pet. 1.11.

Doe good to all, but chiefly to them of the houshold of faith. Gal. 6.20.

The glory of well doing pertaineth to God. 1. Sam. 25.34. looke Works, and Well-doing.

Dore. Christ is the Dore. Joh. 10.1, 9. Act. 14.27.

God standeth at the dore, and knocketh, Reu. 3.20.

Dore of vtterance. Col. 4.3.

Doctors. The holy Ghost is the Doctour of the Apostles, and all the faithful. Joh. 14.26. Psal. 51.10, 12, 13.

Paul the Doctor of the Gentiles in faith and verite. 1. Tim. 2.7. 2. Tim. 1.11.

Christ ordeined Doctours in his Church. 1. Cor. 12.28. and why. Ephe. 4.11, to 17.

Doctors and such as turne men to righteousnesse, shall shine as the starres for euer. Dan. 12.3.

Doctors ought to bee guided by the rule of the same word they preach Roman. 12.6, 7. 1. Pet. 4.10, 11.

What Doctors should come in the latter daies. 1. Tim 4.1, 2, 3. 2. Pet. 2.2. looke Disputations.

Doctrine is the gift of God Roman. 12.7. Wholesome doctrine. Tit. 2.1.*

Doctrine of deuils. 1. Timot 4.3. 2 Pe. 2. 1, 3 Jude 4.

The Iewes call the Gospel new Doctrine, Mar. 1.27.

Wee ought not to approoue any that teacheth other doctrine then of Christ. 2. John 10.11.

Wee ought not to bee caryed about with strange doctrine Heb. 13.9.

The Scriptures are written for our doctrine Rom. 15.4.

The forme of doctrine which God hath giuen, is charitie Rom. 6.17.

They that followed Christ, were astonied at his doctrine, Mar. 11.18.

Paul exhorteth to attend to reading, exhortation, and doctrine. 1. Tim. 4.13, 15, 16.

An idole or stocke, is a doctrine of vanity. Jer. 10.8.

True doctrine ought to be taken out of the Scriptures Acts. 28.23.

True doctrine chiefely maintained by humilitie. Phil 2.1, 2, 3, to 9.

No doctrine but Christs ought to bee receiued. Col 2 8, 9.

We must hearken to the word of God, and not to the doctrine and precepts of men. Ex. 23 13, 21, 22. Deut 4.2. and 12.30, 31, 32. and 13.1, 2, 5, 8. Jos. 1.7, 8. Psa. 12.4. Pro. 1, 2, to 15. and 30.5, 6. Isa. 8.19, 20. & 29.13 to 17. Jer. 2.8, 11, 13, 17, 18.* and 23.16, 17, 18.* Ez 13.2, 3, 6, 7. Dan. 5.19. 7.15, 16, to 21. & 15.9. & 16.6, 12. & 17.5. & 24.45, 11 13, 24. Mat 7.6, to 14. Luk. 6.13, 15. John 13.16, 20, 35. Acts 15.5, to 30. Acts 20.32. Rom. 16.17, 18. 1. Cor. 1.12, 13. & 3.5, 6, 7. 18, 21. & 7.12, 25, 35. Gal. 1.8, 9, 10. Eph 4. 14, 15. Phil. 3.2, 16, to 19. Col. 2.4, 6, to 9. 1. Tim. 1.3, to 7. & 4.1.* & 6.3, 20. 2. Tim. 1.13. and 2.14, 15, 16.* Heb. 13.7, 9. 1. John 2.18 19.* and 3.7. and 4.1, 2, 3, 6. 2. John 7. to 11 Jam. 2.1, to 4. & 2. Pet. 3.16, 17, 18. Reuel. 22.18, 19.

Dogges. Iezabel was eaten with dogges. 2. Kings 9.36.

Dogges or whelpes put for the Gentiles. Mat 15.26. Mar. 7.27.

Dogges allo for stubborne enemies of the Gospel. Matth. 7.6. and for false prophets. Phil. 2.3.

The dogge is returned to his owne vomit 2. Pet. 2.22. Pro. 26.11.

Hazael asked Elisha, if he were a dogge, and why. 2. King. 8.13.

A dead dogge for a despised person. 1. Sa. 9.8.

Vnpreaching pastours called dumbe and greedy dogges. Isa. 56, 10, 11.

Of dogges. 2. Sam. 3.8. Job. 30.1. Psal. 22.16, 20. Eccles 9.4. Tob. 5.6. and 11.4. Luke 16.21. Reu. 22.15. looke Hire.

Damage. looke Hurt.

Dumbe. God maketh the eloquent dumbe and deafe. Exod 4.11.

The dumbe deaf & blind. looke Deuill.

Zacharie becommeth dumbe, for his incredulitie. Luke 1.18, 19, 20.

Heliodorus suddenly stricken dumbe, is healed againe at the prayer of Onias. 2. Mac. 3.29.33.

Dumbe creatures spoken vnto. Ezekiel 4. 23. and 36.1. Mic. 6.1, 2.

Dumbe creatures punished for mans sake. Zeph. 1.2, 3.

Dominion. Christs dominion enduretheuer. Psa. 145.13 is farre aboue all principalitie power &c. Eph. 1.21. looke Kingdome, Lordship, Power, and Rule.

Double tongued persons ought to bee abhorred, and why. Eccius. 28.14.*

Double hearted Eccius 2.13. and 3.28.

Done sent out of the Arke. Gen. 8.8.

Doues sung sold for fuel. 2 Kin. 6.25.

Dough. The Israelites caried vnleauened dough for haste out of Egypt. Exo. 12.39.

Dowrie. Leahs dowrie. Gen. 30 20.

Dowrie of virgins. Exod. 22, 16, 17.

Shechem offred Iaakobs daughter a large dowrie. Gen. 34 11, 12.

¶ *Dragon.* The Dragon Satan bound for 1000. yeeres. Reu. 20.2

Of the Dragon that fought with Michael and his angels Reue 12 3, 7.

Daniel slayeth the Dragon without sword or staffe. Dan. 14.26, 27.

Dragons taken for great and monstrous fishes

shut. Pſal. 148.7.

Draw. None can beleeue in Chriſt, except the Father draw him. Iohn. 6.44.

Dread, looke Feare.

Dreame. Iaakob dreamed he ſaw a ladder. Gen 28.12.

Abimelech by a dreame kept from touching Sarah to defile her. Gen. 20.6.

Laban warned by a dreame, to ſpeake well to Iaakob. Gen. 31.24.

God willeth Salomon by a dreame, to aske what he would. 1. King. 3.5.

God ſpake to the Prophets by dreames. Num. 12.6. 1. Sam. 28.6.

Ioſeph rehearſed his two dreames to his brethen. Gen. 37.5,9, to 12.

Of the dreames of Pharaoh, looke Gen. 41.1, to 8.

A ſouldier expounded his fellowes dreame. Iudg. 7.13,14.

God is the interpreter of dreames. Gen. 41.16. Dan. 2.28,30.*

Of dreames, read more. Gen. 31.3, to 14. and 46.2. and 46.2, to 5.1. Sam. 3.4.* 2. Sam. 7.4, to 18. Iob. 7.14. and 33.15, to 18. 2. Mac. 15.11, to 18. Mat. 1.20, to 24. and 2. 12,13,19,22.* Acts. 16.9.

Dreames that one leade from God, ought not to be regarded. Deu 13.1,2,3,5. Ier. 23. 16,35, to 28.* & 27.9,10. Eccluſ. 32.2, to 8.

Dreames make fooles to haue wings. Eccluſ. 34.1.

Pilates wife was troubled in her dreame, by Chriſt. Mat. 27.19.

Dreames come by the multitude of buſineſſe. Eccles 5.2.

Yong men ſhall ſee viſions, and olde men ſhall dreame dreames. Acts 2.27.

Dreſſe. God put Adam in Paradiſe to dreſſe it, and keepe it Gen. 2.15.

Drinke, Drunkenneſſe, & Drunkards. The Iſraelites murmured, and contended with Moſes for want of drinke. Exod. 15.24. and 17.1, to 8.

Eliah being fed by rauens, dranke riuer water. 1. King. 17.5,6.

God willeth Gideon to take none to war with him, that kneeled downe to drinke water. Iudg. 7.4, to 7.

Strong drinke was forbidden Aaron and his ſonnes. Leuit. 10.8,9.

Strong drinke is raging. Pro. 20.1.

A Prophet is commanded not to drinke water in Beth el. 1. King. 13.9.

Dauid being very dry would not drinke of the water which his three worthies fetched. 2. Sam. 23.15,16,17.

The Iſraelites dranke of the red liquor of the grape in the land of promiſe. Deuter. 32.14.

What drinke was to bee accounted vncleane. Leuit. 11.32,33,34.

The Iewes did drinke of a ſpirituall drinke that we drinke of. 1. Cor. 10.3.4.

The Apoſtles filled with the holy Ghoſt, counted drunke. Acts 2.13.

Chriſt alſo called a drinker of wine. Mat. 11.19.

Eli iudged Hannah to be drunke, when he ſaw her lips moouе, and heard no voyce. 1. Sam. 1.12, to 19.

Noah being drunke, was mocked by his ſonne Ham. Gen. 9.21,22.

Lot being drunke, committed inceſt. Ge. 19.33,35,36.

Dauid would haue made Uriah drunke. 2. Sam. 11.13.

Ammon being drunke, was ſlaine by his brother Abſalom 2. Sam. 13.28.

Benhadad being drunke, was diſcomfited by Ahab. 1. King. 20.16,20,34.

Elah being drunke, was ſlaine by Zimri. 1. King. 16.8,9,10.

Naual was drunke. 1. Sam. 25.36.

Holofernes being drunke, was ſlain by Iudeth Iudeth 13.2,8.

Princes ought to abhorre drunkenneſſe. and why. Pro. 31.4,5.

Chriſtians muſt abhorre drunkenneſſe. Luke 21.34. Eph. 5.18. Rom. 13.13. 1. Cor. 6.10. and 11.21. 1. Pet. 4.3. Mat. 24.49.

Drunkenneſſe condemned. Pro. 30.1.

Wee ought not to keepe company with drunkards and gluttons, and why. Pro. 23. 20,21. 1. Cor. 5.11.

A woe againſt drunkards. Iſai 5.11,12, 22. and 28.1. Ioel. 1.5 Hab. 2.15.

A drunken woman is a great plague. Eccluſ. 26.8.

A labouring man giuen to drunkenneſſe, ſhall not be rich. Eccluſ. 19.1.

Drunkenneſſe a worke of the fleſh. Galat. 5.21.

Gods arrowes drunke with his enemies blood. Deut. 32.41,42.

Dropſie healed on the Sabbath day. Luke 14.2,4.

¶ Duſt. Man is duſt, and to duſt he ſhall returne. Gen. 3.19. and 18.27. Eccles. 12.7. looke Man.

The Hebrewes in token of ſorrow, vſed to caſt duſt or aſhes on their heads. 2. Sam. 1.2 looke Aſhes.

Paul and Barnabas ſhooke the duſt from their feete againſt the vnbeleeuing Iewes. Act. 13.51. as Chriſt willed his Apoſtles to doe Mat. 10.14,15, looke Earth, & Tearing of Clothes.

Duetie. Wherein the whole duetie of man conſiſteth. Looke Eccles. 12.13.

¶ Dwell. Moſes foreſhewed that the Iſraelites ſhould dwell in ſafetie. Leuit. 26.5. Deut. 12.29,30,31.

God dwelt with the Iſraelites vpon mount Zion. Exod. 15.17.

Paul dwelt in Rome by himſelfe two yeeres. Acts 28.16,30,31.

The dwelling of Iſrael in Egypt, was 430 yeeres. Exod. 12.40,41.

What it is to dwell in Chriſt. 1. Iohn 2. 6. Iohn 6.56.

The Spirit of God aſſureth vs that we dwelleth in vs. 1. Iohn 3.24.

We dwell in Chriſt Ieſus if wee confeſſe him to be the Sonne of God. 1. Iohn 4.11, 13,15,16.

Chriſt aſſureth vs, that in his Fathers houſe are many dwelling places. Iohn 14.2.

E

¶ Eare. The eare of ſeruants which would not be ſet at libertie, bored with an awle. Exod. 21.6. Deut. 15.17.

All eares hearing of Elis puniſhment, ſhall tingle. 1. Sam. 3.11.

He that hath eares to heare, let him heare, Mat. 13.9 Mar. 4.9. Luke 8.8.

God giueth to thoſe that loue him, eares that can and will hearken to his word. Deu. 29.2,3,4.

Rebels haue neither eyes, nor eares to ſee or heare withall. Ezek. 12.2.

Noſe and eares taken for Princes and Prieſts. Ezek. 23.25.

It was lawfull to gleane eares of corne vpon neceſſitie Deut. 23.25. Mat. 12.1.

Early. Elkanah and his wiues roſe early, and worſhipped. 1. Sam. 1.19.

Of early riſing. Gen. 19.27.& 20.8. & 21. 14 & 22.3.& 28.18. Exo. 1.20.& 2.1.2. & 17.10. Iſa. 37.36. and 50.4.2. Kings 3.22. Iet. 32.33 Mat. 20.1. Mar. 16.2.

The murtherer riſeth early to kill the poore and needy. Iob. 24.14.

Earneſt. Gods Spirit the earneſt of our inheritance. 2. Cor. 1.22.& 5.5 Epheſ. 1.13, 14. and 4.30. Rom. 1.15,16,17. Gal. 4.6,7.

Earth. God ſeparated the earth from the waters, which firſt were mingled together. Gen. 1.2,9.

God gaue the earth vertue to bring forth herbes and trees. Gen. 1.12.

The earth curſed, ſee Curſed.

Adam was driuen out of Paradiſe to till the earth. Gen. 3.23.

The earth corrupt before God Gen. 6.11.

Noah got his liuing by tilling the earth. Gen. 5.20.

By whom the earth was ouerſpread. Gen. 9.19. and 10.32.*

All the earth is the Lords. Exo. 9.29. and all that is therein. Pſal. 24.1.

The earth and fruits thereof curſed to the diſobedient. Deutr. 28.15, 16, 17, 23, 38, and 43.

Moſes calleth heauen and earth to witneſſe. Deut 32.1.

Naaman craueth that hee might carry of the earth of the land of promiſe, to ſacrifice thereon to the true God. 2. King. 5.17.

The earth & all that is therein ſhall burne at the day of iudgement, & afterward there ſhall be a new earth, wherein righteouſneſſe ſhall dwell. 2. Pet. 3.10,13. Reu. 21.1. Iſa. 65.17 and 66.22.

Why art thou proud. O earth and aſhes? Eccluſ. 10.9. looke Duſt.

Earthquake. The earth trembled at the deliuery of the Law. Exo. 19.18 Pſal. 68.8. Heb. 12.26.& when God ſpake to Eliiah. 1. King. 19.11,12.

Earthquakes foreſhew that God is angry, and will puniſh the vngodly. 1. Sam. 14.8. Pſa. 18.7. Iſa. 13.13.& 24.18,19,20.& 29.6. & as appeared by Korah, Dathan, & Abiram. Num. 16.1, to 36. and Uzziah. 2. Chron. 26. 16.* Amos 1.1. Zech. 14.5.

The earth quaked at the death of Chriſt. Mat. 27.51,54. when hee roſe againe. Mat. 28.2. and after the Apoſtles prayers. Acts. 4. 31. and 16.26.

Earthquakes precede great alterations of Religion. Reue. 6.12.& 8.5.& 16.18. and alſo are ſignes of Chriſt his ſpeedie comming vnto

into iudgement. Iosl. 12, 10. Matth. 24.7. Marke 13.8. Luke 21.11.

Earthly. The first man is of the earth earthly. 1. Cor. 16.47, 48.

Easter, looke Passeouer.

Eate. He that will not worke, must not eate. 2. Thess. 3. 10, 11, 12.

The Apostles had no leasure to eat. Mar. 6.30, 31.

The faithfull are forbidden to eate no meat, so they do all to Gods glory. 1. Cor. 10. 25. 31.

To eate the flesh of Christ, looke Supper of the Lord.

The Israelites sate downe to eat & drinke, and rose vp to play. Exod. 32.6.

The minister may eate and drinke at his Churches charge. 1. Cor. 9.4, 7, to 16.

We ought not to eate any thing that dieth alone. Deut. 14.21.

What the Iewes should eat and offer, and where. Deu. 12.11, 12, 14, 15, 16.

God sendeth plentie of food to eat, to those that loue him. Deu. 11.13, 14, 15.

Hannah so vpbraided with barrennesse, that she could not eat. 1. Sam. 1.6, 7.

Samuel blessed the sacrifice before the people did eate. 1. Sam. 9.13. looke Fasting, Fat, Foode, and Women.

¶ *Ebrewes* might not eate bread with the Egyptians. Gen. 43.32.

Abram called an Ebrew. Gen. 14.13. and Ioseph. Gen. 39.14.

Paul boasted of his being an Ebrew, and why. 2. Cor. 11.16, 17, 18, 22.* Phil 3.5.

Edge, looke Garment.

Edifie. Christians ought to exhort, & edifie one another. 1. Thess. 5.11. with that which is good to edifie withall. Rom. 15.2. 1. Tim. 1. 3, 4, 5.

¶ *Effeminate*, looke Wantons.

¶ *Egle.* The Iewes forbidden to eat of an Egle. Deut. 14.12.

The properties of an Egle. Deut. 32.11. 2. Sam. 1.23. Ier. 4.13. Lam 4.19. Hos. 8.1. Psalm. 103.5. Ier. 49.16. Obad. 1.4 Rev. 30. 19. Ezek 19.4. Mat. 1.16. Matt. 24.28. Luke 17.37.

The parable of the two Egles, and the signification. Ezek. 17.2, 3, 7.

¶ *Elders* ordained by election through all Churches. Acts 14.23. Tit. 1.5.

Pauls exhortation to the Elders of Ephesus Acts 20.17.*

What manner of men Elders ought to be. Titus. 1.6, to 10.

What Elders are worthy of double honor. 1. Tim. 5.17.

Receive no accusation against an Elder under two or three witnesses. 1. Tim. 5. 19. looke Bishops.

Elect. The elect are few in number. Mat. 7.14 and 20.16. and 22.14.

Elected to salvation from the beginning of the world. Ephe. 1.4. 1. Pet. 1. 2. Reuel. 17.14.

The elect of God cannot bee condemned. Rom. 8.33, 34.

Gods purpose is by his election. Rō 9.11.

S. Paul knew that the Thessalonians were elect. 1. Thess 1.4.*

Those that are Elect, depart from iniquity. 2. Tim 2.19.

The Elect onely beleeue. Acts 13.48.

The Elect feare God, and be mindfull of pleasing him. Mal 3.16.

Election. Israel hath obtained by free election, that which hee could not by workes. Rom 11.5, 6, 7.

Election proceedeth from grace, and not of works. Rom. 9.11, 12, 13.

The Iewes being enemies to the Gospel for our sakes, touching the Election, are beloued for their fathers sake. Rom. 11.28.

Election lyeth in God and not in vs. Rom. 9, 11, 16.

We must make our Election sure by good workes. 2. Pet. 1.10. Looke Chosen, and Predestination.

Eloquence. Aaron appointed to assist Moses in stead of eloquence. Exod 4.10, 14, 16.

Elements. The Elements shall melt with heat. 2. Pet. 3.10.

The powers of the Elements were known to Salomon. Wisd. 7.17.

All the Elements serue the will of God. Wisd. 19.17. looke Rudiments.

¶ *Embrace.* Esau embraced his brother Iaakob. Gen. 33.4. So did Ioseph both his brother Beniamin. Gen. 45.14 & his father Iaakob. Gen. 46.29. and Iaakob embraced Iosephs children. 48 10.

There is a time to embrace, and a time to abstaine. Eccles. 3.5.

Wisedome will bring them to honour that embrace her. Pro. 4.8.

The right hand of Christ embraceth his Church. Cant. 2.6.

King Eupator embraceth Iudas Maccabeus. 2. Mac. 13.24.

¶ *Embawming*, looke Gen. 50. 2, 26.

Enchanter, looke Finger.

The punishments of Enchanters. Reuel. 22, 15. Looke Sorcerers, Soothsayers, and Witches.

Enclined. God is more Enclined to mercy, then to wrath. Mich. 7.18 &c.

God *Encourageth* Iosua and the Israelites. Iosu. 1.6, 7, 18. Deu. 31.6, 7, 8. & S. Peter and Paul. Acts 10.16, & 8.9. & 23.11.

The godly haue neede of encouragement in their faith. Mat. 9.22. Luke 1.36. Act. 11. 23 and 14.22. and 15. 36. and 16.5. and 18. 23, 27 and 20, 1, 2, 6, 17.*

The *Encrease* of the doctrine of Christ ought to be attributed vnto God onely. 1. Cor. 3.6.7.

End. When the end of all transitory things shall come. 1. Cor. 15.24.

The end of all things is at hand. 1. Pet. 4.7.

The wise will consider the end. Deu. 32. 29. so shall they not doe amisse. Eccl. 7.36.

The ends of the world are come vpon vs. 1. Cor. 10.11.

Ending, looke Beginning.

Endued. Christ willeth his Apostles to abide in Ierusalem, till they were endued with the holy Ghost. Luke 24.49.

Endure, lake Continue and Persevere.*

Enemies. God deliuereth the disobedient into the hands of their enemies. Deut. 28.25.

God threatneth to take vengeance of his enemies. Deu. 32 42, 43.

If we feare God, hee will make our enemies to feare vs. Lev. 26.7, 8. Deut. 6 2, 13, 14. & 11. 13, 22, 25. and 28. 1, 7.

God made Iaakobs enemies afraid of him. Gen. 35.5.6.

God deliuereth Lots enemies into Abrahams hands. Gen. 14. 20.

God deferreth to afflict, lest the enemie should swell. Deut 32.27.

If we loue God, hee willeth his curses on our enemies. Deut. 30.6, 7.

God sold the Israelites into the hands of their enemies. Deut. 32.30, 41. Iudg. 2.14. and 3.7, 8, 12, 13, 14. and 4.2. and 6. 1. & 10.7, 8. see Aduersarie.

Saul became Dauids enemie, because he saw that God was with him. 1. Sam. 18, 11, 12 15.

Dauid fled to his enemies, and there seuen in maze sacrifice them among the Israelites. 1. Sam. 21, 10.* & 22.*

We ought both to loue our enemies & doe them good. Mat. 5.44. Luk. 6. 27. 2. King. 6. 22, 23. (& not to reioyce at their hinderance. Pro 24.17.) that we may winne them to amendment. Deut. 23, 4, 5. Prou. 25. 21, 22. Rom. 12. 20, 21. Examples in Dauid toward Saul. 2. Sam. 1. 17, 1. Sam. 24. 5, 8 and 26.8.* & toward Shimei. 2. Sam. 16.5, 10, 11, to 15. Example also in Christ. Lu. 23. 24. and in Stephen. Act. 7. 54. And God hath reconciled vs to himselfe, euen when we were his enemies. Col. 1. 21.

Christ hath many & diuers enemies. Iohn 15. 18. Acts 20. 30.

Christs enemies compared to Woolues. Mat. 10. 16. Act. 20. 29. They are not to be feared. Matth. 10. 26. for they fall into great destruction. Mat. 10. 15. & 22. 7, 44. Luk 19 27. 1. Cor. 15. 25. Heb 6. 13.

Who bee the enemies of Christ his crosse. Phil 3. 18.

Gods enemies constrained to speake well of God & the godly, sometimes against their conscience. 1. Sam. 24. 17, 18.* & 26. 21, 24. 15. Exod. 9. 27. & 10. 16. 17. 2. Mac. 9. 12.

Emprisonment, see Prison.

Ensample, see Example.

Entising, see Flattering.

Enuie of the Philistims, see Welles.

Rahel enuied Leah. Gen. 30, 1.

The Egyptians enuied the increase of the Israelites. Exod. 1, 12.

Labans sonnes enuied the prosperitie of Iaakob. Gen. 31. 1.

The brethren of Ioseph enuied him. Gen. 37. 4 8, 11.

Dauid feared not of the enuie of his brother Eliab. 1. Sam. 17. 28.

Saul enuied Dauid, because the chiefe praise of the victory was ascribed to him. 1. Sam. 18. 8, 9.

Enuious folkes ought to bee shunned. Pro. 23. 6.

Christ was deliuered vnto Pilate through the enuie of the high Priests. Mat. 27. 18.

He that is endued with charitie, enuieth no man. 1. Cor 13. 4.

Enuie is forbidden Christians. Gal 5. 21. 1. Pet.

2 Pet. 2. 1. Prou. 14. 12. Mat. 7. 1. Lu 5. 30. Rom. 1. 29. and 13. 13. Phil. 1. 15. 1. Timot. 6. Tit. 3. James 4. 5.

Through enuie of the deuill came death into the world. Wisd. 2. 24.

Examples of enuie. Matth. 20. 24. Luke 15. 28.* Actes 7. 9. and 17. 5.

Where enuie and strife is, there is sedition and all maner of euill works. Iam. 3. 14, 16.

What shuld an enuious man do with money. Eccles. 14. 3.

The wicked enuie the godly. Daniel 6. 4. Luke 11.

* Epicures and Stoikes disputed against S. Paul. Actes 17. 17. 18.

Epicures and Atheists are described. Wisd. 2. 1, 2, 3. 2. Pet. 3. 3. 4. Ephe. 2. 12. Rom. 1. 21.* Of their punishment. Rom. 2. 8, 9, 12. Psa. 10. 15. and 22. 15.

Epistle. The Corinthians are the Epistle of Iesus Christ, and of Saint Paul. 2. Cor. 3. 2.

Peter warneth vs to beware of the difficultie in Pauls Epistles 2. Pet. 3. 16.

Pauls Epistle to the Romans was written not by one Tertius. Rom. 16. 22.

* Equall Iesus Christ being in the forme of God, thought it no robberie to be equall with God. Phil. 2. 6.

Equalitie among Christians how to be vsed. 2. Cor. 8. 14.

* Erre. Why the Israelites erred in their harts Psa. 95. 10.

Couetousnesse causeth many to erre from the faith. 1. Tim. 1. 6. and 6. 10.

They erre that imagine wickednesse and will not be reformed. Pro. 14. 22. Eccles. 17. 1.

God causeth no man to erre. Eccles. 15. 12.

Who so conuerteth him that hath erred from the truth, doeth saue a soule from death. Iames 5. 19.

The wicked thinke it not enough to erre themselues, except they drawe others with them. Wisd. 14. 21.* Isa. 30. 10, 28.

Error and darknesse are appointed for euers. Eccles. 11. 16. Rom. 1. 27.

In the latter dayes men shall giue heed to spirits of errour. 1. Tim. 4. 1.

The last errour shall be worse then the first. Mat. 27. 64.

How to discerne the spirit of errour from the spirit of trueth. 1. John 4. 6.

* Estate. No estate exempted from the reading and expounding of the Scriptures. Acts 8. 8, 13.

Eschew. We ought to eschew euill and doe good. Eccles. 4. 20. and 1. Pet. 3. 11.

Eschewe. Paul esteemed not to know any thing saue Iesus Christ, and him crucified. 1. Cor. 2. 2.

* Eternall life. Mat. 19. 16, 17. & 25. 35. 36. & 10. 17, to 32. Luke 18. 18, to 31. Joh. 4. 36. & 5. 39. and 6. 68. & 10. 28. and 12. 25. 1. Tim. 1, 16. and 6. 12. looke Life.

Eternall iudgement. Heb. 6. 2.

Eternall redemption. Heb. 9. 12.

Eternall inheritance. Heb. 9. 15.

Eternall glorie. 1. Pet. 5. 10.

Eternall fire. Jude 7.

* Euer. Taken for the continuance of this world. Eccles. 2. 4. for little peres. Exod. 21. 6. for the time till Christs first comming. Ez. 13, 14, 17. 1. Chron. 17. 12. for so long as a promise is kept. Exod. 32. 13. and for many times or often. John 18. 20 but simply for a time without end as 1. Thes. 4. 17.

Of euerlasting life, Looke Life.

Euidence hidden in the ground, and why. Jer. 32. 14.

Euill All the imaginations of the thoughts of mans heart are euil continually. Gen. 6. 5. and 8. 21.

How we may take the euill fourth of the midst of vs. Deut. 13. 5.

No euill can come to those whom God fauoureth. Psa. 23. 4 and 91. 10. and 121. 7.

Euill shall hunt the cruell man to destruction. Psal. 140. 11.

Hee that followeth euill, seeketh his owne death. Prou. 11. 19.

The feare of the Lord causeth man to depart from euill. Pro. 16. 6.

Woe to them that speake good of euill, and euill of good. Isa. 5. 20. Micah. 3. 2.

Of the two euils which Gods people committed. Jer. 2. 13.

Euery man ought to turne from his euill way. &c and why. Jer. 25. 5.

All pronocation to euill is infectious. Prou. 6. 27, 28, 29. and to be shunned. 1. Thes. 5. 22.

Adam eating the forbidden fruit, knew good and euill. Gen. 3, 7.

We ought not to render euil for euil. Pro. 20. 22. and 24. 29. 1. Pet. 3. 9. Rom. 12, 17. 1. Thes. 5. 15.

Nabal rendred Dauid euill for good. 1. Sam. 25. 7. to 11.

The euill pretended against Iosiah, in selling of him, turned to good. Ge. 50. 20. Rom. 8. 28.

We ought not to doe euill, that good may come thereof. Rom. 6. 1.

Iehoram acknowledgeth that the euill of Samaria came by Gods prouidence. 2. kin. 6. 27. 30. 33.

We are euill by nature. Mat. 7. 11. Luke 11. 13, 48. Gen. 6. 5.

We ought not to follow a multitude to do euill. Ex. 23. 2.

The Iewes accuse Christ for an euill doer. Joh. 18. 30.

The worshipping of idols is the beginning, the cause and the end of all euill. Wisd. 14. 16.*

To put farre the euill day, for being careless of Gods wrath, and liuing in all voluptuousnesse. Amos 6. 3.

Worldlings are wise to doe euill, but not to doe well Jer. 4. 22.

The wicked proceed from euill to worse Jer. 9. 3.

No euill in a citie, looke Citie.

We must not company with euill men, nor enuie them Pro. 24. 1.

Cease from being euill. Isa. 1. 16. Luke Good.

Euill gotten goods purchase shame Actes. 1. 18.

Eunuches or gelded men, might not enter into the Congregation of the Lord. Deu. 23, 1, 2, 3. Leuit. 21. 18.*

Eunuches were chiefe officers vnto Princes. 1. Sam. 8. 15. Act 8. 27 looke Chast.

* Exalt. Who so exalteth himselfe shall be brought low. Luk. 14. 11. he that humbleth himselfe shalbe exalted. Phil. 2. 8, 9. Luk. 18. 14.

God exalted the kingdome of Dauid. 2. Sam. 5. 12.

Examine. Wee must examine our selues, whether we be in the true faith, or no. 2. Cor. 13. 5. and not to come to the Lords Supper before. 1. Cor. 11. 28, 29.* Looke Trie and Proue.

Examplar, looke Fashion.

Example. God by his owne example, prooueth vs to be holy. Leuit. 11. 44. and 19. 2. and 20. 7. and 21. 8.

Christ gaue vs an example. John 13. 15. Phil 2. 5. to 9. 1. Pet. 2. 21.*

Bishops example, looke Bishops.

Paul willeth vs to followe his example. Phil 3. 17. 1. Tim 1. 16. 2 Thess. 3. 9.

The old Testament was a paterne or example to be accomplished in the new. Heb. 8. 5. and 9. 23.

The new Testament is an example or paterne of things to be performed in the euerlasting kingdome of Christ Heb. 9. 24.

An example of Gods compassion toward man. Jonah. 4. 10, 11.

The euill example of men in authoritie, causeth inferiours to sinne. Jer. 50. 6.

The afflictions of the Iewes are written for our example. 1. Cor. 10. 6, 11.

Excesse of wine breedeth drunkennesse. Ephe. 5. 18.

Excesse was one of the sinnes of Sodome. Ezek 16. 49.

Incommodities growing by excesse, Eccles 31. 16.* and 37. 29, 30.

Against excesse of apparell and fare. Eccles 31. 4. Acts 12. 21, 22, 23. Luke 16. 19.* 1. Pet. 4, 3, 4. looke Apparell, Drunkennesse, and Gluttonie.

Excommunicate. Those that professed Christ, excommunicate out of the Synagogue. John 9, 22, 34. and 12. 42. and 16. 2

The manet how Paul did excommunicate. 1. Cor. 5. 4, 5.

Paul excommunicated Hymeneus and Alexander. 1. Tim. 1. 20.

The faithfull ought to excommunicate from their fellowship, all that liue disorderly. Pro. 22. 10. Matth. 18. 8, 9, 17. Rom 16. 17, 18. 2 Thes. 3. 6. 1. Tim 6. 5. 2. Tim. 2. 19. & 3. 5. Titus 3. 10, 11. 2. Joh. 10.

How a disordered person Excommunicated should be intreated of vs. 2. Thessal. 3. 14, 15.

An excommunicate thing, what? Josh. 7. 1.

Excuses of the vngodly. Eccles 32. 18. will not preuaile. Mat 8. 21. and 25. 44. & 27. 24.

Exercise of wise men, and the commoditie thereof Eccles 39. 1, to 12.

The daily exercise of Christians ought to be in meditating in Gods Law. Acts 17. 11. Psal. 1. 2.

The exercise of an Elder, or Bishop. 1. Tim 4. 7, 10. 17.

Execrable. An execrable thing, what? Josh.

Ioh.6.17.

Who so loueth not Iesus Christ, let him be had in execration, that is, excommunicated to death. 1.Cor.16.22.

Exhort. God exhorteth Salomon and his people. 1.Kin.9.3,10.10.

Moses exhorteth all men to obey God, for that he is so bountiful vnto such. Deut.4.1, to 14.

Exhortation muſt follow doctrine. Col.3, 16. 1.Tim.4.2. it is neceſſary in the Church. Acts 2.40 and 11.23. and 13.15. Rom.12.8 1.Tim.4.13. 2.Tim.4.2. Tit.1.9. and 2.15. Heb.13.22.

Before we can exhort or admonish one another effectually, we muſt be replenished with goodneſſe and knowledge Rom 15.14.

How diligent Paul was to exhort to take heed of falſe prophets. Acts 20.31.

Wee ought to exhort or admonish one another. 1.Thes.5.11,14. Heb.3.13.

Exerciſe. looke Vſe.

Experience. He that hath good experience can talke of wiſedome. Eccles 34.9. & 25.6.

Miſerable experience was many deſtruction. Gen.3.7.

Patience bringeth experience: and experience hope. Rom.5.4.

Extortioners compared to the bloſſeleaches two daughters. Pr.30.15. looke Oppreſſion.

Eye. The eyes of God were alwayes vpon the land of Promiſe, that is, he made it fruitfull. Deut.11.12.

The Philiſtims put out Samſons eyes, Iudg.16.21.

Nahaſh the Ammonite demanded y right eyes of the men of Iabeſh. 1.Sam 11,2.

Zedekiah had both his eyes put out. 2.Kin. 25.7.

The eyes of Adam and Hevah were opened. Gen.3.7.

The woman ſeeing the tree pleaſant to the eyes, ate thereof contrary to Gods commandement. Gen.3.6.

God opened the eyes of Hagar to ſee the well of water. Gen.21.19.

God opened the eyes of Balaam to ſee the Angel. Num.22.31.

Gods eyes are vpon the hautie to humble them. 2.Sam.22.28.

Such as idolize God, ſhall looke in vaine for comfort, till their eyes fall out. Deute.28. 65.

Eyes able to ſee Gods benefits, looke Eares.

Wee may not doe what ſeemeth good in our owne eyes. Num.15.39. Deut.12.8.

Saul being little in his owne eyes, was made a King. 1.Sam.15.17.

Hee that hideth his eyes from the poore, ſhall haue many curſes. Pro.28.27.

All things are naked and open vnto Gods eyes Heb.4.1.

God promiſeth that his eyes and heart ſhould be perpetually in the Temple. 1 Kin. 9.3.

Of the ſingle eye and wicked eye. Mat.6. 22,23 Luke 11.34.

Of the euill eye that is grieued to looke on his needie brother. Deut.15.9. Alſo the euill eye put for enuie. Mat.20.12.

The light of the body is y eye. Lu.11.34.

An eye for an eye. Mat.5.38. Exo.21.24. Lauit.24.19.

The eye hath not ſeene. 1.Cor.2.9.

Iob was the eyes of the blind. Iob 29.12.

Rebels haue no eyes, looke eares.

Whence are ten eyes. Pſ.73.29.

Euery eye ſhall ſee Chriſt at the day of iudgement. Reue.1.7.

God ſhall wipe away the teares from the eyes of all the faithfull. Iſa.25.8. Reu.7.17. and 21.1.

Luſt of the eyes, looke Luſt.

Paul prayeth for the illumination of the eyes of the faithfull. Epheſ.1.16,18.

Dauid prayeth God to turne away his eyes from vanity. Pſal.119.37.

Iob made a couenant with his eyes, and why. Iob 31.1.

Of prohibition of eyes, looke more. Gen 6. 2. and 34.1,2. and 39.7. 2.Sam 11.2 & 13. 1.Iſa.3.16. Pro 23.30,31,32. Eccles 9.5, 7, to 10. and 20.28. and 25.23. & 42.11,12. 13. and 26.11,12. 2.Pet.2.14 Mat.5.29.

Eyes lift vp in prayer towards heauen. John 11.41. and 17.1.

F

Fables. Prophane and old wiues fables. 1.Tim.1.4, to 8. and 4.7,2,7. 2.Tim.4.4, looke Doctours.

The Apoſtles in their doctrine were not directed by beceiueable fables, 2.Pet.1.16.

Face. The Iſraelites appeared before the face of the Lord Deut.31.11.

The face or preſence of God, went with the Iſraelites. Exod.33.14.

Moſes hid his face, for hee was afraid to looke on God. Exod.3.6.

Moſes could not ſee Gods face and liue. Exod.33.20.

Moſes ſpake to God face to face. Exo.33. 11. Deut.5.4 and 34.10.

The Lord paſſed before Moſes face. Exo. 34.5,6.

Man ſhall ſee God face to face, after this life. 1.Cor.13.9.10,12.

Gideon ſaw an Angel face to face Iudg.6. 22,23.

God will hide his face from thoſe that forſake him. Deut.31.16.to 19.

Wee muſt pray feruently that Gods face may ſhine vpon vs. Num 6.25.

Seeke the face of God. Pſal.27.8,9.

God will ſet his face againſt, &c. Leu.17. 10. and 20.3, to 7 and 26.17.

The face of God hidden Jere 33.5.

Faileth God neuer faileth thoſe that truſt in him Deut.14.38.

Faining. Chriſtians ought to loue without faining. 1.Pet.1.22.

Dauid fained himſelfe mad, and why. 1. Sam.21.13,12,13.*

Faint hearted. Looke Cowardneſſe.

Fairneſſe. Saul was a goodly yong man and a faire. 1 Sam.9.2.

Dauid was faire, and of a comely viſage, 1.Sam.16.12.

Abſalom excelled in faireneſſe, and comely proportion. 2.Sam.14.25.

The ſonnes of God ſaw the daughters of men that they were faire. Gen 6.2.

Abraham and Iſhak feared to be ſlaine for their wiues ſakes, becauſe they were faire. Gen.12.11,12,13. and 20.2. and 26.7.

Rebel was a faire woman. Gen 29.17 ſhe was Abigail. 1.Sam.25.3. and Bathſheba. 2.Samu.11.2. and Tamar Abſolons ſiſter. 2.Samuel 13.1. and Tamar, his daughter. 2.Sam.14.27. and Abiſhag. 1.Kings 1.3,4. looke Fauour.

Faith. The diffinition of Faith. Heb.11.

The faith of God put for his truth in accompliſhing that which hee hath ſpoken. Ro. 3.3.

Faith put for the gift of working miracles. 1.Cor.12.9 and 13.2.

Such as haue faith in God ſhall proſper. 2.Chron.20.20. and 1.Sam.13.10.*

Except the word of God bee mixed with faith, the hearing thereof doth profit nothing. Heb.4.2.

Without faith, it is impoſſible to pleaſe God. Heb.11.6.

God doeth vnto vs according to our faith. Mat.9.29.

Faith commeth by hearing of the word of God. Rom.10.17. and it is the worke of God in vs. Epheſ.1.18,19. of the which Chriſt is the authour & the finiſher by the holy Ghoſt. 1.Cor.12.3,9,11. & is giuen vs for Chriſts ſake. Phil.1.29. 2.Pet.1.3,4. and therefore cō meth not of our ſelues. Mat.16.17. Mark 9.24. Epheſ.2.17.

Wee ought not in matters of faith to beleeue by mans wiſedome, but by Gods truth. 1.Cor.2.3,4,5.

The efficacie of faith, which onely iuſtifieth. Iſai.5.3,11,12. Habac.2.4. Mat.5.16 and 16.16. Lu.1.45. and 7.50. and 8.48. Ioh. 5.24 Act.10.43. and 13.39. & 16.31. Rom. 3.23,24,28. and 4.5. and 5.5 Gal.2.16,17 and 3.11,22. and 5.6. Epheſ.2.8. Phil.3.9. 2.Pet.2.6,7 Heb.4.2.

Faith was counted vnto Abraham for righteouſneſſe. Gen.15.6.

The readineſſe of Abraham to offer vp his ſonne, declared his faith. Gen.22.3,11.

Eliſha endued with ſtrong faith, feared not thoſe that were ſent to apprehend him. 2. King.6.16,17,18.

The faith of Gideon ſtrengthened by the fleece of woell. Iudg.6.36,to 41.

Ionathan with his armour bearer diſcomfited the Philiſtims through faith. 1.Sam 14.6. to 24.

Dauid by faith feared not to fight with Goliath. 1.Sam.17.26,32.*

The faith of Daniel and his companions. Dan.3.17.

Of the faith and conſtancie of ſeuen brethren and their mother. 2 Mac.7.1.*

Of the faith of Iehu Chriſt. and his hope in tentation. Pſal.3.4,5,6.*

God confirmeth the Iſraelites faith, by recording to them his benefits. Deut.8.2,3.

God tried their faith by ſignes and wonders, &c. Deut.13.1,1.

Abrahame faith prooued. Gen.22.1.

Of the faith of Eliiah. 1 Kings 17.1,22 2.Kings 4.1,42,43.

Faith is neceſſary for him that will come to Chriſt. Heb.11.6.

Faith purifieth the hearts. Acts. 15.9.

Of Faith proceedeth the obseruation of Gods commandements. Eccius 12.23,27.

We ought to pray in the holy Ghost, to be stablished in faith and loue. Iude verse 20,21.

True faith is that, that worketh by loue, and bringeth forth good workes. Galat. 5.6 2. Pet. 1.5,10 16.

Against the faith of the Church, the gates of hell shall not preuaile Matth. 16.16,18.

All the chosen are regenerated by faith, and truely iustified. Ro. 3. 24,25, to 29. * 2. Cor. 5.17.

The end of our faith is the saluation of our soules, 1. Pet. 1.9.

Those that are iustified by faith, are at peace with God. Rom. 5.1,10.

Paul by faith waited for the hope of righteousnesse. Gal. 5.5.

We are raised vp from sinne by faith. Col. 2.12.

Wee are by grace saued through faith, in Christ. Ephe. 2.8,9. 2. Tim. 3.15.

We know God by faith. 1. John 2,3.

We haue boldnesse and free accesse to God by faith in Christ. Ephe. 3.12.

By faith we resist the deuil, and ouercome both the world and him. 1 John 5.4. 1. Pet. 5.8.

We are blessed of God by faith. Gal. 3.14

We are preserued vnto saluation by faith. 1. Pet. 1.5.

Christians see God by faith, not with their bodily eyes. 2. Cor. 5.7.

Faith maketh vs reioyce in tribulation. Ro. 5.2,10 5.

The holy Ghost is receiued by faith, looke holy Ghost.

By our inclination to good workes, we learne whether we haue true faith or no. Philemon. 5. 1. Ioh. 2.3,4,5.

The breastplate and shield of faith and loue. Ephe. 6.6.1. Thes. 5,8.

The true knowledge of faith, the summe of Christianity. 1. Thes 3. 5.*

Faith vnfained is knowen by loue. 1. Tim. 1.5.

Faith, hope, and loue continue: other gifts cease. 1. Cor. 13. 8, 13.

What things the fathers attempted, and what they endured by faith. Heb. 11.4.*

Of Abrahams faith. Rom 4.17.*

Of the faith of John Baptist. John. 1.31, 33,34. Of Andrew. verse. 37 40. Of Philip, and Nathaneel. verse 43,45.* and of Peter. Matth. 16. 16.

The faith of the Thessalonians. 1. Thessa. 1.3.

Let vs follow the faith of the Apostles. looke Conuersation.

Christ prayed that Peters faith should not faile. Luke. 22.32.

The theefe saued by faith. Luke 23.43.

The faith of the Centurion, and those that watched Christ. Mat. 27.54.

Peter and John by faith healed a creeple borne. Acts 3.2,6,7.

A sinfull woman for her faiths sake, is forgiuen. Luke 7.47.50.

By faith we receiue the forgiuenesse of sinnes. Acts 26,18.

Felix and Drusilla his wife instructed in the faith. Acts 24.25,26.

The godly glorified God for Pauls conuersion to the faith. Gal. 1.22, 23.

The faith of the leper. Matth. 8.2. of blind men. Mat. 9.27,28,29. and 20. 30.* Marke 10.46.* Lu. 18.35.* of the ruler of the Synagogue. Matth. 9.18, 19. Of the woman with the issue of blood. Mat. 9.21, 22. Of the father of him that was possessed. Mat. 9.24. Of the Canaanitish woman. Mat. 15 22, to 29. Mat. 7.24, to 31 Of the ruler in Capernaum. John 4.50. Of the Pauim Centurion. Mat. 8.6. to 14. Lu. 7.2, to 11. Of a man lame borne. Acts 14.8,9,10. Of the sicke of the palsie. Mat. 9.2. Mar. 2.5. Luk 5.20. and 7.2, to 11.

Sicknesses are healed by faith Matt. 14, 39. Mat. 6.56.

Christ tryed the Apostles faith by a tempest. Mat. 8.24,25.26.

Peter walked vpon the water by faith. Mat. 14.28,29.

Faith as much as a graine of Mustard seed Matth 17.20. and 21,21. Luke 17.6. John. 15.7.8.

Christ reproueth his Apostles for want of faith. Mar. 4.40.

The Apostles desired Christ to increase their faith. Luke 17.5.

Whatsoeuer we aske in faith, shalbe granted. Mat. 21.22. Marke 11.24.

The doore of faith opened vnto the Gentiles. Acts 14.27.

The Pharises neglecting faith, iudgement, &c. tithe mint, rue, &c. Matth. 23.23. Luke 11.42.

We ought to draw neere to Christ with a true heart in assurance of faith. Heb. 10.22, 23.

Moses exhorteth the people to haue faith in the victory promised them. Deut. 20.3.

Paul exhorteth to bee stedfast in faith. 1. Cor. 15.1,2. Acts 14.1,3,22.

An exhortation vnto faith and good works Psal. 37 3,4,5.

All men haue not faith. 2. Thess. 3.2.

When the sonne of man commeth, shall he find faith on the earth? Luke 18.8.

Of trying and examining our faith, looke Examine.

We must fight the good fight of faith. 1. Tim 6.12. and persuere therein Col. 1.23. John 15. 4. and grow from faith to faith. Rom. 1.17.

Whatsoeuer is not of faith, is sinne. Rom. 14.23. Matth. 12.33,34. Rom. 10.14. Heb. 11.6.

Faith taken for the doctrine of the Gospel. Acts 6.7. 1. Tim. 3 9. and 4.6. and for a full perswasion of Christian libertie in things indifferent. Rom. 14.22.

Reuolters from the faith. Heb. 6.4, to 9. and 2. Pet. 2.20, 21, 22.

Good instructors in the faith. 1. Tim. 4.6. God will performe in vs his workes of faith. Psal. 138 8.

Of faith, hope, and loue. 1. Cor. 13. 13.

We must doe good to all, but especially to those of the houshold of faith. Gal. 6.10.

By no thing worldly can man assure himselfe of Gods fauour but only by faith. Eccles 9. 1, 2, 3.

Fruits of faith, looke Fruits.

Faith obtaineth that which the sacrifices figured. Gal. 3.23.

The law of faith giuen vpon condition. Rom. 3.27. and 8, 1. Looke Beleeue, Works, and Iustifie.

Faithfull. Samuel was a faithfull Prophet. 1. Sam. 3.19,20.

God promiseth that he would stirre vp a faithfull Priest. 1. Sam. 2.35.

Moses was a faithfull seruant of the Lord. Num. 12.7. Heb. 2.5.

God is faithfull. 1. Cor. 1.9. 2. Thess. 3. 3. 1 John 1.9.

All the faithfull are on heyr in Christ Rom. 12.4,5.

The faithfull are called the house of God. 1. Peter 4.17. a chosen generation borne of God, a royall and holy Priesthood, an holy nation, a peculiar people, and a spirituall house, and why. 1. Pet. 2. 2,5,9. The Temple of the liuing God. 2 Cor 6. 16. belonged of God. Iude 3.21. children of God. John 3. 1, 10. made free by Christ. John 8. 36. Ephe. 1. and coheires with Christ of his euerlasting kingdome. Tit. 3.7. Rom. 8.17.

The faithfull in afflictions humble themselues to God. Iob 1.20,21.

God promiseth to be a father to the faithfull. 2. Cor. 6.18.

God is carefull for the faithfull. Psal. 101 6.7,8.

The Prophet exhorteth the faithful to godlinesse and patience. Psal. 37 28.*

God exhorteth the faithfull vnto faith and patience by the example of Abraham. Isai 51.2.*

The confession of the faithfull Isa. 25. 9.

The faithfull put their trust in God only Psal 146. 3,4,5,6.*

The faithfull acknowledge their perfections to come by Gods prouidence. Psalme. 38.1.*

The ioyes of the faithfull, and torments of the vnfaithfull. Isai. 65.13, 14.*

Prayer of the faithfull against persecuters Looke Persecution.

God spareth the faithfull for their great profit. Mal. 3 17. 18.

The faithfull praise God, by whose grace they serue not idoles. Wisd. 15.1,2.*

A comparison betweene the faithfull and the infidels Mal. 37.1,24.*

The faithfull and vnfaithfull mingled together in the Church. 2. Tim. 2.20.

The faithfull ought not to haue fellowship with an infidel. 2. Cor. 6. 14,15,16.

Vnto the faithful all things are pure. Tit. 1.15.

The faithfull ought to be stedfast in the doctrine which hath bin taught them. 1. Joh. 2.27.

The faithfull desire to be remooued from the body, & to dwell with God. 2 Cor. 5. 4,8.

The faithfull bee strangers in this world. Heb. 11.13.16.

The faithfull ought to be ready alwayes to render a reason of their hope. 1. Peter. 3. 15,16.

The congregation of the faithfull to be gathered by the preaching of the Gospel, is prophesied of. Isa. 11.12.

The faithfull ought to be united in Spirit Act. 2.44.* and 4.32.

Among the faithfull of the primitive Church there was none that lacked any thing necessary. Acts 4.34,35.

The Lord knoweth how to deliuer the faithfull out of affliction. 2. Pet. 2.5,6,7,9.

Life promised to the faithfull. Prouerbes 10.16.

The faithfull hope onely in the mercy of God. Psal. 52.9.

The faithfull are the children of Abraham by promise. Rom. 9.8.

The faithfull shall not come into condemnation. Ioh. 5. 24. looke Beleeuers, Children of God, Church, Saints and Conuersation.

Faithfulnesse is required in the disposers of the secrets of God. 1. Cor. 4.2. Matth. 24. 19,20.

God will reward euery man according to his faithfulnesse. 1. Sam. 26.23.

Of the faithlesse. looke infidelity.

False. We are forewarned of false prophets who are knowen by their fruits Matt. 7.15, 16.* 24.4,5,11,24. Actes. 20.31. Phi 3.18 Deut. 13.1.to 6. Jer. 23.9,16,25,to 35.*

False witnesse. Exo. 20.16. and the punishment. Deut. 19 16,21.

We ought not to be false witnesses, or credite a false tale. Exod. 23.1.

False prophets termed wolues. Actes 20.29 and deceitfull workers. 2. Cor. 11.13. who vnder the colour of the Gospel teeue their owne belly. Rom. 16.18.

How a false prophet may be knowen. Deut. 18.22.

Foure hundred false prophets assembled before Ahab. 1. Kings 22.5.2. Chron. 18.5.

Of the doctrine and couetousnesse of false prophets. Ezeki. 22.25, Jerem. 23 9, 25,to 35.*

False prophets flatter Gods people. Jere. 6.14. and 14.13,14.

Of false friends Ecc. 37.1,to 7.

No degree but dealeth false y. Jerem. 6.13 and 8.10.

Fall. We ought not to reioyce at our enemies fall and why. Pro. 24.17,18.

The righteous shall see the fall of the wicked Pro 29.16. and 11 5.

Christ the fall and rising againe of many in Israel. Luke. 2.34

We must take heede we fall not from the grace of God. Heb. 12.15.

It is better to fall into the hands of God, then man. 2. Sam. 24 14.

It is better to fall into the hands of the wicked, then to sinne before God. Daniel. 13 23.

It is a fearefull thing to fall into hands of God Heb. 10.31.

Saul fell downe with the Prophets and praised God. 1. Sam. 19.24.

Abraham fell on his face, and laughed Gen. 17.17.

Ruth fell on her face before Boaz. Ruth. 2.10.

Moses and Aaron fell on their faces before the Lord. Nu. 20.6. so did Iosh. Josh. 7.6. Moses fell downe before the Lord, praying for the Israelites. Deut. 9.18.

We ought to help vp an oxe or an asse that is fallen. Deut. 22.4.

To fall taken for to die. 2. Samuel. 3.34. to be deceiued Ecclus 13.1. Luke 9.39. and to be dishonoured. Esth 6.13.

The iust may falleth seuen times, and riseth againe, but the wicked fal into mischiefe Pro. 24.16.

He that thinketh he standeth, must take heed lest he fall. 1. Cor. 10.12.

A man may fall with his tongue, and not with his will. Ecclus 19.16.

Where the tree falleth, there it lyeth. Eccles. 11.3.

To fall on the necke. Gen. 45.14.

Familie, looke Flocke.

Familiar. Saul sought vnto a witch that had a familiar spirit 1 Sam. 28.7.

Famine threatned to the disobedient. Leuit. 26.26, Deut. 28.23.& 32.24 looke Amendement.

Famine sent by reason of our sinnes. 1. King. 8.35.

Abraham to auoide famine in Canaan, went into Egypt. Ge. 12.10. Isaak for the same cause, sojourned among the Philistims. Gen. 26.1,6.*

Seuen yeeres famine in Egypt, and all lands thereto adioyning. Gen. 41.30,54.

How Ioseph dealt in the time of famine. Gen. 47.11, to 27.

Three yeres famine in the time of Dauid 2. Sam. 21.1. Another great famine in the time of Ahab. 1. Kings 18.2. Another in the time of Iehoram. 2. Kings. 6.25,to 29.

Famine prophesied. Jere. 14.1. to 7. Eze. 9. 20,11.* and 12.16,18,19 Hose 9.2.*

In the famine God enriched Isaak with plenty. Gen. 26.1,12,13,14.

The widow of Zarephath relieued in the famine. 1. Kings 17.12,14,15,16.

Elisha foretold the Shunamite of the famine of seuen yeeres. 2. King. 8 1,2.

Elimelech fleeing the famine sojourned in the land of Moab Ruth. 1.1,2,3.

Eliah foretolde the famine vnto Ahab 1. King. 17.1.

In the femine Elisha maketh the bitter pottage sweete. 2. Kings. 4.41.

A famine in Ierusalem in the time of Zedekiah 2. King. 25.3.

Agabus foretold of an vniuersall famine. Actes 11.28.

A famine of the word of God. Amos 8.11.

The arrowes of famine Ezek. 5. 16. looke Hunger.

Fanne. The fanne of Christ is the Gospel. Mat. 3.12. Luke. 3.17.

Fashion God commandeth Moses to make the Tabernacle according to the fashion shewed him in the mount. Exo. 25.9.40.

The fashion of this world goeth away. 1. Cor. 7.31.

Fasting. How we should fast. Matth. 6.16. 17,18.

What fasting the Lord requireth, Isai. 1. 16,17; and 58.6,7.

Fasting and sacrifices do not please the obstinate. Jer. 14.12.*

Fasting without true workes of mercy, vnprofitable. Zech. 7.9,10,11.*

A question concerning fasting. Zech. 7.3,5, 6,7.

Lunatike deuils are not cast forth but with prayer and fasting. Mat. 17.15,18,20, 21. Mar. 9.29.

Daniel prayed vnto the Lord with fasting. Dan. 9.3.

After fasting and prayers hands were laid on Paul and Barnabas. Acts 13.2,3.

Prayer and fasting at the ordaining of Elders. Acts 14.23.

Pauls often fastings. 2. Copin. 11.27. and 6.6.

Anna fasted and prayed fourescore & foure yeeres continually. Luke 2.37.

Sara Raguels daughter fasted and prayed to God with teares. Tob. 3.10.

The children of Israel fasted before the Lord Iudg. 20.26. Against they fasted, confessing their sinnes. 1. Sa. 7 6. looke Confession.

Iehoshaphat proclaimed a generall fast throughout all his dominion, 2. Chr. 20.3.

Ezras proclaimed a fast. Ezr. 8.21.

Turne to the Lord with fasting and mourning Ioel. 2.12,to 18.

The Ninuites proclaimed a generall fasting. Jonah. 3.5,6,7.*

Moses fasted forty dayes and forty nights Exod. 34.28. so did Eliah. 1. King. 19.8. and Christ likewise Mat. 4.2. Of whose fasting read Psal. 35.13. and 69.10. and 109 24.

Dauid and his men wept, and fasted vntil euen 2. Sam. 1.12.

The inhabitants of Jabesh Gilead fasted seuen dayes. 1. Sam. 31.13.

Dauid fasted and prayed vnto God, for the childs life. 2. Sam. 12.16.

Ahab fasted, and lay in sackcloth, and God pitied him. 1. King. 21.27,29.

Iudeth (sauing a few dayes) fasted all her widowhood. Judeth. 8.6.

Esther fasted and prayed three dayes and three nights. Esther 4.16.

A generall fast proclaimed. Jer 36.9.

Christs disciples reproued, because they fasted not, and excused. Mat 9.14,15.

Fasting a ceremonie appertaining to burials. 1. Sam. 31.13.

The wicked Elders obey Iezebel in proclaiming a fast. 1. King. 21.9,11,12.

The hypocrites cast God in the teeth with their fasting. Isa. 58.3.

An example of true and false fasting. Luke 18.11,to 14.

Of fasting more for feare then deuotion. Jer. 36.6.

Fastings nor prayers of the wicked regarded. Ecclus. 34.18,27.*

Of meate vnlawfull abstinence, the daily fast of Christians. Ec. 9.11. and 37. 28,29 30. Matth. 15.11,18,19,20. Luke 21.34. Rom. 13.13,14.1. Corin. 7.5. Gala. 4 16,17 20.* Phi. 3.18,19.1. Thes. 5.5.to 9.1. Tim 4.3. Colos 2.5,8,11,13.1. Pet. 1.13.to 17. 5.5,8.2. Pet. 1.5,to 9. 1. Joh. 2 16,17. Eph 5.1,4,5,18. looke Abstinence.

Fathers ought not to prouoke their children

wrath, Ephe. 6 4. Col. 3. 21.
Fathers are charged to teach their children the law of God. Deut. 11. 19.
God commandeth the child to honour his father and mother. Matth. 15. 4. Mar. 7, 10. Luke 18.
Children.
Cursed is hee that honoureth not his Father and mother. Deut. 27. 16.
Or that smiteth his Father or mother, shall be in the death. Exod. 21. 15.
Or them that curse Father or mother. Leu. 20. Pro. 20. 20. and 30. 11.
Fathers and mothers must not bee loued more then Christ. Matth. 10 37. Luke 14. 26. Neither must they bee followed in euill. Matth. 15 2, to 12. Actes 7. 51. and 1. Pet. 1, 18.
The child ought not to die for his Father, nor the Father for his childs sinne. Deut. 24. 16. Ier. 31, 29, 30.
The child ought to serue his Father, what good hath done for him. Deut. 32. 7.
Iesus Christ onely knoweth the Father, and reuealeth him to whom it pleaseth him, Matth. 11. 27.
The Spirit of Christ emboldeneth vs to call God our Father. Gal. 4 6.
Christ willeth vs to call no man Father in earth, and why. Mat. 23. 9.
Ioseph was the supposed Father of Christ Luke 3. 23.
God is our Father. Deut. 32. 6. Isa. 36. 16. 1. Chron. 11, 29. 1. Cor. 6. 18. and him must we honour and feare. 1. Pet. 1. 17, 18. * Mala. 1.
He that knoweth Christ, knoweth the Father. John 14. 7.
Iob was called the Father of the poore, and why. Iob. 29 16.
Father taken for a chiefe gouernour, or ruler. 1. Chron 2, 24. For Preachers and Prophets. 2. King. 2. 12, and 13. 14. 1. Cor. 4. 14, 15. Gal. 4. 6, 19. Phil. 10. For aged men. Leuit. 19. 32. 1. Timot. 1. 2, 3, &c for magistrates Exod. 22 28. De. 16. 18. Rom. 13. 4 and for princes. Matth. 23. 30, 32. Acts. 13 10. Heb. 2. 1.
Fatherlesse. God doeth right vnto the Fatherlesse. Deut. 10 18.
We ought to be a father of the Fatherlesse. Esay 10. after the example of God Psal. 82. and 146. 9.
The Iewes were led captiue for vexing the fatherlesse and widow. Ezek 22. 7.
Oppressing or reuiling of the Fatherlesse, or the Widow.
Fat. Israel being waxed Fat with sloth, forsooke God. Deut. 6. 10, 11, 12. and 8. 7, 8, 9, 10 * and 31, 20, 21. and 32. 15.
God commanded the Israelites not to eat the Fat of the beasts offered. Leu. 7. 23. 24, 25. and. 3. 17.
The Fat of Lambes, Rammes, Goates, Oxen, &c were Gods blessings on the land of promise Deut. 32. 14.
Fat for plentifull Eccles. 38. 11. for wealthie. Psal. 22. 29. Pro. 28 25.
The Fat of the land, what it is Genes. 45 18.
Fatnesse, for the spirit of wisedome, knowledge, and feare Iet. 31. 14.

Izhak blessed Iaakob with the Fatnesse of the earth Gen. 27. 28.
Fauour. Who so is mindfull of mercy and trueth, shall find Fauour in the sight of God and man Pro. 3. 3, 4.
Louing Fauour is better then siluer or gold. Pro 22. 1.
Grace & Fauour of men commeth of God. Gen. 39. 4. Exod 11. 2, 3. and 12. 35, 36.
Ruth found Fauour in the sight of Booz. Ruth 2. 2, 9, 10, 13. reade 2 Kings. 25. 27. * Psal. 105. 19, 20, to 23. Ier. 40. 2, 3, 4 Dan. 1. 9. Hebr. 11. 11. and 2. 5, to 9.
Gideon craueth a signe of God to know whether he were in his Fauour or no. Iudg. 6. 17.
Such as Fauour the wicked, are worthie death as well as they. Rom. 1. 31.
Fauoured. Ioseph was a well fauoured person. Gen. 39 6. looke Faire.
¶ Feare in affliction is expelled by calling to minde Gods benefits, power, and promises. Deut. 7. 18, 19.
We must make an end of our saluation, with Feare and trembling. Phil. 2. 12. 1. Pet. 1, 17. *
We ought to Feare God. Deut. 4. 10. and 14. 23 Re. 14. 7. Ezr. 20. 18, 20.
Whom we ought to Feare, and whom not. Matth. 10. 28. Luke 12. 5. and 1. Pet. 3. 17.
Wholesome Feareth God, and worketh righteousnesse, is accepted with him. Actes. 10. 35.
The mercie of God is alwayes on them that feare him. Luke 1. 50.
Princes and Iudges must Feare God. Deut. 17. 19. Exod. 18. 21.
God delighteth to haue his people to feare him. Deut. 5. 29.
Ioshua exhorteth the Iewes to Feare the Lord. Iosh 24 14.
The Israelites hauing seene the mightie power of God, feared the Lord. Exo. 14. 31. and 19. 16. Deut. 5. 5, 23. to 28.
Moses fearing the wrath of God, prayed vnto him for the Israelites. Deut. 9, 18, 19.
The praise and commodities of the feare of God. Psal 103. 13. & 128. 1. * Pro. 10. 27 and 14. 27. and 19. 23. and 22. 4 and 28. 14. Eccles. 1. 11. to 24 and 2. * and 34. 13, to 18
Of the feare of God. Mal. 1, 16.
He that feareth God, will neither speake nor doe euill. Leuit. 19. 14.
Adam after he had sinned, was afraide of God. Gen. 3. 7, 10.
Ioseph feared God. Gen. 42. 18. so did the midwiues in Egypt. Exodus 1. 17, 20, 21.
The seruants of Pharaoh that feared God were preserued from the haile. Exod. 9. 10.
Obadiah feared God. 1. Kin. 18. 3, 12.
Euery man ought to feare his father and mother. Leuit. 19. 3.
Let vs feare, lest by forsaking Gods promises, we perish through infidelitie. Heb 4. 1, 3.
Those that obserue not Gods commandements, shall feare their life day and night. Deut. 28. 66.
The brethren of Ioseph feared him Gen. 45 3. and 50. 15, to 21.
Saul was afraide of Dauid, because God was with him. 1. Sam. 18. 28, 29.

The people feared Salomon for his wisedome. 1. King. 3. 28.
Dauid seeing Vzzah striken, feared. 2. Sam. 6. 6, 7, 8, 9, 10. looke good intent.
Iaakob fearing Esau, falleth to prayer. Gen. 32 7, 9, to 13.
The Israelites afraide at the challenge of Goliah. 1. Sam. 17. 11, 24.
Samuel was afraid to anoint Dauid king 1. Sam. 16, 2.
Saul was afraid of the host of the Philistims, 1 Sam 28. 5.
Elijah fled for feare of being slaine by Iezebel. 1. King 19. 23.
We ought to feare them to whom feare belongeth. Rom. 13. 7.
The people being afraid of Gods wrath, followed Saul & Samuel with one consent. 1. Sam. 11. 7. Israel dwelt without feare all the dayes of Salomon. 1. King. 4. 25. 1
A commendation of the feare of God which was in Abraham. Gen. 22. 12, 16, 17, 18.
Elisha feared not the king of Syria his armie. 2. King. 6, 14. 15.
Perfect loue expelleth feare. John. 4 18. God threatneth, that they shall be afraide in their chambers, who prouoke him by idolatry. Deut. 32. 21, 25.
The meanes to feare God, is to heare his word. Deut. 4 10. and 6. 2.
The king of feare. Iob. 18. 14.
Feare for embracing. Psal. 72 5. for zeale. Psal. 119. 53. for reuerence Iosh. 4. 14 for obedience towards men. Rom. 13. 4, 7, 2. Cor. 17. 5. Ephe. 5 6, 1. Pet 3. 14.
A godly feare. Psa. 119. 120.
The feare of the Lord. Pro. 8. 13. Psalme 34. 11, 12.
What feare is. Wisd. 17. 11.
The honourable feede are they that feare the Lord Eccles. 10. 20.
Who so feareth God, departeth not from him. Iet. 32. 40.
Foure things to be feared. Eccles. 26. 5.
The elect feare God Mal. 3. 16.
Those that feare God, shall haue no euill report. Luke 18 3.
Blessed is the man that feareth alway Psal. 112. 1 Pro. 28. 14.
God giueth wisedome to such as feare him Eccles 43. 37.
The beginning of wisedome is the feare of the Lord. Psal. 111. 10.
None forsaken that feareth the Lord. Eccles 2. 11 Neither shall any euill happen to them. Eccles 31. 1.
We ought to eate in the feare of the Lord. Eccles. 9 18.
Pouerty is the feare of the needie. Prou. 10. 15.
Feare the Lord, and honour his ministers. Eccles. 7. 29.
The praise of the feare of God aboue riches, strength, and beautie. Eccles 40. 26, 27.
He that feareth God, converteth in heart. Eccles 21. 6. and is vpright without hypocrisie Pro. 14. 2.
Iob feared God and eschewed euill. Iob. 1. 1. 8. Pro. 14. 16.
Of worldly and carnall feare. Ioh. 9. 22.

and 12.42. and 19.8.

Cornelius feared God with all his houſe-hold. Acts. 10 2.

Simeon feared God. Luke 2.25.

Judgment and righteouſneſſe follow the feare of God. Iſa. 5.7.

Miniſters muſt not feare. looke Miniſters.

Of childly feare. Jerem. 36 16. Mat. 5.33. Act. 9 31. 8 10.2.2 Cor. 7.1. Eph. 5 .21. Col. 3.22.1. Pet. 2 17.

Of naturall feare. Mat. 14.26 Iſa 24.13.

Of ſeruile feare. 2. Kin. 17 32, 33. Joſh. 1. 26. Jer. 36.16. Rom 8.15. Luk. 1.74. and 1. John. 4.18. Reuel. 21.8.

We ought not to feare the reproch of men, and why. Iſai. 51.7,8.

Hee that feareth inconueniences, ſhall neuer vſe his wittie. Eccles. 11.4.

That which the wicked feareth, ſhall come vpon him. Pro 10.24.

Eſter was trained vp in the feare and knowledge of God. Eſter. 14.5.

Of the perſecution of thoſe that feare the Lord. 2. Chro. 16.62. to 66 and how God will deliuer them. verſ 66. and puniſh the wicked. verſe. 68.

It is a feareful thing to fall into the hands of the liuing God. Hebr. 10.31. looke Timorous.

Feaſt. The Iewes feaſts were many, looke Sabbath and Paſſeouer, and looke Pentecoſt in the firſt Table.

The feaſt of blowing of hornes or trumpets. Leuit. 23. 24. Num. 29. 1, to 7. and 2. Chro. 5.3, 12, 13.

The feaſt of humbling, reconciling, and cleanſing ſinnes. Leu. 16, 29, 30. * and 23.7. Numb. 29.7, to 12.

The feaſts of boughes or boothes, or Tabernacles, called alſo the feaſt of gathering fruits. Exo. 23. 16. Leu. 23. 24. to 37. Num. 29, 12.* Deuter. 16. 13, to 16. and 31. 10, to 24 Ezra. 3. 4. Nehe. 8. 1, 2, 14, 15. * 1. Eſd. 5. 51. 52, 2. Maccab. 1. 9, 18.* and 10. 5, to 9. John. 7. 2.

The feaſt of the newe moone. Numb. 28. 11, to 16. and 1. Sam. 20. 5, 24. Ezek. 45. 18 19. and 46. 7. with other feaſts as Eſt 9. 21.* 2. Macc. 1. 5. 36, 37.

The dedication of the Temple was alſo counted a ſolemne feaſt among the Iewes 1. King. 8. 65. Joſh. 10 22.

Where ye Iewes ſhould offer at euery feaſt. Exo. 22, 14 to 20. Leu. 23. 2.* Num. 20. 3.* God hateth the Iewes feaſts, for that they were prophaned. Iſa. 1. 11, to 15. and 66. 17. Amos 5. 21, 22.* and 8. 5, 10. Mal. 2. 8, 13.

Why Chriſt was not apprehended on the laſt day. Mat. 26. 5.

Jeſus on the feaſt day, drone buyers and ſellers out of the Temple. John 2. 14. 15, 16

Abraham made a feaſt when Iſaak was weaned. Gen. 21. 8.

Whom wee ought to bid to our feaſts: and howe wee ſhould behaue our ſelues in feaſting Eccles 9. 17, 18. Ecc. 18. 12. Luke. 14 12, 13, 14. Tob. 2. 1, 2. and 4. 16, 17. 1. Cor. 5. 8.

The poore ought to bee remembred at our feaſtings. Nehe 8. 10.

Job feared diſgrace and abuſe in his children feaſting. Job. 1. 5.

Iſaak made a feaſt to Abimelech. Geneſ. 26. 30, 31. and Joſeph to his brethren. Gen. 43. 31, 32. and Salomon to all his ſeruants. 1. Kings. 3. 15.

Of feaſtes vſed at ſheepeſhearing. Gene. 38. 12. 1. Samuel 25. 4, 11, 36. 2. Sam. 13. 24, 28.

Pharaoh made a feaſt on his birth day. Geneſ. 40. 20. ſo did Herod. Matth. 14. 6. Marke 7. 21.

Wedding feaſtes. Gen. 29. 22. Iudg. 14. 10 John. 2. 2. to 11.

Dauid made a feaſt to Abner. 2. Sam. 3. 20.

Adonijah made a feaſt vnto his brethren. 2. Kings 1. 5, 9, 25, 41, 45.

The loweſt roome at Feaſts. Luke. 14. 8, to 11.

Matthew made a great Feaſt for Chriſt, his diſciples, and others Luke 5. 29. Marke 2. 15. Mat. 9. 9, 10.

The chiefe places at Feaſts Matt. 23. 6, 7.

The office of a feaſt maſter. Eccli. 32. 1, 2. looke Solemne.

Feaſting, for faſting. Iſai. 22. 12, 13.

Feeble. We ought to comfort the feeble minded. 1. Theſſ 5. 14.

Hannah barren, and feeble, had children 1. Sam 2. 5.

Feede. Jaakob was fed of God all his life long Gen 48. 15.

How Dauid did feed Iſrael. 2. Sam. 5. 2. Pſal. 78. 72.

Iudges and gouernors ought to bee Gods people fed. 2. Sam. 7. 7.

Chriſt commaunded Peter to feede his sheepe. John. 21. 15, 16, 17.

Peter willeth the Elders of the Church, to feede the flocke of Chriſt. 1. Pet 5. 1, to 5.

Thoſe that feede a flocke are worthy to eate of the milke. 1. Cor. 9. 7

The green paſtures and waters for Chriſtians to feede on, are to bee found in the Scriptures. Pſalme 23. 23. John 6. 27, 55, 56.

Feete. It was a curteſie in olde time, firſt to waſh the feete of luch as a man harboured. Gen. 18 4, 5. and 19. 1, 2. & 24. 32, 33. Iudg. 19. 21. Gen. 43. 23.

Abigail humbleth her ſelfe to waſh Dauids ſeruants feete. 1. Sam. 25. 41.

The feete of the Iſraelites did not ſwell in the wilderneſſe. Deut. 8. 4.

God maketh the feete of his choſen, to bee like Hindes feete to doe his will. 2. Sam. 22. 34.

Joſhua cauſeth his chiefe men of warre to ſet their feete on the neckes of Kings. Joſh. 10. 24, 25.

Ruth ſlept at the feete of Boaz. Ruth 3. 4. 8, 14.

Aſa had a diſeaſe in his feete. 1. King. 15. 23. 2. Chron. 16. 12.

A ſinfull woman waſhed Chriſts feete. Luke 7 37, 38.

Chriſt waſhed his diſciples feete. John 13. 5. 14, 15.

Job was feete to the lame. Job. 29. 15.

Fellow helpers, looke Coadiutors.

Fellow ſeruant. Typhicus a fellow ſeruant to Paule. Col. 4. 7.

Fellowſhip. The faithfull continued in the Apoſtles doctrine and Fellowſhip. Acts 2. 42.

To haue Fellowſhip with God and his Sonne, is to beleeue in Chriſt, and to walke in the light. 1 Joh 1. 3, 5, 6, 7.

The ioyfull fellowſhip of Chriſts members. Pſa. 147. and 15. 1.*

Righteouſneſſe hath no Fellowſhip with vnrighteouſneſſe, nor light with darkeneſſe, nor the godly with infidels. 2. Cor 6. 14.* Ephel. 5. 7, 8. and 1. Theſſ. 5. 5, 6.

Fewer. God will ſmite luch as diſobey him with fuers. Deut. 28. 22.

Chriſt healed Peters mother in law of a feuer. Mat. 8. 14, 15. Mar. 1. 30, 31.

Field. The Iſraelites might not ſowe their field with mingled ſeed. Leu. 19. 19.

Of him that hurteth his neighbours field or vineyard. Exod. 22. 5.

We ought not to remoue the marke of bounds of the field. Deut. 19. 14.

Abſalom cauſeth Joabs field to bee ſet on fire 2. Sam. 14. 30.

The field of blood Acts. 1. 19.

The field which Jeremie bought of Hanameel. Jere. 32. 7, to 16.

Fight, looke Warre.

Figge. The parable of the Figgetree. Mat. 24. 32, 33.

The curſling of the Figgetree. Mat. 21. 19, to 23. Mar. 11. 13, 14.

The parable of the vnfruitfull Figgetree. Luke 13. 6, to 10.

The Figge would not be king ouer other trees. Jud. 9. 10, 11.

Full. God will fill vs with all good things, if we loue him. Deut. 11. 13, 14, 15.

Wee ought not to forget God, when wee are filled with his benefits. Deut. 8. 10, 19. and 6, 10, 11, 12. 28 did the Iſraelites. Deut. 32. 15.

Finde. To ſeeke God and to find him, and to leeſe him, how. 2. Chro. 15. 2 4, 15.

Gods iudgements cannot be found out by man. 2. Eſd. 5. 40.

Finger. A giant ſlaine that had. 24. fingers and toes. 2. Sam. 21. 20, 21.

Tables written with the finger of God Exod. 31. 18.

Pharaohs enchaunters confeſſe that Moſes miracles were brought to paſſe by the finger of God, and not by ſorcery. Exodus 8, 18, 19.

The finger of God, what Luke 11. 20.

Firmament. Gen. 1. 6, 7, 8. Pſal. 150. 1.

Firſt. The firſt borne of man or beaſt, dedicated to God. Exo. 13. 2, 12, 14. and giuen for a parcel of the Leuites inheritance. Nu. 3. 12, 13.

The firſt borne of a man might bee redeemed, and how. Exo. 13. 13.

The firſt foale of an aſſe was redeemed with a lambe Exo. 13. 13.

Chriſt was the firſt borne of euery creature. Rom. 8. 29. Col. 1. 15.

How the firſt fruites ought to bee offered Deut. 26. 2, 3, to 12.

The firſt fruites pertained to the high Prieſts. Num 5. 9. ſee Tithes.

Christ the first fruits, first borne, and first begotten of the dead. 1. Corint. 15, 20, 21, 22. Col. 1. 18 Reu. 1. 5.

All the first borne of Egypt are slaine. Exod. 12. 29.

The first borne are the Lords Exod. 22, 29, 30, 34, 13, 19, 20. Leuit. 27. 26. Num. 8. 14, 16, 18 20. Deut. 15. 19. 1. Sam. 1. 11, 20, 22, 28. Ezek. 44. 30. Luke 2. 23.

Of the firstlings or first fruits. Exod. 23. 16, and 34. 26. Leuit. 23 10. Num. 18. 13. Deut. 18. 4. 2 Chron. 31. 12. Nehe. 10. 35, 37. Pro. 3. 9. 10. Ezek. 44, 30.

The prerogatiue of the first borne ouer his brethren. Gen. 4 7. and 25. 31, 32, 33. Gen. 49. 3. Deut. 21. 15, 16, 17. 2. Chron. 21. 3.

We that haue the first fruits of the spirit, re groane for deliuerance. Rom. 8. 21, 22, 23.

The first borne were otherwhiles reiected, and how, and why. Gen. 9. 22, 25. and 48. 14, 18, 19. and 49 4.

If the first fruits be holy, the whole lumpe is holy. Rom. 11. 16.

Fishes created by the word of God. Gen. 1, 21, 22.

Preachers called Fishers. Ezekiel 47. 10. Mat. 4. 19. Mar. 1. 17. Luke 5. 10.

¶ Flame, looke Angel.

Flattering. How hurtfull flatterie is. Pro. 27. 6. and 28. 23. Eccles. 7. 7. Hab. 2. 15.

Against flatterers. Pro. 24. 24. and 28. 8. & 26 28.* Matt. 11. 7. and 14. 4 and 18, 15. Rom. 16. 18. 1. Corint. 11, 17. 1. Thes. 2, 5.

flatterie of false Prophets, looke False.

Worldlings flatter both God and themselues. Psal. 78. 36. and 36. 2. looke Worldlings and conceit.

The nature of flatterers. Pro. 29. 5. Rom. 16. 17, 18. Psal 41. 5. to 9. examples of flatterers. Matt. 22. 16 John 18. 22. Acts 3. 4. and 12. 22, and 24. 2, 3.

Harlots haue flattering lips. Judg. 14 15, 16, 17. & 16. 5, 6, 10, 13, 15, to 19. Pro. 2. 16, & 20 and 5. 3. to 7. and 6. 24.* and 7. 5, 21.*

Absalom by flatterie, sought to aspire to his fathers kingdome. 2. Sam. 15. 2, 3, 4, 5, 6.

Flea. Dauid teareth himself a Flea. 1. Sa. 26. 20.

Flee. Christ willeth vs if we be persecuted in one citie, to flee into another. Matth. 10. 23 so did Paul and Barnabas. Acts. 14. 5, 6.

Elisha willed one of the sonnes of the Prophets to flee, as soone as he had anointed Iehu. 2. King. 9. 3.

God willed Elijah to flee from the presence of Ahab. 1. King. 17. 3.

Dauid fled. 1. Sam. 15. 14. and 19. 10, 12. and 23. 4, 5.

Elijah fled from Iezebel. 1. kin. 19. 3.

Moses fled from Pharaoh. Exodus 2. 15. Numb. 16. 42. and Iaakob from Esau. Gen. 27. 43, 44.

The disciples fled Mat. 26. 56.

Iothua seemeth to flee before the people of Ai Iosh. 8. 9, 15. to 20.

The Syrians flee Ahab. 1. kin. 20. 20.

Sisera fled Iudg. 4. 17, 21.

Absalom fled. 2. Sam. 13. 29, 34.

The Philistims fleeing were slaine, 1. Sa. 17. 51, &c.

The Israelites fled before the Philistims 1. Sam. 31. 7.

Fleece. Of the experience of the Fleece of woll. Judg. 6. 37, to 41.

Flesh taken for man simply. Matth 24. 22. Act. 2. 17. Rom. 3. 20 and 7. 18. 1. Cor 1. 29. Galat. 2, 16. for the naturall affection of man. Matth. 26. 41. for the outward shew of man. John 8 15. for outward pompe and ostentation, or for weake state and condition 2. Corinth. 10. 2, 3. for the common course of nature. Gal. 4. 29. for this present life. 1. Pet. 4. 2. for the ceremonies of the Law. Gal. 3 3. for the mortall body. Phil. 1. 22. for the generation after the flesh. Phil. 3. 3, 4. 2. Corinth. 5. 16.

Flesh and blood taken for man, or any thing in mans nature corrupted. Mat. 16. 17. John 3. 6. Rom. 7. 18. and 8. 5, 6. Gal. 1. 16. Ephes. 6. 12. and for men corrupt through sinne. 1. Cor 15. 50.

The Iewes might not eate any flesh borne of beasts. Exod. 22. 31. nor that touched any vncleane thing. Leuit. 7. 19. neither might they eat their flesh for the dead. Leuiticus 19. 28.

Man and wife are but one flesh Gen. 2. 24. Matth. 19. 5. Mar. 10. 8. Ephes. 5. 31. 1. Cor. 6, 16.

The people fell a lusting for flesh, and God gaue it them. Numb. 11. 4, 13, 18, 19. and punished them for their lust. verse 33, 34.

Hophni and Phinehas tooke from the people perforce, the flesh of the sacrifice. 1. Sam. 2. 13, to 16.

Elijah is nourished with blood and flesh by rauens. 1. Kings 17. 6.

Flesh attributed to fishes. 1. Cor. 15, 39.

Man being destitute of Gods Spirit, is but flesh, working fleshly whatsoeuer he doth Gen. 6. 3, 12.

All flesh is grasse. 1. Pet. 1. 24.

Iesus Christ being mere man, became partaker of our flesh and blood, and why. Heb. 2. 14. 1. John 4. 2.

The true knowledge of Christ is not reuealed by flesh and blood. Mat. 16. 17.

By the sinne of the flesh is vnderstood fornication, and all such sinnes as our nature is inclined to. Gal. 5. 16, 17, 19, 20, 21.

The flesh naturally desireth fleshly things. John. 3. 6. Rom. 7. 14. and 8. 3, 5.

The wisedome of the flesh is death. Rom. 8. 6.

They that are in the flesh, cannot please God. Rom. 8. 8.

No goodnesse dwelleth in the flesh. Rom. 7. 18.

Those that liue after the flesh, shall die. Rom. 8. 13.

The faithfull must banish from them all fleshly lusts. Rom. 13. 12, 13, 14. Gal. 5. 13. Eph. 2. 3, 3, 1. Pet. 2. 11. Ga. 5. 24.

The deedes of the flesh are mortified by Gods spirit. Rom 8. 3.

No trust in fleshly helpes. Obad. 1. 7. Nahum. 3. 9, 19.

Of the frailty of the flesh. Eccles. 14. 17, 18.

The flesh approoueth his owne counsels. Pro. 15. 21.

The flesh is pacified by his owne wisedome, Pro. 14. 8.

The pernicious opinion of the flesh, thinke that God hath no regard vnto it. Iob 3 13.

The flesh is contrary to the spirit. Gala 5. 17.

Flesh of Christ, looke Supper.

For a stony heart, God will giue a heart flesh. Eze. 11. 19.

Flies in Egypt. Exod. 8. 21, 24.

Flocke, looke Feede and Foode.

The flocks of cattell are cursed to thos that disobey God. Deut. 28. 18.

We ought to know the state of our flocke or family. Pro. 27. 23. and to feed them wit true doctrine, and good examples. 1. Peter. 2, 3, 4. Acts 10. 2.* Rom. 16. 5. Ephes. 6. 4 1. Tim. 5. 8. 2. Tim. 4. 19. looke Household.

Christs flocke little. Luke 12, 32.

Flood. Noahs flocke. Genesis 6, 17.* an 7. 10.

Floore. Christs floore. Matth. 3. 12. Luk 3. 17.

Flowre. Man is but as a flowre of ỳ grass Iam. 1. 10, 11. looke Grasse.

An offering of flowre Leu. 2. 1.

¶ Folde, looke Sheepefold.

Follow. We ought to follow goodnesse. Ga 5, 4, 18. 1. Thes. 5. 15.

We ought to follow Gods word. Deu 13. 1, to 12. and obey it. Deut. 13. 4. 1. Sam 12. 14.

Iothua and Caleb constantly followed th Lord Num. 32. 12.

To follow Christs steps, is to suffer affli tion patiently as he did. 1. Pet. 2. 21.

Great multitudes followed Christ, a be healed them all. Matth. 12. 15.

Christ shewed by miracle how they sh want nothing that follow him. Matt. 14 1 to 22. Mar. 6. 34, 37, to 45. Luk. 9. 11, to 8.

Whoso will follow Christ, must haue no let to stop him. Mat. 8. 22.

To follow strange Gods, looke whe ring.

We ought not to follow a multitude to d euill. Exod. 23. 2.

We ought to be followers of God as dea children. Ephe. 5. 1.

We ought not to follow that which is eui and why. 3. John 11.

Paul willeth vs to be followers of him, 1 Cor. 4. 16. 2. Thes. 3. 7, 8.

The Thessalonians became followers Christ and his Apostles, and how. 1. Thes 6.*

We ought to be followers of them whic through faith and patience inherit the pro ses. Heb. 6. 12.

Foode of Gods word preferreth them tha be godly. Wisd. 16. 26.

God ordained food for man and beast. G 1. 29, 30.

Iaakob desireth of God foode and appa rell. Gen. 28. 20.

The Midianites destroy all the foode o the Israelites both in field and house. Judge 6. 1, to 7.

God giueth foode and rayment to the fa therlesse, &c. Deu. 10. 18.

Christ willeth vs to aske our daily food

Matth.6.11. and not to be carefull for things of this life. Matth.6.25, *31,33. looke Rayment.

The Succoth-ites and Penuelites, slaine for that they would not giue foode to Gideon and his men. Iudg. 8.5,9,16,17.

Fooles ought to bee scourged with roddes. Pro.26.3.

Fooles are the authors of contentions. Pro. 8.6.

Fooles delight to talke what they list vncontrolled. Pro.18.2.

Fooles are not to be taught. Pro.23.9.

Doctrine is verie cumbersome for fooles. Eccles.21.19. and 22.7.

A fooles counsell is not to bee regarded. Eccles.8.17.

Riches profit not a foole. Pro.17.16.

The heart of fooles is in their mouth. Eccles 21.26.

Honour is vnseemely for a foole Prouerb. 26.1.

A foole thinketh his owne wit best. Prou. 12.15.

A foole is incorrigible. Pro 17.20.

Of the nature and qualitie of a foole, and how he should be regarded. Prou. 12.16. and 6.4,to 15. Eccles. 21.20.

Foolish Iewes regarded not God for all his benefits Deut.32.5,6

Christians may not vse foolish talking or iesting. Ephes.5.4,5.

The preaching of the Crosse is counted foolishnesse. 1.Cor.1.18.

To bee truely wise, is to bee accounted a foole in the world 1.Cor 3.18,19.

God hath chosen the foolish things of this world to confound the wise. 1.Cor 1.27.

Paul was counted a foole for Christ his sake. 1.Cor 4.10.

God hath made the wisedome of this world foolishnesse, by the foolishnesse of preaching. 1.Cor.1.20 21.

Dauid did very foolishly in numbring his people.2.Sam.24.10.

The naturall man iudgeth the doctrine of the Gospel foolishnesse 1.Cor.2.14.

Foolish questions, see Questions.

Foote of pride. Psal 36 11.

Forbid. Christ would not that his Apostles should forbid any to do a miracle in his name. Matt.9 39.

Forerunner. Christ our forerunner and high priest.Heb.6.20.

Foreskinnes. Saul dicked of Dauid a hundred foreskinnes.1.Sam.18.25.

Forget God,I who Fol.

The Israelites hauing forgotten God, were p'ayed Deu 32.17 18,to 27.& deliuered into their enemies hands 1.Sam.12 9.

The chiefe butler of Pharaoh forgate Ioseph his friend Gen.40.21,23.

Forgiue. We ought to forgiue. Eccles. 28. 2,to 9.Mat.5 23,24.25. and 6.12,14,16. and 18.15,16,17. *Eph 4.26,& 32. and 5.21. Col 3.12,13.Luke 17 3,4

Ioseph forgaue his brethren. Gen 50 17, 21.

God onely forgiueth sinne, and keepeth promise. Gen.20.6 Num 34.18 Exod. 34.7. Psalme 19.12.& 103.3,12. Isai. 45. 25.and 44.22.and 51.12 Ier.31.34.& 33.8. Psal 3.8.& 17.7. and 32.1.2,5. and 49 7,8. and 51.14. and 79 9. Dan.9.9. Hosea 13 4. Micah.7 18,19.Mat.2.7.Lu 5.21. through Christ Iesus Isa.45.25. and 53.5,6. Dan. 9 24 Mat.1.21. and 9.2,6 Mark.2.5,9,10. Mat 26.28.Luk.1.77.& 2.30,31.Luk.5 20. 24.and 24 47 John 1.29.Acts 4.12.and 10. 43.and 13.23,38,39. 1.Cor 6.11.and 15.2, 3.1 Cor.5.18,19,21. Gal.1.4. Col.1.14.and 2 11,13.1.Tim.1.15.Tit.2 14. Heb2.1.3.& 9.13,14.22,26,28. 1.Peter 1.9,10, 11,18.* and 2.24.& 3.18.& 4 1,13 1.John 1.7,9 and 2.12,& 3.5 and 4.10 looke Sinne & Pardon.

Free forgiuenes of sinnes. Rom.4 7 is annexed to the Gospel.Mat.16.19 Ioh 23.23.

Foreknowledge, looke Counsell and Prouidence.

Fornace. Egypt is called the iron fornace. Deut.4.20.

Fornication. The body is not for fornication. 1.Cor.6.13

We ought to abstaine from fornication. 1. Cor. 10.8. 1.Thess.4.3.Acts 15.20,29.Heb. 13 16.

To auoide Fornication, euery man may haue a wife. 1.Cor.7.1.

Fornicators shal not inherite the kingdome of heauen. 1.Cor 6.9.

Christians ought not to eate with fornicators.1.Cor.5.11.

Fornication ought not once to bee named among Christians.Eph.5.3.

S. Paul excommunicated the fornicator. 1.Cor. 5.1, to 6. whom vpon amendment hee receiued againe and comforted.2.Cor. 2.1,7, to 12.

Diuers fornications that deserue death.Leuit. 18 6,29 *looke Incest,and Whoredome.

Forsake. The Israelites forsooke God,and honoured the golden calfe Exo 32.8.and serued Baalim and Ashtaroth. 1.Sam.12.10.

God will not forsake his people, for his name and promise sake.1.Sam.12.20,21,22 Deut.4.31.

God will not forsake them that walke in his wayes.1.Kin 6.12,13.

God promised Ioshua that he would not forsake him.Deut.31.8.

Israel forsooke God,looke Fell.

Those that forsake God,God will forsake them.1.Kings 9.9

Those that forsake God, shalbe consumed. Ioth 24.20.

The Israelites forsaking God, were deliuered into the Philistims hands.Iudges 6.1 13.and 10.7.

None forsaken that feare God. Eccles.2. 11.

Those that forsake any commoditie for the loue of Christ shalbe well recompenced.Matt. 19.29.

Wee ought to forsake all that we haue, to follow Christ,and why. Mat. 16 24.25,26, Luke.9.23,to 27.and 14.33 Examples in Abraham.Gen.12.1,4,5.& 17 23.& 21,12,14. and 22.2,to 20.In Dauid.1.Samu.17.45. 2 Sam.15 25.26,30,31.In Elisha. 1.Kin. 19.20,21 In Eleazar. 2.Macca 6.18.* In the Apostles.Mat.4.19,to 23.and 8.19,23.* Mat.10.28.and in Paul.Phil.3.7,8.

Were forsake God, when we sweare by any other thing.Ier 5.7,and 4 2.

Forswearing looke Othe.

Forte. The forte of Zion, was the citie of Dauid.2 Samu.5.1,7. which was besieged; 1.Mac 6 18,19,48,51. and Simon the brother of Iudas enlarged it.1.Mac.13.47,49.

Fortie. It rained fortie dayes and fortie nights Gen.7.12.

Forty persons and more conspired the death of Paul.Acts 23.12,13,14

The punishment of fortie stripes. Deut. 25.2,3.

In Sodome fortie righteous could not bee found.Gen.18,29.

Moses was in the mountaine fortie dayes and fortie nights Exod.25 18.

Eli iudged Israel fortie yeres.1. Sam.4, 18.

Dauid raigned ouer Israel fortie yeeres.1, King. 2.11.

Salomon had fortie thousand stals of horses.1.King. 4.26.

Israel was in the desert of Sin forty yeres Num.14.33,34.

Christ was in the desert forty dayes. Mar. 1.13.

The Temple was in building forty and fiue yeeres.Ioh 2.20.

Iesus appeared vnto his disciples fortie dayes after his resurrection.Acts 1.3.

Signes seene in the ayre forty dayes long. 2.Mac.5.2.see Fasting.

Fortune, looke Prouidence.

Fowles, looke Birds.

Fountaines. Leuit.11.36. Gen.21,19. and 16.7.and 24.25. and 24.11,1316. and 29.2. 10.11.Exod.2.15.Ioh 4.6 looke Welles.

God willeth the Israelites to stoppe the fountaines of water of the children of Moab. 2.King.3.19.

Christ the fountaine of grace and vertue. Zech.13.1.John 1.17.

Foure. A riuer sprang out of Eden, & was diuided into foure heads.Gen.2.10.

Abimelech laide waite against Shechem with foure bands of men.Iudg.9.34.

Foure thousand Israelites slaine by the Philistims.1.Sam.4 2.

Foure thousand fed.5.e Loaues.

The elect shall be gathered from the foure windes.Mat.13.27.

Lazarus dead foure dayes John 11 39.

A vision of a sheete knit at the foure corners.Acts 10.11,12.

foure beasts full of eyes.Reu.4.6.

Foure Angels standing on the foure corners of the earth, holding the foure windes. Reuel.7.1.

Dauids sentence of foure fold restitution, and death also against himselfe.2. Sam.12. 5,to 15.

Zaccheus restored wrongfull gotten goods foure fold.Luke 19.8.

Foure things insatiable.Pro.30.15.

Foure hidden.5.18.

Foure troublesome.verse 21.

Foure full of wilesomne verse 24.

Foure comely in going verse 29.

Foure things to be feared.Eccles 26.5.

Fourescore thousand 700. Israelites died of

of the plague, beſides them that died in the conſpiracie of Korah. Num. 16. 49.

Chiefe fourteene generations in the geneologie from Abraham to Chriſt. Mat. 1. 17.

Found. Moſes found fauour in Gods ſight. Exod. 33. 13, 14.

God found Iaakob his inheritance in a waſte land, and roaring wilderneſſe. Deut. 32. 9, 10.

Foundation Chriſt is the foundation of the Church. 1. Cor. 3. 11.

Preachers muſt build vpon Chriſt the foundation. 1. Cor. 3. 10, to 16.

The foundations of the mountaines ſhall be ſet on fire in Gods wrath. Deu. 32. 22. and the foundations of the world were diſcouered at his rebuke. 2. Sam. 22. 16.

Paul would not builde vpon any mans foundation. Rom. 15. 20.

Foxe. Chriſt called Herod a Foxe. Luke 13. 32.

Foxes haue holes, but Chriſt had no reſting place. Mat. 8. 20.

Samſon tyed firebrands to 300. Foxes tailes. Iudg. 15. 4, 5.

Foxes for heretikes. Cant. 2. 15.

Falſe prophets like Foxes, and why. Ezek. 13. 4.

¶ Frailty. of man, ſee Man.

Free. God required of the Iſraelites free offerings. Exod. 25. 2.

Free cities, ſee Refuge.

We ought to ſtand faſt in the libertie whereunto Chriſt hath made vs free. Galat. 5. 1. that is from ſinne. Rom. 9. 7, 18, 22. and how, 1. Pet. 2. 16.

Freedome proclaimed to the Iſraelites in the yeere of Iubile. Leu. 25. 10, 11.

Eliſha hauing freely receiued Gods gifts, beſtowed them freely to helpe Naaman. 2. King. 5. 15, 16.

Freewill. Of mans freewill before his fall. Gen. 1. 26, 31. and 2. 15. Eccl. 15. 14, to 18. and 17. 1, to 7. 12. Mic. 2. 23. Col. 3. 9, 10. Ephe. 4. 23, 24.

Of mans freewill after his fall, and how that without Gods ſpirit he can doe nothing but ſinne. Gen. 6. 5. & 8. 21. & 20. 6. Deut. 29. 2, 3, 4. Pſalm. 14. 3. and 42. 20. and 116. 11. Pro. 16. 1, 9. and 19. 21. & 20. 9, 24. and 21. 1. Iſa. 63. 17. Ier. 10. 23. and 24. 7. and 31. 18. Ezek. 36. 26, 27. Hoſ. 13. 9, 14. Matt. 10. 20. and 15. 18, 19. and 16. 17, 23. Marke 2. 11, 12. John 1. 12, 13. and 3. 5, 6, 27. and 6. 44, 45. and 15. 2, 4, 5, 6. Acts 16. 14. & 26. 18. Rom. 3. 6, 7. and 9. 16. 1. Cor. 3. 7. & 4. 7. and 12. 3. and 15. 10. 2. Cor. 3. 5. Ephe. 2. 1, 2, 3, 5, 12. Phil. 6. and 2. 13, 21. and 4. 13. Tit. 3. 3, to 9. Heb. 13. 20, 21. Iam. 1. 14, 17. and 4. 8. Eccl. 19. 14. Rom. 5. 6. Gal. 5. 17.

Friends and neighbours ought to be loued. Leuit. 19. 18.

The hearty counſel of a friend is moſt ſweet. Pro. 27. 9.

Our friends ought to be entertained. Pro. 27. 9. Eccl. 9. 12 and cheriſhed. Eccl. 14. 13. to 17.

The ſecrets of our friend we may not diſcouer. Eccl. 27. 16, to 22.

Beware of deceitfull friends, and why. Iud. 7. Mat. 7. 1, 4, 5.

The property of a friend, and how we ſhould chuſe him, and behaue our ſelues toward him. Eccl. 6. 6, to 18.

Sweet talke multiplieth friends, Eccl. 6. 5.

Riches ingender friendſhip. Pro. 19. 4, 6, 7.

What things breake friendſhip, and what conſtancie and charitie ought to be among friends. Eccl. 22. 20, to 26.

How to behaue our ſelues with a friend that is our ſuperiour. Prou. 23. 1, 6, 7, 8.

Friends ought to be friendly one to another, and why. Pro. 8. 24.

The property of a true friend. Pro. 17. 17. Eccl. 27. 6. and of a fained friend. Eccl. 27. 1, to 6.

How a man may know a friend. Eccl. 12. 8, 9.

We ought not to giue our friend power ouer vs. Eccl. 33. 18.

Friendſhip of this world, enimity with God Iames 4. 4.

We ought to make vs friends, by diſtributing our temporall goods to the poore, & why. Luke 16. 9.

Chriſt calleth his Apoſtles friends, John. 15. 14. & calleth Iudas friend. Mat. 26. 50.

Of deceitfull and wicked friends. Deut. 13. 6, 8, to 12 2. Samu. 3. 27. and 15. 7, 10. and 20. 9, 10 Pſalm. 55. 12, 13, 14. Ieremi. 9. 3, to 7. and 12. 6, 14. and 41. 2, 6, 7. Dan. 11. 26, 27, 32.

Huſhai a faithfull friend to Dauid. 2. Sam. 15. 37. and 16. 16, 17.

Froward. ſee Generation.

Fruits. The tree is knowen by his fruite. Mat. 7. 16, to 21. Luke 6. 43.

Fruits of righteouſneſſe and of ſinne. Rom. 6. 1.* and fruits of the ſpirit. Gal. 5. 22.*

God placed the Iſraelites in the land of Canaan, to eate the fruit of the fields. Deut. 32. 13.

The ſpies ſent to Canaan, brought of the fruit. Num. 13. 21, 24.

Fruit of body, and fruit of ground, &c. bleſſed to thoſe that loue God. Deut. 28. 1, 3. and curſed to thoſe that do not. Deut. 21. 18.

Fruit of the body eaten. Deut. 28. 53. ſee Women.

We are deliuered from the curſe of the law that we ſhould bring forth fruit. Rom. 7. 4, 6.

Our motions to ſinne, bring forth fruit vnto death. Rom. 7. 5.

God made Leah fruitful. Gen. 29. 31. and Rahel. chap. 30. 2. Ruth. 4. 11.

Of vncircumciſed fruit. Leuit. 19. 23.

What be the fruits of faith after regeneration. Zech. 8. 16, 17. 1. John 3. 14. 2. Pet. 1. 6, to 10 Hebr. 9. 1, 2, 3.

Fruits of righteouſneſs. Phil. 1. 11. & fruits of mans inuentions. Mica. 7. 13. Looke Confeſſion and Faith.

¶ Fulfilling. Wherein the fulfilling of the Law conſiſteth. Hoſ. 12. 5. Deut. 10. 12, 13. Rom. 13. 8. Gal. 5. 14. and 6. 2.

Chriſt hath fulfilled the law for vs. Matth. 3. 15. Rom. 8. 4. Matth. 5. 7. ſee Chriſt, Obedience, and Faith.

Fulfill the meaſure put for making perfect and finiſhing all wickedneſſe. Matth. 23 32.

Gen. 15. 16.

Fulneſſe. The fulneſſe of Chriſt, is the Church. Ephe. 1. 23.

Chriſt came at the fulneſſe of time, & why. Gal. 4. 4, 5. Ephe. 1. 10.

Of Chriſt his fulneſſe we haue all receiue. Ioh. 1, 16.

Full. Chriſt ful of grace & truth. Joh. 1. 1.

Woe be to them that be full, for they ſhall hunger. Luke 6. 25.

The wicked full of vnrighteouſneſſe. Rom. 1. 29.* and 3. 10, 14, to 19.

The wiſedome of God is full of mercy and good fruits. Iam. 3. 17.

The full age of Chriſt. Ephe. 4. 13.

Funerals, ſee Mourning.

Furious men abound in tranſgreſſions. Pro. 29. 22. looke Wilfull.

Furniture neceſſary for a Preacher. 2. Kin. 4. 10. ſee Armour.

¶ Fire breaking out. Exod. 22. 6.

Fire was not kindled on the Sabboth day. Exod. 35. 3.

Of fire that ſhould neuer be put out. Leu. 6. 12, 13.

Fire was in the tabernacle by night. Exod. 40. 38.

God conſumed Gideons ſacrifice by fire, and why. Iudg. 6. 21.

Fire from heauen conſumed Eliahs ſacrifice. 1. Kings. 18. 24, 38, 39.

Fire mingled with haile, the ſeuenth plague of Egypt. Exod. 9. 24, 25.

Sodom and Gomorrah deſtroyed with fire and brimſtone from heauen. Gen. 19. 24, 25.

The murmurers againſt God, conſumed with fire. Num. 11. 1.

Nadab and Abihu deſtroyed with fire, and why. Leu. 10. 1, 2.

The two captaines ouer fifties, were with their fifties conſumed with fire from heauen. 2. Kings 1. 10, 12.

Of purifying by fire. Num. 31. 20, 23.

Achaz conſecrated his ſon in fire vnto Idoles. 2. King. 16. 3.

The fire wherewith the wicked ſhalbe tormented. Mat. 5. 44.

Euerlaſting fire prepared for the deuill and his angels. Mat. 25. 41.

The faithleſſe ſhalbe caſt into hell fire. Iob 15. 6.

The fire ſhall conſume reuolters and blaſphemers. Heb. 10. 27.

God is a conſuming fire to the wicked. Deu. 4. 9, 10, 24. Heb 12. 29. & a comfortable fire to the godly. Exod. 13, 21, 22. Num. 9. 15.

God came downe in fire, when he deliuered the law. Exod. 19. 18.

The glory of God appeared on mount Sinai, as a conſuming fire. Ezr. 24. 17.

Conſuming fire went out of Gods mouth. 1. Sam. 22. 9.

Fire was kindled in Gods wrath againſt Iſrael Deut. 32. 22.

Chriſt deſired that the fire of his Goſpel were kindled. Luke 12. 49.

Euery mans worke ſhall be tryed by fire. 1. Cor. 3. 13, 15.

Eliah was taken vp into heauen by a chariot and horſes of fire in a whirlewinde. 2. King. 2. 11.

The Angel appeared to Moses in a flame fire. Exod. 3.2.

The lake that burneth with fire and brimstone. Reue. 21. 8.

Of the fire hid in the pit, and miraculously preserued and found. 2. Macca. 1. 18, 19, 20, 24.*

Of the vnquenchable fire of hell. Matth. 3. 12. and 5. 22. Mar. 9 43.

Fire taken for warre. Num. 21. 28. for the feet of Gods Spirit. Mat. 3. 11.

Fiery tryall, put for affliction. 1. Pet. 1. 7. and 4. 12.

Fiery law, so called because it doth terrifie and fray the conscience. Deut. 33. 2.

G

Gage see Earnest, and Pledge.

Garish attire, see Apparell.

Garments of linnen woollen forbidden. Deut. 22. 11.

The souldiers cast lots for Christ his garments. Mat. 27. 35.

Sicknesses healed by touching the hemme of Christs garments. Mat. 14. 32. Mar. 5. 6.

Saul discerned not Samuel by his garments. 1. Sam 9. 18.

White garment. Eccles 9. 8.

What a mans garment, &c. betokeneth, see countenance.

We ought to hate the garments spotted by the flesh. Iude 23. see Vestures, and Coats.

Gazing. Saint Paul was made a gazing stocke to the world. 1. Cor. 4. 9. 10.

Gate. Iudges were wont to sit in the gate to heare controuersies, and giue iudgement. Deut. 21. 19 and 22. 15. Gene. 34 20. Ruth. 4. 1, 11.

Gates put for greatest strength and power, because the munitions of townes and cities were principally at the gates. Genesis. 24 60. Mat. 16. 16, 18.

The strait gate leadeth to heauen. Matth. 7 13, 14.

Gathering. The tribe of Dan called a gathering host. Ioth. 6. 13.

The feast of Tabernacles after the gathering in of corne. Deut. 16. 13.

Manna gathered euery day saue the Sabboth Exod. 16. 4, 5, 15.*

Saint Paul exhorteth to charitable gatherings for the poore saints. Rom. 12. 13. & 15. 25, 26. 1. Cor. 16. 1, 2. Acts 11. 29. and 12. 25.

Against those that gather riches, and hope therein. Luk. 12. 16, to 35. Eccles 11. 18, 19.

Gaine. Against such as teach for gaine. 1. Tim. 6. 4, 5. Tit. 1. 11.

Godlinesse is great gaine. 1. Tim 6. 6.

Of those that are greedy of gaine. Prou. 1. 9. see Couetousnesse.

Gelded soules, see Eunuches.

Genealogie of Simeon. 1. Cor. 4. 24. Gen. 46. 10. Exod. 6. 15.

The genealogie of Beniamin. Gene. 46. 21. and 1. Chro. 7. 6. and 8. 1.

The genealogie of Iudah. Gen. 38. 3. and 46. 12 and 1. Chro. 2. 3. and 4. 1, to 24.

The genealogie of Issachar. Gen. 46. 13. 1. Chro. 7. 1.

A briefe genealogie from Adam to Esau and Iaakob 1. Chro. 1. 1, to 35.

Fables and genealogies ought not to be heeded. 1. Tim. 1. 4.

Generation. taken for ancestors. Matth. 1. 11. for condition or estate. Luke 16. 8. for an age, of the people liuing in that age, or for a certaine time. Mat. 24 34. Luke 1. 48. Heb. 3. 10.

The generation of Ishmael Gene. 25. 12, to 19. of Izhak. Gene. 25 19, of Iaakob. Ge. 46. 8, to 28. of Iesus Christ. Matth. 1. 1. Luke 3. 23.*

Christians a chosen generation. 1. Pet. 2. 9

The Israelites a froward and crooked generation. Deut. 32. 5.

The Sadducees and Pharises a generation of vipers. Mat. 3. 7. and 12. 34. Luke 3. 7.

Of foure wicked generations, looke Prou. 30. 11, to 15.

Our generation and creation is of God, Deut. 32. 18.

To all creatures on the earth, God gaue vertue of continuall generation. Gen. 1. 11, 12, to 29.

Gentiles manners and abominations to be auoyded. Ephes. 4. 17, 18, 19 Roman. 1. 21.* Deut. 14. 1. Leu 18. 26.*

Gentiles called sinners. Galat. 2. 15. and whelpes, see Dogs.

The conuersation of the Gentiles before they knew Christ. Ephes. 2. 11, 12. 1. Cozin. 8. 1.* and 12 2.

The crosse foolishnesse to the Gentiles, see Crosse.

God suffered the Gentiles to walke as they listed vntill the preaching of the Gospel. Acts 14 16.

Iesus foretold that he should bee deliuered into the hands of the Gentiles. Luke 18. 32.

Iesus Christ the expectation of the Gentiles. Gen. 49. 10. Isa. 60. 9.

The election of the Gentiles. Psal. 11. 49. and 30. 9.

The conuersion of the Gentiles. Psal. 113 4. 8. Isa. 2. 2 Acts 11. 18.

The vocation of the Gentiles. 2. Sam. 22. 44, 50. Isa. 66. 10. Zeph. 3. 8.

The Gentiles pertaine to the kingdome of Christ. Psal. 2. 8. Rom. 15. 12.

The Gentiles of themselues farre from Christ. Ephes. 2. 12. and rightconsnesse. Rom. 9. 30.

The doore of faith opened to the Gentiles. Acts 14. 27. Christ foretelleth their entrie Mat. 8. 11. & 12. 18, 20, 21. conuersion. Mat. 24 14 Marke 13. 10, 13, 14. spirituall worship. Iohn 4. 20, to 24. as vnto whom he was sent. Luke 2. 30, 31, 32. Acts 2. 39. and therefore called them his sheepe. Iohn 10. 14, 16. because the Iewes would not enter. Luke 14. 18, 19, to 25.

The calling of the Gentiles, by the preaching of the Gospel, after the Iewes refused it. Mat. 10. 5, 6. Mark. 7. 27. Acts 13. 45, 46, 47. Galat. 3. 8 9.

The election of the Gentiles is free. Rom. 10. 20.

Gentiles desire Philip that they might see Iesus. Iohn 12, 20, 21.

God purified the hearts of the Gentiles, and therefore they are cleane. Acts 15. 9. and 10, 11, to 17.

God reuealed the glorious mysterie of his grace to the Gentiles. Col. 1. 26, 27. Mat. 2. 1, 2, 9, 10, 11.

Christ sent his Apostles to instruct the Gentiles. Mat. 28. 19, 20.

As many of the Gentiles as were ordeined to life, beleeued. Acts 13. 48.

The Iewes forbad the Apostles to preach to the Gentiles. 1. Thes. 2. 16. * Acts 11. 1, 2, 3.

Paul a minister of the Gentiles. Rom. 15. 16. their Apostle. Rom. 11. 13. 1 Tim. 2. 7 their teacher. 2. Tim. 1. 11. sent to them. Act. 9. 15 Gal 2. 7. Ephes. 3. 2, to 13.

The holy Ghost giuen to the Gentiles. Act. 10. 45.

The Apostles Epistle to the Gentiles Act. 15. 23, to 30.

The offering vp of the Gentiles faith called an acceptable sacrifice vnto God. Rom. 15. 16. The glory whereof is due to God, verse. 17, 18.

Saluation refused of the Iewes, came to the Gentiles to prouoke the Iewes to follow them. Rom. 11. 11.

The Gentiles are citizens with the Saints and of the houshold of faith. Ephes. 2. 19. and light in th Lord. Ephes. 5. 8.

Saint Paul calleth the Gentiles a wilde olive tree Rom. 11. 17.

Iewes and Gentiles conioyned in one. Ephes 2. 13, to 18.

The Gentiles are become the children of God. Rom. 9. 26.

The Gentiles ought not to boast of their election, and of the Iewes reiection. Rom. 11 18, to 26. but to remember what they were before they knew Christ. Ephe. 2. 11.*

There should moe Gentiles then Iewes, beleeue in Christ. Isa. 54. 1.*

The Gentile Achish had a care of Dauid. 1. Sam. 29. 9, 10. and 27. 2, 12. and 28. 2. and Hiram the Gentile (who furnished Salomon with stuffe and workemen) bare him like good will. 1. King. 5. 1, 5, 6, 7.*

Naaman the Centile confessed that there was no God, but in Israel. 2. King 5. 15.*

The Queene of Sheba being a Gentile, acknowledged the Name of the Lord. 1. Kin. 10. 1, to 11.

Gentlewomen, see Apparell.

Gentlenesse commended. Matt. 5. 5, 25. and 11. 29. and 18. 1, 2, to 17 1. Cor. 13. 5. Gal 5. 22, 23. Ephe. 4. 2. Col. 3. 12. Titus. 3. 2. as a fruit of the Spirit. Gal. 5. 22.

Ghost. Christ preached by the ghost vpon the Crosse. Matth. 27. 50.

Gifts. The seruant of Abraham gaue gifts to Rebekah & her parents. Gen. 24. 53.

Voluntary gifts required towards the making of the Tabernacle. Exod. 25. 2, to 10.

What gifts God gaue Solomon. 1. King. 3. 5, 12, 13, 14. and 4. 29.*

Absalon presumed of Gods gifts. 2. Sam. 2. 18, 19, to 24.

Saluation is the gift of God. Ephe. 2. 8.

Iesus Christ giuen for vs, is the gift of God. Iohn 3. 16. and 4. 16 Rom. 5. 15, 16.

To giue the holy Ghost is the gift of God. Actes 8. 17, 18, 20. So is it to vnderstand and interprete the Scriptures. Luke 24, 45 and is to be obtained by prayer. 1. Cozin. 14,

14.12,13.
It is the gift of God with patience to beare affliction Phil.1.29.
All things that wee enioy, are Gods good gifts. Mat.26.15,to 31. Luke 19. 12, to 28. 1.Cor.4.7. James 1.17.2.Pet.1.3.
Christ ascending into heauen, gaue diuers gifts to the edification of his Church. Ephe. 4.8,11,12.
The gifts of God are without repentance. Rom.11.29.
Euery man hath his proper gift of God. 1. Cor.7.7.
Gods gifts are diuers, according to his grace giuen vs. Rom.12.6.
Of the gift of tongues. Acts 2.4.1.Cor.12. 28,30 & 14 1,to 12.and of healing. 1.Cor.12 28.30.
To sit on the right or left hand of Christ, is the gift of God. Matth.20.21,23. Marke 10, 37.40.
The gifts of God must be imployed to his glory. 1.Pet.4.10,11. Lest we be deprriued of them, and cast into hell fire. Mat.25. 27, 28, 30. Luke 19.23,24,26.
Gifts blinde the eyes of the wise. Ecclus. 20.28. Therefore Iudges ought not to receiue them. Deut. 16.18,19. Exod 23.8.
Gifts for tribute. 2 Sam.8.2.
God measureth the gift by the heart, Mar. 12.42,43.44.
Of gifts & presents. looke more. Ge. 32.13. & 33.8,to 12. & 43.11,25,26. 1 Sa. 8.3. De. 27.25.2.Sa.8.10.2.Ki. 5.15,16,22,23,27.
Giue, and it shall be giuen vnto you. Luke 6.38.
Great and precious promises are giuen vs by Christ. 2. Pet. 1.4.
The holy Ghost teacheth vs that all things that we haue, are giuen vs of God. 1. Cor. 2. 10,11,12.*
To whom much is giuen, of him shall bee much required. Luke 12.48.
It is a blessed thing to giue rather then to receiue. Acts 20.35.
God giueth all things. Gen. 33.11.
God gaue the citie Iericho into the hand of Iosh. Ioh. 6.2,4,5.
God loueth a cheerefull giuer. 2. Cor. 9.7.
God gaue Samuel to succeed Eli in the Priesthood. 1. Sam. 1.27,28.
Girded God girded Dauid with power to conquere his enemies. 2. Sam. 22.40.
Saint Paul willeth vs to stand girded with verity. Ephe. 6.14.
¶ *Gladnesse.* See Ioy and Reioycing.
Glasse. He that heareth and doth not, is as he that beholdeth his face in a glasse. James 1.23,24.
We see now through a glasse darkely, but then shall we see face to face. 1. Cor. 13.12.
Gleaning. Ruth gleaned corne after Boaz reapers. Ruth. 2. 3.
The gleaning of grapes of Ephraim, better then the vintage of Abiezer. Iudges 8. 2, for Widowes.
Glory. The glory of God appeares in the cloud. Exod. 16.10.
The light of the glory of the Lord, like consuming fire. Exod. 24.17.
The glory of the Lord appeared, when Iosh. and Caleb should haue beene stoned. Numb. 14.10.
The glory of the Lord filled the Tabernacle. Exo. 40.34,35. & the Temple. 1. kin. 8.11.
The glory of God appeared to Moses and Aaron Num. 16.42,44.
Moses beseought the Lord to shew him his glory. Exod. 33.18.
The Arke of God called the glory of Israel. 1 Sam. 4.21.
Esaiah saw the glory of God in a vision. Isa. 6.1,to 6.
God discomfiting Pharaoh & all his hoste, got glory to himselfe. Exo. 15.1.1. Rom. 9.19.
God filleth all the earth with his glory, by punishing the inflexcility of his people. Numb. 14.21.
God was the glory of the Israelites glory Deut. 33.29.
God chose the children of Israel vnto his glory Deut. 26.18,19.
Dauid did all that hee did to the glory of God. 1 Sam 17.45,46,47.
The counsels of the wicked turne to Gods glory. Psal. 66.10,11,12.
All people created to the glory of God. Deut. 26.19.
The Philistims being plagued with Emerods and mice, their priests exhorted them to giue glory to the God of Israel. 1. Sam. 6.2,to 6.
The glory of Christ, as the glory of the onely begotten Sonne. John 1.14.
Glory put for mercy. Rom. 9.23.
The glory of God is reuealed to vs by the Gospel. 2. Cor. 4.6.
The sickenesse and raising of Lazarus was the glory of God. John 11.4,40.
Glory to God in the high heauens. Luke 2 14.
Abraham gaue glory to God, when he constantly depended on his promises. Rom 4.20.
God did shew the riches of his glory vpon the elect, by his mercy. Rom. 9.23.
All glory is due vnto God onely, for whose pleasure all things were created. Reuel. 4.11. Phil 4.19,20.
Glory to the Lambe, who was slaine for vs. Reu 5.12.
No man ought to glory in any thing, but in God. Iere. 9.23,24. & 1. Cor. 1.31. 2. Cor. 10.17.
Christians ought to doe all things to the glory of God. 1. Cor. 10.31.
The good workes of man set foorth Gods glory. Phil. 1.9,10,11. 1. Pet. 2.12
The holy Ghost foreshewed Christ his sufferings and glory. 1. Pet. 1.11.
Our light afflictions are not worthy the eternall weight of glory, which they bring. Rom. 8 18. 2. Cor. 4.17.
Man is the image of Gods glory, and the woman is the glory of the man. 1. Co. 11. 17.
The glory of the Ephesians was Pauls suffering. Ephe. 3.13.
The Thessalonians were Pauls glory and crowne. 1. Thes. 2.19,20.
Paul preached the Gospel not for glory of men, but to please God. 1. Thessal. 2.3, to 14 *
Christians should not be destroys of vaine glory. Gal. 5.26. looke Vaineglory, Confesse and Die.
The glory of the wicked is to their shame. Phil. 3.19.
Glorified. God will be glorified. Leu. 10. and therefore he defended his people wonderfully. Exod. 14.25.
How God is glorified. Exod. 14.31.
We must glorifie God for the deliuering from the deuill and sinne, as the Israelites did for their deliuerance from Pharaoh. Ex 15.1,2,to 20.
God is to be glorified in all things. Deut 28,58. through Iesus Christ. 1. Pet. 4 11.
We ought to pray that the Word of God may haue free passage, and bee glorified. 2 Thes. 3.1.
Christ was glorified when Iudas went to betray him. John. 13.31.
Christ desired his Father to glorifie him among men. John 17.1.
Benhadad glorified himselfe by the strength of his armie, and was discomfited. 1. King. 20 3,18,25,30.
He ought to glorifie God that suffereth as a Christian. 1 Pe. 4.14,16. Mat. 5.10.11,12. God is to be glorified by the purity of our bodies. 1. Cor. 6.20.
Iesus Christ shall be glorified by his Saints. 2. Thes. 1.18.
If we will be glorified, we must suffer with Christ. Rom. 8.17.
Of the glorifying of our bodies, looke Phil 3.21 and Body, and Resurrection.
Gluttony is a worke of darkenesse. Rom 13.13. and of the flesh. Gal. 5.19,21, to be auoyded. 1. Pet. 4.3. by the example of Esau who was prophaned thereby. Heb. 12.16.
We may not keepe company with gluttons or belly gods Pro. 23.20.
A prayer against gluttony. Ecclus 23 1,6.
Of the rich glutton. Luke. 16. 19.* Looke Drunkennesse and surfeiting.
¶ *Gnashed.* The Iewes gnashed at Steuen with their teeth. Acts 7.54.
Of gnashing of teeth, looke more. Matth. 8 12. and 13.50 and. 24.30.
Gnat. The Pharisees strained out a gnat and swallowed vp a camel. Mat. 23.4.
¶ *Goe.* God did goe before the Israelites to guide them. Deut. 31.3.
How the Israelites did goe out of Egypt Exod. 12.37,38,39.
To goe vnto his Fathers, put for to die Gen. 15.15.
To goe into the number, put for being inrolled, Exo. 30.10.
God. God is a Spirit. John 4.24.
God is one. Mar. 12.29. Ioh. 17. 3. 1. Cor 8.6. 1. Tim. 2. 5. Alpha and Omega, beginning, and ending, first, and last. Reuelat. 1. & 11.17.
God the Father tooke great delight in his Sonne. Mat. 3.17.
Christ proueth that he was God, and that the Father wrought by him. John 5.17 and 10.31.
No man hath seene God, can see him, or know him as he is, but Christ. John. 1.18. and 4.22. 1 Tim. 6.16.

One God and Father of all, above all thorough all, and in vs all. 1. Cor. 8. 6. Ephe. 4. 6.
God dwelleth not in Temples made with hands. Acts 17. 24. and 7. 48.
The Name of God. Exod. 3. 15.
God filleth heauen and earth, and seeth all things. Iere. 23. 24.
Nothing hidden or vnknowen to God. Genes 16. 13, 18.
We liue, moue, and haue our being in God. Acts 17. 28.
The wicked thinke there is no God, or that God hath no regard to worldly things. Iob. 21. 13, 14. & 22. 17. & 34. 19. Psal. 10. 4, 13, and 14. 1. and 53. 1. and 73. 11.
Nothing is certaine without God. Wisd. 1. 12.
All things are possible with God. Gen. 18. 14. Matth. 19. 26. Luke 18. 27. Mar. 10. 27.
God needeth no mans help. Iob. 26. 2, 3, 4.*
Because God hath made all creatures, they ought to humble themselues vnto his ordinances. Isa. 45. 9, 10, 11, 12.
All things are Gods. Psal. 24. 1. of God, through God, and for God. Rom. 11. 36.
God doth all things vnsearchably. Prou. 5. 2, 3.
Philip desired to see God the Father. Iob. 14. 8.
All the workes of God are exceeding good. Eccles 39. 16. Gen. 1. 31.
The God and Father of Christ, is our God and Father Iohn 20. 17.
God was the Israelites God, and dwelt amongst them. Exod. 29 45.
There is no God but the God of Israel. Deut. 4. 35, 39. and 32. 30. 1. Sam. 2. 2.
The Lord said that he was the God of Israel, and had them not to feare the gods of the Amorites. Iudges 6. 10.
God chose the Israelites to the end he would be their God. Exod. 6. 7. Deu. 4. 20.
God would be knowen to be the Lord, by signes and miracles. Exod. 7. 17.
Our God is God of gods, and Lord of lords Deut. 10. 17. 21. Isa. 45. 1. 12.
God was declared to be the onely and true God of Israel, by sending fire to consume Esaus sacrifice. 1. Kings 18. 36. 37, 38.
Naaman the Syrian confessed, that the God of Israel was the only true God. 2. Kin. 5. 15. So did Iethro. Exod. 18. 11. And Rahab. Iosh. 2. 11.
None other but God alone, that afflicteth and healeth, that killeth and giueth life Deu. 32. 39.
God was the onely conductor of the Israelites. Deut. 32. 10, 12.
God is he that doth all things in vs. 2. Sa. 22. 30.
Dauid did all things that God might be iustified. 1. Sam. 17. 45, 46, 47.
God giueth all things. Gen. 33. 11.
God careth for vs. 1. Pet. 5. 7.
Of the familiarity and bountifulnes of God toward Abraham. Ge. 18. 10, 17, 18, 19, 24.* and 19. 29.
God was with Izhak for his fathers sake, and therefore willeth him not to feare. Gene. 26. 24.
God was with Iaakob in his way, and on him onely he depended. Genes. 28. 13, 15, 20. and 46. 4.
God was with Ioseph. Gene. 39. 2. 3. with Caleb. Iosh. 14. 12. and with Iosh. in whatsoeuer he did. Iosh. 1. 9. and with Ionathan. 1. Sam. 14. 10, 15, 45.
God promised Gideon that he would be with him. Iudg. 6, 12, 16.
God would be knowen to be our deliuerer out of bondage. Exod. 16. 6. Deut. 5. 6.
God refused to conduct his people for their idolatries sake. Exod. 33. 3.
God fought for Israel. Iosh. 10. 42.
God deliuered into the hands of the Israelites, their enemies. Deut. 2, 21. and 3. 2.
God will haue all victory to be ascribed vnto him. Iol. 24. 11, 12. for he deliuered the Philistims into the hands of Dauid. 2. Sam. 5. 24, 25. and Og into the hands of the Israelites. Deut. 3. 3. Therefore he sent but three hundred men with Gideon. Iudges 7. 2, 4, 6, 7.
God was he that chased the Amorites, and other. Exo. 34. 11.
God gaue Hezekiah, victory for his owne Names sake, and for Dauid his seruants sake. 2. king 19. 34.
God will not bestow his grace alwayes in vaine. Iud. 10. 10, to 14.
How Moses, Aaron, Nadab, Abihu, and the 70. Elders of Israel, saw God. Exod. 24. 9, 10, 11.
God appeared to Iosh. like a man with a drawen sword in his hand. Iosh. 5. 13, 14, 15.
Manoah and his wife thought they had seene God, when they saw but his Angel. Iudg. 13. 3, 22.
God ought to be followed. Ephe. 5. 1. and blessed, and why. 2. Cor. 1. 3, 4.
The children of Israel not able to heare God speake. Exod. 20. 18, 19.
The people seeing the sick of the palsie healed, glorified God. Mat 9. 8.
How to offer to God our selues, and all that we haue. Rom. 6, 13.
We ought to feare, worship and offer to God onely. 2. Kings 17. 36.
All knees shall bow vnto God. Isa. 45. 23.
We must loue and serue God with all our heart and soule. Deut. 6. 3, 5, 13. & 11. 13 and submit our selues vnto him. Eccles. 13. 8. and by prayer seeke vnto him only, and we shall find him. Deut. 4. 29, 30, 31. Ecclus 38. 2. 9.
Vnto God only belongeth all honour and glory. Isa 42. 8.
We cannot serue God and riches Matth. 6 24 Luke 16. 13.
We ought not to tempt God. Deut. 6. 16.
He that is of God, heareth Gods word. Ioh. 8. 47.
He that is of God, ought to walke as Christ walked. 1. John 2. 6.
All things are of God by Iesus Christ. 2. Thess. 1. 11, 12.
God the giuer of all grace beginneth the good worke with vs, and performeth it. 1. Cor. 4. 7. Phil. 1. 6. Heb. 13. 21.
God is to be acknowledged the authour of all goodnesse. 1. Cor. 8. 6, 7.
God is he that iustifieth vs for the loue of Christ. Rom 8. 32, 33.
We are elected of God to be sanctified by his Spirit. 1. Pet. 1. 2.
God hath raised vs vp to life with Christ, and why Ephe. 2. 5, 6, 7.
God hath called vs vp to glory and vertue. 2 Pet. 1. 3.
The Pharises despised the counsell of God Luke 7. 30.
We are in God, and dwell in him, if we loue God and our neighbour. 1. John 2. 5. and 3. 24 and 4. 13.
Our God is the God of mercy, patience, and comfort. Rom. 14. 5. 2. Cor. 1. 3.
God cannot lie. Tit. 1. 2.
God will giue eternall life to those that he hath promised the same. Heb. 10. 22, 36.
Gods giftes and callings are without repentance. Rom. 11. 29.
Those that cleaue to God, shall liue, whereas those that follow idoles, shall perish. Deut. 4. 3, 4.
God chastiseth him whom he loueth. Heb. 12. 6.
The first fruites ought to be offered vnto God. Exod. 23. 16, 19.
Iaakob going into Egypt, offered sacrifice vnto God. Gen. 46. 1.
Ioseph attributeth vnto God both his selling into Egypt, and the honour that he receiued there Gen 45. 8.
God suffereth the spirit of errour to possesse the mouth of false Prophets. 1. King. 22. 21, 22.
God sent an euill spirit betweene the inhabitants of Shechem and Abimelech, that they might destroy one another. Iud. 9. 23, 24.
Of the prouidence of God toward the Samaritans afflicted. 2. Kin. 7. 16.*
The mercy of God toward all men. Wisd. 11. 20, 26 and 12. 1, 2, 8, 10.*
None good but God onely. Matth. 19, 17. Marke 10. 18. Luk. 18. 19.
God is loue. 1. John 4. 16.
Preachers are Gods labourers. 1. Cor. 3. 9.
God only couereth the heart. 1. Kings 18. 37.
God touching our hearts, we shall follow. 1. Sam. 10. 16.
God ruleth the steps and wayes of men. Prou. 24. 24. Jer. 10. 23.
Paul prayeth to God to guide his iourney. 1. Thes. 3. 11.
God beholdeth the heart, not outward appearence. 1. Sam. 16. 7.
God foreseeth things to come, and not idols. Isa. 42. 8, 9.
God is the authour of peace, and not of confusion. 1. Cor. 14. 33.
God only is holy. Reu. 15. 4.
The description of God. Exo. 34. 5, 6, 7. his power and benignity. Isa. 40. 10.*
The Name of God is our protection. Pro. 18. 10.
How God is to be sought for, and who find him. Wisd. 1. 1, 2.
God only forgiueth sinnes. Marke 2. 7.
God saueth without sword. 1. Sam. 17. 45.
God is only wise. Rom. 16. 27.
God seeth and searcheth the heart, and reines. Actes 15. 8. 1. Thessal. 2. 4. Reuelat. 2. 23.

123 Pſa.7.9. Jere.11.20.& 7.11.& 17.10.
God onely was the Author of wiſedome Baruch 3.32,36.
In puniſhing the wicked, God is eſteemed ſanctified. Iſa. 5.16.
It was the will of God, that Rebekah ſhould be the wife of Izhak. Gen.24.50,51.
Moſes the man of God. Deut.33 1.
Of thoſe that worſhip both God and Idole.2.kin.17.33.
The Iſraelites did chooſe to ſerue God, and reiect Idols. Joſhua 24.16,21,22, 23,24, 31.
Satan called the god of this worlde. 2. Cor.4.4.
God made Moſes a god to Pharaoh. Exo.7 1,2.
To ſanctifie God what Deut.32.51.
God ſpeaketh by his preachers. Jeremy 7. 23,26.and 11.7,10
How God is pacified. Dan.4.24
God is able to abate the pride of princes. Dan.4.34.
God neuer faileth thoſe that truſt in him. Dan.14.38.2.Mac.15.26,27.
What God requireth of vs. Micah.6 8.
God onely gouerneth all things. 2. Eſd.6.6.
God is the preſeruer and giuer of kingdomes.2.Chron36.23.Eſt.16.16.
How God is tempted. Pſal.78.18.
God is our father Deut.32.6.Malac.1.6. 2 Eſd.1.29.
Godhead. The fulneſſe of the Godhead, dwelleth in Chriſt. Col.2.9.
Godly. How we are partakers of the godly nature.2.Pet.1,3.
All that liue godly ſhall ſuffer perſecution. 2.Tim 3.12
Godlineſſe cauſeth a king to bee bleſſed. Pro.25.1,4.
Godlineſſe, or vngodlineſſe doeth neither put or hurt God, but man. Job 35.6,7,8,
Godlineſſe, hopeth for eternall life. Tit.1. 1,2.
We ought to exerciſe faith, true godlineſſe, and holy converſation.1. Tim.4.7,8. 2.Pet.3.11.
Gods. Flie from honour ſtrange gods, we ſhal periſh.Deut.5.7,to 10.
The gods that are made with hands, are no gods Acts 19.26.
Rahel ſtale away the gods or idols of her father.Gen. 31.19,30
Jakob commanded his houſhold to put away the ſtrange gods.Gen 35.2.
Samuel exhorteth the people to put away the ſtrange gods, to ſerue the true God.1. Sam.7.3.
Gods vſed for Iudges and Princes. Exod. 21.8.Pſal.82.1, 6.for Angels. Pſal.95.3.*
Gods the worke of mens hands.Deut.4.28.
Of the diuerſity of the gods of the Gentiles.2.kin. 17.29,30,31.
Many be called gods, yet vnto vs there is but one.1.Cor.8.5,6.
The gods of the Gentiles are not to bee feared Baruch 6.3,4,22,26.*
The true God blaſphemouſly compared to the gods of the Gentiles 2. King. 18.33, 34,35.and 19 10,12,13.
Yet that will ſerue the Lord muſt put away ſtrange gods Joſh.24.23.
No mention may bee made of any other gods but the Lord.Exod.23 13.
Who ſo offereth to other gods ought to bee ſlaine. Exod.22.20.looke Idolatrie and Superſtition.
Thoſe to whom Gods word is giuen, are called gods Joh.10.34,35.
Gold or ſiluer that appertaineth to Idols, may not be put to priuate vſe, and why Deut. 7.25,26.
The weight of gold that came yerely to Salomon.1. Kings 10.14. The Queene of Sheban gift vnto him, and of diuers things made of gold. 1. kings 10,10,16,17,18,21.
Gold and ſiluer as plentie as ſtones. 2. Chron.1.15.
Gold or ſiluer cannot deliuer any from Gods wrath Ezek.7.19.
Joſhua reſerued the gold, ſiluer,&c. at the ſacking of Jericho, and put it vnto the treaſure of the houſe of the Lord Joſh 6.19,24.
If any man build gold one the foundation of Chriſt, his building will abide.1, Cor.in. 3.12.
Chriſt ſent his Apoſtles to preach without gold ſiluer,&c.Matth.10.9. Marke 6.8. Luke 9 3.
Good. None good. Pſa.14.3.53.1.3. Ro. 3.10.not pure. Job 25.4 but God only. Ma. 19 16,17.Mar 10.18 Luke.18.19.
God ſaw all that hee had made, and loe it was very good.Gen.1.31.
God made all his good to goe before Moſes.Exod.33.19.
Cleaue to that is good, and abhorre that is euill.Rom.12.9. Gal.4 18.1. Theſſal 5.15.
Wee ought to be wiſe to good, and ſimple to euill Rom.16.19.
Doe good to all, but eſpecially to the faithfull Gal.6.10.
Wee ought to doe good euen to our enemies.Luke.6.35.
It is lawfull to doe good on the Sabboth day. Luke 6.9,10.
God will conſume idolaters after hee hath done them good Joſh 24.10.
Dauid did good for euill. 1. Sam.24.5,7. 8 and.26.9.
We ought to doe that is good in the ſight of the Lord. Deut.6.18.
Good and euill. Deut.30 15.
Our corrupt nature can not doe that good we would.Rom.7.18,19.
Good intent contrary to Gods word, is ſlaine.1.Sa.13.11,to 15.& 15.11,13.19 10.
Uzzah for his good intent contrary to Gods commandement, was ſlaine by God. 2.Sam 6 6,7.looke Thou hes.
Goods of him that is taught are to be imparted to the teacher.Gal.6.6.
Shame is the reward of euill gotten goods Act 1 18.looke Riches, and Bleſſings.
Goodneſſe. Ouercome euill with goodneſſe. Rom.12.21.
Mans heart bur reformed by God, is vnapt to goodnes. Pſa.1.14.
Goſhauke. It was not lawfull for the Iewes to eate of a Goſhauke.Deut.14.12
Goſpel is the glad tidings of ſaluation. Luke.2.10.Rom.16.17,
The Goſpel declareth how Chriſt died our ſinnes, was buried,&c 1. Corinth. 15. 105.
The Goſpel giueth eternall life by Chriſt vnto Gods choſen, according to his purpoſe and grace. Ephel. 1.7,9.2.Timoth.1.8. Tit. 2.11.
The Goſpel called the wiſedome of God Matth.11 19.1.Cor.2.7.the myſterie hidde from the beginning of the worlde. Ephel. 3. Col.2.26.the adminiſtration of the ſpirit, right confeſſe.2. Cor.3.8,9. a myſterie, ſecret.1.Cor.4.1 Col.4 3 and the reuelation of the myſterie.Rom. 16.25.
Wee are ſaued by the Goſpel.1. Corinth 15.2.
The Goſpel is the new couenant. Jerem 31.31.
The Goſpel preached by Chriſt firſt in Galile Iſa 9.2.Mat.4.16.
It was foretold that the Goſpel ſhould be reuealed to the Gentil 9. Iſa. 29.18. and preached. Iſai.27. 12,13. and how ſinners ſhuld be conuerted the ſame. Iſa 29.24.
Whether the Goſpel traineth vs Hebr. 11 22,23,24.
The Angel declared the Goſpel vnto the ſhepheards. Luke 2.10.
The promiſe of eternal life reuealed by the Goſpel. Ephel.1.5 Tit.2.11.
The Goſpel which the Apoſtles heard in ſecret ſhould be preached openly. Matth.10 27.
Chriſt ſent his diſciples to preach the Goſpel Mat.28,15,20 Mar 16.15,16.
The Goſpel to be preached throughout all the worlde. Matth.24.14. Mat. 13.10.and to euery creature. Marke, 16.15. and ſo it was Col.1.23.
Paul preached the Goſpel from Jeruſalem to Illyricum.Rom.15.19.
The maieſtie of Chriſt is declared by the Goſpel.2.Cor 4.4
None ought to be forbidden to preach the Goſpel, albeit hee be vnworthy, and why Luke 9.49.50.
Who ſo loueth father or mother more then Chriſt, is not worthy to be a miniſter of the Goſpel. Matt. 10.37,39.and 16.25. Marke 8.35.
The deceitfulneſſe of riches,&c. maketh the Goſpel to the vnfruitfull in many. Mark. 4 15,19 19.
The Goſpel compared to Seed ſowen Mat.13.3,to 10,18,to24.
All thoſe to whom the Apoſtles preached the Goſpel, beleeued not. Rom. 10.16 Iſai. 53 1.
The Goſpel is hid to ſome through their vnrighteouſnes.2. Cor 4.3,4.
The Goſpel from the time of John Baptiſt, ſuffereth violence. Matt. 11.12, Luke 16.16.
Thoſe that haue not beene faithfull in riches of iniquitie, are not to bee truſted with the Goſpel Luk.16.11.
The Goſpel vnknowen to the wiſe Iewes, and yet knowen to the ſilly Apoſtles. Matt. 11.25.
The Goſpel compared to a ſtreame of di-

en, and a pretious stone found, Matth. 13. 4.45.

The Pharisies beleeue not the Gospel, neither will suffer others to beleeue. Mat. 23. 13. Luke 11.52.

The Gospel bringeth dissention and death to the professors thereof. Matth. 10.34, 35. Acts 14 1,2, to 7.

What they shall receiue, who for the Gospels sake haue forsaken all things. Matth. 19. 28.29.

None but such as are called and chosen, receiue the Gospel, and bring foorth fruits, Mat. 20.1,8,to 16.

Our conuersation must be such as becometh the Gospel. Phil. 1.27.

The terrible iudgement of God against such as contemne the Gospel, 2. Thessa. 2.10, 11,12,

The Gospel is the more aduanced by good workes. Col. 1.6.

The Gospel prophesied of, to be preached in diuers languages. Isa. 28.11.

The Church is gathered by preaching of the Gospel Isa. 60.3.

The conscience is gladded with the word of the Gospel. Psa. 12.25.

The Gospel of John why it is written. Joh. 21.30,31.

Gouernour. Joseph Gouernour ouer the land of Egypt. Gen. 42.6.

Against wicked gouernours of cities. Zeph. 3.3. looke Princes and Magistrates,

¶ *Grace.* Noah found grace in his eyes of the Lord. Genes. 6.8.9. so did Moses, Exod. 33.17.

Hannah desired to find grace in Elies sight. 1. Sam. 1.18.

By the rich grace of God, wee are redeemed Ephes. 1.7. Tit. 3.7.

The Prophets foretold of grace to come to vs by Christ. 1. Pet. 1.10.

God determined before the beginning of the world to bestow his grace on vs. 2. Tim. 1.9. that hee might be glorified for so great grace bestowed. Ephes. 1.4,5,6.

The grace of God appeared that we should liue holily, waiting for the blessed hope of eternal life. Tit. 2.11,to 15.

Wee are saued not by workes, but by grace in Iesus Christ. Ephes. 2.8,9. John 1.17. or else were grace no more grace. Rom. 11.6.

The remnant of the Iewes shalbe saued by grace. Rom. 11.4.5.

They make frustrate the grace of Christ, who seeke to be iustified by workes Gal. 5.4.

Wee ought to trust in the grace offered by the Gospel. 1. Pet. 1.13. and not to receiue the same in vaine. 2. Cor. 6.1.

Who so reiecteth the grace of God offered, can looke for no mercie. Heb. 10.26,27.

The Apostles with grace & peace to those Churches they write vnto. Rom. 1.7. 1. Cor. 1.3. 1. Pet. 1.2.

We ought to grow in grace and the knowledge of Christ. 2. Pet. 3.18.

As we profit in the knowledge of God and Christ, so shall the grace of God be multiplied vnto vs. 2. Pet. 1.2.

Grace put for the doctrine of the Gospel Titus 2.11. Heb. 13.9. 1. Pet. 5.12. for faith and the fruits thereof. 1 Pet. 1.5. For free gifts. 1. Cor. 1.4. For spirituall gifts. 2. Pet. 3.18. For the Ministerie and preaching of grace. Gal. 2.9. For free forgiuenesse of sins. John 1.17. For the whole calling of the faithfull. Hebr. 12.15. For the efficacie and power of the spirit. Acts. 14.26.

Of grace, before and after meales, looke Thanksgiuing and Praises.

Of the grace of God, looke Fauour, Gifts and Mercie.

Gracious. God is gracious and mercifull, &c. Exod. 36.6,7.

Grafted. To what ende wee are grafted with Christ into his death Rom. 6.3,4,5.

The Iewes were broken off, that the Gentiles might be grafted in. Rom. 11.17,19.

Grapes, looke Cluster.

It was permitted the Iewes, to eat of his neighbours grapes, put not to cary any away Deut. 23.24.

Grasse. God will send grasse to feede the cattel of those which loue him. Deuter. 11. 13.15.

All flesh is grasse, and all the grace thereof is as the flower of the field. Isa. 40.6,1. Pet. 1.24.

Grashopper, looke Blasting.

Graues. The graues did open at the death of Christ. Matth. 27.52.

Iaakob set a pillar vpon Rahels graue. Gen 35.20,1. Sam. 10,2.

No man knoweth where Moses graue is. Deut. 34.6.

Iosiah commanded that none should touch the graue of the man of God. 2. kin. 23.17,18.

The graues of iust Num. 11.34.

The graue described Job. 10 19,21,22.

The Lord bringeth downe to the graue, and raiseth vp. 1. Sam. 2.6.

Grauen. Michaias grauen and molten image. Iudg. 17.3.4.

Great. God is great. Deut. 10.17.

Who shall be greatest in the kingdome of heauen. Mat. 18 4. Mar. 9.34. Luk. 9.46,48.

God hath done great things for his people. 1. Sam. 12.24.

Saul foretold Dauid that hee should doe great things. 1. Sam. 26.25.

Moses desireth God, that his power might be great. Num. 14.17.

The *Greekes* seeke after worldly wisedom. 1. Cor. 1.22.

A prophesie of the kingdom of the *Greekes.* Dan. 11.2,3.

Greeting. Of the greeting betweene Moses and Iethro. Exod. 18.7.

Paul willeth the faithfull to greete one another with an holy kisse. Philipp. 4.21. 1. Thess. 5.26.

The Scribes and Pharises loued greetings in the markets, &c. Matth. 23.7. looke Salutation.

Greeue not the holy Spirit of God. Ephes. 4.30.

It grieueth Gods enemies that his children prosper. Nehe. 2.10.

Grone. Euery creature groneth with vs for the reuelling of the sonnes of God. Rom. 8.22.

God heard the groning of the Israelites. Exo. 6.5.6. and had compassion on their groanings, for their Iudges sakes. Iudg. 2.18.

Grew. Samuel grew, and the Lord was with him. 1 Sam. 3.19.

Grudging. looke Murmuring.

Grudgingly. Wee must not giue almes grudgingly. 2 Cor. 9.7.

¶ *Guided.* Wee must be guided by Gods word, and not by good intent. Eccles. 4.17.

Guile. No guile found in the mouth of Iesus. 1. Pet. 2.22.

All guile ought to be laid aside of Christians. 1. Peter. 21. looke Wrong.

¶ *Gyants* Emims. Zamzummins, and Anak. Deut. 2.10 20.10 24. Num 13.23,34.

Gyants were mighty men, and contemners of God Gen 6.4.

Dauid discomfited foure gyants, the sons of Harophah. 2. Sam. 21.2, &c 16,2.

H

¶ *Habitation.* The land of Canaan Gods holy Habitation. Exod. 15.13.

Wee grow to bee an Habitation of God, by the building of the spirit. Ephes. 2.21.

Hailestones. God destroyeth his enemies with Hailestones. Iosh. 10.11.

Hallowed bread, looke bread.

Halt. Iaakob halted on his thigh. Genes. 32.31.

To halt betweene two opinions, what. 1. king. 18.21.

Hand taken for strength. 1. kin. 18.46. Lu. 1.66. Act. 11.21. for ministerie or seruice. Lu. 26.46.

Tamar deloured of Amnon, layde her hands on her head. 2. Sam. 13.19.

The leprous hand of Moses became sound Exod. 4.6 7. so did the dryed hand of Ieroboam. 1. king. 13.4,6.

The Apostles reproued, for eating with vnwashed hands. Mat. 15.2. Mar. 7.2,3,4,5.

The Pharises marueile that Christ sate to dinner with vnwashed hands. Luke 11. 37.38.

Pilate washed his handes in token of Christs innocency. Mat. 27.24.

Paul willeth vs to worke with our owne handes. 1 Thess. 4.11. as himselfe did. Acts 18.3. day and night. 1. Thess. 2.9.2. Thess. 3. 8. to relieue himself and others. Acts 20 34.

Paul willeth him that hath stolen, henceforth to labour with his hands. Ephes. 4.28.

God will prosper our handie worke, if we loue him. Deut. 30.9. for hee is the directour of the same. Psal 90.17.

Christ lifting vp his handes, blessed his Apostles. Lu. 24.50,51.

If our hand offend vs, we ought to cut it off Matt. 5.29.30.

Christ healed the dryed hand on the Sabbath day. Mat. 12.10,12,13.

The Apostles healed the sicke, by laying on their hands Mat. 16.18. so did Christ. Lu. 4.40.

Children brought to Christ that he might lay his hands on them. Mat 19.13. Mar. 10 13,to 16.

Iosh̃ua replenished with wisedome by the laying on of Moses hands Deut. 34 9.

Paul recouered sight, by laying on of Ananias

unlike hands. Actes. 9. 17, 18.
Stretching forth the hands to God, taken for acknowledging the offence. 1. King. 8 38.
Salomon praying stretched out his hands towards heauen. 1 King 8. 22.
Moses praying, spread his hands vnto the Lord. Exod. 9. 29. 33.
So long as Moses held vp his handes to God, the Israelites preuailed, &c. Exod. 17. 11, 12.
Lifting vp the hands to heauen, a manner of swearing. Deut. 32. 40. Gen. 14. 22. Reu. 10. 5.
To lift vp the hand against any, is to rebell. 1 King. 11. 26.
None can deliuer any out of Gods hands. Deut. 32. 39. nor auoyd his hande. Amos 9. 2.
The Lords hand is not shortened. Numb. 11. 23.
Gods hand was sore against the Iewes, when hee deliuered them into their enemies hands Iudg. 2. 15.
The hand of the Lord was against the Philistims al the dayes of Samuel. 1. Sam. 7. 13.
The hand of God is vpon any when hee afflicteth them with any kind of plague. 1. Sam. 5. 7.
The faithful are in Gods hands. Deut. 33. 3.
The hand of God for a cloud. Exo. 33. 33. Looke Laying.
What Gods right hand signifieth. Luke 21. 69. Actes. 7. 55.
Handwriting. Christ hath put out the handwriting of ordinances that was against vs Col. 2. 14.
Hanged. The Philistims hanged vp Sauls body vpon the wall of Bethshan. 1. Sam. 31. 10.
The seuen kinsmen of Saul were hanged before the Lord. 2. Sam. 21. 1, 2, 6, 9.
Rechab and Baanah were hanged for murthering Ishbosheth 2. Sam. 4. 5, 6, 12.*
Whosoeuer was hanged on a tree, ought to be buried the same day. Deut. 21, 22, 23. because he is cursed. Gal. 3. 13.
Hap, looke Prouidence.
Happy. Ten things happy. Eccles, 25. 7. &c. 14. looke Blessed.
Hard. Two things hard and perilous Eccles. 26. 30.
Nothing too hard for God. Ierem 32. 27. Gen. 18. 14.
Harden. Whom God wil, hee hardeneth, Rom. 9. 18. and 11. 7.
To harden our hearts, is to be obstinate. 1. Sam 6 6. John 12. 40.
God hardened the hearts of the Hiuites, and why Iosh 11. 10.
God hardened Pharaohs heart. Exod. 7. 3, 13, 14 and 8. 15. 32. 9. 7, 12, 34, 35. and 10. 1, 10, 27. and 11. 10. and 14. 4. 8.
God hardened the Spirit of Sihon, & why Deut. 2. 30.
Death hardened, taken for forgetfull Psal. 6. 5.
The hardnesse of heart is the fountaine of ignorance. Ephe. 4. 18. looke Heart.
Hare forbidden the Iewes to eate, Leuit. 6. 6. Deut. 14. 7.
Harlots Two harlots pleaded before Salomon. 1. Kings 3. 16.*
He that cleaueth himselfe with an harlot, is one body with her. 1. Cor. 6. 16.*
Harlots shall sooner enter into the kingdom of God then proud Pharises. Matth. 21. 31, 32.
Of the behauiour of harlots. Prou. 9. 13, to 18. looke Whoores
Harnesse. looke Armour.
Hart. The Iewes might eat of a Hart, &c. Deut. 14. 5.
Harueſt. The law of harueſt. Leuit. 19. 9, 10 and 23. 22.
Our harueſt shalbe plentifull if wee please God. Leuit. 26. 3, 4, 5.
Whitsuntide was the feast of the first fruits of harueſt. Leuit. 23. 16.
Samuel called vpon God in the time of haruest. 1 Sam. 12 17.
Pray the Lord to send labourers into his harueſt. Mat. 9. 38.
The Apostles reaped the harueſt which the Prophets had sowen. John. 4. 38.
The Lords harueſt. Reu. 14 18.*
Hate. God punisheth those that hate him. Deut. 5. 9.
We ought not to hate our brother in our heart. Leuit. 19. 17.
Christ was hated of the world, and why John. 7. 7.
Christians are hated of all men for Christs Names sake. Matth. 10. 22.
We ought to do good to them that hate vs. Matth. 5. 44.
Dauid loued those that hated him. 2. Sam. 19. 6.
Hee that hateth his brother is a manslayer 1. John 3. 15. and 2. 9. 11.
Isbak is hated of Abimelech, and Phicol. Gen. 26. 27. and Iaakob. Esau. Gene 27. 41. & Ioseph of his brethren. Gen. 37. 4, 5, 8.
The Egyptians hated the Israelites. Ex. 1. 12 Psal. 105. 25.
Amnon hated his sister, after hee had defiowred her 2 Sam. 13. 15. and therfore Absalom hated him. 2. Sam. 13. 22.
Her that calleth vpon God shall bee deliuered from them that hate him. 2. Samuel. 22. 18.
We ought to hate all for Christs sake. Lu 14 26. John. 12 25.
Three sorts of men hated. Eccles, 25, 2. Looke Enuie and Malice
Hautnesse, looke pride, or Nobilitie.
Haile mingled with fire, destroyeth cattell and other things in Egypt. Exodus. 9. 18. 24, 25.
Haire. Not one haire of their heads perisheth, that suffer for Christ his sake. Luke. 21. 18.
All the haires of our heads are numbred. Matth. 10. 30. Luke 12. 7.
Absaloms haire polled yeerely, weyed 200. shekle 2. Sam. 14. 26.
Long haire comely for a woman, not for a man. 1. Cor. 11. 14, 15.
Broyded haire forbidden. 1. Tim. 2. 9. and 1, Pet 3. 3.
Head, The people that feare God, shall bee made the head and not the taile to any nation. Deut. 28, 13.
Christ is the head of whom the body of the Church dependeth, and is nourished. Ephe. 1. 22 & 4. 15, 15. Col. 1. 18. 2. 10, 19. 2. Samuel 22 44.
Christ breake the Serpents head. Genes. 3. 15.
The mans head must bee bare when hee prayeth, and the womans couered. 1. Cor. 11. 4, 10.
The head for the honourable man, or prince Isa. 1. 6. and 9. 15. Amos 9. 1. Num 1. 4.
Heale. God onely healeth and deliuereth from afflictions. Deut. 32. 39.
God he leth all our infirmities. Exod. 15 26. Jer. 17. 14.
We are healed of our sinnes by Christ his stripes. 1. Pet. 2. 24.
Health. The health of Israel is the Lord Ier. 3. 23.
To whom health is promised. Prouerbes. 4. 22.
Health is the most excellent thing in the world. Eccles. 30. 15, 16.
Heape The wicked heape sinne vpon sinne Eccles. 3. 29.
Heape coales, looke Coales.
Heard of swine, looke Swine.
Heardmen, Strife betweene the heardmen of Gerar and Izhak. Gen. 26. 20. looke Shepherds.
Heare. Samuel heareth God speake vnto him 1. Sam. 3. 10, 11.
The Israelites would not harken to Moses, and why. Exod. 6, 9, 12.
The Lord would not heare the Israelites, presuming to fight contrary to his commandement. Deut 1. 42. 45.
All ought to heare and obey Gods voyce. Iosh. 8. 35. 1. Sam. 12. 14.
Such as heare Gods voyce are his chiefe treasure, &c. Exod. 19. 5, 6.
God commaundeth vs to heare the Prophet Christ. Deut. 18. 18, 19. Mat. 17. 5. Luk 9. 35. 2. Pet 1. 17.
None can heare without a preacher. Rom 10. 14.
Faith commeth by hearing the word of God preached. Rom. 10 17.
Christ exhorteth all that haue eares, to heare. Mat. 13. 9. Mar. 4. 3, 9. Luke 8. 8.
Preachers must speake whether the people will heare or not Iere. 7. 27.
To heare put for to beleeue Matth. 7. 24. John 10. 8, 16, 1. Tim. 4. 16. 1. John 4. 6. and for to vnderstand 1. Cor. 14. 2.
Hearing onely is not sufficient. Mat. 7 21. Luke 11. 28. Rom. 2. 13. James 1, 22.* looke Doe.
Diuers kinds of hearers Matt. 13 19, 20. * John 7. 40, 41.
They that heare Gods preachers, heare God himselfe. Luke 10. 16. and are of God. Joh. 8. 47. and contrariwise. 1. John 4. 6 looke Parishioners.
Famine of hearing, see Famine.
We ought to be swift to heare, and slowe to speake Jam. 1. 19.
God will not heare contemners of his word and preachers. Jere. 18. 11.

Dauids enemies cryeng for ayde, were not heard. 2.Sam.22.42.

God heard Eliah. 1.Kin.18.37.38.

God will heare the cry of the afflicted and oppreſſed calling on him. Exod.22.23.2.Samuel.22.7.

Whom God doth heare, and whom not. Iohn.9.13.

God heard the bondwoman Iſhmael. Gen.21. 17. of Leah and Rahel. Gen.30.6,17. and of Iaakob in his tribulation, Gen.35.3.

Moſes was heard of the Lord. Exod.32. 14 Num.14.20. Deut.9.16, 19. & Samuel. 1.Sam.7.9. and Manoah Iudg.13.8,9.

Heart comforted with bread. Iudg.19.5.

The heart of a man is deceitfull and wicked above all things. Ier.m.17.9. Geneſ.6. 5.and 8.21.

To beleeue a mans ſelfe in his heart, is to flatter himſelfe in his wickednesſe. Deuter. 29.19.

God knoweth the ſecrets of all hearts, and reproueth them. 1 Sam.16 7. 1.Kin.8.18. Acts 15,8.1.Theſſ.2.4.1.Iohn 3.20. Reuel.2.23. 1.Chron.28.9. Pſal.7.9. Iere.11.20.and 17. 19.and 20.12.

God ſhall make manifeſt the counſaile of the heart, 1.Cor.4 5.

Of the abundance of the heart, the mouth ſpeaketh. Luke. 6 45. Matt.12.34,35.

What defileth the heart, and what not. Mat.15.11,19. Mat.7.15,18,19,20 24. The hearts are purified by faith. Act.15.9.

God turneth and reneweth the hearts of men and why. Ezek.11,19. and 36.26,27, Ier 32.39,40.1.King.18.37.

Salomon prayeth to God to convert the hearts of his people vnto him. 1.Kings.8. 58.

God gaue Saul another heart to be a new man. 1.Sam.10 6.9.

With the heart man beleeueth vnto righteouſneſſe, Rom.10.9,10.

God muſt open the heart if any heare attentively. Actes.16.14 and reforme it before it be apt to goodneſſe. Dan.1.14.

Where our treaſure is, there will the heart be alſo. Mat.6.21.

Our heart will not condemne vs before God, if &c. 1.Iohn.3 18,19,20.

Wee ought to ſpeake vnto our ſelues and make melody vnto the Lord in our hearts Epheſ.5.19. The words of God ought to bee layd vp in our hearts. Deut.6.6. and 11.18.

Hannah prayeth in her heart to the Lord, to become fruitfull 1. Som.1.10,to 14.and hauing obtained, her heart reioyced. 1.Sam. 2.1.

To beleeue in heart. 2. Eſdr.1.39.

God meaſureth our almes according to the heart. Marke 12,41,to 44 Luke 21.1, to 5.

Wee ought to draw neere to Chriſt with a pure heart. Hebr.10.22. and follow them that call vpon God with pure hearts. 2. Tim. 2.22.

It is God that ſtabliſheth our hearts in holineſſe. 1.Theſſ.3.13.2.Theſſ.2.16,17.

The Phariſees coueted rather to haue their cuppes then their hearts cleane. Matth. 23.25.

Chriſt mourned for the harduneſſe of the Phariſies hearts. Marke 3.5.

We ought to forgiue our brother from our hearts. Matth. 18.34,35.

Wee ought to loue and ſerue God with all our hearts. Deut.6.5,13 & 10.12.and 11.1. Luke 10.27.

Aſa his heart was vpright with the Lord 1.King.15.14. and ſo muſt ours be. Chap. 8.61.

Iohna exhorteth to ſerue God with all the heart and ſoule. Ioſh.24 14 23.and 22.5.

We may not attribute to our vprightneſſe of heart, eternall life which God giueth freely Deut. 9.4,5.

Wee ought to turne to God in heart, if wee looke to obtaine mercie. 1.Kings 8.47, 48.

Dauid followed God with all his heart. 1. King. 14.8.

Hezekiah walked before the Lord with a perfect heart. 2.King. 20.3.

Our heart is turned from God, when wee ſerue ſtrange gods, or truſt in any thing beſide God. Deut.29.18.

The idolatrous wiues of Salomon, turned away his heart from God. 1.Kings 11. 3,4.

Thoſe that turne their heart from God, ſhall haue their liues ſhortned. Deuter, 30. 17.18.

The cry of a contrite heart vnto God Pſal. 130.*

If wee returne vnto God with all our heart, he will turne vnto vs. Deut. 30.9,10.

Samuel exhorteth to turne to God, with all the heart, and to ſerue him onely. 1.Sam. 7.3.

Ioſiah turned to the Lord, with all his heart. 2.King 23.25.

God promiſeth mercy to thoſe that conuert in heart. Deut. 30.1,2,3.

Salomon craueth of God an vnderſtanding heart. 1.King. 3.9.

The King is commanded to read the Law, leſt his heart ſhould be lift vp. Deu.17. 14.*

Our hearts ought not to be lift vp to forget God, and why. Deut. 8.5,14.

Pharaohs heart hardened. Exod.9.34.

God giueth to thoſe that feare him, an vnderſtanding heart. Deut.29.3,4. and to thoſe that diſobey him, a faint heart. Leu. 26.36.

The Shechemites moued the hearts of the Iſraelites to receiue Abimelech. Iudges 9.2,3,6.

The hearts of the Amorites and Cananites fainted at the Iſraelites comming. Ioſh.5.1.

The Iſraelites hearts melted, when they were diſcomfitted at Ai. Ioſh. 7.5.

Boaz comforted the heart of Ruth, by ſpeaking kindly. Ruth. 2.13.

Heart hardened againſt the poore, looke Harden.

God giueth the diſobedient a trembling heart. Deut. 28.65.

Sauls heart ſore aſtonied, when hee ſaw the Philiſtims aſſembled againſt him. 1.Sa. 28.5.

Dauid touched in heart, after he had cut off the lap of Sauls garment. 1.Sam 24.6.

Moſes willeth the Iſraelites to let their hearts to Gods word. Deut.32.46.

Wee ought not to ſeeke after our owne heart. Num. 15.39,40.

The hearts of the ſimple deceiued by Abſalom. 2.Sam.15,2,to 7,11.

We ought to loue one another with a pure heart. 1.Tim.1.5.1.Pet.1.22.

Saint Paul walked in the ſimplicitie of his Heart. 2 Cor.1.12.

Dauid led the Iſraelites in ſimplicitie of heart. Pſal.78.72.

The thankeſgiuing of a true and faithfull heart. Pſal.103.*

God led Iſrael 40.yeeres in the wildernes to proue their hearts. Deut.8.2.

Iehoiahs heart did melt, when he heard the Law read. 2.King. 22.10,11,18.* 2 Chron. 34.27.

They whoſe heart God had touched, followed Saul. 1.Sam.10.26.

The ſorrow of the heart hath ſlaine many. Eccliu. 30.23.

How a mans heart may deceiue him. Deut. 11.16.

The pride of the heart deceiueth man. Obad.3.

The heart of God for the purpoſe of his will, &c. 1.Chr.17.19.

Eyes and heart of God, looke Eyes.

The heart ought to hold faſt the word of God. Pro.4.4.

Gods lawes written in the hearts of the faithfull. Heb.8 10.

One heart and one way expounded. Jer.32 39. Act.4.32. Ezek.11.19.& 36.26,27.

Woe to the double hearted. Eccliu. 2.13. and 3.28.

Hee that feareth the Lord, converted in heart. Eccliu.21.6.

The reward of them that ſet vp idoles in their hearts. Ezek.14.1,3,to 11.

Of the keeping of the heart. Pro.4.23.

Dauid was a man after Gods owne heart 1.Sam.13,14.

God ſeeth in his heart. Gen.6.6.

The heart is made holy and pure through Chriſt. Pſal.51.10.

Heart, of the earth, for the inward part of the earth. Matth. 12.40.

Heart for the deſire of the heart. Mat.6.21. For the ſoule. 1.Pet.3.4. For the conſcience. 1.Theſ.1.3,13.1. Ioh 3.20,21. and for the will Actes.4.32.

Heauen. Such as refuſe admonition, ought to be vnto vs as Heathen men, Matt. 18.17.

Heauen and the heaven of heauens is the Lords. Deut. 10.14. and is called his throne and dwelling place, though it be not able to containe him. 1. Kings 8.27,30,39,43,49. Mat. 5.34 Actes 7.49.

The heauen called the firmament, made by the word of God Gen. 1.8.

The heauens created and preſerued by Gods word, ſhalbe diſſolued with fire. 2. Pet. 3.5,7,12.

Paul taken vp into the third heauen. 2. Cor. 12.2.

Heauen open. Matth 3.16. Acts 7 56.

Heauen

Heauen and earth are called to witnesse, Deut. 22. 1.*

God openeth the heauens, in giuing raine in due season. Deut. 28. 12.

Whosoeuer worshippeth the hoste of heauen, ought to be stoned to death. Deut. 17. 3, 5.

Heauen and earth shall passe. Matth. 24. 35. Marke 13. 31. Heb. 1 11. Reu. 21. 1.

The heauenly kingdome prepared for the holy Angels and Gods elect. Matth. 25. 34. and 5. 3, to 13.

Heauie. The hand of the Lord heauie against them of Ashdod. 1. Sam. 5. 6.

The rich yong man loth to sell all, went from Christ heauie. Luke 18. 22, 23.

The Pharises did binde heauie burdens to other. Mat. 23. 4.

Christs soule heauie, euen to the death. Matth. 26. 38. his disciples eyes heauie also Luke 43.

Of heauinesse and hatme comming thereof. Psal. 31. 10. Eccles 25. 14. 30. 21. and 38. 18, to 24 looke Sorrow, and Weeping.

Heeles. The Israelites being waxen fat, spurned with their heels against God. Deu. 32. 15.

Iudas lifted vp his heele against Christ. Ioh. 13. 18. Psal 41. 9.

Satan may bruise the heele of the godly, but not ouercome them. Gen. 3. 15.

Iniquitie compasseth vs euen at the heeles when we are in miserie. Psal. 49 5.

Hell. In Hell there is no meane. Eccles. 14. 16.

The description of hell. Isa. 30. 33.

How hell is prepared from the beginning for the deuill, and his Angels, and all wicked persons. Mat. 25. 30, 41, 46. Iob 10. 21, 22. Isai. 66. 15, 16, 24. Dan. 7. 11. Wisd 5. 1, to 15. Mat. 7. 10, 12. and 5 20, to 27. and 6, 16, and 8. 12, 29 and 13. 30, 42. and 18. 8 9. and 22. 13. and 23. 33. Mark. 9. 43. to 49. Luk. 3. 9. 10 17 and 10. 15. and 16. 23 * Phil. 2. 10. Heb. 10. 27. 2. Pet. 2. 4 Iude 6. Reuel. 6. 8. and 19. 20. and 20. 10, 14 15.

The gates of hell, looke Gates.

Hell taken for the graue. Gen 37. 35.

Helpe. God did helpe Israel against the Philistims 1. Sam 7. 10.

Our helpe in time of need is Christ. Heb. 4. 16.

The helpe of Israel is the Lord God. Deut 33. 26.

The Israelites cry to the Lord for helpe. Iudg. 6. 7, 8, 14.

God helpeth the faithfull oft times miraculously Hos. 5. 13 *2. Kings 6. 17. and 19. 35. 2. Mac. 10. 29, 30. and 11. 8. looke Appearing.

Henne. Christ would haue gathered the Israelites, as a henne her chickens. Matth. 23 37.

Herbes. The weake may eate herbes, so that the iudge not those that eate them not. Rom. 14. 2, 3.

Herbes with their seeues, created by the hand of God. Gen 1. 11, 12.

Heresie. There must be heresies, and why. 1 Cor. 11. 19. 2 Pet. 2. 1.

Heresies are the workes of the flesh. Gal. 5. 20.

Christ his religion counted heresie. Actes 24. 14.

Heretikes, after twice admonition ought we to reiect. Tit. 3. 10, 11.

Heritage. looke inheritance.

Heires Christ hath regenerated vs by the holy Ghost, that we should be heires of eternall life. Tit. 3. 5, 6, 7.

Iesus Christ is the heire of al good things Luke 20. 14 Heb. 1. 2.

Abraham the heire of the world by faith Rom. 4. 12.

Christians heires of God, through Christ Gal 4. 7. Rom. 8. 17.

Heire of wormes looke Proud.

Of heires, looke more First borne.

¶ Hide. God will hide his face from those that forsake him. Deut. 31. 17, 18.

Elijah driuen to hide himselfe from the rage of Ahab. 1. King. 17. 3.

The Israelites did hide themselues for feare of the Philistims. 1. Sam. 13. 5, 6.

He that hideth his sinnes shall not prosper. Prou. 28. 13.

High. The people sacrificed in high places before the building of the temple. 1. Kin. 3. 2.

Ieroboam made an house of high places. 1. King. 12. 31, 32, 33.

Amaziah and Iehoshaphat tooke not away the high places, which Ieroboam had erected. 2. Kin. 14. 4. 1. Kings 22. 43. but Hezekiah did. 2. Kin. 18 4, to 9.

Salomon offered incense in the high places before he built the Temple. 1. Kings 3. 3. and after also by the prouocation of his wiues. 1. Kings 11. 4, to 10.

Mountaines and high trees, for proude and lofty people. Isa. 2. 14.

We ought not to be high minded Rom. 11 16. and why. Prou. 16, 18. and 18. 12. looke Abomination and Presumption.

Samuel willed Saul to go by bike the high place. 1. Sam 9. 19.

The heauens are not so high to finde as Gods perfection. Iob 11. 7 8.

Holy. God onely is holy Reu. 15. 4. Psal. 99. 5, 9.

God is holy, and he onely will be honoured. Iosh. 24 19, 20.

The Beth shemites did confesse that the God of Israel was the holy Lord God. 1. Sam. 6. 20.

God commanded his people to be holy vnto him. Exod 22 31. Lum. 15. 40.

The wicked count themselues as holy as the godly, and all degrees alike holy. Lum. 16 3.

The Israelites an holy people of God. Deu. 14. 2, 21. & 26 19. by hearing his word, and keeping his couenant Ex. 19 5, 6.

Those whom God hath predestinate, are holy, in that they are iust fied by Christ. Rom. 8. 30.

We ought to be holy in conuersation, as he is holy, that called vs. 1. Pet. 1. 15, 16, & why. 1. Pet 3. 10, 11.

The place is holy where Gods word is declared. Iob 5. 15. Exod 3. 5. Actes. 7. 33. Psal. 74. 7. 8.

The holy places whereinto Christ is entred for vs. Heb 9, 24.

Giue not that which is holy vnto dogges. Matth. 7. 6.

Timothie knew the holy Scriptures of a child. 2. Tim. 3. 15.

Holy dayes. looke Feast.

Holy Ghost. No man can say that Iesus is the Lord, but by the Holy Ghost. 1. Corinth. 12. 3, 4.

The Holy Ghost promised to the Apostles, Luke 24. 49. Ioh. 14. 16, 26. Actes 1, 8. and sent to them. Acts. 2. 4.

God giueth the Holy Ghost to them that feruently desire him. Luke 11. 13.

Our loue proceedeth from the Holy Ghost and vp him to shede abroad in our hearts. Rom. 5. 5. 1. Iohn 4. 13.

Iesus Christ was conceiued by the Holy Ghost. Luk. 1. 31. 35.

Christ dispossessed deuils by the Holy Ghost. Mat. 12. 28. Luk. 11. 20.

The Holy Ghost is giuen the faithfull, to answere the aduersaries in the truth. Mat. 10. 19. 20.

The Holy Ghost declared to the Prophets the sufferings and glory of Christ. 1. Pet. 1. 11.

The Prophets spake as the Holy Ghost moued them. 2. Pet. 1. 21.

We are elect that we might be sanctified by the Holy Ghost 1. Pet. 1 2.

The sending of the Holy Ghost was prophesied of Ioel 2. 28, 29.

Christ promised to send the Holy Ghost, Luk. 24. 49. who was not giuen til Christ was glorified. Iohn 7. 39.

The Holy Ghost called the comforter and spirit of truth. Ioh. 14. 16, 17. 26 Acts. 1. 8.

Christ baptized with the Holy Ghost Mat. 3 11.

The Holy Ghost is called the water of life. Ioh. 4 10. and 7. 38.

Christ gaue his disciples the Holy Ghost. Ioh. 20. 22, 23.

The Holy Ghost was giuen to the Apostles according to Christs promise. Actes. 2. 4.

The Samaritans receiued the Holy Ghost Actes. 8. 17.

To whom the Holy Ghost is giuen. Galat. 3. 2.

The faithfull are sealed with the Holy Ghost. Ephes. 1. 13. & 4 30. who is the earnest of the inheritance promised to confirme vs in the assured hope thereof. 2. Corin. 1, 22. Ephes. 1. 14.

The grace of the Holy Ghost powred vpon the Gentiles. Acts 10. 44. 45.

Our bodies are temples of the Holy Ghost 1. Cor. 6. 19.

Zacharias was filled with the Holy Ghost and prophesied. Luk. 1. 67. * so did Simeon. Luke 2. 25. to 36.

John Baptist filled with the Holy Ghost from his birth. Luke 1. 15.

The Holy Ghost was not giuen vnto Iesus Christ by measure. Iohn 1. 16. and 3. 34. Heb. 1. 9.

The Holy Ghost reproueth the world of sinne, of righteousnesse, and of iudgement. Iohn. 16. 8.

The holy Ghost beareth witnesse in our con-

consciences, that we are the sonnes of God Rom.8.15,16. and that God dwelleth in vs. 1.Ioh.3,24.

By vertue of the Holy Ghost, we are made strong against death, sinne, and the deuill. 1.Tim.1.7.

How the holy Ghost was the teacher of the Apostles. John 14.26 and 16.13.

The Holy Ghost witnesseth in our hearts, that repentance and remission of sinnes come by Christ. Actes 5.31,32.

The Holy Ghost forbade Paul to preach in Asia. Acts 16.6.

The gifts of the Holy Ghost diuers, yet one selfe same spirit. 1.Cor.12,4,11.

Both Iew and Gentile inspired with the Holy Goste, hath accesse to the Father, by Christ his sonne. Ephe 2.18. and 3.6.

Sinne against the Holy Ghost neuer forgiuen. Mat.12.31,32. Marke 3.29.

Holinesse to the Lord, was a superscription in the high Priests miter. Exod.30.30.

True holines required in Christians continually. Luke 1.75. Ephe.4.24.1.Thess.3.13. and 4.3,4.2.Cor.7.1.

Honesty. is not to be learned of vnhoneste men. Eccles.3.7,11.

We ought to behaue our selues honestly, &c 1.Thes.4.12.

Hony. The Israelites sucked hony out of the stone, and oyle out of the hard rock. Deu. 32.13.

Honie in the carkase of a lion. Iudges 14. 8,9.

Ionathan tasting honie, contrary to his fathers edict, hardly escaped death. 1. Sam. 14.26,27.

Honie eaten temperately is very good. Pro.24.13. and 25.16,27.

Honour. We ought to honour the person of the old man. Leuit.19.32. Also maisters 1. Tim.6.1.

We ought to giue honour to whom we owe honour. Rom.13.7.

We ought to honour all men, namely kings. 1.Pet.2.17.

Elders worthy double honour, 1.Timoth. 5.17.

In giuing honour we ought to go one before another. Rom.12.10.

Those that honour God, God will honour them. 1.Sam.2.30.

Those that receiue honour one of another, and seeke not the honour that commeth of God alone, cannot beleeue in Christ. John 5.44.

God gaue Salomon riches and honour vnasked 1 Kings 3.13.

Manoah and his wife purposed to honour the Angel. Iudg.13.17.

Christ honoured his Father, and the Iewes dishonoured him. John 8.49.

Whosoeuer honoureth not the Sonne by beleeuing in him, dishonoureth the Father that sent him, John 5.23.

Ill honoured his children more then God 1.Sam.2.22,to 26.

Saul hauing sinned, coueted to be honoured before the Elders of his people by Samuel 1.Sam.15.30

The husband ought to giue honour to the wife, and why. 1.Pet.3.7.

Honour is vnseemely for a foole. Pro.26.1

Humility goeth before honour. Pro.15.33

We must honour God with our riches, and first fruits. Prou. 3.9,10.

Hope is Gods gift. 2.Thes.2.16.

Hope is no hope, when the thing we hope for is seene. Rom.8.24.

He that hopeth abideth with patience for that he seeth not. Rom.8.25.

Hope ought to be certaine. Philip.1.20. Col.1.23 Heb.3.6. and 10.23.

Hope is strengthened by considering Gods benefits receiued. Mat.16.8,9. Rom.5.2,3, 4.2 Cor.1.10.

We must hope in God. 1.Pet.1.21.

Hope is one Ephes.4.4.

We are regenerate to a liuely hope by the resurrection of Christ. 1 Pet.1.3. whereby we are made heires of eternall life. Tit. 3.7.

As we are called in one hope, so ought wee to be one body and one spirit. Ephes.4.4.

Christ is the hope of glory. Colos. 1, 27.

We ought to reioyce in hope. Rom.12.12. for thereby we are saued. Rom 8.24.

Hope is the Helmet of saluation. 1.Thess. 5.8. Ephe.6.11,17.

The Scriptures confirme Christians in hope Rom.15.4.

We must pray that wee may abound in hope, through the power of the holy Ghost. Rom.15.13.

Hope maketh not ashamed, and why. Rom. 5.5.

Paul reioyceth for the Thessalonians hope in their great tribulations. 1.Thess.1.2,3,6.

How farre hope doeth extend it selfe. 1, Cor.13.13. and 15,19.

The hope of the creature for the deliuerance of the children of God. Rom. 8.20.

Hope put for faith. 1.Pet.3.15. For promise. Heb.6.18 for things which are hoped for. Ephes.1.18. Col.1.5. Titus 2.13. Rom. 8.24.

Hope compared to an anker. Heb.6.19.

The hope of hypocrites is vaine and shall perish. Iosh.8.13 Wisdom.3.10,11. Neither haue they any hope after this life. 2. Esdr.8. 55,56.* and 9.9 to 14. Wisd.3.18,19. and 4 19,20 and 5.14.*

Blessed is he that is not fallen from his hope in God Eccles.14.2.

Hope deferred, is a fainting to the heart. Pro.13.12.

The hope of the faithfull must onely depend on God and his eternall word. Genes. 26.2,to 11. Iudg 7.1,2,to 8.* 1.Sam 4.3.* & 17.32.37.* & 22.3.1.Kin.20 28.* 1.Chr. 21.1,2,to 14.2.Chr.16 7.* & 20.15,to 27.* Psa.9.10 & 13.5. & 21.7.* & 31.1. & 40.4 & 62 5.* & 65.5. & 67.1 & 70.1,5, & 91.1.2. and 115.9. & 142.5. & 146.2,4,5. Pro.3.5 and 22.19. and 28.25,26. and 30.5 Isa.26 3 & 30.2,3. and 31.1. and 36.4,to 11. and 40.31. Ier.2 37. and 7 4,8. and 9.4,23,24. and 17. 5.7. and 22.13,to 18. and 39.18. Lam.3.21, 24.25,26 Ezek.29.16 Hose.12.6.

The hope of the vngodly is deceiueable. 2. Kin 18.19.* and 19.35. Wisd.5 4.6.* Eccles 5.1,to 9.1. Mac.2.9,44.

Hoording, looke Gathering.

Hoorehead looke Honour.

Horne, taken for glory and might. Iob 16. 15. Psal.75.5. and 89.24. & 112.9. and 148. 14. for strength. Deut.33.17.

God is the horne of our saluation. 2 Sa. 22.3.

God exalted the horne of his annointed, when hee sent his Sonne into the world. 1. Sam 2.10. Luke 1.69.

Hannahs horne was exalted by becomming fruitfull. 1.Sam.2.1.

Blowing hornes, looke Feast.

Zedekiah made hornes of yron. 1.Kin.22.11

Hornes seen before the Israelites to destroy their enemies Iosh.24.12. Exo.23.28. Deut.7.20 so as they were ready to fall before them. Deut.12.19. Iosh.2.9. and 5.1. of seeke their fauour. Iosh 9.10.* Or else resist them to their destruction. Iosh.11.20.

Horses of Salomon. 1.King.4.26. 2. Chr. 9.25.

A Horse is but a vaine helpe to saue a man Psalm.33.17. neither is God deligted with his strength. Psalm 147.10. And therefore woe to them that trust in horses and worldly helps. Isa.30 1,2,16. For they shall not help them when God will punish. Mic.5 10.

The wicked are like fed horses, and why. Jer.5.8.

A sequestred friend, is like a wilde horse that rageth. Eccles 33.6.

Hospitalitie commended and commanded. Rom.12.13. Heb.13.2. Tit.1.8. Isai.58.7.* Mat.25.35,to 41. Lu.10.38.& 14.12,to 15. 1.Tim.3.2. and 5.10.1. Pet.4 9,3. John 5. Jam.1 27. Acts.9 43. and 16.15,34. and 17. 1. and 21.16. and 28.7.

Examples of Hospitalitie in Abraham. Gen.18.2.to 9. In Lot. Gen.19.1,2,3. In Bethuel. Genes.24.25,31. In Moses father in law. Exod.2.20. In Manoah. Iudg. 13. 15. In the Leuites father in law Iudges 19 3,4,to 8. In the citizens of Gibeah. Iudges 19.16,to 22. In the widow of Zarephath. 1 King.17 9.* In the woman of Shunam. 2 Kings 4.8.to 11. In Iob. Iob.31.16,to 22 In Tobias. Tob.1.2. In Martha. Luke 10. 38.* In Zacchaeus. Luke 19.5,to 11. In Lydia. Actes 16.14,15. In Phebe. Roman.16. 1,2. In Priscilla and Aquila. Actes 18.2,3. In Stephanas. 1.Cor.16.15,16,19. and in Gaius. Rom.16.23.

In commodities of not being able to keepe hospitalitie. Eccles.29.24.*

Of such as be able and will not. Deut.24. 19,to 23. Iudges 8.5,to 18. and 19.25.* and 20.4.* 1.Sam 25.9,to 39 Isa.16.4.* Mic. 19 13,16.*

Hoste. Euery hoste of the Israelites must campe vnder the ensigne of their fathers house. Num.2.2.3.*

Who were those that should be put out of the hoste. Num 5.2,3,4

The hoste of heauen and earth, what. Gen. 2. 1.

The hoste of heauen ordained for Gods Angels 1.King.22.19.*

The hoste of heauen honoured both of Gentiles and Iewes. 2.Kin 17.15,16. and 21.2,3. Acts 7.42.

The

The Lord of Hosts onely to be honoured & feared. Isa 1.24,29. Jer. 11.17.20. Mal. 1.6

House infected with the leprie, how it is to be cleansed. Lev. 14.34.*

Of the sale & redeeming of lands, houses, &c. Levit. 25.23,29,39.*

The houses of Salomon, and his wife, builded. 1. King. 7. 1, 2, 8.

What we ought to do, when we build faire houses. Deut. 8. 11, 12, 17, 18. looke Dedicating.

As we sit in our houses, we must meditate on Gods word. Deut. 11. 19. and 6. 7.

Of the government of the house of Salomon 1. king. 4. 7, 22.* and 10 4, 5, to 10.

The people wish that the house of Boaz might be like the house of Pharez. Ruth. 4. 11.

Beth-el the house of God. Gene. 28. 2. and 35. 6, 7, 15 Jud. 18. 31.

David seeing that his son was dead went into the house of the Lord. 2 Sa. 12. 20.

The house of him whose shoe is put off, plucke a pray verbe Deut. 25 9, 10.

David might not build God an house. 2. Sam. 7. 5 and why. 1 king. 5. 3.

God promised David to establish his house for ever 2 Sam. 7. 16.

God promised to builde Jeroboam a sure house. 1. kings 11. 38. and promiseth to Jahoiakim likewise. 1. Sam. 2. 35.

Rahel and Leah builded the house of Israel. Ruth. 4. 11.

God called the people of Israel his house Num. 12. 7. and the house of Israel Gods inheritance. Isa. 5. 7.

The house of God, is where his word is declared. Gen. 28. 13, to 18.

The house of God, is the Church. 2. Sam. 5. 13.

The faithfull are the spirituall house of God Heb. 3. 6 and 1. Pet. 2. 5.

The Temple the house of prayer. Isa. 56. 7 Matth. 21. 13 looke Temple.

House taken for mans body. Corinth. 5. 1, 2.

Paul preached publikely, and throughout every house. Acts 20. 20.

Better to goe into the house of mourning then feasting. Eccles 7. 4.

What we must not, returning from Gods house, to our owne. 1. Chr. 12 43.

We ought to set our house in order before we die 2. kings 20 1.

Houses maintained by bribery shall be desolate. Job 15. 34.

Household. Abraham instructed his household. Gen. 18. 19.

Household of faith. looke Faith.

Humble. The humble excuse of the Reubenites, &c. for erecting an altar. Jos. 22. 21, 22. to 32.

The prayer of the humble pearceth the cloudes, &c. Eccles. 35. 17.

God giveth grace to the humble. Jam. 4 6 1. Pet. 5. 5.

Paul humbled himselfe, that he might exalt the Corinthians. 2. Cor. 11. 7.

Who so will be greatest in the kingdome of God, must humble himselfe as a little child. Matt. 18. 2, 4. Mar. 9. 35. Luke 9. 48

Paul was humbled, yet perished not. 2. Cor. 4. 8, 9.

He that humbleth himselfe shall be exalted. Mat. 23. 12. Lu. 14. 11. James 4. 10. Examples of the Publicane. Luke 18. 13, 14. And Christ himselfe. Phil. 2. 8, 9.

Ahab humbled himselfe before the Lord. 1. kings 21. 27, 29.

We ought to humble our selves under the mighty hand of God. 1. Pet. 5, 6, 7. 2. Esd. 8. 48. 49.

God punisheth man to humble him. Lam. 3 20, 22, 31, 32, 33.

Whereby God humbleth man. Eccles. 3. 10. and 1. 13.

To bee humbled, is to know a mans selfe. Deut. 8. 16.

God humbleth whom hee please. Tobit. 4. 19.

To humble the soule, is to fast. Levit. 23. 27.

Humbled taken for subdued. Judg. 3. 30. and for deflowred, or defiled. Deut. 21. 14. and 22. 24. 29.

God humbleth the pride of them that trust in themselves, 2, Sams. 22. 28. Luke 1. 51, 52.

The Israelites often humbled by the Midianites. Jud. 6. 2, 6.

The Midianites humbled before the Israelites. Judg. 8. 28.

To humble our selves to hell, is by worldly meanes to seeke salvation. Isai. 57. 9 &c.

Hannah was humbled or brought lowe by barrennesse. 1. Sam. 2. 7. looke Lowly.

Humblenesse of minde to be embraced. Ephes. 4. 2. Col. 3. 12. looke Meekenesse.

Humilitie, taught by the parable of ghests bidden to a feast. Luke 14. 7, to 12. by the example of Christ. Mat. 11 29. Phil. 2. 1, to 8.

The praise of humilitie. Pro. 16. 19. Eccles. 10 8.

The preferment of humilitie. Pro. 15. 33. and reward thereof. Pro. 22. 4.

Humilitie purchaseth Gods favour. Dan. 10. 12. 1. kings 21. 27, 29.

God doth alway rewarde true humility. Gen. 18. 27. & 29. 31.* and 41. 40, 51.* Exo. 3. 5, 10, 11.* and 4. 10.* Judg. 6. 11, 13, 22.* 1. Sam. 7, 6, to 13. 2. Chr. 12 6, 7, 12. & 32. 26. & 33. 12, 13. & 34. 27, 28. Psa 34. 18. Pro. 11. 2. & 18. 12 & 25. 7 & 29. 23. Isai. 37. 1. to 8, 14.* & 57. 15 & 66. 2, 4. Jer. 1. 2, 6, 7. Jonas 3. 5, 6.* Eccius. 3. 19, 20, 21. & 7, 5, 17. & 11. 1, 12. Judet. 4. 9, to 16. Judet. 9. 9, 11.* Mat. 3. 4, 14, 15. & 5. 3, 5, 11, to 13 and 8. 2, to 14. & 15. 22, to 29. and 20. 26, 27 & 21. 5. Mar. 9 35, 36, 37. & 16 43, 44. Luk 9. 23, 48. and 10 16. & 15. 17.* & 22. 24, 25, 26. Jo. 13 4, 12. to 18. Act. 10. 30, 31, 35. Ro. 11 18, 20. 1. Cor. 4. 6.* and 5. 2. and 15. 8. to 12. Heb. 11. 25.* Reuel. 4. 10, 11. and 19. 4.

Hundred. An hundred folde more in this world, promised to those that forsake all for Christ. Matth. 19, 29. Mar. 10. 29, 30. Luke 18. 29.

Hundreds, &c. Exod. 18. 21. Deu. 1. 13, 15. and 31. 28. looke Centurion.

Hunger Christ was hungry Matth. 4. 2. & 21. 18 Luke 4. 2.

God filleth and giveth bread to the hungrie. Luke 1. 53. Psal. 146. 7.

Paul had learned both to be full and hungry. Phil. 4. 11, 12.

Hunger and other afflictions. looke 1. Cor. 4. 11, 12, 13, 2. Cor. 11. 23, 27.*

Those that hunger and thirst for righteousnesse, shall be filled. Mat. 5. 6. if they came to Christ. John 6. 35.

If our enemie hunger, we must feed him. Rom. 12. 20. Prover. 25 21. much more our brother. Isa. 58. 7, 10. Ezek. 18. 7. Tob. 1. 16 and 4. 16. Eccius. 4. 2.

The faithfull shal neither hunger nor thirst after this life. Isa. 49. 10. Rev. 7. 16.

To make emptie the hungrie soule. Isai. 32. 6.

Christ hungrie in his members. Matt. 25. 35, 40, 42, 45.

Hurt. If we hurt any, we must recompense it, or be punished. Exod. 22. 5, to 16. and 21. 22. God would not suffer Laban to hurt Jacob. Gen. 31. 7.

He that hurteth any of Gods people, hurteth himselfe. Zech. 2. 8.

Husband. Sarah obeyed her husband. Abraham, and called him Lord. 1. Pet. 3. 5, 6. Gen. 18. 12.

Elkanah a loving husband. 1. Sam. 1. 5, 8, 23. so was Isaak. Gen. 24. 67. and 26. 8.

The husband is the wives head. 1. Corin. 11. 3.

Of the duetie and authoritie of husbands towards their wives. Gen. 2. 23. 24. and 3. 16 Num. 5. 12, 13.* and 30. 7. 8, 9. Deut. 22. 13, to 22. & 24. 1, to 6. Ecc. 7. 19. 26. & 9. 1. Will. 2. 23 Pro. 5. 15. to 21. Mal. 2. 14, 15, 16. To. 10. 12. Eccles. 9 9. 1. Corin. 7. 3, 4, 5, 11, 12, 27, 29, 33. Ephes. 5. 25.* Col. 3. 19. Tit. 2. 4, 5. 1. Pet. 3. 7. looke Wife.

Husbandry, looke Plough and Tillage.

Hypocrisie, looke Bodies.

Hypocrisie, is a deceit in the heart. Prov. 12. 10.

Hypocrisie of the Jews reproved. Isa. 29. 13.* and 58 2, to 6.

Hypocrisie the leaven of the Pharises. Luke 12. 1.

Against Hypocrisie. Psal. 139. 1.*

Hypocrites are a generation pure in their owne conceit. Prov. 30. 12.

Hypocrites murmure, for that God heareth them not. Isa 58. 2, 3.

The judgement of hypocrites is confusion and despaire. Job 36. 13.

The blindnesse of hypocrites will never suffer them to knowledge their sinnes. Mal. 3. 7, 13, 14, 15.

Against the Jewes which were hypocrites. Isa. 48. 1, 2, to 12.

Against hypocrites, that sanctifie themselves by outward works. Isa. 66 3, 4.

The Lord sheweth evidently, that the Jewes were hypocrites. Jer. 2. 13.*

Of the hypocrisie and hypocritical repentance of Saul. 1. Sam. 15. 13, 20, 30.* and 18 17, 19.

Hypocrites pretend to set foorth Gods glorie when they maintaine idolatrie. Ezek 4. 2, to 17.

Hypocrites speake faire, but slander a man behinde his backe, and seeke his destruction

Nehe.6.19.Eccius.19.25,26.

The hypocrites ſhall not come before God Job.13.16.

When hypocrites reigne, it is a ſigne of Gods diſpleaſure. Job.34.30.

Hypocrites in heart what they are, & what is their end. Iob.35.13,14

The cry of hypocrites God will not heare Pſal.18.41.

Hypocrites ſeeme to ſeeke to God in trouble, but not from the heart. Pſal.78.34,36, 37. yet God forgiueth ſuch otherwhiles, as ſie 38. and why.herie 3.9.

Euery one is an hypocrite, and wicked. Iſa.9.17.

Hypocrites ſeeme godly, but their deeds bewray them. Ier.5.2.

Of hypocrites, and their reward. Eſa.14. 2,3,4,7,to 11.

Hypocrites will cloke their ſinnes with the vilard of leaning vpon the Lord. Micah.3. 11.

An hypocrite hurteth his neighbour with his mouth Pro 11.9.

All ſine glorious hypocrites haue their reward. Mat.6.2.

What hypocrites diſcerne, and what they doe not. Luke 12 56,57.

Of Hypocriſie looke more. 2.Samu.15 2, 3,to 7 2.king 1.1.* Gen.3.10. and 15.21. and 20.5.* and 27,1. Ierem.2.10 and 9 3. Eſay 33.31 Micah.1.2,to 13.Eccius.19.24 25,26,& 32.16.2.Mac.6.21.Matth 2.7,8. and 7.21,22.& 15 7.8,9.& 16.3.& 22,1,8. and 23.13 14,15.* and 24 51.Mark 7.6,to 14.Luk.11.39 to 45. and 18.9,to 15.Act 5. 3,to 12.and 8.18,23,24.and 13.10,11.Ro. 2.1,3,4,5.17.*Ga 2.11,12,13.1.Tim.4 1. 2,3 1.Pet.2.1,2,16.

Hyre. We may not keepe backe the labourers hyre. and why. Deu.24.14,15 and 25.4 Leuit.19.13.

Chriſt giueth all men hyre alike. Matth. 20.8. Looke Wages and Whore.

The Hyreling will flee, when he ſeeth the Wolfe Iohn 10.12,13.

All Hyrelings for money, may be called Michahs prieſts. Iudg.18.4.

Hyſſope dipped in the blood of the Paſſeouer Exod.12.22.read. Ioh.19.29.Heb.9.19.

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Idoler. Baals temple was made a lakes 2.king.10.27.

Iawbone. looke Aſſes.

Idle talke and ieſting condemned. Eph.5. 4.Mat.12.36.

Pharaoh calleth the people, when they deſires to ſerue God, Idle. Exod 5.8.

Againſt idle buſy bodies. 1.Tim.5.13.

Againſt idle ſhepherds Eze.34.2,to 17.

Idleneſſe one of the ſinnes of Sodom. Eze. 16.49.

Dauid through his idleneſſe committed adulterie.2.Sam.11.1.*

Againſt idleneſſe. Pro.12.11.& 18.9 Eccius 33.24,26.2.Theſſ 3.10,11,12.1.Tim. 5.13.

Idole. What an idole is.1.Ioh 5.21.

Idolaters ſhall not inherite the kingdome of heauen. 1.Cor.6.9.

Let vs not be idolaters, leſt we periſh as did the Iſraelites.1.Cor.10.7.

We ought to flie from idolatrie.1.Cor.10. 14.

The deſtruction of the Iſraelites came for their idolatry. Ier.16.11.* Ezek.6.4.2. Kings 17.4.

Ieremiah reproueth the people for their idolatry. Ier.44.2.*

Idolatry vſed eſpecially of the prieſts and head gouernours themſelues Ezek.8.3,5.*

Idolatry of the Iſraelites reproued, and yet not forſaken Hoſe.12.10.11,14.

The idolatry of Aholah and Aholibah. Ezek 23.2,3,4.*

The deſcription of the Iſraelites idolatry and how it was puniſhed. 2.Kings 17.7,13, 18.*

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Ieroboam prouoked [illegible] idolairie. 1.kings 14 7 16.*

God left the idolatrous Canaanites among the Iſraelites. Iudges 2.2,3 Iohn 23.12, 13.

God reputeth diſobedience for idolatry.1. Sam.15.23.

The Iſraelites became idolaters, committing whoredome with the daughters of Moab. Numb.25,1,2,18.

Idolatry committed with the golden calfe. Exod.32 4,to7.

Of the punishment of idolaters. Exod.22. 20.and 23 32,33.Deut.17.2,5,to 8.and 29. 23,26.and 30 17,18.Reu.21.8.

We may not honour idoles, nor company with idolaters. Ex.B.23 24.2. Chr.20.37.1. Co.5.11.

All places of idolatry ought to bee deſtroyed. Deut.12.2,3.

Wee may not compact with idolaters. Exod.23.24.32,33.and 34.12,*17.Deu.11 16,17.Ioſh.23.7.

What euils proceed of idolatry. Miſa.14. 28.27.*

Againſt idolaters looke Pſal.97.7.

Idolaters, are curſed and miſerable. Deut. 27.15.Miſa.13.10.*

Of the vanitie of idoles 1.Samuel.12.21 1.king.16.26.Iſa 46.1,2,5.*Ier.10.8 and by whom they tooke their beginning. Miſa.14.1, 10,13,to 17.

Idoles are vnpoſſible, & can do nothing. Iſa.44.9,to 21.

Idoles are mocked. Iſa.41.23.*Miſa.13. 10.*

Againſt idoles and idolatry. Ierem.10.3.4, 5,8.Eze.6.6 Baruc 6.3.*Pſal.115.4,to 7. and 135.15,to 19.Iſa 40.18,19,20.& 42.8.

Wee ought to make no idoles, or grauen image. Leu.26 1.for curſed is the idole and idole maker. Miſa.14.8.

An idole is nothing in the worlo. 1.Corin. 8.4.*

No agreement betweene the Temple of God and idoles 2.Cor.6.16.

Wee ought not to turne to idoles, or make molten gods. Leu.19.4.

Againſt worſhippers of idoles. Hab.2.18, 19,20.Amos 4.2,3,4.*Iſa 42.8 Miſ.15.6. and 16.1,to 20.

Wee ought not to ſacrifice our children vnto idoles Leuit.20 2,to 6.

Iſa deſtroyed idolatrie, 1.King 15,12,13. and to did Ioſia.2.kings 23.4,5,20.

Of meate conſecrated, vnto idoles, 1.Cor. 8.4.

Who ſo eateth of meate ſacrificed vnto idoles, ſeemeth to fauour idolatry. 1.Cor.10. 28.

The golde or ſiluer of images and idoles, is not to be coueted but abhorred, and why. Deut.7.25,26.

No kindred or friendſhip is to bee regarded which allureth to idolatrie. Deut.13.6.

Idolatrie called fornication. 2.Chr.21.11. It is a worke of the fleſh. Gal.5.10.

Nothing is too deare for idolaters. Iere. 10.9.

Idolaters haue plentie. See Plentie.

Idoles called by the name of blind and lame 2.Sam.5.6.

Couetouſneſſe called idolatrie Col.3.5.

Idoles and all that belong to them, called filthineſſe.2.Chr.29.5.Acts 15,20.

Idoles called new gods Deut.32.17.

Idolatrous, Leuites, looke Leuite.

Idolaters by prayer thinke to mount their gods. Ionah.1.5,6.looke Image and Gods.

Of Ielous. God is ielous, and will haue vs truſt in him onely. Exod.34.14 Deuter.5.9. Exod.20.5.Nahum.1.2.

Paul ielous with godly ielouſie.2.Cor.11 2.Are not as others were. Gal.4.17.

Eliah ielous for the Lord of hoſtes, and why.1.king 19.14.

The law of ielouſie. Numb.5.21.*

Gods ielouſie for Sion. Zech.8.2.

A ielous and a drunken woman is a great plague. Eccius.26.6,8.

Againſt ielouſie. Eccius.9.1.

God is ielous againſt them that feare not his threatnings. Deut.29.20.

God moued to ielouſie with idolatry. Deu. 32.21.

Ieſting, looke Idle.

Iewes baptized vnto Moſes.1.Cor.13.2.

The Iewes exercided in affliction, and why. Deut.8.2,3,5.15,16.

Of the Iewes obſtinacie. Iſa.48.4 Actes. 28.27.

The reprobation of the Iewes, & their calling againe. Gen.49.10 Deuter.4.26,to 32 Pſal 59.6,11,to 16.Ier.31.1.*Iſa.10.20 21,22.Ezek.33.28,29.& 37.22.*Hoſe.3 4 5.Luke 21.24.Rom.11.25,26 Ioh 10.16

The vnion of the Iewes and Gentiles in Chriſt. Iſa.19.24.Ephe.2.2,11,18.*

Iewes of two ſorts. Rom.2.28,29.

Paul deſireth to be deliuered from the diſobedient Iewes. Rom.15 31.looke Infidelity.

Ignorance no excuſe. Lu.12.48. Deut.30. 11.Rom.10.6,7,8.

The heathen are ſtrangers from the life of God through ignorance. Ephe 4.18.

Sacrifices yerely offred for the ignorances of the people. Heb.9.7.

The ignorance of the foolish is put to ſilence by our well doing.2.Pet.2.15.

All men by nature are ignorant of God. Wiſd 13.1.2.Eſd.5.39.

None can pleade ignorance Deut.30.11 Rom.10.6,7,8.*

A prayer

A prayer for the ignorances, Psalm. 3.2.*
Ignorance of the Scriptures, is the occasion of Gods wrath & thereoth all sinne, and sorrow, 2. Kin. 17. 26. Psal. 95. 10, 11. Pro. 28. 29, 30, 31. Isa. 1. 3. 4. and 5. 13. Mat. 5. 6, 7. & 14. 21. Eccles. 8. 25. Matt. 15. 14. Mar. 12. 24. Joh. 3. 19. 20, 21. and 12. 35. Rom. 1. 28.* Rom. 10. 2, 3. 1. Cor. 14 28. and 15. 34. 1. Cor. 2. 8. 1. Thess 4 13. Acts 3. 17.

The Athenians worshipped ignorantly, Acts 17. 23.

Who so is simple and ignorant, must have recourse to the holy Scriptures. Psa 9. 4, 5. John 6. 5, 58.

Image, Why no Image was seene, when God gave the Law, Deut. 4. 15. to 20.

God forbad y making of Images to serue, or bow downe vnto, Exod. 20. 4, 5. Lev. 26. 1

The danger that commeth by making Images, Deut. 4. 25, to 29.

God abhorreth the Images that are made to be honoured, Deut. 9. 12. and curseth them that make them, Deut 27. 15.

The Jewes did trust in Images, & sought to them for aide. Deut. 32. 17, 38.

God commanded the Israelites to destroy all images and their worshippers, Deut. 7. 2, to 6. Num. 33. 52.

Micheh had a grauen and molten Image in his house, Judges 17. 4. which certaine of the tribe of Dan tooke away, and set up in the citie of Dan, Judges 18. 13.*

Those that loue and worship Images, what they are worthy of, Wisd. 1. 56. & 16. 1, & 20.

The sight of Images stirreth vp the desire of the ignorant vnto idolatrie, Wisd. 15. 1.

Images set vp. 1. King. 12. 28. 29.* 2 Chr. 33. 14. 33. 2, to 10 Dan. 3. 1, to 8. Hos. 13. 2 Mat. 1. 57. looke Idoles.

Images pulled downe and defaced. Exod. 32 20. Deut. 9. 21. Judg. 6. 25, 28 & 10. 16. 1 Sam. 7. 3, 4. 2. kin. 10 26, 27. & 11. 18. 2. kin. 18. 4. 2. Chr. 14. 3. & 15. 8. & 23 3. & 23. 17. & 29. 6. & 30. 14. & 31. 1. 2. Chr. 33. 2. & 34. 3, to 8. 1 Mac. 3. 67. and 13. 47, 48. and 14. 7.

Mockings, exclamations, and threatnings against images and idolaters, Deut. 4. 23, to 29. & 5. 32. & 6. 7, 12, to 17 & 7. 25, 26. and 8. 11.* & 11. 16, 17, 18. & 12. 30, 31. & 13. 3, 8.* & 29. 20 * & 30 17 18. Josh. 23. 11.* & 24. 14 20. 2. Chr. 7. 19.* Isai 1. 20, 21. 25. & 2. 8, 9, 18.* Jer. 5. 6, 7, 19,* & 7. 9.* & 17. 3. 4. & 19. 3.* Ezek 6. 3.* & 7. 22, 23, 24, to 26.* Hose 4. 12.* Mich. 1. 5.* Hab. 2. 18, 19 Zeph. 1. 2.*

Worshipping of Images punished. Exod. 32 20, 27, 28. Lev 10. 1, 2. Nu 25. 4, to 10. Judg. 2. 14, 15 & 3 8, 12. & 4. 1, 2. & 6. 1, to 7 and 10. 7. & 13 1. 1. Kin. 11. 14, 23 * & 13. 4. & 14. 10, 11, 17, 2. Kin. 3. 4, 16.* & 21. 12, to 17, 23, and 24 18, 20. and 25. 16, 27.* and 28 5, to & 29. 8 & 33. 11. Lam. 1. 3.* and 2.* & 3. 1, to 18, 52.* and 4. 1, 9.* Ezek. 5. 12. Rom. 1. 24.* 1. Cor. 10. 5, 7, 8.

God created man in his owne image incorruptible. Gen 1. 27. Wisd. 2. 23. and to the same image he shalbe renewed, 1. Col. 15. 49 Ephes. 4. 23. 24. Col. 3. 10.

Iesus Christ the image of the inuisible. Col. 1. 15.

Man is the image & glory of God, 1. Cor. 11. 7.

The Image of a lyer, 2. Esd. 5. 37.

Imagination. Hee that seemeth to himself to be somewhat, deceiueth himselfe in his owne imagination, Gal. 6, 3.

The imaginations of mans heart, are euill continually. Genes. 6. 5 and 8. 21.

Wee may not follow the imaginations of our owne heart, Num. 15. 39. looke Thinke.

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Immortalitie. God onely hath immortality, 1. Tim. 6. 16.

God hath giuen vs his spirit in earnest of our immortality, 2. Cor. 5. 4, 5. Ephe. 1. 14

This mortall must put on immortality, 1. Cor. 15. 53.

Adam had bene immortall, if hee had not eaten the forbidden fruit, Gen. 2 7. & 3. 22.

The keeping of Gods Lawes is the assurance of immortality, Wisd. 6. 18. and immortality maketh vs nere God, Wis. 6. 19. looke Soule.

Impatience. Job is reprehended of impacience, Job 4. 2. 25, 6.

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Impossible for obstinate blasphemous Apostates to be renewed by repentance, Heb. 6 4, to 9.

That seemeth impossible vnto man is possible and easie vnto God, Gen. 18. 14. Matt. 19. 25, 26. Mark. 10. 22, to 28. Luc. 1. 37. and 18. 25, 26, 27. Zech 8. 6.

It is impossible for man to fulfil the Law of God absolutely, Deu. 6. 1, 2, 5. & 27. 26 Mat. 5. 17. 21, 22, 27, 28, 38, 39. * Acts 15. 10 Rom 7. 14, 15, 17, 23, 24. * and 8. 3. 1. Cor 2 14. James 2. 10. Gal. 3. 10, 11.

Incarnation. The Incarnation of Iesus Christ brought ioy vnto y faithfull, Isa. 4 2.*

Incense, of offring incense, Leu. 2. 1.

Incest of Lot. Gen. 19. 34.

Incest forbidden, Leuit. 18. 6, 22, 23. and 20 15, 16 Rom. 1. 27.

Inchanters, looke Soothsayers.

Incomprehensible are all Gods workes, 2. Esd. 4 11.

Incorruptible. Man created incorruptible, Wisd. 2. 23.

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Incredulitie, looke Vnbeliefe.

Indifferent things lawfull, but some not expedient for some respects, 1. Cor. 6. 12, 13. Eccles. 37. 27.

Paul was conformable to all indifferent things, and why. 1. Cor 9. 22.

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Nothing pure to Infidels, Tit. 1. 15.

Satan blindeth the eyes of the Infidels, 2. Cor. 4. 4

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The end of Infidels, 1. Pet. 4. 17, 18. Re. 21. 8, 9.

Horrible iudgements denounced against Infidels, 2. Thes. 1. 20, 1, 12.

Wee ought not to company with Infidels, and why. 2. Cor. 6. 14, 15.

Infidelitie of the Israelites pursued by Pharaoh, Exod. 14. 10, 11, 12. of Moses and Aaron, when the people chid for water, Nu. 20. 10, 12.

Moses reproueth the Israelites for their infidelity, Deut. 1. 32.

Infirmities shall be taken away from them that obey God, Deut. 7. 15.

Christ felt our infirmities, and yet was without sinne, Heb. 4. 15.

Christ crucified concerning his infirmity, liueth through the power of God, 2. Cor. 13. 4

Paul reioyceth in infirmities, and why, 2. Cor. 12. 9, 10.

Many Infirmity, and Gods grace, Ezek. 3. 14.

Ingratitude, looke Vnthankfulnesse.

Inheritance. To whom the inheritance of the deceased without heire male shal descend Num. 27. 8, to 12.

Naboth would not forgoe his inheritance, 1. King. 21 3.

God was the inheritance of the Priestes and Leuites, Deut. 18. 1, to 9. & 10. 9. Num. 18, 8. 20. 26.*

The inheritance of heauen commeth not to vs by workes, but by Gods promise through faith, Gal. 3. 18, 22.

An inheritance immortall is reserued for vs in heauen. 1. Pet. 1. 4.

Why Christ denied to diuide the inheritance betweene the two brethren, Luke 12. 13, 14.

No fornicators, idolaters, &c. shall inherite the kingdome of heauen, 1. Corinth. 6. 9. 10. Ephes. 5. 4.

Iniquitie. Because iniquitie shalbe increased, the loue of many shalbe cold. Mat 24. 12

God visiteth the iniquities of fathers vpon the children of such as hate him. Exod. 20. 5. Deut. 5. 9.

God forgiueth iniquity, Exod. 34. 7.

He that hath loue reioyceth not in iniquity but in truth, 1. Cor. 13. 6.

Those that are elect, depart from iniquitie 2, Tim. 2. 19.

Injuries to be reuenged. Christ forbiddeth Mat. 5. 39, 40.

We must rather suffer injury, then goe to law with one neighbour. 1. Cor. 6. 7.

Wee ought not bee angry, nor doe any thing by iniurious practises. Eccles. 10. 6.

We ought not to be mindfull of iniuries, Leuit. 19. 18.

Ioseph pardoned his brethren the iniurie they had done him. Genes. 50 17, 19, 21. and Dauid suffered the iniury of Shemei. 2. Sa. 16. 7, 10.

Moses reproued him that had injured his fellow. Exodus 2. 13. and defended Iethros daughters from injury. Exod. 2. 17.

Dauid reuenged the injury done to his seruants 2. Samu. 10. 5, 12.*

Innocents are oppressed. Eccles. 4. 1.

None innocent before God. Exod. 34. 7.

We ought not to slay the innocent. Exod. 23 7. and curssed is hee that taketh reward

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Innocent Uriah & other Innocents slaine by Dauids commandement, 2. Sam. 11. 17.

Samuel pleadeth his innocencie before the people. 1. Sam. 12. 1, to 6.

The innocency of Tobias, Tob. 3. 13, 14.

Iob reciteth his innocencie Iob 31. 1.*

Herod caused the innocent children to bee slaine. Matth. 2. 16.

Pilate said he was innocent of the blood of Christ. Matth. 27. 24.

Abimelech tooke Abrahams wife with innocent hands, Gen. 20. 5.

Innocent as Doues, looke simple.

Euery man ought to defend his innocencie, Iosh. 22. 22, to 32. 1. Samuel 1. 15, 16. 1. King. 18. 18.* Ierem. 37. 13, 14, 18. Iohn 8. 46, 49.* Actes 2. 13, to 37. and 6. 11. 13. and 9. 2.* and 28. 17.*

Inordinate affection ought to be mortified in vs. Col 3. 5.

Euery brother walking inordinately, is to be shunned, 2. Thess. 3. 6.

Inquire, Wee ought to enquire of or sue to God for aide in sickneſſe, and not to idoles, 2. Kings 1. 16.

Iosh. made peace with the Gibeonites, and inquired, & counselled not with God, Iosh. 9. 14. 15.

Instructed, God instructed the Israelites in peeces. Deut. 8. 2, 3.

Instruments of muſicke played vpon by Dauid, & his people before the Arke, 2 Sam. 6. 5. 5, to 12. which afterward appointed to continue. 1 Chr. 15. 16.

The instruments of a foolish shepheard, Zech. 11. 15.

Insurrection, looke Rebell.

Intemperancie breedeth diſeases. Eccius, 37. 19, 30. and 37. 26.

Intent. Of good intent, looke Good.

Intercessor, Abraham an intercessor for the Sodomites, Gen. 18, 23.*

Christ is our onely Intercessor vnto God his Father, Rom. 8. 34. 1. Ioh. 2. 1. looke Mediator.

Interpretation of dreames cõmeth of God, Gen. 41. 8, 15, 16.

He that speaketh a strange tongue, ought to pray that he may interpret it, 1. Cor. 14. 13.

The interpretation of tongues is a gift of the holy Ghost. 1. Cor. 12. 10, 12.

Interest. looke Vsury.

Invise. We ought not to consent vnto such as inuite vs vnto sinne. Prou. 1, 2, 20.

Invention. Curses against wicked works and inventions of men, Deut. 28. 20.* Wisd. 13. 4.

Mine inventions are not to be regarded, Psal 119. 113.

Invocation. looke Call and Prayer.

The Inward man delighteth in the Law of God, Rom. 7. 22. and is renewed daily, 2. Cor. 4. 16.

Iourney Paul iourneyed often, 2. Cor. 11. 26.

Of the 42. iourneyes of the Israelites, Num. 33. 1. 2.*

A Sabbath payes iourney. Acts 1. 12.

Ioy, The faithfull suffered with ioy the spoiling of their goods, and wrong. Heb. 10. 34.

What ioy is in heauen for one sinner that conuerteth. Luke 15. 7.

The sorowes of the godly shall bee turned into ioy. Iohn 16. 20, 21, 22.

All true ioy and peace proceedeth from the holy Ghost, Rom. 14. 17. Galat. 5. 22. by the preaching of the Gospel 1. Iohn 1. 4.

Christ would that his ioy should bee fulfilled in vs. Iohn 17. 13, 17, 19.

The two Maries did ioy in Christs resurrection, Matth. 28. 8. and so did his disciples, Luke 24. 41, 52.

The birth of Christ was tidings of great ioy. Luke 2. 10.

Of ioy and peace of conscience, looke Act. 2. 46. and 8. 8. and 13. 52.

The feare of the Lord giueth ioy, Eccius. 1. 12. and prolongeth the life of man, Eccius. 30. 22.

Ioyfull giuer, looke Giuer.

Ioyes ordeined for the godly, Rom 2. 7, 10 1. Cor 2. 9. Isa. 35. 10. and 51. 3 11.

Israelites of two sorts, Rom. 9. 6. 1. Cor 10. 18. Gal. 6. 16. looke Children.

Italie. Paul sailed into Italie, Acts 27. 1, 6.* looke in the first Table.

Cornelius captaine of the Italian band, Acts 10, 1.

Iudge and *Iudgement*, Iudges are ordeined to iuſtice and wisedome. Wisd. 6. 1. 2. 3.

Who so presumptuously disobeieth y Iudge that iudgeth right, ought to die. Deut. 17. 12.

The Iudge ought not to haue any regard of persons, Leuit. 19. 15.

Iudges ought to be mercifull to the widow and the fatherleſſe, Psa. 3. 3.

Iudges termed gods, Psal. 82. 1.

Wee ought not to raile vpon Iudges, &c. Exod. 22. 23. Acts 23. 5.

An example of a true Iudge, or Prince, 1. Sam. 12. 2, 3.*

Of Moses Iudges, see Centurion.

Othniel was Iudge ouer Israel. Iudg. 3. 9, 10. so was Debora, Iudges 4. 4.

God many times deliuered his people for their Iudges sake, Iudges 2. 18.

The Israelites hauing no Iudge, became idolaters. Iudges 17. 6.*

Samuels children were bribing Iudges, 1. Sam. 8. 3.

Wicked Iudges condemned innocent Naboth. 1. Kings 21. 11, 13.

That God is Iudge of all the world, and how he iudgeth, reade Gen. 18. 25. Deut. 10. 17, 18. Iob 34. 11, 12. Psal. 7. 8, 11. & 94. 2. Psa. 24. 12. Isa. 11. 3, 4. Eccl. 35. 12. Mat. 16. 17. Rom. 2. 1, to 12. 1. Cor. 4. 3, 4. Heb. 12 23. 2. Tim. 4. 1. Pet. 3. 5.

Christ shall iudge both quicke and dead, Acts 10. 12. Rom. 14. 9, to 13. Iohn 5. 27.

We may not be rash Iudges of other, Mat. 7. 1, 2, to 6.

Iudges ruled in Israel 450. yeeres. Actes 13. 20.

Like Iudges like officers, Eccl. 10. 2.

The meane to iudge rightly is to regard Gods glory, & not priuate commodity. Iohn 5. 43.

Iudge none blessed, before his death, and why, Eccius 11. 28.

Iudges execute not mans iudgement, but Gods, 2. Chr. 19. 6.

The faces of Iudges are couered by God, Iob 9. 24.

Iudges and Princes shall abide the sayest iudgement, if they abuse their authoritie. Wisd. 6. 5, to 10.

God doth iudgement to the fatherleſſe and widow, Deut. 10. 18.

God iudged Dauids cause against Nabal, 1. Sam. 25. 38. 39.

Moses iudged controuersies betweene the Israelites from morning till euen. Exod. 18. 13 so did the Elders. Exod. 24. 14.

Why Aaron bare the names of the twelue tribes in the breſtplate of iudgement, Exod. 28. 29.

Samuel went his circuit to execute iudgement pere by pere, all his life. 1 Sa 7. 15, 16.

In iudgement we may not follow the opinion of the multitude to ouerthrow the truth, Exod. 23. 2.

What equitie is required in iudgement, Exod. 23. 1, 7, to 10.

Wicked matters in iudgement were decided by the high Priest Deut. 17. 8, 9.

We ought not in iudgement to peruert the right of strangers, fatherleſſe, &c. and why, Deut. 27. 17, 18.

Abraham commanded his houshold to doe righteousneſſe, and iudgement, Gen. 18. 19.

Ieremiah exhorteth the king of Iuda to execute righteousneſſe and iudgement, Iere. 22. 3.

Dauid executed iudgement to all his people. 2. Sam. 8. 15.

All the wayes of God are iudgement. Deut. 32. 4.

Wee muſt haue Gods iudgements before our eyes, 2. Sam. 22. 23.

If Gods hand take hold on iudgement he will reuenge those that hate him. De. 32. 41.

Gods iudgements are iuſt, and like a great deepe. 2 Chr. 5. 40. Rom. 11. 33. Psal. 36. 6.

Whatsoeuer we be, is subiect to the iudgment of God, and not of men, Rom. 14. 6, 8, 10, 13, 14.*

The iudgement and vnsearchable wisedome of God is manifeſt by his works, Iob. 37. 1, 2.*

The iudgements of God are wonderfull. Wisd. 16, 17.

The wicked haue no conſideration of Gods iudgements, Pro. 28. 5.

God by his iudgement sometime ſuffereth the obstinate to doe what they lift, Psal. 81. 11, 12.

Of the great iudgement of God against the wicked, Wisd. 17. 1.*

Iudgement mercileſſe to them that shew no mercy, Iam. 2. 13.

Gods iudgements against such as beleeue not his Gospel, 2. Thes. 1. 10, 11, 12. and such as with-draw other from the truth, Gal. 5. 10 God iudgeth the heart, not by outward appearance, 1. Sam. 16. 7. neither ought we to iudge by likelihoods, Eccius. 11. 2. Iohn 7. 24.

If God should iudge according to right, no man should be innocent, Iob 9. 28.

Gods iudgement, beginneth at his owne house, 1. Peter 4. 17. Prou. 11. 31. and why, 1. Cor.

1. Cor. 11. 32.

God iudgeth when he punisheth. Gen. 15. 14. 1. Sam. 3. 12, 13.

To iudge his people, taken for to pittie them. Deut. 32. 36.

The iudgment of God against the sonnes of Eli. 1. Sam. 2. 25.

Of the iudgement of God against the carnall Israelites. Hose. 4. 2, 3.* and against the enemies of his people. Ioel 3. 1. 4. 12.*

God iudgeth the cause of his when he auengeth their wrong. 1. King. 8. 32, 45, 49. 1. Sam. 25. 38, 39.

Christ was not sent to iudge the world, but to saue it. John. 3. 17. and 12, 47.

Christ iudgeth as he heareth, & his iudgement is iust. John 5. 30.

He that refuseth Christ, shall be iudged by his word. John 12. 48.

The maner of Gods comming to iudgement. Psal. 50. 3, to 7. Mat. 25. 31.* 2. Thes. 1. 7, to 11.

The day of iudgement is knowen to the Father onely. Marke 13. 32.* Matth. 24. 36 What tokens shall precede the same. Matth. 24. 29. Mar. 13. 24.* Then will God reueale the counsels of all hearts. 1. Cor. 4. 5. Then shal one be taken and the other refused. Mat. 24. 40. Luke 17. 36. looke Comming.

John Baptist threatned Gods iudgement to moue to repentance. Mat. 3. 7, to 13.

The Saints shall iudge the world. 1. Cor. 6. 2. Wisd. 5. 1. 2, 15, 16. Matth. 19. 28. Iud. 14. 15.

Gods miracles, called his great iudgements. Exod. 7. 3, 4.

Iudgement put for law and right. Leuit. 19. 37. Psal. 9. 16.

The law iudgeth no man before it heare him. Ioh. 7. 51.

Christ forbiddeth to iudge our brother or neighbour. Mat. 7. 1, to 6. Lu. 6. 6, 37, 41, 42.

He that iudgeth his brother, iudgeth the Law. Iam. 4. 11, 12.

We may not iudge the seruants of Christ concerning meates, and why. Rom. 14. 3, to 9. Col. 2. 21, 22, *3.

Iudge not before the time. 1. Cor. 4. 5.

The spirituall man discerneth all things, and is not iudged of any. 1. Cor. 2. 15.

Why Christ came into iudgement into this world. Ioh. 9. 39.

Christ shall, being fourth iudgement vnto victory. Mat. 12. 20.

Christ affirmed that the iudgement of the world was by his vanquishing of the deuill. John 12. 31.

Paul passeth little to be iudged of any. Cor. he iudged not himselfe. 1. Cor. 4. 3, 4.

Mechanicall reuiew accounts of all our doings at the last iudgement. Eccles. 11. 9, 10.

To be corrected by iudgement. What. Jer. 46. 28 and 30. 11.

Of Gods place of iudgement. Ioel. 3. 12.

Of the generall iudgement. Read 2. Esd. 7. 31, 32, 33.

After death shall the iudgement come. 2. Esd. 7. 35. Heb. 9. 27.

We must haue boldnesse in the day of iudgement. 1. John 4. 17.

Iudgement, for a setled state of Gouernement, Mat. 12. 18. For equity. Matth. 23. 23. For punishment. Act. 8. 33. Rom. 2. 3. For authority and power. Ioh. 5. 22. 27. and 16, 11. For reuealing things out of order. John 9. 39. For Gods secret counsell and workes. Rom. 11. 33. Reuel. 19. 2. For affliction and correction. 1 Cor. 11. 32. 1. Pet. 4. 17.

Gods iudgements ought to be declared vnto our children. Ioel 1. 3.

Gods iudgements are shewed on persecuters. Amos 7. 17.

The wicked tremble at Gods iudgements Act. 24. 26.

The wicked vnderstand not iudgement. Pro. 28. 5.

Of the office and authority of Iudges. Exo. 21.* and 22.* and 23.* Leuit. 24. 14.* Deut. 17. 2. and 25.* Ioh. 7. 10.* 1. Sam. 12.* Eccles. 4. 9, 10 and 10 1, 2, and 42. 2. Psal. 82.* Prou. 18. 5. Isa. 5. 7. 23. and 10. 1, 2. Ier. 5. 28. Luke 18, 2, to 9. and 23, 1, to 26. John 8. 15, 26. Iam. 2. 4, 6.

Against peruerse iudgement. Eccles. 11, 7, 8, 9. Acts. 28. 4, 6. 1. Tim. 5. 19, 21.

Before iudgement must goe experience. Gen. 3. 8, 14.* and 11. 5. and 18. 21. Exod. 3. 7, 8. Deu. 13. 14, 15.* and 17. 4, 5.* and 19. 18 19 Ioh. 7. 19, 20, 21.* & 22. 21.* 31. Iud. 20. 3, 4, 13.* Mat. 7. 6.* 23, 24. Eccles. 11. 7, 8. Dan. 13. 48, 49.* 62.

Iudgment of doctrine appertaineth to the faithfull. Deut. 13. 4, to 12. Iob 34. 1, to 5. Iudeth 8. 28, 29. Mat. 7. 6, 29. 1. Cor. 2. 432. Col. 2. 8, 16, 19. 1. John 4. 12, 13.

The iudgement of the dead is immediatly to life or death. Marke 16. 16. Luke 16 22.* and 23. 43. Iob. 3. 15, 16. and 5. 24, 29. looke Purgatorie.

Iust men shall shine as the Sunne. Matt. 13. 43. looke Day.

The iust shal liue by faith. Heb. 10. 38. Gal 3. 11. Rom. 1 17. Heb. 2. 4.

Who are iust, whose sinnes are couered. Psal. 32. 1, 2. Rom. 4. 7, 8.

Of iust and vpright men. Gen. 6. 9. Iob. 1. 1. Luke 1. 6. and 2. 25.

God is iust. Deut. 32. 4.

John Baptist was sent to turne the disobedient to the wisedome of iust men, &c. Luk. 1. 17. looke Righteous.

Iustice Abraham the patterne of Gods iustice. Isa. 41. 2.

Iustification, Christ dyed for our sinnes, and rose for our iustification. Rom. 4. 25. Looke Righteousnesse.

Iustifie. None can be iustified in Gods sight. Iob. 9. 2, 15. Psal. 143. 2.

The Gentiles iustified through faith. Gal. 3. 8.

We are iustified by faith in Christ. Rom. 4. 24. and 5. 1. & by the spirit of God. 1. Cor. 6. 11. & loue we can bring fourth good fruits. Luke 1. 45, 75.

God iustifieth, who can condemne. Rom. 8 33, 34.

No man is iustified by the Law, but by faith in Christ. Gal. 2. 2.* 16.

If we be iustified by the law, Christ dyed in vaine. Gal. 2. 21.

Those that will be iustified by the Law, haue no part of Christ. Gal. 5. 4.

Wisdome iustified of her children. Matth. 11. 19.

Those that are iustified are no debters to the flesh but to the spirit of God. Rom. 8. 12, 13. and are at peace in their consciences. Rom. 5. 1, 7. 9, 10, 11. and are heires of eternall life. Titus 3. 7.

How God iustifieth vs. Actes 13. 38, 39. Titus 3. 5.

But by our words we shall be iustified or condemned. Mat. 12. 37.

Confession of mouth, and faith of heart iustifieth. Rom. 10. 9, 10.

To iustifie God, is to praise him as iust. Luke 7. 29.

K

Keepe. How God kept Israel, looke Apple.

We must keepe Gods commandements. Exod. 15. 26. in keeping whereof is great reward. Psal. 19. 11.

God did great acts for his people, that they should keepe his commandements. Deu. 11. 7, 8. and is mercifull to those that keepe them. Exod. 20. 6.

God promised to keepe Iacob, wherefore? he went. Gen. 28. 15, 20 And so he kept Dauid. 1. Sam. 25. 39. 2. Sam. 8. 6.

We ought to pray to God that he will keepe vs. Num. 6. 24.

Iosua exhorteth the Reubenites, &c. to keepe Gods commandements. Ios 22. 2, 3, 5.

How to keepe the seale of Christs Bellouer. 1. Cor. 5. 7, 8.

Moses kept the sheep of Iethro his father in law. Exod. 3. 1.

Dauid being anointed king, kept his fathers sheepe. 1. Sam. 17. 15.

He that beleeueth in the Lord keepeth his commandements. Eccles. 32. 24.

The keeper of the prison of Philippi conuerted. Actes 16. 27. to 35.

We must pray to be kept blamelesse to the comming of Christ. 1. Thess. 5. 23.

To keepe holy, looke Sanctified.

Keyes of binding and loosing. Mat. 16. 19. and 18. 16, 17.* John 20. 23.

Wherein the Keyes and authority of the Church consisteth. Mat 16. 15 Luk. 22. 24, 25, 26 Actes. 2. 38.* 1. Pet. 5. 2, 3.

The keye of Dauid. Reu 3. 7

The keye of the bottomlesse pit. Reu 9. 1.

Kill. God only kill and make alive. Deut. 32. 39. 1. Sam. 2. 6.

God would haue killed Moses in the inne. Exod. 4. 24.

God willeth the Israelites to kill all the people that they found in the land of Canaan. Deut. 7. 16.

We ought not to kill. Exod. 20. 13. Deut. 5. 17. Gen. 9. 6.

Whosoeuer killeth must be killed. Gen. 9 6. Exod. 21. 12, to 15. Leu. 24. 17. Saul commanded that Dauid should be killed. 1. Sa. 19. 1.

Of those that haue killed themselues. 1. Sam 31. 4. 2. Sam 17. 23. 1. King. 16. 18. 2 Mac. 14. 13 & 14. 37, 41. Mat. 27. 5. Ac. 1. 18

For Christs sake we are killed all day long. Rom. 8. 36.

If the wicked refraine to kill, how much more ought the godly. Ionah. 1. 14.

Kindnesse. Christians ought to put on kindnesse, &c. Col. 3. 12, 13, 14.

Kinred. looke Tribe.

King. The King is ordeined to doe equity and iudgement. 1. King. 10. 9.

A King by iudgement maintaineth his realme Pro. 29 4.

The King ought not to haue many wiues, and why. Deut. 17. 17.

Kings are forbidden to drinke wine excessiuely and why Pro. 31. 4 5.

The Kings heart is in the hand of the Lord Pro. 21. 1.

The wrath of a King is as messengers of death. Pro. 16 14. and 20. 2.

Woe to the land when the king is a childe. Eccles 10. 16.

Jeremiah exhorteth the King to execute iudgement. Jer. 22. 3.

The Lord will set a wise King ouer his beloued. 2. Chr. 1. 11.

What is the honour of a King, and how his throne may be established. Pro. 25. 4, 5.

Kings changed, looke Kingdome.

The King must read Deuteronomy all his dayes. Deut. 17. 18, 19, 20.

The health and victory of Kings commeth of God. Psal. 144. 10.

We must honour the King, and submit our selues to his ordinances. 1 Pet. 2. 13, 17. and pray for all that are in authority. 1. Tim 2. 2.

An exhortation vnto Kings and Iudges. Psal. 2. 10, 11, 12.

When the Israelites had no King of Magistrate, euery man did what he liked. Iudg. 17. 6.

The Israelites desire a King to iudge them. 1. Sa. 8. 5, 19, 20. Where for Samuel reproueth them. 1. Sam. 10. 19. and 12. 12.

King and people doing wickedly shall vnaduisedly doing euill, shall perish. 1. Sam. 12. 14, 15, 25.

What maner of men earthly Kings naturally are 1 Sam. 8. 9, 11, 10 19.

A law written for the King to obserue. 1. Sam. 10. 25.

Saul is constituted King again at his call. 1. Sam. 10. 22, 23, 24.

Iehoiada the high Priest taught Iehoash the King 2 King. 12. 2.

Dauid, Iotham, Hezekiah were kings that feared the Lord. Eccles. 49. 4 5 6 so was Asa and Iehoshaphat. 1. Kin. 15. 11, 12. Chr. 17. 3

Prophets boldly reproued Kings. 2 King. 5. 8. 2. Sam. 12. 7.

The people honoured King Salomon for his wisedome. 1. king. 3. 28.

Euil Kings hanged. Ier. 52. 10. 26, 32, to 38. The King of Ai hanged. Ios. 8. 29.

Elah King of Israel being drunken, was slaine by his seruant. 1. King 16. 9, 10.

The Kings of Edom 1. Chr. 1. 43.*

To the King eternall, immortall, &c. be glory for euer and euer. 1. Tim 1. 17.

Christ confessed that he was the King of the Iewes. Mat. 27 11. Pilate confesseth it, the Iewes denie it. Iohn 19. 15.

Christians are Kings and Priests, &c. 1. Pet. 2, 9. Reu. 5. 10.

Kings haue committed fornication, with the great whore. Reuel. 17. 2.

Of the King of feare. Iob 18. 14.

Kings haue dominion ouer their subiects bodies & cattel. Nehe. 9. 37. looke Princes.

Kingdomes are preserued by God. Esther 16. 16.

The Kingdome of Saul was renewed in Gilgal. 1. Sam. 11. 14.

Absolom vsurpeth the kingdome of his father. 1. King. 1. 5.

The change of Kingdomes is a worke of God for sinne. Iob 34. 24. Eccles 10. 8. Pro. 28. 2.

The end of the Kingdome of Israel is threatned. Amos 8. 2. for their sinnes. 2. Kin. 17. 7, 18. and of the kingdome of Iudah. 2. kings 23. 27.

The state of a kingdome consisteth in the goodnesse of the king Eccles 10. 2, 3.

Of the foure Monarchies or kingdomes of the world. Dan. 7. 17.

Of the succession of the foure kingdomes. Zech. 6. 5.

The kingdome of Christ described. Gen. 49. 10. Isa. 32. 1, 2.* Psal 72. 1.*

Christs kingdome shall haue no end. Isa. 9. 7. Luke 1. 33.

God confirmeth his promises touching the kingdome of Christ. Isa 54. 4.*

Christ teacheth that it is our fathers pleasure to giue vs the kingdom of heauen. Luk. 12. 32.

Christs kingdome is not of this world. Iob 18 36. appointed to the faithful by himselfe, as his father appointed it to him. Luke 22. 29, 30.

The kingdome of God is prepared for the chosen. Matth. 25. 34.

Through many afflictions the godly are constrained to enter into the kingdome of God Act. 14. 22. 2. Thes. 1. 5.

Who shall not inherit the kingdome of God Galat. 5. 19, 20, 21. 1. Cor. 6. 8, 9, 10. and 15. 50.

The parable of the figtree, shewing when the kingdome of God is neere. Mat. 24. 32, 33.

Kingdome of God, taken for the administration of the Gospel. 1. Cor. 4. 20. For the Gospel is like Matth. 20. 43. for all that belongeth to the glory of God. Matth. 6. 33. for Gods spirituall gouernment of the faithfull in the person of Christ. Mat. 1. 15. for euerlasting life, Iohn 3. 5. and for the preaching of the Gospel. Mat. 4. 30, 31 and 9 1.

Kingdome of heauen for the new state of the Church. Mat. 5. 19. and 11. 11. and 13, 43. for the doctrine and preaching of the Gospel. Mat. 11, 12, & 13. 24. For the kingdome of Heauen. Mat. 3. 2. for eternall life. Matth. 5. 20. and 7. 21. and 19. 23. and for the visible Church. Mat. 5. 19. and 13. 24, 47.

Kingdome of the sonne of man, for the glory of Christ his ascention, or for the preaching of the Gospel. Mar. 1 Gal.

The Apostles were commanded to preach that the kingdome of God was at hand. Mat. 10. 7.

To whom it is giuen to vnderstand the mysteries of the kingdome of heauen. Matt. 13. 11.

Wherein the kingdome of God consisteth Rom. 14. 17.

The kingdome of heauen suffereth violence. Mat. 11, 12.

The kingdome of God is not in word, but in power. 1. Cor. 4. 20.

To whom the kingdome of heauen appertaineth. Mat 19. 14. Mar. 10, 14, 15.

None can enter into the kingdome of God except he be regenerate. Iob. 3. 3, 5, to 9.

Many are called vnto the kingdome of heauen, but few enter. Luke 14. 15, to 25. Mat. 22, 2, to 15.

Rich men hardly enter into the kingdome of heauen. Mat. 19. 24, 25, 26. Mar. 10. 23, to 28.

The kingdome of God is within vs. Luk. 17. 21. looke Heauen.

First seeke the kingdome of God. Matth. 6. 33.

The Pharises neither enter into the kingdome of heauen themselues, nor suffer other. Mat. 23. 13.

Christ casting out of deuills by the finger of holy Ghost, shewed that the kingdom of heauen was come. Mat. 12. 28.

The Pharises aske Christ when the kingdome of heauen should come. Luke 17. 20.

The Iewes dreamed of a restitution of the kingdome of Dauid. Marke 11. 7, to 12 and the Apostles aske Christ when he would restore the kingdome to Israel. Acts 1. 6.

Of the spirituall kingdome of God. 1. Sam. 2. 9, 10. and 29. 9, 11, to 26. Psal. 2. 9, 10. and 9.* and 21. 5.* and 72.* and 110.* and 45.* and 22. 25.* and 144 18.* Isa. 11 2.* and 41, to 18. and 42. 3, 4, 7. Jer. 21. 5. and 33. 10.* Eze. 34. 23.* and 37. 16. Dan. 2. 44, 45, 46. and 4 28. 31.* and 7 27. and 9 24, 25. Hose. 3. 4, 5 Mic. 4. 7 5.* Zech 7. 9.* Luke 22. 69.* and 23. 2. John 12. 32, 36. Heb. 1. 2 and 2. 3.

Kisse. Isaak kissed his sonne Iaakob. Gen. 27. 27.

Iaakob kissed Rahel. Gen. 29. 11. & Iosephs children Gen. 48. 10.

Laban kissed his sonnes and daughters. Gene. 31. 55.

Esau kissed Iaakob. Gen. 33. 4.

Ioseph kissed his brethren. Gen. 45. 15. and his father being dead Gen. 50. 1.

Aaron kissed Moses. Exod. 4. 27. and Moses his father in law Exod. 18. 7.

Naomi kissed her two daughters in Law. Ruth. 1. 9.

Samuel kissed Saul. 1. Sam. 10. 1.

Ionathan and Dauid kissed each other. 1. Sam. 20. 41.

Dauid kissed Absalom. 2. Sam. 14. 33. and Absalom the people. 2. Sam. 15. 5.

Dauid kissed Barzillai. 2. Sam. 19. 39.

Elisha desireth that he might go kisse his father and mother. 1. King. 19. 20, 21.

A chaste and holy kisse, a token of perfite charity. Rom. 16. 16. 1. Cor. 16. 20. 2. Cor. 13 12. 1. Thes. 5. 26. 1. Pet. 5. 14.

The brethren kissed Paul at his departing. Acts 20. 36, 38.

The sinfull woman kissed Christs feete. Luke 7. 38, 45.

Iudas betrayed Christ with a kisse. Luke 22. 48. Mat. 26. 48, 49. Mar. 14. 44, 45.

Knee

Knee and *Kneeling*. Salomon prayed kneeling on both his knees. 1. King. 8.54. so did Daniel. Dan. 6.10.

The 50. souldiers sent to Elijah, fell on their knees before him. 2. King. 1.13.15.

God had reserued 7000. in Israel that had not bowed their knees to Baal. 1. King. 19.14.18.

Those that kneeled downe to drinke water, were forbidden to go with Gideon. Jung 7.5.6.

Miserable apostumes in the knees, shall afflict the disobedient. Deut. 28.35.

Know. God will bee knowen to bee Lord. Exod 7.17.

We know God, if we keepe his commandements. 1. John 2.3.4.5.

To know and to bee knowen of God, looke Gal. 4.9.

The Lord knoweth who are his. 2. Tim. 2.19.

To know, for to haue to doe. Gen. 4.1.17. Rut. 1.4. for to doe good Ruth. 2.10. and for to proue or allow, Reuel. 2.2.

God hath not cast away his people whom he knew before. Rom. 11.2.

Whom God knew before, them he ordeined to bee like fashioned to the image of his Sonne. Rom. 8.29.

We must meditate in Gods Lawe, to learne to know our dutie, to doe it. Ioth. 1. 8. 1. Kings 2.3.

Knowledge puffeth vp, but loue edifieth. 1 Cor. 8.1.

Bezaleel and Aholiab were filled with knowledge &c. Exod. 31.3. & 35.30. so was Hiram. 1. King. 7.17.

John Baptist brought knowledge of salvation, Luke 1.77.

We ought to increase in the knowledge of God. Col. 1.10.

Some euer learning, & neuer able to come to the knowledge of the trueth 2. Tim. 3.7.

We ought to haue a zeale according to knowledge. Rom. 10.2.

The tree of knowledge of good and euill. Gen. 2.9. and 3.1.5.7.

The Lord is a God of knowledge. 1 Samuel 2.3.

The knowledge of God is better then burnt offerings. Hos. 6.6.

The true knowledge, is to rest vpon God, Psal. 149. see wisedome.

The Priests lips should preserue knowledge. Mal. 2.7.

Kore. Of the sacrifice of the reuolt Kore Num. 19.2.9.

Two milch kine sent away from Ekron, with the Arke of God 1. Sam. 6.7.10.12

Vnthankfull princes are called kine, and why. Amos. 4.1.

L

¶ *Labour*. Mans life is a continuall labour and trauaile. Iob. 7.1. * Eccles. 1.8. Psal. 90.10. Eccles. 18.6.

We ought to liue of our labours, Psa. 5, 15.

The praise of Labour. Psa. 128.1. Eccles. 3.15.

Labour bringeth abundance. Psa. 14.23. he that shunneth labour shall come to pouertie. Psa. 20.4. and 21.5.17.

The labours of the disobedient shalbe deuoured with grashoppers. Deut. 28.38.

God beheld the labour of Iaakobs hands Gen. 31.42.

Pharaoh commanded to oppresse the Israelites with labour. Exod. 1.14 and 5.9.

Paul boasted not of other mens labours. 2. Cor. 10.15.

Paul appeareth himselfe the minister of God in labours 2. Cor. 6.5. and 11.23. *

Our labour shall not bee in vaine, if it be wrought in the Lord. 1. Cor. 15.58.

Those that die in the Lord, rest from their labours. &c. Reuel. 14.13.

We ought to reuerence those that labour in the Gospel. 1. Cor. 16.16.

The Apostles reaped the Prophets labours. John 4.38.

The labourer is worthy of his wages. Luke 10.7. 1. Tim. 5.18.

The labourers are few. Mat. 9.37.

God heareth the cry of labourers and men in adversitie. Deut. 26.7.

Labour & trauaile for sinne is layd vpon all men. Gen. 2.19. & 3.19. Exo. 20.9.10.11. and 34.21. Deut. 5.13.14.15. Tob. 2.11. * Psal. 104.23. Psa. 10. 3.4.5.16. & 64.4.23. Eccles. 3.10. and 1.13. John 21.3.6. Acres 18.2.3. and 20.34. Ephes. 4. 28. 1. Corinth. 4.12.1. Thes. 2.9.2. Thes. 3.10.

Labour maketh not rich, but the blessing of God. Gen. 3.18. & 26.12. and 30.27.30. * Deut. 8.3.4.16. Iob 4.10. * Pson. 10.3.6. Eccles. 1.2.3.4 Eccles. 11.11.18.

Lacke. He that giueth vnto the poore shall not lacke. Psa. 28.27.

Ladder. Iaakob sawe a Ladder in his dreame. Gen. 28.12.

Laden. Christ calleth vnto him all that are laden. Matth. 11.28.

Lake burning with fire and brimstone. Reue. 21.8.

Lambe The oblation made with a Lambe Leuit. 3.7.

The maner of eating the Paschal Lambe. Exod. 12.3.10.29.

Christ is the Lambe who hath taken away our sinnes. John 1.29. Reuel. 5.8.9.

How the Lambe Christ is honoured. Reu. 5.6.13. which stood vpon mount Sion Reu. 14.1.

Christ willed Peter to feede his Lambes. John. 21.15.

Lame. Mephibosheth accused. 2. Sam. 4.4. and 16.1.105.

Lamentation of Dauid ouer Saul and Jonathan. 2. Sam. 1.17. *

Israel lamented for the Arke. 1. Sam. 7.2.

Iphtahs daughter lamented her virginitie two monethes vpon the mountaines. Iud. 11.38.

The old Prophet lamented the death of the other Prophet whom he had deceiued. 1. King. 13.29.

Lampes for the Candlesticke of the Tabernacle. Exod. 25 37. and 27.20.21. Leuit. 24.2.3.4.

The Lampes of the ten virgins. Matth. 25 1.to 14.

Land, looke Famine in Egypt.

Language. One Language a good space after the flood. Gen. 11.1.

The Apostles spake all languages. Acts. 2. 8. see Tongues.

Large. God gaue Salomon a large heart. 1. King. 4.29.

Last dayes prophecied of. 1. Tim. 4.1.2. Tim. 3.1. and 2. Pet. 3.3.

The last shall be first, and the first last. Matth 20.16. and 19.30.

Law. The terrible delinery of the law, and the cause thereof. Exo. 19.16.18. Deu. 33.2. and 5.22. to 28. Heb. 12.18.to 22.

Moses repeateth the law Deut. 1.2.3.

Moses commanded a Law for an inheritance of the congregation of Iaakob. Deut. 33.4.

Cursed be he that confirmeth not all the words of the law to doe them. Deut. 25.26.

Their reward that keepe the lawe, and their punishment that despise it. Deut. 28.10 * Baruch. 4.1.

God commendeth to reade the Law day and night, and why. Iosh. 1.8.

We ought alwayes to haue the Lawe before our eyes, and in our hearts. Deut. 11.18 19.20.

Moses exhorteth the people to keepe the Law Deut. 4.1. So doth Iothua. Iosh. 22.5.

The Law of the burnt offerings. Leu 6.9.

The Law of him that toucheth or is in the tent of the dead. Num. 19.13.14.

The high Priests and iudges ought to iudge according to ℔ Law. Deu. 17.9.10.11. The Iewes were compelled to forsake the Law of God. 2. Mac. 6.1.

What the Law of God is, and the fruite thereof. Psal. 19.7.to 12.

The Law taken for the doctrine of the Law. Mat. 7.12. for other bookes besides the bookes of Moses. Ioth. 10 34. and 12.34 and 15.25 Rom. 3.19. for the whole doctrine of God. Iam. 1.25. and for outward prosellion. Phil. 3.5. for the whole doctrine of saluation. Isa. 2.3.

The Law diuided into two Tables. Matt. 22.37.38.

The Law was ordeined by Angels in the hand of a mediatour. Gal. 3.19.

The Law was giuen by Moses. Ioh. 1.17. and 7.19.

The conclusion of the Law appertaineth to the Iewes. Rom. 9.4.

The knowledge of sinne commeth by the Law. Rom. 3.20.

The Law was added because of transgression, and was ordained by Angels in the hand of a mediatour. Gal. 3.19.

Why the Law entred Rom. 5.20.

The Law is a schoolemaster to leade vs to Christ. Gal. 3.24.

The Law is holy, iust, & good. Rom. 7.12.

The Law is good, if it be vsed lawfully. 1. Tim. 1.8.

If a man do that which he would not, he consenteth to the Law, that it is good, Rom. 7.16.

The Law of Moses an importable yoke. Acts. 15.10.

The Law called the strength of sinne. 1. Cor. 15.56. because it is an occasion of sinne.

Rom.7.5,8.called also the Law of sinne and death Rom.8.2.& of wrath Rom.4.15.& the ministration of death and damnation.2.Cor. 3.7,9.and the oldnesse of the letter. Rom.7.6

None of the Jewes kept the Law. John 7.19.

The Law giueth not life. Gal.3.21.

No man is iustified by the Lawe in the sight of God. Gal.2.16.and 3.11.

As many as are of the works of the Law, are curssd. Gal.3.10.

The end of the Law is lone. Matth.5.43, 44.and 7.12.and 22.37,to 41. John 13 34, 35. Rom.13.8,9. Gal.5.14,22.and 6.2,10. 1.Tim.1.5.

Christ hath abrogated the Lawe. Ephe.2. 15.2.Cor.3,7,11. Mat.11.13. Acts 13.38, 39.& 15.10.11. Rom.7.6. Gal 3 24,25. and 4.3,to 8. Col.2.17. Heb.8.9.*

The Lawe was a shadow of good things to come Heb.10.1,10.

The Lawe was read in the Synagogues euery Sabbath. Acts 13.27.

The Iewes allege a lawe to put Christ to death. John 19.7.

Christ came to redeeme those that were vnder the Law. Gal 4.5.

Christ is the end of the Law. Rom.10 4.

That which the Law could not doe, Christ hath accomplished. Rom.8.3,4.

The Law made nothing perfect. Heb.7,19

The similitude of the heire, and the allegorie of the children of Sarah, and Agar, proue that the Law is ceased. Gal.4.1,22.

Christ came to fulfill the Lawe and the Prophets. Matth.5.17.

The Law is not giuen to the righteous, but to the lawlesse, disobedient &c. 1. Tim.1, 9.10 Gal.5.18.

God hath written his Lawes in the hearts of the faithfull. Heb.8.10.

The Law of God delighteth the spirits of the faithfull. Rom.7.22.

The wisedome of the flesh is not, or cannot be subiect to the Law of God. Rom.8.7.

The law of our members rebelleth against the law of our mind. Rom.7.23.

The Law of Christ is a Lawe of libertie. Jam.2.12.

The royall Law is the loue of our neighbour. James. 2.8.

If the Law were glorious, how much more the Gospel 2. Cor.3.7.8,9.

Who so shall faile in one point of the Law, is guilty of all. James 2.10.

Against wicked Lawe makers, looke Isai. 10.1.

Wicked lawes ought to bee broken. Dan. 6.15.

Custome is a Lawe to the wicked. Wisc. 14.15.

There is one Law giuer, which is able to saue and destroy. Jam 4.12.

The first Law, Genes.2.16,17. transgressed and punished. Gen.3.6.*

The Law of the ten commandements was giuen by voyce. Exod.20.1,to 18. written in Tables. Exod.31,18. Deut.5 22. which are broken. Exod 32.19. Deut.9.17.& renewed. Deut.10.1,to 6. Exo.34.1,28.

The Law is read. Deut.31.9, to 14. Iosh. 8.35. Acts 15.21.2. King. 23.1,2,3. 2. Chr. 34.18. Nehem.8.1,to 9. 1. Esd.9. 40,to 48. 2. Macc.8,23.

Before the Lawe, sinne was not counted sinne Rom.5.13.

Of transgressing the Lawe of God, & the King, see Transgresse.

The Lawe of God cannot bee fulfilled without the Spirit of God. Deut. 5.25, 33. and 30.14. Psal.119.1,2.* Luk.1.5,6. 27. Acts 15.9,10,11. Rom.8.1,to 18. Gal.5 16,18,22.*

The Lawe was giuen to bring forth fruit in vs. 2 Esd.9.31.

Prosperity followeth them that loue Gods Law: Psal.119.16.

The Lawe of faith giuen vpon condition, and how. Rom: 3. 27. and 8.1.

We may not goe to lawe vnder vnbeleeuers. 1. Cor.6.1,to 9.

Laugh. Abraham and Sarah laughed, and why Gen.17.17.and 18.12.

Woe vnto them that laugh now, for they shall weepe. Luke 6.25.

Though some laugh Gods messengers to scorne, yet some profit thereby. 2. Chron. 30. 10,11.

Laughter, see Countenance.

We ought to laugh no man to scorne. Eccles 7,11. see Pastime.

Lay, see Whoredome.

Laying on of hands. Gen.48.13.* Exo. 29. 10. Leuit.1.4.and 3.2,8,13. Numb. 27.18.* Mat.10.16. Actes 6.6.& 8.17, to 25.& 13.3. & 19.6.1. Tim.4 14.and 5,22.2. Tim 1.6.

Leadeth. Gods long suffering leadeth to repentance. Rom.2.4.

Leafe. The sound of a leafe shaken, shall chase the wicked. Leuit.26.36.

Learne. The Elders of Israel did learne Gods Law. Nehe.8.13.

Least. Gideon confesseth himselfe least of his fathers house. Judg 6.15.

Paul least among the Apostles. 1. Cor. 15. 9. and of all Saints. Ephe.3.8.

Who so shall make one of the least commandements, and teach men so, shalbe called least in the kingdome of heauen. Mat.5.19.

The least in the kingdome of heauen is greater then John Baptist. Matth.11.11. Luke 7.7.28.

Leaue, see Forsake.

Leauen. The meate offerings were made without leauen. Leu.2,11.

Leauened bread might not be eaten at the celebration of the Passeouer. Exod.12,15.

The kingdome of God compared to leauen. Matth. 13.33.

Leauen taken for pernicious doctrine. Mat. 16 6,12. Gal.5.9.& for hypocrisie. Luk 12.1.

The leauen of malice ought to be purged in vs. 1. Cor.5.7,8.

Leek. To seeke God, and to find or leese him. 2. Chr.15.2.15.

Of leesing or finding One sheepe, Also of gatmein. Deut.22.1,2,2.

Legions of Angels and Deuils. Matth.26. 53. Mar.5.9 Luke 8.30.

Lending. The Law of lending, borowing, and receiuing to custodie. Exod.22.7,9,14, 15. Leuit.6,4. Deut.24.10.

Of lending to the poore. Exod.25,36, 27. Deut.15.2,7,to 12. Eccius.29.1,to 12. Mat.5.42. Luke 6.30,35.

Leprous, see Hand.

Leprosie. How it was to bee knowen. Leu. 13.2.* and how to bee cleansed. Leuit.14.2.* and how greatly to bee taken heede of Deut 24 8.

Naaman the Syrian healed of leprosie 2 King.5.15.

The Lepers declared to the Samaritanes the prouidence of God 2. King.7.10.

Miriam became leprous for grudging against Moses. Num.12 10.and was secluded the hoste seuen dayes Numb.12 15.according to the law Leuit.13.46. Numb.5.2. 2. King 15.5.

Christ healed one of the Leprie. Matth.8. 2,3.

Of the ten Lepers which were cleansed by Christ Luke 17.12,to 20.

King Vziah stricken with Leprie, for bumping the Priests office 2. Kings 15,5. 2. Chr.20.16,19.to 22.

Lesser see Men.

Letter taken for the Law. 2 Cor.3. 6. Or for the signe of the sacrament, when the truth is not conioyned. Rom.2.27.29.

Vriah caried a letter of his owne death. 2. Sam.11.14.

Of Iezebels counterfeit letters. 1. K.21.8

Paul calleth the Law the oldnesse of the letter. Rom.7.6.

Leuites that serued Idoles, no more admitted to the Priesthood, and why. Ezr.44.10, to 15. looke in the first Table.

* *Lewde*, God giueth the wicked ouer vnto a lewde mind. Isa.57.20,21 Rom 1.28.

Liberall. We ought to be liberall to the poore. Eccius. 11.1.

Libertie. The creature shall bee deliuered from corruption into the glorious libertie of the sonnes of God Rom.8.21.

Christs seruant is at libertie in the Lord. 1.Cor.7.22.

The libertie of the Gospel ought not to be an occasion of falling to the weake, nor colour of wickednesse to the flesh. 1. Cor.ist 8.9. Gal.5.13.1. Pet.2.16.

Of the libertie which wee haue by Iesus Christ. Isa.42.15.*

Paul vsed not his libertie. 1. Cor.9 4,15.

False Preachers promise false libertie. 2. Pet.2.19.

Libertie proclaimed in the 50. yeere. Leu. 25.10. Deut.15 2.3.

Lice sent vpon man and beast in Egypt. Exod.8,16,17.

Life breathed into mans face. Gen 2.7.

The life of man is a vapour. Jam.4.14. is a winde Job.7.7.is short. 1. Cor. 7.29.is vanitie. Psal. 39.5,6. through sinne. Psal. 90.3,to 11.

Job is weary of his life. Job.10.1.

God prolongeth and shortneth the life. 2. King.20.5,6. Deut 30.16,18. Exod.23.26, Long life promised to those that obey God. Exo.23.26. and that honour father and mother Exod.20.11. Deut. 5.16 Ephe.6.2,3.

The life of the wicked shall hang doubtfull before them. Deut.28 66.

The

The ſaints loued not their liues in reſpect of the promiſes of Gods word Rev 12.11.

Jeſus Chriſt is the Life. Ioh. 14.6. Col. 3.3. 1 Ioh 1.2. and hath ſwallowed vp death that we might be heires of euerlaſting life. 1. Pet. 3.9, 10, 12.

Chriſt is the breaud of life which giueth eternall life. Ioh 6 48, 54.

Chriſt hath life in himſelfe, as the Father hath Ioh 5.26.

In the word was life, and the life was the light of men Ioh 1.4

To know the onely God and Chriſt whom he hath ſent, is life eternall. Ioh. 17.3.

Life eternall is the promiſe of God. Tit. 1. 2. 1. Ioh. 2 25. through Chriſt. Ioh. 10.28 and 17.2. Rom. 6.22, 23.

Being iuſtified by grace, wee are made heires of eternall life. Titus 3.7.

God hath giuen vs eternal life, and that life is in his Sonne. 1. Ioh 5.11. who laid downe his life for his sheepe. Ioh. 10.15.

The Apoſtles preached eternall life Ioh. 1.2.

Thoſe that heare Gods word, and beleeue the ſame haue life eternall. Ioh. 5.24. 1. Ioh 5.13.

If we will enter into life, we muſt keepe the commandements. Matth. 19.17.

Life eternall is the ende of righteouſneſſe. Rom. 6.22.

The life of Chriſtians is hid with Chriſt in God, Col. 3.3. looke Saluation and Eternal life.

The tree of life in the middeſt of Paradiſe terreſtriall. Gen. 2.9.

Adam driuen out of Paraduiſe, leſt he ſhould eat of the tree of life. Ge. 2.22. 23. 24.

Of the miſerie and vnſtablenes of mans life, looke more. Gene. 3.17 18, 19. 2 Sam. 14 14. 1. Chron. 29.15. Iob. 3.3.* and 8.9. and 9.25, 26. and 13.12. Pſal. 103.15, 16. and 102.3, 9, 11. & 143.4. Eccles 2.1.* and 3.1.* & 7.1, 2. Iſa. 40.6, 7, 8. Miſe. 2.1, to 6. and 5.8. to 14 Eccluſ. 14 17. 18. & 18.7, 8, 9. and 40.1, to 12 Luke 12.20. Eph. 5.16 Heb. 13.14. 1. Pet. 1.14 James 1.11.

The life of the faithfull muſt be conformable to the life and doctrine of Chriſt. Gene. 17.1.* Exod. 20.1, to 18. Leuit. 11. 44. 45. and 19.2, 3, 4. and 20.2.* Mat 5.3.* & 6.1.* and 7 1.* Lu. 6.20.* Iohn 13.14, to 18. & 15 2, to 21. & 21.19, 22. Rom. 6.3.* & 8.1, to 18. and 13.8.* & 15.4, 5 Ep 2.10. & 4.1, 2, 3, 15. 17.* & 5.1, 2.* Phil. 1.27, & 2 2, to 17 Col 2 6 & 3.1.* 1. Theſ. 4.1, to 13. Tit. 2.12.* & 3. 8, 14. 1. Pet. 1.14 15. & 2.1, 2. 11.* & 3.2.* & 4 1, 2. 1. Iohn 1.7 & 2.6 Heb. 12.1, 2, 3.

During thy life, giue not away thy ſubſtance. Eccluſ. 33 18, 19. 20

He that will ſaue his life, ſhall loſe it: and contrariwiſe. Mat. 10 39.

Life and death, pouerty and riches, commeth of the Lord. Eccluſ 11.14.

Falſe witneſſe to bee punished like for life. Deut. 19.18, to 22. looke Soule,

Lifting vp the heart Deu 8.14

Lifting vp the hand. looke Hand.

Light. God is the light of the faithfull. 2. Sam. 22.29.

Dauid was called the light of Iſrael. 2. Sam. 21.17.

Chriſt the true light, which lighteneth euery man Iohn 1.4.9. and 8.12. and 9.5. at his comming will lighten things that be hid in darkeneſſe. 1. Cor 4 5

Awake thou that ſleepeſt, and Chriſt ſhall giue thee Light. Ephe. 5.14.

The Light of the wicked ſhalbe quenched Iob 18.5.

No wickednеſſe ſo cloſe, but it ſhall come to Light. Eccles. 10. 20.

The Goſpel is a Light Acts 26.23.

The Light created. Gen. 1.3.

God is Light. 1. Iohn 1.5. and dwelleth in Light. 1. Tim. 6.16.

Light for all happineſſe. Acts. 20.23.

Why Chriſt which is the Light, was not receiued of the Iewes. Iob 3.19.

The faithfull miniſters are the Light of the world Mat. 5.14.

While we haue the Light, let vs beleeue in the Light, that we may be the children of the Light. Iohn 12.36.

If we walke in the Light, as Chriſt is the Light, we haue fellowſhip one with another. 1 Iohn 1.7.

He that hateth his brother, is not in Light 1. Iohn 2.9.

It is Light, which maketh all things manifeſt. Ephe. 5.13.

The Gentiles were darkeneſſe, but now are Light in the Lord. Ephe. 5.8.

Chriſtians ought to ſhine as Lights in the world. Phil. 2, 15, 16.

Two great Lights created, and why. Gen. 1.14, 16, to 19.

The armour of Light, what Rom. 13.12,

Linage. looke Tribe.

Like mother, like daughter. Eze. 16 44.

Like maſter, like man. 2. Sam. 13. 28, 29. Gen 17.23.

Like people like Prieſt. Iſa. 24.2. Hoſe. 4. 9. and 6.9.

Thoſe that are crucified with Chriſt, are made like to his image Rom. 1.29.

Likeneſſe looke image and Similitude.

Likelihoods. We ought not to iudge by likelihoods. Iohn 7.24.

Lines, looke Weights.

Lyons ſent to deſtroy the Samaritanes. 2. King. 17.25.

Samſon ſlew a Lyon. Iudg. 14.6. ſo did Dauid. 1. Sam. 17.35.

A man ſlaine of a Lion, for diſobeying Gods commandement. 1. Kings. 20. 35, 36. and likewiſe a prophet 1. King. 13. 18, to 25.

Chriſt the Lyon of the tribe of Iudah. Reuel. 5.5.

Liplabour. Eccles 5.1. See Prayer.

Lips, looke Calfe.

Little children muſt heare the Law read. Deut. 31.10, to 14. Ioſh. 8.34, 35.

Little babes in faith, muſt haue the milke of the Goſpel. 1. Cor. 3.1, 2.

Little children appointed to enter into the land of Canaan. Deut. 1.39.

Saul being little in his owne ſight, was made king. 1. Sam. 15.17.

Little ones put for vile perſons in the ſight of the world. Mat. 10.42.

Little number, ſee Plagues.

Liue. The iuſt ſhall liue by faith. Hab 2.

The man that fulfilleth the Law ſhall liue thereby. Leuit. 18 5, 36.

We ſhall liue, becauſe Chriſt doeth liue in vs. Iohn. 14.19. Gal 2.20.

man cannot ſee the face of God, and liue Exod. 33.20.

We liue and die to the glory of God. Rom. 14 8. and not to our ſelues. 2. Cor. 5, 15.

None may liue idley. 2. Theſ. 3.10.

Wee ought to die vnto ſinne, and liue vnto God Rom. 6.10.11.

All liue vnto God. Luke 20 38.

To liue in pleaſure, is death. 1. Tim. 5.6.

The liuing God Ioſh. 3.10

I liue for euer, an oth of God Deu. 32.40

As thy ſoule liueth: as the Lord liueth, oathes of men 1. Sam. 1.26. Iudg. 8 19. Ruth 3.13.

Liuing in ioy in this world. Eccles. 8, 15. and 9.7.

Man liueth by the word of God. Deut. 8.3 Matth. 4.4.

Let the king liue, for God ſaue the King. 1. Sam 10.24.

The creation of all liuing and mouing things. Gen. 1.21, 24.

Adam. gaue names to all liuing creatures Gen. 2, 19

God prouideth nourture for euery liuing thing Gen. 1.30.

Loaues. 4000. fed with 7. loaues & a few fiſhes. Mat. 15.33. 34. & about 5000 with 5. loaues & two fiſhes Ma. 4. 14. 17, to 22. Mat. 6 38, to 45. Iohn 16.9, to 16. looke Bread.

Log. A meaſure. Leuit. 14. 10.

Looke ſee Countenance.

To deſire God to looke downe vpon vs, Deut. 25.15.

The Lord looked vpon the Iſreelites tribulation. Exod. 2.25. and 4.31. and cauſed Saul to be anointed their king. 1 Sam 9.16.

Hanna prayed that God would looke on her trouble. 1. Sam 1.11.

Moſes prayed God not to looke vpon the ſtubbornneſſe of his people. Deut. 9.27.

Loopes or ſtrings, ſee Strings.

Long ſuffering of the Lord let vs ſuppoſe to bee ſaluation. 2. Pet 3.15. looke Patience.

Looſing of ſinnes, looke Keyes.

Lord. Our God is the onely Lord. Deut. 6 4. Ephe. 4.5.

The Lord is at hand. Phil. 4.5.

All things be the Lords, and therefore nothing created for our vſe, maketh vs vncleane Rom. 14.14.

The Lord hath done great ſignes in Egypt, and why. Exod. 7.5.

Pharaoh knew not the Lord Exod. 5.2.

It is the Spirit of the Lord that altereth man. 1. Sam. 10.6.

The Lord bleſſe thee, looke Salute.

The title and authoritie of Lordes and maſters. Exod. 21.2.* 12, 26, 27. Leuit. 19. 13. and 25. 39.* & 25.12, to 19. & 25.1, 2, 3. Iob 31.13. Pſa. 29 12, 19, 21. Ier. 34.8, 9.* Eccluſ 7.20, 21. and 33.23.* and 42.5. Ezechiel 6.9. Col. 4.1.

Syr. or Lord, a courteous and reuerent name. Gen. 24.18. and 23.6. Acts 25.26.

The huſband is called the wiues Lord. Iudg. 19.26.

Iaakob called his brother Lord, Gen. 33. 13, 14.

Christ the Lord of glory. 1. Cor. 2. 8.

Sunday the Lords day Reu. 1. 10

Lordship. How those that haue Lordship, or rule, ought to vse the the same. 2. Sam. 23. 3

Lot, see Leele, and Deut. 22. 1.

Lots. Of casting of Lots. Leu. 16 8, 9, 10. and 33. 54. Iosh. 7. 13, to 19. & 18. 1. 8 Sa. 10 20, 21. & 14. 10, 40, 41, 42. Pa. 16 33. and 18 18. Nehe. 11. 1. Ezek. 20. 19. Ionah. 1. 7. Acts 1. 23. *

The wicked cast lots to vse mischiefe Esther. 3. 7.

Loue commeth of God, and hee that loueth is borne of God. 1. Iohn 4. 7.

We are called the sonnes of God through the loue which God hath shewed vnto vs. 1. Iohn 3. 1, 2.

Wherein the loue of God appeared. Rom. 5. 8. 1. Iohn 4. 9, 10.

The loue of God is shed in our hearts by the holy Ghost. Rom. 5. 5.

God hath chosen vs, that we should bee holy before him in loue. Ephes. 1. 4.

Loue is the end and fulfilling of the Law. Rom. 13. 9, 10. 1. Tim. 1. 5.

Loue ought to bee without dissimulation. Rom. 12. 9.

The loue of God is not in him, who being able doth not help, seeing his brother need. 1. Iohn. 3. 17, 18.

God loueth vs with an euerlasting loue. Ierem. 31. 3.

Whosoeuer hath loue, will doe his neighbour no harme Rom. 13. 10.

Loue coueteth the multitude of sinnes. 1. Pet. 4. 8. Pro. 10. 12.

Loue edifieth. 1. Cor. 8. 1.

Loue is the bond of perfectnesse Col. 3. 14. therefore we must loue without fayning. Rom. 12. 9, 10. Ephes. 5. 2. 1. Thess. 4. 9. 1. Iohn 3 11. 1. Pet. 1. 24.

All things ought to be done in loue. 1. Cor. 16. 14.

Ioseph exhorteth his brethren to loue one another. Gen. 45 24.

Christian debt is loue. Rom. 13. 8.

Whole is perfect in loue, shall haue boldnes in the day of Iudgment. 1. Iohn. 4. 17, 18

S. Paul wisheth to the faithful increase of loue, and why. Ephes. 3. 17. Phil. 1. 9, 10, 11 1. Thess. 3. 12. 13.

Christ foreshewed that loue should waxe cold, and why. Matth. 24. 12.

The wounds of a louer are faithfull. Pro. 27. 6.

Commandements of loue. Exod. 20. 12, to 18 Pro. 3 27, 28.

Loue of neighbours acceptable to God and man. Ecclus 25. 1.

The great loue of Iaakob toward Rahel. Gen 29. 18, 20, 30.

Among wicked loue. 2. Sam. 13. 1, 2.

Salomon allotted in the loue of his idolatrous wiues. 1. King. 11. 1. to 9.

The Prophet that goeth about to turne vs from the loue of God, ought to bee stoned to death. Deut. 13. 1, to 12.

God loued vs, before we loued him. 1. Iohn. 4. 19. and chose vs, because hee loued vs Deut. 7. 7, 8. and 10. 15.

God loueth the people. Deut. 33. 3.

The inestimable loue of God toward his children. Hose. 2. 1. * Deut 4. 36, 37, 38. and 10. 15. and 23. 5.

God loued Salomon. 2. Sam. 12. 24. 25.

God so loued the world, that hee gaue his onely begotten Sonne, and why. Iohn. 3. 16. Eph. 2. 4. 1. Iohn 4 10, 11.

Christ so dearely loued vs that he gaue his life for vs. John 15. 13 Gal 2. 20. Ephe 5. 2.

The Father loueth the Sonne, and why. John 10. 11, 17.

Christ hath taught vs the Gospel, that we might be loued of God. John. 17. 23, 26.

Who loueth God perfectly indeed. 1. John 2. 3, 5.

If we loue the world, the loue of God is not in vs. 1. John 2. 15.

Whereby we know that wee loue God. 1. Iohn 5. 1, 2.

All things worke for the best to them that loue God. Rom. 8. 28. The crowne of life is promised them. James 1, 12. and God will acknowledge them for his. 2. Tim. 2. 19.

Saul loued Dauid. 1. Sam. 16. 21. so did Ionathan as his own soule. 1. Sam. 18. 1. 3. & 20. 17. about the loue of women. 2. Sam. 1. 26

We ought to support one another, & follow the truth in loue. Eph. 4. 2, 15.

He that loueth not his brother, abideth in death. 1. Iohn. 3. 14.

Good ministers must bee had in singular loue for their workes sake. 1. Thess. 5. 13.

Wee ought to edifie our selues in the loue of God. Iude 20, 21.

All goodnesse proceedeth from loue and brotherly kindnesse Heb. 6 10.

We must loue Christ before wee can keepe his word. John 14. 15.

Those that bee the children of God, loue Christ John 8. 42.

Those that loue Christ, reioyce that hee went to the Father. John. 14. 28.

Who so loueth the Sonne, shalbe loued of the Father and the Sonne. John. 14. 21.

Because many sinnes are forgiuen the sinfull, they loue much. Luke 7. 47. 47. *

We are knowen to bee Christs disciples, by mutuall loue John. 13. 35.

Christ loued Marie, Martha, & Lazarus. John 11, 5. and the young man Marke 10 20. and John the Euangelist. John 21. 20.

Christ asked Peter three times, if hee loued him. John 21. 15, 16, 17.

Wee ought to loue our enemies. Matth. 5. 44. Pro. 25. 21. Rom. 12. 20. 2. Sam. Dauid loued Saul. 1. Sam. 24. 7. * and 26. 9. *

Thou shalt loue the Lord thy God, and thy neighbour as thy selfe. Mat. 22. 37, to 41

To loue God aright, is more then burnt offerings. Mar. 12. 29, * 33. Deut. 6. 3, 4.

Wee are exhorted to loue God, and our neighbour 1. John 4. 7. & 3. 23. Iosh 23. 11

Ioshua exhorteth the Reubenites to loue God. Iosh 22 5.

God requireth of vs to loue him. De. 10. 12.

God circumciseth our hearts, that wee should loue him. Deut. 30. 6.

Salomon loued God. 1. King. 3. 3.

God is mercifull to those that loue him Exod. 20. 6. Deut. 5. 10. and 7. 12, 13.

To loue God and obey his word, is life and felicitie. Deut. 30 16, 20.

The commendation of loue, and the properties thereof. 1. Cor. 13 *

God is the God of peace and loue. 2. Cor. 13. 11.

God chastiseth whom hee loueth. Heb. 12 6. Pro. 3. 10. Rev. 3. 19.

The care of discipline is loue: and loue is the keeping of Gods Law. Mich. 6. 17, 18.

Of the great loue of God toward those that beleeue in him. Exo. 20. 2, 6. Deut. 6. 10, 11. & 7. 6, 7, 8, 13. Iosh. 24. 17, 18. Pro. 8. 17. Ier. 31. 3. Ecclus. 4 10. 12, 14. Ioh. 10. 10, to 19. and 11. 5. and 13. 1. * & 15. 9. to 14. and 16. 23, 26 Rom. 5. 8. Gal. 2. 20. Eph. 2. 4. and 5. 2. 1. John 4 9, 10, 11. Eccius. 17. 29.

True faith worketh by loue. Gal. 5, 6.

We know that we are the sonnes of God, by true loue. 1. John. 3. 17. * which is the new and olde commaundment. 1. John. 2. 8. and 3. 23. 2 John 5.

What they are worthy of that loue images Mich. 1 5, 6. and 16, 1, to 20.

Prosperity followeth them that loue Gods Law. Psal 119. 165.

Lowe. Let the brother of lowe degree, reioyce when he is exalted. James 1. 9, 12.

He that is lowe in his owne sight, to set foorth Gods glory, is of great account with God and good men. 2. Sam 6. 22. see Meeke and humble.

Loynes. Elijah girded vp his loynes, and ranne. 1. Kin. 18, 46. so did Gehazi. 2. Kings 4. 29.

We must gird vp the loynes of our minde, and how. 1. Pet. 1. 13.

Christ willeth vs to gird our loynes about. Luke 12, 35.

Loyterers fre idlenesse.

& Lucre. see Gaine.

Luke-warme. see Cold.

Lunaticke. Christ healeth one that was lunatike. Matt. 17. 15, 18 Marke 9. 17. to 30. Luke 9. 38.

Lust. Graues of lust Num. 11, 34.

Wee must shun the former lusts of ignorance. 1. Pet. 1. 14. and 2. 11. 2. Tim. 2. 22. and of concupiscence. 1. Thes. 4. 4.

The people lusted after flesh, and were punished Num. 11. 33.

Lustes choke in vs the word of the Gospel. Marke. 4. 19.

Looking on a woman to lust after her, is aduultery in the heart. Matt. 5. 28. Pro. 6. 25. 29. 32. Ecclus. 25. 23.

The lust of the two wicked Iudges punished. Dan. 13 8, 11, 20, 26.

The lustes of the flesh, and lustes of the eyes are not of the Father. 1. John. 2. 16.

We may not obey the lustes of sinne. Rom. 6. 12. see Concupiscence.

& Lying. A lying spirit in the mouth of all Ahabs prophets. 1. King. 22. 23.

The olde Prophet made a lie vpon a good intent to the man of God. 1. King. 13. 18.

Lying ought to bee auoyded Ephes. 4. 25 Col 3 9. Reu. 21. 27. and 22. 15.

Lying is of the Deuill, and he is the father thereof. John. 8. 44.

The

The Iudge ought not to receiue a lie of false tale. Exod. 23. 1.

All men are lyars. Isa. 9. 17.

An Amalekite to please Dauid forged a lie. 2. Sam. 1. 10.

The Lord hateth a rich man that is a lyar. Eccius 25. 2.

The Cretians were lyars. Titus 1. 12.

The Iewes lyars. Iohn 8. 55.

Ananias and Saphira lyed to the holy Ghost Acts. 5. 2, 3.

God cannot lie. Tit. 1. 2. Heb. 6. 18.

Iaakob by his mothers counsell, made a lye to obtaine the blessing. Gen. 27. 19.*

Of lying. looke more. Gen. 3 3. and 37. 32. & 39. 14, 15. Leu. 19. 12, 16. 2. Sa. 15, 3, 7, 8. 2. Ki. 5. 22, 25. Mat. 1. 1, 6, 8, 11. Eccius. 7. 12 & 20 23, 24, 25. & 26. 5. Psa. 6. 17. & 12, 17, 18 19. Hos. 4. 2. Ier. 3. 4. 1. Iob. 2. 4, 22. & 4. 20.

Curled be he that lyeth with his fathers wife, &c. Deut. 27. 20, 22.

M

Mad. He that anointed Iehu king ouer Israel, was termed a mad fellow. 2. king. 9. 11.

Festus told Paul, that much learning made him mad. Acts 26. 24.

God will smite the wicked with madnesse. Deut. 28. 28, 34.

What madnesse is. Eccles. 1. 17.

Magistrates. How we ought to obey Magistrates. Rom. 13. 1, to 8.

Christ payed tribute to the Magistrate. Mat. 17. 24.*

How the Magistrates throne is established Pro. 25. 5.

Wicked Magistrates regard not the causes of the poore. Pro. 29. 2.

Magistrates ought to be no drunkards, and by. Pro. 31. 4, 5.

A good Magistrate is the gift of God. Eccius. 10. 4.

Three chiefe points necessary for a Magistrate. Ester. 10. 3. looke Princes, Iudges, Rulers, Elders and Powers.

Magicians. looke Soothsayers, Sorcerers, Witches, and Wisemen.

To *Make.* God did make. Deuter. 32. 15. therefore we ought not to aske him why he did so. Rom. 9. 10.

Men praise them that make much of themselues. Psal. 49. 18.

Male. God created them male and female. Gen. 5. 2.

Malice. God destroyeth the wicked in their owne malice. Psal. 94. 23.

Malice of women. Eccius 25. 14.*

Who so ceaseth not from malice, shall perish. 1. Sam. 12. 25.

Malefactors are to be banished from Christians. 1. Cor. 5. 8. Ephes. 4. 31. Col. 3. 8. 2. Pet. 2. 1. Iam. 1. 21.

We ought to be chiefly in concerning maliciousnesse. 1. Cor. 14. 20. looke Enuie.

Mammon look Riches, or Luke 16. 13.

Man. In what estate man was created &c. 1. 26, 27. and 9. 6. Wisd. 2. 23. Eccius. 7. 31. to what end. Isa. 43. 7. of what mould. Gen. 2. 7. & 3. 19. & 18. 27. Iob 4. 19. and 10. 9, to 13. Psal. 146. 4. Eccles 10. 9. Man is a wind that passeth and returneth not. Psal. 78, 39. grasse. Isa. 40. 6, 7, 8. dung & wormes. 1. Mac 2. 62.

God gaue man power to multiply, and made all things for his sake, and subiect to him. Gen. 1. 26, 28, 29. 2. Esd. 6, 55.

God forbade man the eating of the tree of knowledge. Gen. 2. 17. and gaue him foode. Gen. 1. 29.

Man placed in Paradise, to dresse it. Gen. 2. 15. where he gaue names to all things, Gen. 2. 19, 20.*

The name of man giuen to both sexes indifferently. Gen. 5. 2.

God gaue man an helper like vnto him, selfe. Gen. 2. 18, 21.*

Mans dignitie. Psal. 8, 4.*

The heart of man is naturally wicked. Gen. 6. 5.

Ancleane by birth is man. Iob 25. 4.

Man is full of misery. Iob 14. 1. borne to trauell. Iob 5. 7. & why. Eccles 1. 13. & 3. 10.

All men are lyars. Psa. 116. 11. Isa. 9. 17. by nature the children of wrath. Ephes. 2. 3. and deafe by their owne knowledge. Ierem. 10 14 and 51. 17. they are in Gods hands as clay is in the potters. Eccius. 33. 12. their dayes are numbred. Iob 7. 1. their helpe is vaine, they are vanity. Psalme 60. 11. and 62. 9.

What mans righteousnesse is. Isa. 64. 6.

Man looketh on the outward appearance. 1. Sam. 16. 7.

Iesus Christ knoweth what man is, and what is in him Iohn 2. 25.

By one man came death vnto all mankind 1. Cor. 15. 21, 22.

God foreseeth mans heart before it be apt to goodnesse. Psa. 2. 14.

The first man Adam was made a liuing soule. 1. Cor. 15. 45.

The first man was of the earth earthly: the second, the Lord from heauen. 1. cor. 15. 47.

Iesus Christ is a man. Iob. 8. 40.

Paul diuideth man into three parts. 1. Thes. 5. 23.

Paul went not about to please men, but God. Gal. 1. 10.

It is lawfull for euery man to haue his wife. 1. Cor. 7. 2.

The Pharises teaching mens precepts, worshipped God in vaine. Mat. 15. 2, to 10. Marke 7. 2, to 14.

Fables of men that turne from the truth are to be auoyded. Titus 1. 14.

Moses called the man of God. Deut. 33. 1. so was Eliah, 1. King. 17. 24. and an Angel Iudg. 13. 6.

The Prophet is called the man of God. 1. Sam 9. 6. 1. King. 12. 22.

Flie comely men from heauen ayded Iudas Maccabeus. 2. Mac. 10 29.

Seuen women faine to take hold of one man. Isa. 4. 1.

The woman ought not to weare a mans nor a man a womans rayment Deut. 22. 5.

Man is the womans head: and Christ the mans. 1 Cor. 11. 3.

Mans infirmitie, and Gods grace and power. Ezec. 3 14 Iob. 40. 2.*

Of those that put their trust in mans helpe and forsake God. Isa. 31. 1.* Ierem. 17. 5, 6.

Of the regeneration of man. Matth. 18. 3. Iohn 1. 13. and 4. 3, 14, 23, 24. & 7. 37, 38, 39. 1. Cor. 4. 15. Gal. 4. 5, 6, 19.* Eph. 4. 23.* and 16. 22, 23, 24. Col. 3. 9, 10. 1. Pet. 2. 1, 2

A wauering minded man is vnstable in all his wayes. Iames 1. 8.

We ought not to feare the reproch of men, and why. Isa. 51. 7, 8.

The spirit of breath of man ascendeth. Eccles 3. 21 and 12. 7.

Whatsoeuer a man sinneth, by the same shall he be punished. Wisd. 11. 13.

God destroyeth dumbe creatures for mans sinne. Zach. 1. 3.

Why God punisheth man by little & little and destroyeth him not at once. Wisd. 12. 2, 10, 20. Amos 4 6.*

Mans anger is according to his power. Eccius 28. 10.

Man with man wrought sinfulnesse among the heathen. Rom. 1. 27.

Mans merits, looke Merits.

Man and wife one flesh. Gen. 2. 24. Matt. 19. 5. 1. Cor. 6. 16. Ephe. 5. 31. Marke 10. 8.

Saul was turned into another man, and how. 1. Sam. 10. 6, 9.

The man of sin. 2. Thes. 2, 3, 8. looke Men.

Manners. Euill speaking corrupt good manners. 1. Cor. 15. 33. looke Customs.

Mansions, looke Iourneyes.

Manslaughter reuenged. Gen. 4 8,* 25. 23 24. and 9 5.

When the manslayer shall be iudged innocent. Deut. 19. 4, to 11.

Wholesome hateth his brother is a manslayer, and hath not eternall life abiding in him. 1. John 3. 15.

Of Manslaughter forbidden, transgressed, & punished. Gen. 37. 18.* and 42. 21. Exo. 1. 22. & 21. 1, 14, 15. and 20. 13. & 22. 2, 3. Leu. 24 21. Num. 24. 20. and 2. 27.* Deut 5. 17. and 19. 11, 12, 13. & 21. 1, to 10. and 27. 25. Iosh. 20. 2.* Iudg 9. 5 * 1. Sam. 18. 11.* 2. Sam 4. 5.* 1. kin. 2. 5, 6, 28, to 36. & 22. 23.* 2. Kin. 14. 5, 6. and 21. 16, 23, 24. Prouerbs 6. 17 and 28. 17. Lam. 4. 13. Ezekiel 22. 6, 10 14. and 33. 3, to 17. & 24. 6.* Hose 4. 2.* Hab. 2. 7, 8. Eccius. 34. 21, 22, 23. Matth. 5. 21, to 27. and 15. 19. and 19. 18. and 23. 29.* and 26. 4, 14, 15, 16. and 27. 3, 4, 5, 21. Mar. 15. 7, 11. Luke 23, 25. John 8. 44 Acts 3. 14 Rom. 1. 29. and 13. 9. Gal. 5. 21. 1. Tim. 1. 9. 1. Peter 4 15. James 5. 6. 1 John 3. 12. Reuelat. 13, 10 and 21. 8. and 22, 15. looke Murther.

Mantell. Eliah cast his mantell on Elisha 1. Kings 19. 19.

Elijah dimbed the waters with his mantell 2. kin. 2. 8. so did Elisha verse 14.

Many there be that goe into the broad gate of destruction. Mat. 7. 13.

The godly preacher turneth many from their iniquitie. Mal. 2. 6.

Many Prophets and righteous men desired to see Christ in the flesh. Mat. 13, 17. Luke 10, 14.

Many shall come in the Name of Christ, and deceiue many. Mat. 24. 5. Marke 13. 6. Luke 21. 8.

Many shall come from the East and West, and shall sit downe in the kingdome of heauen

Peauen. Matth. 8. 11.

Chriſt hauing done many good workes, aſketh the Iewes for which of them they would ſtone him. Iohn 10. 32.

Many of the Iewes beleeued, Iohn 4. 42. and 11. 45. and 12. 42. Actes 4. 4.

Chriſt ſpake many things in parables. Matth. 13. 3

We may not walke as many doe, who are enemies of Chriſt his Croſſe, and why. Phil. 3. 17.*

In many things we ſinne all. Iam 3. 2.

Marchants of Babylon were the great men of the earth. Reue. 18. 23.

The marchants of the earth are waxed rich by Babylon, but they ſhall weepe for her deſtruction. Reuel. 18. 3, 11.

A marchant cannot lightly keep him from inioyng. Eccles 26. 30. looke Buying.

Markes to know falſe Apoſtles by. Rom. 16. 18.

Thoſe that ſhalbe ſaued, are marked. Ezekiel 9. 4, 6. Reu. 7. 3. Exod. 13, 22, 23. Looke Bounds.

Mariage inſtituted. Geneſ. 2. 22.* Matth. 19. 5.

The praiſe of marriage Pro. 18, 22.

Againſt ſuch as breake their faith in mariage. Mal. 2. 1, to 17.

Raphael inſtructes Tobias how he ſhould marrie. Tob. 6. 15.

Confirmation of marriage. Gen. 9. 1, 7.

Pauls counſell to married folkes, and to widowes. 1. Cor. 7. 8, 9.

New married men exempted from al publike buſineſſe the firſt yeere. Deut. 24. 5.

Young widowes are willed to marry and wey. 1. Tim. 5. 14.

An old maner to marry the elder before the ponger. Gen. 29. 26.

Mariage feaſts, looke Feaſts.

With what feare of God the mariages of Iſhak and Tobiah were celebrated. Gen. 24 1.* Tob. 7. 12, 13 and 8. 1.*

He that had not on a mariage garment, was caſt into vter darkeneſſe. Mat. 22. 11, 12, 13.

Againſt mariage with infidels for worldly reſpects. Gen. 6. 1, 2. and 19. 14, 15. Deuter. 7. 2, 3, 4. and 20. 18. and 21. 12. 1. King. 11.* 2. King. 8. 18, 26. 2. Cor. 6. 14.* Looke couenant.

Mariage forbidden by deceiuers. 1. Timot. 4. 3.

Mariage compared to the copling of Chriſt and his Church. Ephe. 5. 29.

Seconds mariages. Rom. 7. 2. 1. Cor. 7. 8, 9, 39. 1. Tim. 5. 14. looke Diuorce.

Mariage of Miniſters lawfull. Acts 21. 9. 1. Cor. 7. 2, 9. 39. 5. Phil. 4 3. 1. Tim. 3. 2, 4. 5. and 4. 1, 3. Tit. 1. 6. Heb. 13, 4.

Of Marriage looke more. Gene. 3. 16. and 8, 16. Exo. 34. 12, 15, 16. & 23. 32, 33. Num. 31. 16. and 25. 1.* and 21, 1, 2 and 28. 1. and 29. 15.* and 24. 1, to 9. Iosh 23. 7. Iudges 3 6. and 14 2.* Ezra 9. 2.* Nehe. 13. 23. Eſt. 2, 17. Pſal. 18. 22. Eccius 25. 1, 8.* and 40. 15. 19. Matth. 8, 14 and 19. 3, to 13. and 22. 24, to 34. Luk. 14 8, to 12. 1. Tim. 3, 2, to 4. Titus 1. 6.

Of Spirituall marriage betweene God and the faithfull. Can. throughout. Iſai. 50. 1.* & 54. 1.* and 62. 5. Ier. 31. 32. Eze. 16. 8. Hoſe. 2. 2.* Matth. 9, 15. and 22. 2. and 25. 1. Mar. 2. 19. Luk. 5. 34. Iohn 3. 5. 2. Cor. 11. 2. Reue. 19. 7. and 21. 2.

Martyres The felicitie of Martyrs. Wiſ. 3. 1, to 10. their comfort. Matth. 10. 28, 29. and 16 25. Luk. 21. 16, 18. Ro. 8, 36, 37. 2. Tim. 3. 12.

Martyrdome of ſeuen brethren and their mother. 2. Mac. 7. 1.* & of Eleazer. 2. Mac. 6. 18.*

Maſter. Our onely Maſter is Chriſt. Matt. 23. 8.

The diſciple is not aboue his Maſter. Mat. 10. 24.

We ought not to couet to be Maſters, and why Mat. 23. 8. Iam. 3. 1

Of Maſters vnrertie, looke Lords.

Matter. Gods ſpirit miniſtreth Matter to ſpeake in the trueth. Iob. 32. 18.

Maid. The high Prieſt might not marry but a maid. Leuit. 21. 13.

A law for a maid that is corrupted. Exod. 22. 16, 17. Deut. 22. 28, 29.

Of a maiden forced in the fields. Deut. 33 23, 25.

The maide that played the whore in her fathers houſe, was ſtoned to death. Deuter. 22. 21,

The 400. maids giuen to the Beniamites to wife. Iudg. 21. 12, 14. looke Steale.

Maidens taken in warre, were reſerued aliue, and why. Numb. 31. 18.

Of the Iewes bond-maids, Exod. 21. 7. Leuit. 19. 20. and 25. 44. Deut. 15. 12. looke Virgins and Seruants.

¶ *Meaſure*. With what meaſure a man doth mete, it ſhall be meaſured to him. Matt. 4. 24.

To meaſure themſelues with themſelues, what 2. Cor. 10. 12.

Fulfill the meaſure, looke Fulfill.

Falſe meaſure, looke Weights.

Meate. What Salomons Meate was for one day. 1. King 4. 22, 23.

All meates lawfull for the faithfull. Actes 10. 15. Rom. 14. 2, 3, 14.

Being receiued with thankeſgiuing and prayer. 1. Tim. 4. 3, 4, 5.

Spirituall meate which laſteth for euer, Chriſt giueth vs. Iob. 6. 27, 51. 1. Cor. 10. 3.

We ought not to iudge our brother for meates ſake. Rom. 14. 14, 15.

Forbidding meates is the doctrine of the deuils. 1. Tim. 4. 1.

Chriſts meate, what. Iohn 4. 34.

Dauid had meate brought him by Gods prouidence. 2. Sam. 17. 28. 29.

Medicines, looke Phiſicians.

Mediatour betweene God and the Iſraelites, was Moſes. Deut. 5. 5.

One Mediator betweene God and man, Chriſt. 1. Tim. 2. 5. Heb. 12 24. Matt. 11. 28. Luke 3. 22. Iohn 10. 1, 2, 7. Rom. 8. 31, 32, 34. and 10. 3. 1. Cor. 1, 30. Heb. 7. 24, 25. 1. Iohn 2. 1, 2.

Chriſt our mediatour, God and man in one perſon. Mat. 1. 23. and 2, 28. and 16. 16 Mar. 1, 11. Iob. 1. 14 & 3. 13. and 6, 69. and 14. 1 & 5. 17, 18. & 9. 1, 25, 26, 27. & 14. 6. 1 Tim. 2, 3, and 20, 28, 31. Act. 20, 28. Rom. 3. 25, 30. and 4. 3 and 5. 10. and 8. 2. and 9. 5. 2. Cor. 5 19. Phi. 2. 5, 7. Col. 1. 14, 15, 19, 20. and 2. 9. 1. Tim. 2. 5. Heb. 1. 3. and 4. 14. and 5. 1, 9.

Meditate. Children taught by their parents, ought to meditate in Gods law continually. Deut. 11. 18, 19.

Iothua bidden to meditate in the law day and night Iosh. 1. 8.

Meeke. We muſt learne of Chriſt to be meeke, and lowly in heart. Mat. 11. 29.

The meeke ſhall inherit the earth. Mat. 5. 5.

Moſes was a meeke man aboue others. Num. 12. 3.

The meekeneſſe of Paul in rebuking faults. 1. Cor. 4. 21. and of Dauid towards Shimei. 2. Sam. 16. 11.

Of meekeneſſe, looke more. Iosh. 7. 19. 2. Sam. 25. 5.* 1. Kin. 12. 7. Pſa. 15. 1. Eccles. 1. 28. Matth. 5. 5. Galat. 6 1. Ephe. 4. 2. 2. Tim. 2 25. Looke Humbleneſſe, Lowlineſſe, and Gentleneſſe.

Meete. looke Saluation.

Melting of the heart. looke Heart.

Members we are one of another in Chriſt, and therefore muſt haue mutuall loue. Rom. 12 5. 1. Cor. 10. 16, 17. and 12. 12.* Ephe. 4. 25.

We ought not to giue our members vnto ſinne. Rom. 6, 13.

Our bodies are the members of Chriſt. 1. Cor. 6, 15, 19.

The members of the body of ſinne muſt be mortified. Col. 3 5.

Members for all the parts and powers of man. Rom. 6. 19. and for the part not regenerate. Rom. 7. 23.

Men put for perſecuting men. Mat. 10. 17.

Men ought to loue their wiues. Ephe. 5. 28 Pro. 5. 18.*

The counſell of men will come to nought. Acts 5. 38, 39.

What men ſhall be in the latter dayes. 2. Tim. 3. 2, to 10.

When men be not vnder the yoke of a law, there is nothing to be looked for, but the wrath of God. Iudg. 21. 25. and 20. 1.*

We ought not to feare the reproches of men. Iſa. 51. 7.

Why men be leſſe apt to ſin. Eccl. 5. 53, 54, 55. looke Man.

Mercie. God is rich in mercie, and the Father of mercie. Ephe. 2. 4. 2. Sam. 24. 14. Pſal 32. 10. Ioel. 2 13.

The Lord is mercifull to thoſe that loue him. Exod. 20. 6. and 34. 6, 7. Deut. 4. 13.

God will not forſake his people, becauſe he is mercifull. Exod. 4. 31.

God will heare the cry of his afflicted, becauſe he is mercifull. Exod. 22. 27.

Gods mercie is euerlaſting. Luke 1. 50.

Of the praiſe of Gods mercie. Eccius 17. 28. Pſal. 30.* and 2. Sam. 7 23.

Samuel alleadgeth vnto the people the mercies of God. 1. Sam. 12. 7.*

Of the mercie of God toward his, and his iudgements toward the wicked. Pſal. 62, 12 and 101, 2.*

Lot confeſſeth that it came of Gods mercie, that he periſhed not among the Sodomites,

mitts. Gen. 19, 19.

Salomon acknowledgeth the mercie of God to Dauid, in placing him King in his stead. 1. Kings 3. 6.

God in mercie redeemed his children out of captiuitie. Exod. 15. 13 All things in this life to bee attributed to Gods mercie. Deut. 8. 18.

The mercy of God extendeth it selfe euen to beasts. Psalme 36. 5. 6. 7.

Mercy is promised to those that repent. Deut. 30. 2. to 11.

The mercy and truth of God promised. Psal. 89. 1. 2. *

The only mercie of God hath deliuered vs from sinne by the blood of Iesus Christ. Iu. 52. 3

God will not withdraw his mercie from Dauid. 2. Sam. 7. 15.

We are regenerated by the mercy of God. 1. Pet. 1. 3.

Through the tender mercy of God, Christ became man. Luke 1. 78.

Christ tooke on him our flesh, that he might be mercifull and a faithfull high Priest. Heb. 2. 17.

It is not in him that willeth, or in him that runneth, but in God that sheweth mercy. Ro. 9. 16, 18

God hath mercy on whom he will. Exo. 33. 19. Rom. 9. 15, 18.

Paul prayeth vnto the Iewes Gods mercy. Rom. 11. 6. 7.

The Gentiles haue obtained mercy by the Iewes might follow them, Rom. 11. 31, 32.

Paul obtained the effice of preaching by Gods mercy. 2. Cor. 4. 1.

Let vs looke for the mercy of the Lord Iesus Christ. Iude 21.

Gods comfortable the mercy of God. Nu. 14. 18, 19.

Naomi wisheth her daughters in law Gods mercy. Ruth. 1. 8.

Paul wisheth mercy to the house of Onesiphorus. 1. Tim. 1. 16.

God sheweth mercie on his enemies, that they may shew mercy on his friends. 1. kin. 1. 50.

God will haue mercy and not sacrifice. Matth. 9. 13.

Be mercifull as your Father is mercifull. Luke 6. 36.

How greatly Christ esteemed the workes of mercy. Matthew. 25. 35. *

Mercie promised to the mercifull. Mat. 5. 7

God bestoweth the mercifull and liberall. Pro 11. 25, 26.

Iudgement mercilesse to him that sheweth no mercie Iames 2. 13.

Dauid shewed mercy vnto his enemie Saul. 1. Sa. 24. 7. 8 which mercie Saul is compelled to acknowledge. 1. Sam. 26. 20.

Ionathan required Dauid to vse like mercy to his posterity, as he vsed to him. 1. Sam. 20. 15.

Saul spared the Kenites because they shewed mercy to Israel. 1. Sam. 15. 16.

To deale mercifully and truely, is to doe that a man desireth. Gen. 47. 29.

God hardened the Hittites hearts, that no mercy might bee shewed them Iosh. 11. 20.

To shew mercy, put no to saueticke. Iudg. 1. 24. Iosh. 2. 12.

The praise of mercy. Psa. 14. 21. & 19. 17.

Iaakob confesseth himselfe vnworthy the least of Gods mercies Gen. 32. 10.

Wee ought to pray to God to be mercifull vnto vs Num. 6. 25.

Gods mercy to Ioseph. Gen. 39. 21.

God was mercifull to his people for their enemies cruelties. Iud. 2. 18.

God be mercifull to thee, my sonne, was Iolephs blessing to his brother. Gen. 43. 29.

Wee ought to shew mercie with cheerfulnesse. Rom. 12. 8.

God more enclineth to mercy then to wrath. Micha. 7. 18, 19.

God is he that sheweth mercy. Ierc. 9. 24.

Gods mercy is as great as himselfe, and his punishment as his mercy Eccles. 2. 21. and 16 12.

To shew mercy to the fatherlesse, is acceptable to God. 2 Sam. 9. 3.

God is mercifull to such as conuert vnto him. 2. Chro. 30 9.

An example of Gods mercy towards man Ionah. 4. 11.

Of the mercifulnesse of God toward the faithfull. Ge. 18. 15. * Exod. 6 1, to 9. & 9. 26 and 11. 3, 7. and 20 6 and 34. 6, 7. Num. 20 8. Deuteronomie. 4. 30, 31, and 5, 10. and 7, 9, and 10, 17, 18, and 28. 1, to 15. and 30. 1, 11 and 32. 4, 10. 36. and 2. Sam. 7. 8, 9, 15. and 12. 13, and 24. 10, 11, 14. * 1. Kin. 8. 23. 2. King. 20. 1, 5, to 12. Neh. 9. 17. * Psal. 21. 7. & 35. 5, 7, 8 & 51. 1. 10. & 86, 5. & 103. 10. * and 111. 4. & 126. * & 145. 8, 9. Isai 30. 18. & 54. 7, 8, 10. & 55. 3, 7. Ier. 12. 15, 16. and 18. 8. Ezek 18 32. * and 33. 14, 15, 16. Hosea 2. 14 23. * Ioel 2 13. Ionah 4. 2. 2. Eso. 2. 10. * and 7 62. * Wisd. 11. 20. * Eccles. 2. 12. and 3. 19 21. & 17. 19. & 18 4. Matth. 11. 28. & 18. 11. * Luk. 1. 50. 58, 72. & 6. 36. and 15. 4. * and 23 34, 43. Rom. 11. 31, 30, 32. 2. Corinth. 1. 3 Ephes. 2. 4. 1. Tim. 1. 13, to 18.

Mercifulnesse of the faithfull toward their neighbours, and the reward thereof. Prou. 3. 3, 4. & 14. 22. 31 & 16. 6 & 19. 17. & 21. 21. and 25. 21. 22. Iu. 58. 6. * Hose. 6. 6. Mic. 6. 8. Zech 7. 9, 10 Eccl. 3. 33, 34. and 28. 2, 4. and 35. 19. Matth. 5. 7. and 19. 18. & 10 42. & 18, 15 * and 25. 35, to 41. Mar. 9. 41. Luk. 6. 27, 35, 36. and 10. 30, to 38. Rom. 12. 8 Ephes. 6, 10, 16. Col. 3. 12. 1 Tim. 5. 10. Looke Almes, Pitie, and compassion.

Of vnmercifulnesse, and the punishment thereof. Ero. 1. 10 * Iudg. 8. 4, & 18. 1. Sam. 25. 10. * Iob 30. 5. * Prou. 21 13. Isa. 57. 1. Amos 1. 3. * Eccles 35. 18. Matth. 18. 28. * and 25. 41. * Luke 16. 19. * Iames 20. 13.

We not mercifull to those that offend of malice. Psal 59. 5.

Mercifeate Exod. 25. 17. and 26. 34. & 35. 12. 13. and 37. 6.

Merimesse, and *Mirth*, looke Pastime.

Merites. Against mans merites Deut. 9. 4, 5, 6. Iob. 9 2, 20. Psalm. 143. 2. Isai 64. 6. Dan. 10. 8. and 13, 11. & 18. 27. & 24. 22. and 25. 14. Luk. 1. 30, 48 and 12. 32 & 17. 7, 9, 10 & 18 14. Iob. 1. 6. & 3 3, 15, 16. & 6. 40, 65 and 10. 28. & 15. 16. Acts 13. 48. & 15. 16. & 26. 8 Rom. 3. 10, 11, 12, 19, 20, 27. & 4. 2. and 6. 23 and 9. 32. and 10 3. & 11. 2, 5, 6, 32, 35, 36. 1. Cor. 1. 27. and 3. 5. & 4. 4, 7. & 15. 57. Gal. 1. 15, and 2. 16. and 3. 18. & 5. 4. Ephe. 1. 4, 5. and 2. 4, 8, 9, 13. Phil. 1. 29. Col. 1. 12. and 2. 13. 2. Thess. 1. 11. and 2. 16 2. Tim. 1. 9. & 4. 8. Tit. 3. 5, 7. Heb. 2. 10. Iam. 2. 5. 1. Pet. 1. 2, 3, 9, 18, and 5. 10. 2. Pet. 1. 3. 1. Ioh. 2. 10. and 2. 12. and 3. 1. & 4 10, 19. Iude 21. Rev. 3. 18. and 4. 10, 11. and 21. 6. and 22. 17.

Messengers. The Kings wrath is as Messengers of death. Pr. 16 14. looke Preachers, Ministers, Angels, and Prophets.

¶ *Mid-wives* in Egypt feared God. Exod. 1. 15, 17. *

Mightie, God is mighty and terrible. Deu. 10. 17.

Christian weapons are mighty. 2 Cor 10. 4.

Company not with one that is mightier then thy selfe. Eccles 13 2.

Apostles mightie in the Scriptures. Acts 18. 24. 26. 1. Cor 1. 12.

Of Dauids mightie men and worthies. 2. Sam. 23 8. *

Mildew looke Blasting.

Milke. The land of Canaan flowed with milke and hony. Exod. 3. 8. Deut 32. 13. 14. Abraham let butter and milke before his guests. Gen. 18. 8.

Iaal gaue Sisera milke to drinke, Iudg. 4. 19.

To whom the milke of the word appertaineth. Heb 5 12, 13. 14. 1. Corinth. 3. 1, 2. 1. Pet. 2. 2.

Millstone ought not to bee taken to pledge, and why Deut. 24. 6.

Minde. The wicked are delinered vp vnto a reprobate minde, and why. Rom. 1. 28. Isa. 57. 20.

Christ hath given vs a minde to know the true God. 1. John 5. 20.

We ought to bee like minded one to another. Rom 15 5, 6.

Trauaile of minde, see Labour.

We ought to be of that minde that Christ was of. 1 Pet 4. 1.

The mind of a man is vaine. Eph. 4. 17, 18

Mindfull. Wee ought not to be mindfull of wrong. 1. cor. 29 18. looke Remember.

Ministers What manet of men the ministers of the Temple should be. Leuit. 21. 10.

Who so murmureth against Gods ministers, murmureth against God himselfe, Ex. 16. 2, 3, 8.

God chose the house of Aaron to minister before him. 1. Sam. 2. 28. Elisha was the minister of Elijah, 1. Kin. 19. 21. and Ioshua of Moses, Iosh. 1. 1.

Iesus Christ came to minister, & to giue his life for our redemption, Matth. 20. 28. Marke 10 45,

Christ is the minister of Saints, and Bishop of Christians Heb 8. 1, 2.

Paul was a minister of the Gospel Col. 1 25. so was Apollos, 1. Cor. 3, 5. and 4. 1.

Paul a minister of the new Testament of Iesus Christ among the Gentiles. Rom. 15. 16. 2. Cor. 3. 6. and 11 23. Col. 1. 25.

Christ gaue instructions to the ministers of his word. Mat. 10, 1. *

The

The Ministers of the word ought to feede the flocke. Ioan. 21. 15.

What sorte true Ministers beare to the Church. Phil. 1. 1.*

How the ministers should declare the word of God. 1. Pet. 4. 11. and suffer persecutions, Matth. 10. 24, 25. Ioan 12. 26.

We ought to loue the Ministers of the word 1. Thess. 5. 12, 13. and honour them. 1. Tim. 5 17. and pray for them Ephe. 6. 19. Col. 4. 3 2. Thes. 3. 2.

Ministers ought not to seeke their own, but the honour of our Lord Iesus. Phil. 2. 21. Neither ought they to be couet. 1. Tim. 6 5. Tit. 1. 7.

Ministers of the word ought to haue all things necessarie. Matth. 10. 10. Luke 10. 7. Rom. 15. 23. & 9. 10, 11, 14. Gal. 6. 6. and 1. Timoth. 5 18. As Paul being impulsen hereto. Phil. 4 10, 14, 16, 18.

We ought to pray for the increase of labouring Ministers. Mat. 9. 38.

He that will be chiefe among Gods ministers, ought to be made their seruant. Matt. 20. 26, 27. Luke 22. 26.

Ministers shall receiue according to their labour. 1. Cor. 3. 8, 14.

Phebe a Minister of the Church of Cenchrea. Rom. 16. 1.

Against false ministers, see False.

Ministers that tickle the eares with fables, 2. Tim. 3. 6. and 4. 3. Titus 1. 10.

The Ministers disorder corrupteth religion to be contemned. 1. Sam. 2. 27.

God giueth his Ministers such vertues as are answerable to their vocations. 1. Samuel 10. 9.

The holy Ghost speaketh by his Ministers, Matth. 18. 20.

Death ought not to stop Gods Ministers from declaring the truth. Iere. 26. 12, to 16. Acres 18. 9, 10

The office of Ministers, Ezek. 33. 2. looke Priests, and Preaching

Ministring to the poore. Rom. 15. 16, 26, 2. Cor. 8, 4. looke Almes.

The ministery of the word is the preaching of the Gospel of the grace of Christ. Ephes. 4. 12. Acts 24.

Miracles. God shewed miracles, that we might be acknowledge the onely God. Exo. 7. 3, 4, 5.

God wrought miracles by his prophets. 2. Kin. 4. 1, to 8.* and by Moses, Exod 4. 3. & 14. 21. and declared by miracles that he was with Iosua, Iosua 3 7.

The Father is glorified by the miracles of his Sonne Matth 15. 31. Marke 7. 37.

Power of working miracles is the gift of Gods spirit. 1. Cor. 12. 10. for to confirme his word. Marke 16. 17, 18.

No man could doe such miracles as Christ did except God were with him. Iohn 3. 2.

Miracles are wrought onely by the power of Christ. Acres 3, 12, 16. and 9. 34. Marke 16. 17.

The Apostles prayed that they might worke miracles. Acts 4. 30.

Christ was approued the sonne of God by miracles. Acts 2. 22.

The Galileans seeing Christs miracles beleeued in him. Iohn 4. 53. so do other. Iob. 2, 23 Matth. 12. 15, 22, 23.

All glorified God for the miracle. Acres 4. 22, 24. and turned to the Lord. Acts 9. 35.

The first miracle that Iesus wrought. Iohn 2. 11.

The Apostles wrought many miracles. Acts 2. 43. and 3. 15.

God wrought no small miracles by the hands of Saint Paul Acts 19. 11.

By the miracles at Christs death, the Centurion confessed him to be the Son of God. Matth. 27. 54

The disciples should not reioyce, that they had wrought miracles, but that their names were written in heauen. Luke 10. 20.

All the miracles of Christ, are not written, Iohn 20. 30. and 21. 25.

It was foretold that seducers should work miracles. Matth. 24. 23, 24 2. Thes. 2. 9, 10, Reuel 13 14. and 16. 14.

Misery of man, looke Man.

Mitigate. True repentance mitigateth Gods wrath Ionah 3. 5.*

¶ *Moate* in thy brothers eye Matth. 7. 3.

Mocked. Christ was mocked. Mat. 27 29. Iohn 19. 3. Marke 15. 20. so was Elisha. 2. Kings 2. 23. and Dauid of Michal. 1. Sam. 19. 17.

Elisha mocked Baal and his prophets, 1. Kings 18. 27.

What men mocked Iob. Iob 30. 1, to 15.

Men of high degree feare to bee mocked Ier. 38. 19.

Of *Moderate* fare, looke Diet.

Modestie required in a Bishop, 1. Tim. 3. 2. and in young men. Eccius. 32. 8, 9.

Money deliuered, looke Lending.

Vnto money all things are obedient. Eccius 10. 19.

Moneth, Abib, wherein the Israelites departed out of Egypt. Exod. 13. 4.

The oblations for the first moneth Ezek. 45. 18.* and of the seuen first dayes of the seuenth moneth, &c. Num. 29. 1.*

Monuments. Why Monuments were and may bee erected. Iosh. 4. 6.* Looke Stones, and Graue.

Mortall. The wise man counteth himselfe mortall. Wisd. 7. 1.

Morter vntempered, Ezekiel 13. 15, and 22. 28.

Mortification. 2. Cor. 4. 10, 11, 12. Col 3, 5 Rom 8. 13.

Mother. He that honoureth not his mother is cursed. Deut. 27 16.

Christ shewen who are his mother and brethren. Matt. 12. 47.* Mat 3. 34, 35. Luke 8. 20, 21.

Christ commendeth his mother to Saint Iohn. Iohn 9. 26, 27.

Rizpah shewed a mothers affection on Sauls seuen sonnes hanged. 2. Sam. 21. 10.

Of the grieuous punishment of the seuen brethren, and their mother, 2. Maccabees 7. 1.*

The mother gaue her childe suckt three yeers. 2. Maccabees 7. 27. Looke Father, and martyrdome.

Mother tongue most commodious to edifie withall. 1. Cor. 14 3, 4.

Motions of sinne, while we are in the flesh, haue force to bring foorth in vs fruite vnto death. Rom. 7. 5.

Molten, looke Grauen.

Mount. Neither man nor beast might approch neere the mount of Sinai. Exod. 19. 12, 13. and 34. 3.

Elijah sate vpon the top of the mountaine, 2. kings 1. 9.

Of the woman which sate vpon 7. Mountaines, Reu. 17. 9.

The Syrians blasphemed God, calling him the Gods of the mountaines, and therefore were destroyed, 1. kings 20, 23, 28. 29.

The mountaines shall drop sweet wine, Amos 9. 13. Ioel 3. 18.

Christ taught vpon the mountaine, Matt. 5. 1, 2.

Mourning. Christ mourned for the Iewes hard hearts. Marke 3. 5.

Samuel mourned for that God had rejected Saul, 1 Sam. 15 35.

Of feined mourning of women. 2. Sam. 14. 2, to 21. Ier. 9. 17.

Of mourning and Buriall of the dead. Ge. 5. 5.* & 23. 2. * & 25. 8, 9. * & 35. 29. & 37. 34, 35. & 47. 29, 30. and 49. 29.* and 50, 1.* Lev. 10. 5 6. and 19. 28. Number 5 19. 11, 14. and 20. 28 29 Deut. 14. 1. and 26. 14 and 34. 8. 1. Sam. 18. 37. & 16. 1. & 25. 1. and 31. 12, 13 2. Sa. 1. 11, 12 & 2. 4, 5. & 3. 31.* and 10. 2, 4 & 11. 20, to 24. & 14. 2, 5. & 19. 1, 2, 4 & 21. 12 1. Kin 13 29, 30. 3 1. 2. king. 22. 19, 20. Iob 1. 20, 21. Ierem. 31. 4, 5 2. Esd 2. 23. Tob. 1. 20. & 4 3, 5. Eccius. 22. 10, 11, 12. and 34. 30. 1. Macc. 13. 52. & 13. 25, 26, 27 2. Mac. 12. 39.* Mat. 9. 23. Luke 7. 12. Acts 8. 2 & 9. 37 looke Lamentation, Sorrow, and Weeping.

Mouth. God giueth man a mouth, and power to speake, Exod. 4 11.

The word is neere thee, euen in thy mouth and heart, Deut. 30. 14

God spake vnto Moses mouth to mouth, Num. 12. 8.

God put his wordes in the mouth of Christ to declare vnto vs. Deu. 18. 18.

Iosua not hauing counselled with the mouth of the Lord, made peace with the Gibeonites. Iosua 9. 14.

To open the mouth to the Lord, is to bow, which may not bee done rashly. Eccle. 5. 1 Iob. 11. 36.

Of opening the mouth, Matt. 5. 2. Acts 8, 35. and 10. 18.

A frowarde mouth must Christians banish. Pro. 4. 24. looke heart.

¶ *Mule*. Solomon rode on a mule. 1. Kings 1. 33, 34. So did Absalom. 2. Sam. 18. 9, 14.

Be not like horse and mule, which want vnderstanding, Psal. 32. 9.

Engendring of Mules first found by Anah. Genesis 36. 24.

Multitude ought not in all things to bee followed. Exo. 23. 2. Matt. 7. 13. and 16. 15. and 24. 5. Luke 26. and 13. 22, 23, 24. Iohn 6. 60, 66, 67. Acres 1. 15. and 9. 27. & 28. 22.

Great multitudes followed Christ. Matt. 15. 30 and he fed them. Marke 8. 1, 2, to 10. taught them. Marke 10. 1. Iohn 6. 1, 2.* and healed them all. Matthew 4. 23, 24, 25. and

and 11.15. Mat. 3.10. Luke 3.15. and 6.17, 18,19.

Murmuring to bee auoided in all things. Phil. 2 14. 1. Cor. 10.10. Wiſd. 1.11.

Murmurers were conſumed with fire from the Lord. Num. 11.1.

The murmuring Iſraelites were conſumed by the hand of God. Num. 16.41.*

The Iſraelites murmured for fleſh. Num. 11.1,4. becauſe the water was bitter. Exod. 15.24. for want of water. Exo. 17.1,2,3. Num. 20.2. 3. for beſtiall cheare. Exod. 16.2,3. and for the way. Num. 21 4,5.

Moſes murmured againſt God. Num. 11. 10, to 16. Aaron and Miriam againſt Moſes. Num. 12.1. and the people againſt Moſes, after they heard there were Gyants in the land of Canaan. Numb. 13.34. and 14. 2.4.

Who ſo murmureth againſt Gods miniſters, murmureth againſt God himſelfe. Exo. 16.8.

Moſes putteth them in remembrance of their murmurings. Num. 33.8.

God threatneth the Iſraelits murmurings. Num. 14.29, to 39

Of murmurers, looke more. Mat. 9.11. Lu 5.30. and 15.2. and 19.7. Joh 6.41.61. Ro. 1,21,29. Jude 16. looke Rebellion.

Murther abhorred of infidels. Acts 28.4.

Law for murther. Num. 35.16.*

Puniſhment for murtherers. Reuel. 21.8. looke Kill and Manſlaughter.

Muſicke ought to be giuen care vnto. Eccius. 32 5,6,7.

Muſtard. The increaſe of the Church taught by the parable of the graine of Muſtardſeed. Luke 13.19.

Myſt went vp from the earth, and watered it at the beginning. Gen. 2,6

Myſterie. The myſterie of our ſaluation is the Goſpel reuealed in the Scripture; Rom. 16,25,26.

The myſterie of the Gentiles receiuing, reuealed to Paul. Ephe. 3.3,4,6. Coloſſians 1.26.

The great myſterie, God manifeſted in the fleſh, and iuſtified in the ſpirit. 1. Tim. 3. 16.

Cleanneſſe required before and after the communicating of Gods miſteries. 1. Sam. 21.5,6.

The myſterie of the great whore. Reuel. 17.5.

The myſterie of iniquity. 2. Theſ. 2.7. looke Secret.

Myrre Of Aarons myrre, looke Exod. 30. 28 and 28.39.

N

Naked, Man before the tranſgreſſion, was naked, and yet not aſhamed. Ge. 2.25. but after, he knew he was naked. Gen. 3.7,11.

Saul being naked, prophecied with the Prophets. 1. Sam. 19.24

The Iſraelites naked among their enemies, when they forſooke God, to honour the golden calfe. Exod. 32.25.

Nakedneſſe threatned to the diſobedient. Deut. 28.48. Hoſ 2.3.

Names giuen to all beaſtes and fowles by Adam. Gen 2.20.

Mothers were wont to giue names to their children. Genes 29.32. and 30.24. Iud 8. 13.24.

The neighbors gaue name to Boaz child. Ruth. 4.17.

The high Prieſts daughter that playeth the whore, polluteth the name of her father. Leuit. 21.9.

Joſhuas name famous throughout all the world, and why. Joſh 6.27

A man ought to haue a regard of his good name. Eccius 41.12,13.

God made Dauid to haue a great name vpon earth. 2 Sam. 7.9.

The builders of the Tower of Babel, ſought to get them a name vpon earth. Gen. 11.4.

To ſtir vp the name of the dead. Ruth. 4. 10,11.

Names written in heauen. Luke 10.20.

God will put out their name from vnder heauen, that flatter themſelues in wickedneſſe. Deut. 29.20.

The Iewes are commanded to deſtroy the name of Amalek from vnder heauen. Deut 25.19.

To deſtroy idols, and abolish their names. Deut. 12.3.

The Name of God Exod. 3.14.

God reuealed not his great Name Jehouah, to Abraham, Iſaak, and Iaakob. Exod. 6 3.

The name of God is a ſtrong tower. Pro. 18.10.

Dauid ouercame Goliath in the name of the Lord of hoſtes. 1. Sam. 17.45 49.

Gods name is holy Luke 1.49, 51.52.

God reuealeth the name of ſuch as keepe his lawes. Deut. 26.19.

The place that God chuſeth to put his name there, is to be ſought vnto. Deuter. 12 5.

God will not forſake his people for his great Names ſake. 1. Sam. 12. 22.

The great Name of God heard ouer all 1. King 8.41,42.

Dauid bleſſed the people in the name of the Lord. 2. Sam. 6.17, 18.

Eliſha curſed the children in the name of the Lord. 2 King. 2.24.

When men began to call on the name of the Lord. Gen. 4.26.

Abraham called on the name of the Lord. Gen. 12.8. and 13.4. ſo did Hagar. Gene. 16. 13. and Iſaak. Gen. 26.25. looke Calling.

Moſes did publiſh the name of the Lord. Deut. 32 3.

The Leuites bleſſed Iſrael in the name of God. Deut. 10.8.

Eliah in the name of the Lord repaired the Altar. 1. King. 18.30,32.

Who ſo blaſphemed Gods name, was ſtoned to death. Leuit. 24.11, 14, 16.

Take not the name of God in vaine. Exo. 20.7. Deut. 5.11.

Sweare by the name of God, and not of Idols Deut. 6.13.

Gods name was in the Angel that guided Iſrael. Exod. 23.21.

To put the name of God vpon any, is to pray for him. Num. 6.27.

Ioſhua feared Gods name ſhould be blaſphemed, if Iſrael were ouercome. Joſhua 7. 9.

The falſe Prophet ſpeaking in the name of the Lord, ſhould die. Deu 18.20, 22. looke Falſe.

Name vſed for power. Matth. 7. 22. John 1, 12. and 20.23. Acts 3.6. For dignitie. Phil. 2 9.

Names put for men. Reue. 3 4. Acts 1,15.

A good name is better then great riches. Pro. 22.1 then a good ointment. Eccles. 7. then make th the bones fat. Pro. 15 30. and indureth for euer. Eccius 41.13.

Narrow is the way that leadeth vnto life. Matth 7.14.

Nations, God diuided to the nations their inheritance Deut 32.8 Eccl. 17.15.

The Iewes aboue all nations created to Gods glory. Deut 26.19.

Why God did roote out the nations by little and little. Deut. 7.22, Iud 2.3.1.

Moſes ſo ſhewed that all nations that reſiſted Joſhua, ſhould be deſtroyed. Deut. 3. 21.

The nations are with God as a drop of a bucket Iſa. 40.15.

Chriſtians are an holy nation. 1. Pet. 2.9. Exod. 19.6. looke Gentiles.

Nativities, looke Birth

Natural vyanches God ſpared not. Rom. 11 21.24.

The naturall man perceiueth not the things of the ſpirit of God, and why. 1. Corinth. 2. 14.

We muſt firſt beare the naturall body before we can weare the ſpirituall. 1. Corinth. 15.46.

Timothie, Pauls naturall ſonne, how. 1. Tim. 1.2.

Nature taken both in good and ill part. Eph. 2.3. 1. Cor. 11.14.

All men by nature are vaine and ignorant Wiſd. 13.1.

Two natures in Chriſt. Matt. 1.23. John 1.14 and 3.13 and 6.62. Act 20.28 Rom. 1.3 4. Phil. 2 6,7.

Nayle. Iael driueth a nayle into Siſera his temples. See Treſpe. Iudg. 4.21, 22.

As a nayle in the wall ſticketh faſt, ſo doeth ſinne betweene ſelling and buying. Eccius 27.2.

Thomas would not beleeue till he ſaw the print of the nayles of Chriſts wounds John. 20.25. 27, 28.

Neceſſary, looke Scripture.

Needie of all things threatned to the diſobedient. Deu. 28.48. looke Poore, & beggers

Negligently, looke Curſed.

Neighbour. We ought to bring home our neighbours. Oxe, or Sheep. &c. that goeth aſtray, if we know thereof. Deut 22.1.

Euery man hath a commandement giuen him concerning his neighbour. Eccius 17 12.

We ought to lende to our neighbours. Eccius. 29.1,2.

Neighbour, to be for another man. Matth. 22.39.

Thoſe that contemne their neighbours reproue,

reproue. Wisd. 2.10.

Wee ought not to defame our neighbour. Eccius 19.8,10.

How to reproue our neighbour. Eccius. 19.17. Leuit. 19.17.

Who is our neighbour, that neeedeth our help. Luk. 10.30, to 38.

Euery man must please his neighbour in that that is good to edification. Rom. 15.2. 1. Cor. 10.24.

Loue of our neighbour fulfilleth the Law. Rom. 13.8,9,10.

God threatneth destruction vnto the Iewes euill neighbours that troubde them. Ierem. 12.14.

A neighbour neere is better then a brother farre off. Pro. 27.10.

Nest. the fowle for vim that findeth a birds neast. Deut. 22.6,7.

To set a mans neast on high. Hab. 2.9.

Net. The parable of the draw net. Matt. 13.47, to 51.

The net of God what, Ezek. 12.13. and 17.20. and 32.3. Hose. 7.12. and net of man, what. Hab. 1.16. Hol. 5.1.

New. The Israelites erected new gods, Deut. 32.17.

Christians must be new creatures. Gal. 6. 15. 2. Cor. 5.17.

Newe heauens, and newe earth. 2. Peter 3.13.

Newnesse of life is the Spirit. Iohn. 3.6.

Wee ought to walke in newnesse of life. Rom 6.4 Acts 3.26. and 20.31. Gal. 5.16.* Ephe. 4.1.* and 5.1, to 21. Colos. 3.1.* 8.16. 20.* 1. Thes. 4.3, to 13. 1. Pe. 1.23. and 2.9. to 13. 1. Iohn 2.3, to 7.

To serue God in newnesse of spirit. Rom. 7.6.

Wee must put on the new man. Ephes. 4. 24.

The New Testament. Hebr 8.8,10 * an 10.16,17. Gen. 3.15. Mat. 26.28.

Paul an able minister of the New Testament. 2. Cor. 3.6.

The Newe commandement, 1. Iohn. 2.8. and 3.23.

Next of kinne, looke Custome.

Neyeth. Euery man neyeth after his neighbours wife. Ierc. 5.8.

Niggardnesse, looke Couetousnesse.

Night. The parable of him that came to borrow bread of his friend at midnight. Lu. 11.5, to 11.

The night was created by the word of God. Gen. 1.5.

Ioseph by night fleeme into Egypt with Christ and Mary. Matth 2.14.

The shepheards watched their flocks by night. Luke 2.8.

Anna serued God night and day. Luke 2. 36,37.

Peter trauailed all night, and could get nothing. Luke 5.5.

Nicodemus came to Christ by night. Iohn 3,1,2.

The night commeth when no man can worke. Iohn 9.4.

If any man walke in the night, he stumbleth, and why. Iohn 11.10.

The Angel by night opened the prison doores, and brought the Apostles forth. Acts 5.19. and 12.6, to 11.

The night is past, and the day is at hand. Rom. 13.12.

Wee are the children of the day, and not of the night. 1. Thess. 5.5.

Night diuided into watches. Mat. 14.25. and 24.33. Luke 12.38.

Night otherwise diuided. Mar. 13.35. and 14.30. looke Day.

¶ Nobilitie defiled by pride and foolishnes Eccius 22.9.

Numbred. The Israelites meete to warre numbred. Num. 1.3.*

None, put for very few 1. Cor. 2.8.

Nourishment, looke Food, and Meate.

Nose, looke Eares.

Nourse. Naomi noursed Ruths childe. Ruth. 4.16.

Mothers ought to nource their owne children. 2. Esdr. 8.10. 2. Mac. 7.27. looke Sucke.

¶ Nurture, see Correction, and Discipline.

O

Obedience. God more esteemeth then all sacrifices & why, 1. Sam. 15.22, 23. Eccles. 4.17. Hosea. 6.6. Ierc. 7.22, 23.

We ought to obey the voice of God. Ex. 15,26. Deu 30.20.

The people promised to obey Gods voice. Exod. 24.3,7.

Blessing promised to those that obey God, Deut. 11.27.

Saul is reiected of God, because he obeyed not. 1. Sam. 28.18.

Wee ought to bee obedient to those that helpe to aduance the Gospel, 1. Cor. 16.16.

Christ obeyed his Fathers will vnto the death. Heb. 5.7,8. Phil. 2.8. by whose obedience we are made righteous. Rom. 5.19.*

We ought to be obedient children, 1. Pet. 1.14.

We ought rather to obey God then men. Acts 5 29 and 4.19.

Paul praiseth the Corinthians obedience. 2. Cor. 2.9. and reioyced thereat, 2. Cor. 7. 13,14,15.

Obedience due to parents. Exod. 20. 12. Leuit. 19.3 Deut. 5.16. Eccl. 4.3.

Christ obeyed his mother and supposed father also. Luke 2.51.

We ought to obey those that haue the ouerlight of vs. Heb. 13.17 vpon paine of excommunication. 2. Thes 3.14.

We ought to obey Magistrates Exo. 22. 28. Rom. 13.1, to 7. Deut. 17.8, to 14.

The children of Israel were obedient to Iehsua. Deut 34.9. Iosh. 1.16,17.

Abrahams obedience praised of God. Ge. 22.3,16.*

The Gentiles obeyed the Gospel as soone as they heard it preached. 2 Samuel 22. 45.

Obedience of the Rechabites praised and rewarded. Ier. 35 6.*

How God and his word must be obeyed before all things and what profit wee reape thereby. Gene. 12.4.* and 17.1.* and 26 2.* Exod. 1.15.* & 19 5.* & 23.22.* Leu. 20.22. & 26.3.4.* Deut 4.1.* & 7.1.* & 11.27. & 13. 4.* & 18.9.* & 24.8.9. & 27.10.* and 21.1, to 15. Iosh 22.2.* 1. Sam. 12.8,9.* 2. Kin. 10. 6.* 2. Chr. 7. 12.* Psa. 1.8,9.* and 15.3.* Isa. 48.17.* and 55.3,7. Ierem. 11.3.* and 17.5,7, 23,22.* Dan. 3.27.* Hose. 13.5, to 8. Eccius 35.1.* 2. Macc. 7.1.* Matth. 4.19, to 23. and 7.21.* and 8.27. and 9.9. and 15. 35.* and 17.24.* and 23.3.* Luk 5.4, to 12. and 10.3, to 21. Ioh 2.7, to 11. Rom. 16.19. 1. Thess. 4.3.* and 5.10.*

Oblations, looke Offerings.

Obligation, looke Handwriting.

Obstinate. Destruction of the obstinate is prophesied Ezekiel. 6.11.* Ierem. 7.15, 16. and 17.27. & 19.2, to 10, looke Harden and Stiffenecked.

¶ Occasion. It came of the Lorde, that Samson sought an occasion against the Philistims. Iudg. 14 2,4.

Some tooke occasion by the commandement, and wrought, &c. Rom. 5 8.

¶ Odour. God will not smell the sauour of their sweet odours, that display him. Leu. 26,31.

¶ Offend. Wee ought not to offend our weake brother for meates sake. Rom. 14.20. 21. or giuing occasion of falling, 1. Cor. 8.9.* and 10.32.

Christ foretolde his Disciples that they should bee offended by him. Matth. 26.31. Mark. 14.27.

Peter was an offence to Christ. Matth. 16.23.

Christ willeth vs to beware of offences. Matth. 18.6, to 10.

Paul is tormented in spirit for the offences of other. 2. Cor. 11.29

Not to be offended for persecution. Iohn 16 1, to 4.

Some of Christs disciples offended at his preaching. Iohn 6.61.65.66

The Pharises were offended in hearing Christ Mat. 15.12.

Happy are they that are not offended at Christ Matt. 11.6.

The Nazarites offended with Christ, and why. Mat. 13.57. Mar. 6.4. Luk 4.22, 24.

The godly are an offence to the wicked, Exod. 10 7.

Whatsoeuer doeth offend vs we ought to auoide. Exod. 34.12, to 18. Deu 7.2, 3. 4.5. 16,25,26. and 13.6.* Mat. 5. 29,30. and 16.22, to 27. Mar. 9.42, to 48. Rom. 16.17, 18.

Offering done without leauen, Leui, 6.15, 16,17.

The offerings for sinne done by ignorance. Num 15.24. to 30 Leuit. 4.2.*

All meat offerings must bee seasoned with salt. Leuit. 2.13.

Offering of beasts Leuit 3.1.*

The offerings of the princes at the dedication of the Tabernacle Num 7.2.*

Offerings of euery solemne feast day. Nu. 28.2.* and of the 8. first dayes of the 7. moneth. Num. 29.1.*

God esteemeth not the offerings of the obstinate. Ierc. 14.12. Eccius 34.18.

Christ was offered once for vs. Heb. 7.27. and 9 26. and 10.12.

The pure offering of the Gentiles. Mala. 1,11.

We ought to offer vnto God onely Exod 22,20,

Exod.12,20. Leuit.17.3,to 10.

Wee ought not to offer vnto God any vile thing. Mal.1.8,13.14.looke Sacrifices.

Office of any man maketh not his prayer or sacrifice acceptable to God. Mal 1.9.

¶ *Ointing Oyle.* Exod.30.23, to 34. looke Anoynt.

¶ *Older.* Testament abolished with Christs Priesthood Heb.8.3,13 looke Testament.

Of Eli.his house should neuer be old man. 1.Sam.2 32.

Old aduiterer, looke Aduiterer.

The olde man his person is to be honoured Leu.19.32.

The olde in vnderstanding shall flourish in the Church Isa.65,20

The old way the best way. Jer.6.16.

Old commandement, see Loue

Old man with his workes wee ought to put off. Col.3.9.and crucifie, and why. Romans 6.6.

Olive. The Olive refused to reigne ouer other trees. Judg.9.9.

Wild Olives ingrafted, ought not to boast against the naturall branches. Rom.11.14, 17,18.

One heart and one way expounded. Jerem. 32.39.Ezek.11.19.and 36.26,27.

We wee Jew or Grecian, man or woman, all are one in Christ. Gal.3.28.

Christ prayeth his Father, that all the faithfull should be one. John 17.21.

All that beleeued were of one heart and one soule. Acts 4.32.

Onely. God is our God onely. Deut 32.39

The Lord onely or alone led the Israelites Deut.32.12.

God onely deliuereth out of tribulation, 1. Sam.10.19.gouerneth all things. 2.Esdra 6. 6 is onely good. Lu.18 19.onely wise. Rom. 16.27,is onely to be serued and feared Deu. 10 20,and 6.13.Mat.4.10.

Christ the onely begotten sonne of the Father John 1,14. and 3,16.and 1. John 4.9.

Onely beleeue. Luke 8.50.

The elect onely beleeue. Acts 13.48.

¶ *Open.* Elisha prayed God to open the eyes of his enemies, 2.king 6.20.

Wee ought to open our hand to our poore brother. Deut.15.8.

God opened the wombe of Leah. Genesis 29.31.

Pauls mouth was open to the Corinthians.2.Cor.6.11. Looke Mouth.

Operations of the holy Ghost are diuers, and diuerly bestowed. 1.Cor.12.6,to 12.

Opportunitie. looke Time.

Oppresse. Thou shalt not oppresse thy brother. Leuit. 19.13.

Samuel an vpright Iudge and neuer oppressed any. 1.Sam.12.3,4,5.

None comfort the oppressed. Eccles.4.1.

Against oppression. John 5.8,9. and Mal. 3.5.looke Wrong, Detraud, and Vsurie.

Opprobrious. Hee that is accustomed to opprobrious speach, will neuer be reformed. Ecclus.23.15.

¶ *Ordained* vnto eternall life. Acts 13.48.

Order. All things ought to be done honestly and by order. 1.Cor.14.40.

Hezekiah before he died was willed to put his house in an order. 2. Kings 20.1. which was vsed to Actimus. 1.Macc.55

Abitophel put his house in order, and hanged himselfe. 2.Sam.17.23.

Of the land where is none order, looke Job. 10.22.

Other things will I set in order, when I come. 1.Cor.11.34.

Ordinances. see Abolish.

Of publike ordinances. Psa.16.11.

Against wicked decrees and ordinances. Isa.10.1,to 5.

Organs inuented. Gen.4.21.

Originall sinne, see Sinne.

Orphanes, see fatherlesse.

¶ *Ostrich*, of his nature Job 39.17,to 22.

¶ *Othe.* God hath kept his othe with the posteritie of Abraham. Isaak, and Iaakob. Deut.7.1,8. Iosh.21.43 Lu.1.72,to76. as he promised. Gen.15.18.and 26.3.

Isaak and Abimelech tooke an othe each of other. Gen.26.28,29,31.so did Iaakob, & Laban. Gen.31.50. *

How Abraham tooke an othe of his seruant. Gen.24.2,to 9.

Saul bound the Israelites with an othe. 1 Sam.14.24.

Saul fulfilled the othe made to the Gibeonites. 2.Sam.21.2

Othes are to be performed. Numbers 30. 3.

When the Iudge shall take an othe. Exo. 22.10,11.

An othe is the end of all strife. Hebrew.6. 16.

God bound himselfe with an othe. Heb.6. 17.18. Isa.54.9,10.

Othe abused. Mar.23.16.* and 26.63,72. Mat.6.26.Acts 23,11.

Peter with an othe and cursing, denyed he knew Christ. Mat.26.72,74 Mar.14 66 to 71.

Herods rash othe. Mat.14.7,9.

Shimei put to death for breaking his othe 1.Kings 2.36,37,42.

The chiefe of Israel in the name of the rest, receiued an othe to walke in Gods law. Nehe.10.29.*

Diuers formes of othes. Gen.22 16. and 42.25 and 47.31.1.king.1.9.2.Iudeth.1.12 Looke in Periurie and Sweare.

¶ *Owe* looke Loue.

Outward, looke Appearance.

Outward man. 2.Cor.3.16.

¶ *Oxe* that goeth what shalbe done therewith. Exod.21.28,35,36.

The offering of oxe or bullocke Leu.3.1.

Saul hewed a yoke of oxen in pieces, and why. 1.Sam.11.7.

The oxe ought not to bee muzled, that treadeth out the corne. Deut.25.4. 1.Cor.9. 9,to 15.

The Iewes might eate the flesh of oxen. Deut.14.5,26.

Oxen in the Temple, vnder the molten Sea. 1.Kings 7.23,24,25.2.Chronicles4 3,4.

¶ *Oyle*, looke Debts.

The holy oyle Exod.30.23,to 26.

The mouth of a strange woman more soft then oyle. Prou 15.3.

P

¶ *Pacified.* How God may be pacified. Dan 4.24.

Painted. Iezebel painted her face. 2 kings 9.30.

Palsie healed by Christ. Matth. 9. 2,6,7.& by Peter. Acts 9 33.34.

Antiochus being stricken with the palsie that he could not speake, died miserably. 1. Macc. 9.55,56.

Parable of Nathan to Dauid. 2. Sam.12. 1,to 5.of the Thistle and Cedar. 2.Chron 25. 18.of Gods vineyard the Iewes. Isai.7.of the two Eagles. Ezek. 17.3,7. of the seething pot, and of Ezekiels wife being dead. Eze.24.3,16.

Iesus spake nothing to the multitude without Parables, and why. Matth.13. 13. which he expounded to his disciples. verse.18 36.

The Parable of children piping in the market place. Mat.11.16,to 20. Of the vncleane spirite that returneth worse then he went out. Mat.12.43.44,45. Of the lower. Matthew. 13.3. Of the tares, verse. 24,25. Of the graine of mustard seede. verse 31. Of the leauen. verse 33. Of the treasure hid. verse 44 Of the pretious pearle. verse 45,46. Of the draw net. verse 47,to 51. Of the Publicane and Pharise. Luke 18.9, to 15. Of the two sonnes. Matthew 21.28. Of the figge tree, Matth.24.32. Of the thiefe. Matth.24.43. Of the talents. Matth.25.15. Of the twins bretheren. Matt.25.1,to 14. Of the Samaritane. Luke 10. 30,to 38. Of the rich man. Luk.12.6,to 22. Of the fruitlesse figgetree. Luk 13.6,to 10 Of the prodigall sonne Lu. 15.11. Of the steward. Luk. 16.1,to 9. Of the wicked Iudge and the widow. Luk.18.1 to 9 Of the comle light, Matth.5.15. Luke 11.33. Of the house built vpon the sand. Matth.7.26. Of the lost sheepe. Matt.18.2. Of the vnmercifull seruant. Matth.18.28. Of the labourers in the vineyard. Matth. 20.2. Of the vineyard hired to rich. Matthew 21.33. Of the king that made the Marriage Matth.22.2. Of the faithfull and naughty seruant. Matth.24.45.48. Of the seed that groweth and increaseth. Marke 4 27. Of the importunate friend. Luk.11.5. Of the strong man armed. Luke 11.21. and of the piece of siluer lost. Luke 15.8.

Of the signification of a Parable Luk.8.10 Parables are darke speeches. Psalme 49.4 and 78 2.

Parable for prophesie. Num.23.7. for a iest. Habu.2.6. looke Prouerbe.

Paradise vnknowen. 2 Esd.4.7. looke Eden in the first Table.

Pardon. looke Forgiue.

Many sometimes pardoned for a few goodly. Gen.18.24,32.and 19.21.yea for one. Jer. 5. 1.

Against Pardons and Purgatory. Isai.1. 18.and 57.1,2.and 43.25 Ezeki.18.26,27. 28.Hos.13.14.Psalme 51.7.and 103.11.12. Eccius 9,5,6.and 11.3.Wisd.3.1, 2,3. Eccius 14.14,16.Tob.3.6.Matthew 7.13,14. and 25.46.Marke 3.29.Luk.16.23,26.and 23.42,43,46.John 3.18,36.and 5.24,29. and 17.24.Acts 7.59.Rom 8.1.Gal. 6.10.

Phil 1.21,23. 1.Thess.4.13,2. Tim. 47.8. Heb.9.14 27.1. Ioh 1.7 Reue.14.13.looke Purging

Parentage. How in old time was executed the right of Parentage. Ruth.4 1,7.

Parents must bee honoured, obeyed, and helped. Exod.20.12. Deut.5.16. Ephe.6.1,2. Matth.15.4.

Wee ought not to curse nor smite our Parents. Exod.21 15.17.

Those that deshise their parents, are lew captiues. Ezek.22.7,10,15.

Parents are commanded to shew their children how they were deliuered from Pharaohs tyrannie. Exod.13.8,14,15.

Parents and childrens duetie wherein it consisteth. Psal.78.5,6,7,8. looke Father and Children.

Parishioners must render double honour to their spirituall Fathers. 1.Timothie 5. 17, 18. 1 Corinth 4.1,15 and be carefull lest the seed of Gods word bee vnfruitfull in them. Matth.13.3. * 10.18, 24. * looke Children and Hearers.

Partakers of Christs sufferings. 1. Pet. 4. 13.

We are made partakers of Christ, if wee perstill in faith. Heb. 3.14.

Partridge. Saul hunted Dauid, as one hunteth a Partridge 1. Sam.26.20.

The couetous resembled to Partridges. Jerem 17.11.

Passion of Christ. Zech 13.7. Matthew 26 31.*

Passeouer celebrated and kept vnder Ezra, Ezra 6.19,20.

When, with what order, and what oblations the Passeouer was celebrated. Exod. 12. 2,to 19 and 13.3,to 11.and 13.15. and 34. 18. Deut. 16.1. Eze.45.18.21. how Christians must keepe the feast of Passeouer, 1.Cor. 5.8.

Ioseph and Mary went yeerely to Ierusalem at the Passeouer. Luke 2.41.

Christ keepeth his Passeouer with his disciples. Matth.26.17,18,19.

Our Passeouer Iesus Christ was sacrificed for vs. 1.Cor 5.7.

Wee must alwayes continue the memorial of the Passeouer. Exod.12.14.

Who ought to eate the Passeouer, how and where. Exod.12.43,44,45.

The solemnitie of the Passeouer is commanded Leuit. 23.2.5.

The Passeouer commanded to bee celebrated againe, & the punishment of the neglecters thereof. Num.9.2,5,13.

The Passeouer kept by Ioshua Iosh 5.9. 10 By Hezekiah 2. Chro.33.1.* By Iosiah 2.Kin.23 21,22,23. and no Passeouer from Samuels dayes kept like his. 2.Chron.35. 18,19.

Pastime. He that loueth pastime, shall bee a poore man. Pro.21.17. looke Play.

Pastor. Christ the chiefe Pastor promised. Ezec.36.25,26 Ier.23.5.*

Against false Pastors which seduce the people. Jerem.13.10 and scattered and destroy sheepe of Gods pasture Ier 22.1,to 5. looke Watchmen, Bishops, and Shepheard

Patience, God is the God of Patience, and consolation. Rom.15,5.

God by his patience and long suffering, leadeth vs to repentance. Rom.2.4.

After Gods long patience commeth his wrath. Rom.9.22.2.Pet.3.9,15.

The Prophets are set before vs for examples of long patience. Jam. 5.10.

The patience of Iob & Tobit. Iob.2.10. Tob.2.10. and 3.2.

The praise of patience Pro.16.32.

Wee ought to be patient, not seeking reuenge. 1.Thess.5 14,15. Col.1.11.

Loue is patient 1.Cor.13 4,7.

Christians haue need of patience, and why. Heb.10.36.

Faith being exercised with affliction, engendreth patience. Rom. 5.3. Jam.1.3 and patience experience. Rom.5.4.

Paul reioyceth of the Thessalonians patience. 2.Thes.1.4. and suffered persecution himselfe patiently. 1.Cor.4 11,12,13.

Our patience must be made perfect through good workes. Jam.1.3,4.

Who bring forth good fruite with patience Luke 8.1.

Aduersitie in youth traineth vs vnto patience. Lam 3.27.

By your patience possesse your owne soules Luke 21 19.

Our patient minds ought to be knowen to all men. Phil.4.5.

Patriarke expounded. Heb.7.4.

The Patriarkes came of the Iewes. Rom. 9.5.

Iaakob begate the twelue Patriarks Act. 7.8,9.

Of the Patriarke Dauid. Act.2.29.

Peace be with you or vnto you, a kinde of saluation. 1.Sa.25.6. Genesis 43.23. Judg. 19.20. Luke 24 36. John 20.19.

Goe in peace, a kinde of a leaue giuing. 1. Sam.1.17. Luke 7.50. and 8.48.

God is the author of peace. 1. Thess. 5.23. 1.Corinth 14.33. Rom. 15.33. and Christ is our peace, and preacher thereof Ephes.2. 14 17.

Peace for reconcilation betweene God and man. Act.10.36. for quietnesse of conscience: Luke 2.14. for safe and sound. 1.Cor.16.11 for true ioy and felicitie. Matth.10.13. Luke 1.79. and 19.42. and 24.36. Ioh.14 27. Rom 1.7. and 8.6.

Paul exhorteth the Corinthians vnto peace. 2.Cor.13.11.

Wee ought to haue peace with all men, as much as lieth in vs. Rom.12.18. Ephe.4.2. Heb.12.14.1 Pet.3.11.2.Tim.2.22.

Moses would haue set peace betweene two Hebrewes. Exod.2.13.

Paul wisheth to all Christians peace. Ro. 15.13. Ephe.1.2.2.Thes.3.16.

Wee ought to pray vnto God for peace. Num.6.26.

Hezekiah reioyceth that hee should enioy peace in his dayes. 2.Kings 20.19.

Peace betweene Salomon and Hiram. 1. kings 5.12.

Peace in Israel al Salomons dayes. 1.Chr. 22.9 1.kin.4.24.

The Lord gaue peace to the Israelites in Iosuahs dayes. Iosh.22.4.

Peace in the Church. Actes 9.31. Isai.66. 12.

When men shall say peace, sudden destruction shall come. 1.Thes.5.3.

If peace be offered a citie, and accepted, it must be spared. Deut.20.10,11.

Israel forbidden to make peace with Moab and Ammon. Deut.23.6.

Gideon called his Altar, The peace of the Lord. Judg.6.14.

The Lord promised peace to his people Hos.14.4.*

Peace of heart by Iesus Christ. Psal. 46. 8,9.

Peace in the Church. Isa.66.12.

Peace in heauen, and glory in the highest place. Luke.19.38.

Glory to God, and peace in earth, see Glory.

The faith of Christ bringeth peace of conscience. Rom,5.1,2.

The Peace of Christ passeth all vnderstanding. Phil.4.7.

Ierusalem knew not what belonged to her peace Luke 19 42.

The peace of God ought to rule in our hearts. Col.3.15.

Peace on the house of those that receiue Gods ministers. Mat.10.13.

The doctrine of Christ bringeth peace to those that suffer afflictions. Iob.16.33.

Christ left peace among his disciples. Joh. 13.27.

Samuel was asked if he came peaceably. 1 Sam.16.4.

Abraham to buy peace, resigned his right to his nephew. Gen.13.8.

Ioseph by them could not speake peaceably to him, and why. Gen.37.4.

Be peaceable. 1.Thess.4.11.

Peacemakers the children of God. Matth 5.9.

The inward peace betweene God and the beleeuing by Christ Isa.2,2,to 6.8 9,2,to 8. and 11.1.* Hose.2.18.* & Mich. 4.1.* Zech. 9.9.* Luk.24.25,to 50. Ioh.14 27.& 16.33 and 20.19 Acts.10,36.

Peculiar. Christians a peculiar people, and holy nation. 1.Pet.2.9. Tit.2.14. looke Precious.

Peleane vnlawfull for the Iewes to eate of. Deut.14.17.

Penace, looke Amendment.

Pence One being forgiuen 10000. talents would not forgiue an hundred pence. Matth. 18.24.*

Two pence giuen to the hoste, to cure the wounded man. Luke 10.35.

Pennie. A measure of wheate for a pennie Reu.6.6.

Of the lost pennie. Luke 15.8.

People. God hath not cast away his people which he knew before. Rom.11.2.

Two maner of people in the wombe of Rebekah. Gen.25.23.

God tooke the children of Israel to bee his people. Exod 6.7. Deut. 4 7.1. king. 8.51.

God appointed a place for his people Israel 2.Sam.7.10.

Israel promised that they will be Gods people. 2 kings 11.17.

The

The people remained at the foot of mount Sinai. Exod. 19.21.

The people murmured in deſpaire of entring into the land of promiſe. Num. 14.1,2. and 13.32.*

The people of Canaan not all deſtroyed, but made tributaries. Judg. 1.27,30,33.*

The wicked neglect of the people. Ezek. 22. 29. who neither regarded God nor his word. Jer. 6.19.

The people of the land, what tyrannie they vſe. Ezek. 22.29.

Gods people are always charged with breach of lawes, and diminiſhing princes proffits Eſther. 3.8.

Two maner of people God abhorreth. Eccluſ 50.25,26.

Of Gods people, ſee Church.

Perfect is the worke of the mightie God. Deut. 32.4.

If thou wilt be perfect, ſel that thou haſt, &c Mat. 19. 0,21.

Whoſoever ſinneth not in word, is a perfect man James 3.2.

Perfect in Chriſt Jeſus. Col. 1. 28.

Wee ought to be perfect as our heauenly Father is perfect. Mat. 5.48.

Paul exhorteth vs to perfection. Heb. 6.1, 1. Toi. 1.10.

The Law could bring nothing to perfection Heb. 7.19.

Perfume. The confection or making of the perfume. Exod. 30.3 34,35.*

Perill, ſee Danger.

Periurie forbidden. Leuit. 19.12.

Againſt Periurie, vntruth, light and falſe othes. Exo. 8.8 15,25,28,32. & 9.27,28,34, 35. & 20.7. Le. 5.1,4. & 14 11,to 17. 1. Sa. 4. 6,to 11. 1. Kin. 8.31,32. 2. Chro. 36,13 Hoſe. 4.2. Zech. 5.4. & 8.17. Mal. 3.5. and 4.1 Eccluſ 23.9,10,11, and 27.14.1. Macc. 6 61, 62. and 7 15,16. and 11.9,to 19. & 13.43,to 49.2. Macc. 4.7.* and 12,3 4. Mat. 5.34. to 38. & 26.69.* Marke 6.23.10 30. looke Othe, and Swearing.

Pearle, ſee Parable, and Swine.

Perſecution commeth by Gods appointment. Pſal. 39.9.* and therefore wee are armed againſt the ſame. Mat. 10.17.* and 24. 9,11. Iohn 5.18,20.* and 16,1,32.*

Who ſo will line godly in Chriſt, ſhall ſuffer perſecution. 2 Tim. 3.12.

Whom perſecution withdraweth from the true profeſſion of Gods word. Mat. 4 17.

Being perſecuted in one citie, we may flee to another. Matth. 10.23.

The miniſters of Gods word ought not to feare perſecution, and why. Mat. 10.28.

The Lord deliuered S. Paul from many perſecutions. 2. Tim. 3.11.

Paul ſuffred perſecution patiently. 1. Col. 4.12. & the Lord deliuered him. 2. Tim. 3.11.

Bleſſed are they that ſuffer perſecution for righteouſnes. Mat. 5.10.

Great perſecution againſt the Church. Acts 8.1.1. Pet. 1.1.

Wee ought to pray for thoſe that perſecute vs. Mat. 5.44. Rom 12.14.1. Col. 4.3,12,13.

Gods iudgements vpon perſecuters. Amos 7.17.

The Prophets complaine againſt wicked perſecuters of the iuſt. Habak. 1.1.* 2. Eſdras 16.62.*

A prayer againſt thoſe that perſecute the Church. Eccluſ. 36. 1, to 11. ſee Affliction, and Tribulation.

Perſeuere in the faith. John 15.4.

God will confirme the faithfull in perſeuering vnto the end. 1. Cor. 1. 8. ſee Continue, and Endure.

Perſons. Wee ought not to haue reſpect of perſons in iudgement. Leuit. 19.15. Deut. 1. 17. and 16.19. Pro. 24.23.

God receiueth all ſuch as obey his word, without regard of perſon. Iſa. 56.3, to 9.

God accepteth no mans perſon. 1. Sam. 16.7. Acts 10.34. Ephe. 6 9. Job 34. 19. Act. 6.7. Eccluſ. 35.12,13. Rom. 2.11. Gal. 2.6. Col. 3. 25. 1. Pet. 1.17. Deut. 10. 17. 2. Chro. 19.7.

No reſpect of perſons among Chriſtians. James 2. 1. to 12. looke more. Pſa. 18.5. and 28.11 Mat. 22 9, 10, 39. Rom. 10. 12, 13.

Peſtilence threatned to thoſe that diſobey Gods Law. Leuit. 26.25. Deuter. 28.21.1. Kings 8.37. ſee Blaſting.

Dauid of three plagues choſe the Peſtilence, and why. 2. Sam 24. 13, 14, 15. which ceaſed when he had ſacrificed, Verſe 25. See Plague.

Perſwaded. A man ſtrongly perſwaded in the truth, ought to bee ſtedfaſt therein. 2. Tim. 3. 14.

¶ *Phariſe.* Paul was a Phariſe. Act. 23 6. What the Phariſes and Sadducs differ in. Acts 23.8.

The Phariſes were blind. Joh. 9 39, 40.

The Phariſes would haue none to beleeue in Chriſt John 7.48

The Phariſes & Scribes taught the people without authoritie. Mat. 7.29. Luk. 4.32. Marke 1.22.

The Phariſes reproone Chriſt and his Apoſtles, and why Mat 9.11, 14. and 12.1,2. Luke 5.33.

The Phariſes conſult how they might deſtroy Chriſt Matth. 12 14. and giue charge, that if any man knew where hee was, hee ſhould bewray him. John 11.57.

The Scribes and Phariſes ſit in Moſes chaire. Mat. 23.2,3.

The Phariſes ſent officers to apprehende Chriſt. John 7.32.

A Phariſe bade Chriſt to dinner. Luke 7. 36.

The Phariſes aſked the man that was borne blinde, how hee had receiued his ſight. John 9.15,17.

The Phariſe and Publicane pray in the Temple. Luke 18.10, to 15.

The Phariſes & Sadducs are called generations of vipers. Matth. 3.7. hypocrites and ſerpents. Matth. 7.5. & 23.13,33. theeues and robbers. John 10 8.

The Phariſes are rebukes of Chriſt. John 8.7. by Steuen. Act. 7.51,52. by Paul. Acts 23.3,6. Phil. 3.2.

The Phariſes mocke Chriſt Luke 16.14.

Phials or pots for the Temple. 2. Chron. 4. 11.

Philoſophie ought to bee taken heede of. Col. 2.8.

Phyſician ought to be honoured, and why. Eccluſ 38.1, to 9.

Phyſicians could not heale the woman's bloody flux. Marke 5.25,26.

Aſa ſought not to God, but to Phyſicians in his ſickneſſe. 2. Chro. 16.12.

¶ *Pietie*, ſee Godlineſſe.

Pillar. A cloudie pillar by day, and a fiery by night, directed the Iſraelites. Exo. 13.21. Nu. 14.14. Deut. 1.33 Pſal. 78.14.1. Cor. 10.1.

God appeared to Moſes in the pillar of a cloud. Deut. 31.15.

The pillars of the Tabernacle. Exod. 27. 10,11.

The two pillars of braſſe for the Temple, and ſome of them. 1. Kings 7.15,41.

James, Cephas, and John were counted pillars in the Church. Gal. 2.9.

Piped, ſee Parable.

Pitch. He that toucheth pitch, ſhall be defiled therewith. Eccluſ 13.1.

Pitchers of the 300. men that were with Gideon, Judg. 7.16.*

Pit, ſee Digge.

Noah, &c went downe quicke into the pit. Num 16.30, to 34.

Pitie. Peter willeth Chriſt to pitie himſelfe Mat. 17.22. ſee Mercie, and Compaſſion.

¶ *Place.* Not lawfull for the Iewes to offer in euery place Deut. 12.5, to 15.

Plagues, ſee Amendment.

Plagues are ſent for contemning Gods word and preachers. Jere. 25.18,19.

God Plagued the Egyptians that they might learne that he was the only true God. Exod. 7.1.* & 8.1.* 9.1.* & 10,1.* & 12. 1.*

Plagues ſent vpon the diſobedient. Deut. 28.15.* ſee Curſes, and Blaſting.

No end of Plagues to the euill man. Pro. 24 20.

In all plagues God reſerueth a remnant, to declare the cauſe of his puniſhment. Ezek. 12,16.

It is a plague for a rich man not to haue a liberall heart. Eccluſ. 6.2.

To know the plague in our owne heart, is to confeſſe our ſelues ſinners. 1. Kin. 8.38.

Played. The Iſraelites played before the golden calfe. Exo. 32.6,19.

Samſon played before the Philiſtims. Judg. 16.25,26,27.

Dauid and others played on inſtruments before the Arke. 2. Sam. 6.5.

Dauid was a cunning player on the harp. 1. Sam. 16.16,17,18,23. and a ſweet ſinger. 2. Sam. 23.1.

Manſlaughter counted a play with ſouldiers. 2. Sam. 2.14,15,16.

Planted. God planted the garden of Eden. Gen. 2.8.

God planted Iſrael in the mountaine of his inheritance. Exod. 15.17.

God promiſeth to plant his people, that they ſhall moue no more. 1. Sam. 7.10

Hee that planteth a vineyard, may eate of the fruit. 1. Cor. 9.7. to 15.

Paul planted, and Apollos watered. 1. Cor. 3.6.

Euery plant which h heauenly father hath not planted, ſhalbe rooted vp. Matth. 15.13.

Ballard plants shall take no verye roote, and why. Wisd. 4.3,4,5.

Plate. The plate for the holy crowne was of pure gold. Exod. 39. 30. and set upon the forefront of the Miter. Exod. 28. 36, 37.

Please. Samuel pleased, and was in favor both with God and men. 1. Sam. 2. 26.

Euery man ought to please his neighbour in that that is good to edification. Rom. 15. 2.

Those that goe about to please men, serue not Christ. Gal. 1. 10.

Without faith it is impossible to please God. Heb. 11. 6.

God is well pleased in his Sonne. Matth. 3. 17. and 17. 5. 2. Pet. 1. 17.

Three things please God. Eccl. 25. 1.

Pleasure All things created for Gods pleasure Gen. 4. 11 see Resist.

Pledge. Iudah gaue Tamar a pledge. Gen. 38. 17, 18.

When pledges shall be restored. Exod. 22. 26, 27.

What ought not to be taken to pledge. Deut. 24. 6, 17.

We may not take any pledge by violence, nor sleepe with it. Deut. 24. 10, to 14. Looke Earnest.

Plenty is an argument of Idolaters for their religion. Ier. 44. 17, 18, 19.

Plentifulnesse. Want of plentifulnesse, is to be imputed to our sinnes. Hagge. 2. 17, 18, 20.

Plow not with an Oxe and an asse together. Deut. 22. 10.

Plough. Of him that putteth his hand to the Plough, and looketh backe. Luke 9. 62. looke Tillage.

Pollute. Those that offer their children to Moloch, pollute the name of God. Le. 18. 21. and 20. 2, 3. so doe the perjured. Leu. 19. 12.

Pollution comming by night, how it was purged Deut. 23. 10, 11.

The *Poole* Bethesda. John 5. 2.

Poore among us, & why. Deut. 15. 4, 5, 11. Mat. 26. 11. John 12. 8.

We ought not to turne our eye from the poore. Eccli. 4. 1, 5, to 9. but be careful of them. Deut. 15. 7, to 11. 2. Cor. 8. 7, 9. * and 9. 1. *

Lending to the poore, see Lending.

He that stoppeth his eares at the crye of the poore, shall cry himselfe, & not be heard. Pro. 21. 13.

Paul laboured to relieue his owne necessitie, and other poore brethren. Actes 20. 34. The reward of releeuing the poore. Matth. 25. 40. Luke 16. 9.

We ought to bid the poore to our feasts, and why. Luke 14. 13, 14.

God hath chosen the poore of the world, which are rich in faith. James 2. 5.

We ought to giue to the poore thankefully, and why. Rom. 12. 8. 2 Cor 9. 7.

Paul was willed in his preaching to the Gentiles to be mindfull of the poore at Ierusalem. Gal. 2. 9. 10.

Pauls care for the poore Saints. 1. Cor. 16. 1, 2, 3.

The liberality of those of Macedonia and Achaia toward the poore Saints. Roman. 15. 26.

Poore mans pledge, see Pledge.

Iudges ought not to respect the rich more then the poore. Exo. 23. 3. Leuit. 19. 15. nor ouerthrow the right of the poore. Ex. 23 6, 7.

The poore must be relieued, not oppressed Pro. 22. 2, 7, 9, 16. 22.

Against oppressors of the poore, Amos 5. 11. * Eccius 5. 7.

Wicked Magistrates regard not poore mens suits: but he that doeth, his throne shalbe stablished. Pro. 29 2, 4, 7, 14.

The poore labourers hire must not be detained. Deu. 24. 14, 15.

God raiseth the poore out of the dust. 1. Sam. 2 8. and exalting the poore, punisheth the hautie. 2. Sam. 22. 28. Luk. 1. 48, 51, 52

The children of the Prophets were poore 2 Kin. 6. 1, 2. so was the widow of Zarephath 1. Kin. 17. 9, 10 17.

We may not oppresse or mocke, but haue mercy on the poore, and why. Prou. 14. 31. and 17. 5.

The godly poore better then the wicked rich. Pro. 28. 6. Psal. 37. 16, 17, to 23.

What a poore man that oppresseth the poore, is like. Pro. 28. 3.

God hateth a proude man that is proud. Eccius 25. 2.

Blessed are the poore in spirit. Mat. 5. 3. Luke 6. 20.

The poore receiue the Gospel of Christ. Mat. 11. 5.

Elisha helped the poore. 2. Kin. 4. 1, to 8.

He that hath mercy on the poore, lendeth vnto the Lord. Pro. 19. 17. and shal not lacke. Pro. 28. 27.

God regardeth the poore. Iudg. 6. 15, 16. and is their strength. Isa 25. 4.

Poore and rich by nature both alike. Nehemiah. 5. 5. Eccles 9. 3.

We are willed to be liberal vnto the poore and why. Eccles 11. 1.

We must be content with our estate, be it poore or rich. Phil. 4. 11.

What poore men God regardeth. Isa. 66. 2. see Widow.

The comfort of poore men. Mar. 10. 28, 29, 30. Luke 9. 13, to 27.

Better is a poore wise child then an old foolish king. Eccles. 4. 13.

Powertie and shame to him that refuseth instruction. Prou. 13 18.

Powertie with the feare of God, is commendable. Pro. 15. 16, 17.

He that is fallen into powertie ought to bee relieued. Leuit. 25. 35, 36. 37.

The Philippians relieued Pauls powertie Phil 4. 10. 14 16. *

In prosperitie thinke vpon powertie. Eccius. 18. 24. see Competent.

Powertie and riches are of the Lord. Pro. 14. 31. Eccius 11. 14.

Christ his powertie. Mat. 8. 20. Luke 2. 7, 12, 16. and 9. 58.

Porch of Salomon. Actes 3. 11. called the great court 2. Chr. 4 9. taken for the Temple where Christ preached. Mat. 21. 23.

Porters ordeined. 1 Chr. 26. 1. *

Portion. The Lords portion is his people, Deut 32. 9.

Elkanah gaue portions to his wiues, and children. 1. Sam. 1. 4. 5.

Possible. If it be possible haue peace with all men Rom. 12. 18.

Christ prayed that if it were possible, that houre might passe from him. Mar. 14. 35.

If it were possible, the very elect should be deceiued. Mat. 24. 24. Marke 13. 22.

If it had been possible, ye would haue giuen me your eyes. Gal. 4. 15.

All things are possible to God. Gene. 18. 14. Matth. 19. 26. and to him that beleeueth. Marke 9. 23.

Posteritie, looke Seed.

Pot. Ezekiel prepared a Pot. Ezek. 24. 3. see Phials.

Potter We are in the Lords hand, as clay in the potters. Ier. 18. 6. Rom. 9. 21.

Power of God vanquisheth the enemie, not worldly helpes. Isa 31. 8, 9. *

God is of power and might. Deut. 10. 17. His power is not diminished. Isa. 50 2. He would haue it known to all. Isa. 53. 13.

Pharaoh resisted that Gods power might be knowen. Exod. 9 16.

All power shall be taken from those that disobey God. Deut. 28. 32, 33.

Mans strength is onely in the power of God, as may appeare by Peninnah & Hannah. 1. Sam. 2. 9. and Samson, Iudg. 16. 20.

We may not attribute our riches to the power of our hands, but to the mercy of God Deut. 8. 17, 18.

The Gospel is the power of God vnto saluation. Rom. 1. 16.

The preaching of the crosse is the power of God. 1 Cor. 1. 18.

Paul approueth himselfe a minister of God by ỹ power of God. 2. Cor. 6. 4, 7. which was annexed to his preaching. 1. Cor. 2. 4, 5.

Paul had power to edification, not to destruction. 2. Cor. 13. 10. Which wrought in him mightily. Col. 1. 29.

We are preserued by the power of God, vnto saluation. 1. Pet. 1. 5.

Gods power is made perfect through weakenesse 2. Cor. 12. 9.

God ministreth to vs the power of his spirit by faith. Gal 3. 5.

To be endued with power from an high Luke 24. 49.

Alcanor trusteth to his power, and Iudas in God. 2. Mac. 15. 25, 26.

Mans anger is according to his power Eccius. 28 10.

We ought not to burthen our selues aboue our power, in keeping companie, and why. Eccius 13 2, to 15.

Powers. All powers are ordeined of God. Rom. 13. 1. Wisd. 6. 3.

We must obey them for conscience sake, & Romans 13. 5. 1. Pet. 2. 13, 14, 17. Titus 3 1 Looke Kings, Princes, Iudges and Magistrates.

Prayer. Christ prayeth for vs, and obteineth whatsoeuer we aske in his name. John. 16. 23, 24, 26.

Christ prayeth for the Apostles, & all that should beleeue through their preaching. Iob. 17. 9. 20. * 9 for Peter, that his faith should not faile. Luke 22. 32.

Before we pray, wee must forgiue, else

God

God will not forgiue vs. Mar. 11.25,26.

By the examples of the sonne and the importunate friend, Christ exhorteth vs to pray in hope. Mat. 7.7, to 13. Luke 11.5, to 14.

We ought to pray with the spirit and vnderstanding. 1 Cor. 14 15.

We know not what to pray as we ought, but the spirit maketh request for vs. Rom. 8. 26,27.

John Baptist taught his disciples to pray and so did Christ. Matth. 6, 5, 9, to 16. Luke 11.1 to 5.

The Canaanite woman prayed to Christ Matth. 15.22, to 29. Mat. 7.25, to 31.

Isaak prayed to the Lord to make his wife fruitfull. Gen. 25.21.

Jaakob prayed God to deliuer him from Elau. Gen. 32.9, 10, to 13.

God heard the prayers of Leah and Rahel Gen. 29.31. and 30.6, 22.

Dauid prayed God to pardon his sinne, 2. Sam. 24.10. and to blesse his house. Chap. 7. 25.

Moses in prayer beseecheth God to shewe him his glory. Exo. 33.18. and that he might goe ouer into the land of promise. Deu. 3.25, 26

Elijah prayed for raine. 1. kings 18.42.

Dauid prayed that the counsell of Ahithophel might be turned into foolishnesse. 2. Samuel 15.31.

We ought to pray in the holy Ghost. Jude 20, 21.

We must pray continually, and why. Luke 21.36. Rom. 12.11, 12. Ephe. 6. 18, 19. Col. 4.2, 3.

Paul prayeth for the increase of loue. 1 Thes. 3. 12. Phil. 1. 9. & knowledge of Gods will Col. 1 9.

Moses and Aaron pray God to punish onlythe rebels. Numb. 16.22.

Samson prayeth God to restore his former strength. Jud. 16.28.

Naomi prayed God that his fauour and rest might be on her two daughters in law. Ruth. 1.8, 9.

God commanded the Iewes to pray for the life of Nabuchodonosor, and the prosperitie of Babylon. Jer. 29.7. Baruch 1.11.

Hezekiah prayed God to lend him ayde against the king of Assur. 2. king 19. 15, to 20.

Samuel prayed for the Israelites against the Philistines. 1. Sam. 7.8, 9.

Iosua prayed and mourned before the Lord, because the Israelites were discomfited. Josh. 7.6, to 10.

Moses prayed God to bee with him in gouerning and leading the people. Exod. 33 13

Elisha prayed that his enemies, sent to apprehend him, might be smitten with blindnes 2. kings 6.18.

Hannah prayed for a child. 1. Sam. 1. 10. to 19.

Iehoahaz prayed, and was deliuered from the king of Aram 2. kings 13.4.

Salomon prayed the Lord, that wholsoeuer did pray in the Temple, might be heard, 1. kings 8.30.

Paul prayed for Timothie night and day. 2. Tim. 1.3.

Pray one for another: for the prayer of the righteous auaileth much. b. Jam. 5.16.

We ought to pray for kings & for all men. 1. Tim. 2.1, 2.

We ought to pray for them that sinne not vnto death. 1. John 5.16.

Abraham prayed for the Sodomites. Gen. 18.23.* and for Abimelech. Gen. 20.17, 18.

Moses prayed for the Israelites 40. dayes and 40. nights. Exo. 32.11, to 14. Deu. 9.25, 26.* that God would pardon their incredulitie. Numb. 14 13, to 20. & raise him out of the booke of life. Exod. 32.31, 32.

Pharaoh prayeth Moses to pray vnto God for him. Exod 8.8, 28. and 9. 28. and 10, 17.

The Israelites pray Samuel to pray for them. 1. Sam. 12.19.

Moses prayed God to forgiue Aarons idolatry. Deut. 9.20, 21.

Aaron prayed Moses that he would pray vnto God to heale their sister Miriam of the lepry. Num. 12.10.*

Aaron prayed for the people, & the plague ceased. Numb 16.47, 48.

Manoah prayed, and why. Jud. 13.8.

Hezekiah prayed Isaiah to pray to God for the Israelites against Sancherib. 1. kin. 19.2, 3, 4.

If any be afflicted, let him pray James. 5.13.

At the Prophets prayer Ieroboams hand was restored. 1. kings 13.6.

Samuel being displeased with the people for craning a king, gaue himselfe to prayer. 1. Sam 8.6.

Moses prayed for the twelue tribes of Israelites albeit God forbad him. Exod. 32.10, 11.

The prayer of two or three gathered together in Christs Name, shall obtaine. Mat. 18 19, 20.

Prayer is a lifting vp of the heart to God with assured trust to be heard. Psal. 25.1, 2. and 86.4. and 143.8.

The house of prayer ought not to bee prophaned. Mat. 21.12, 13.

God is neere vnto all that call on him by faithfull prayer. Deut. 4.7.

Wee may not vse vaine repetitions in our prayers. Mat. 6 7.

The prayer which Christ taught his Apostles. Mat 6. 9, to 14. Luke 11.2, to 5.

Jesus Christ spent all the night in prayer vnto God. Luke 6.12.

The Apostles with other faithfull, continued with one accord in prayer. Acts. 1.13, 14. and 2.42.

Widowes indeed, doe trust in God, and continue in prayers day and night. 1. Timot. 5.5.

The Church made earnest prayer vnto God for Peter. Acts. 12.5.

God being ouercome by daily prayer, deliuered the Israelites from their enemies. Jud. 10.11, 13, to 17.

Of the place where the faithfull were wont to pray. Acts 16.13.

S. Paul and his company were going to prayer. Acts 16.16.

The prayer of the Apostles. Acts 4.29, 30.

The prayer of the faithfull seruant of Abraham. Gen. 24.12, 13, 14.

Elijah by prayer raised his widdowes sonne to life. 1. kings 17.20, 21.* The like did Elisha. 2. kings 4.33, to 37.

The prayer of the people for merry at Gods hand. Jere. 14.7, to 10.

The prayers of faithlesse people God regardeth not. Jer. 14.10, 11.

The prayer of the Apostles at the election of Matthias Acts. 1.24, 25.

We ought to shewe our requests vnto God by prayer. Phil. 4.6.

Watch and pray, lest ye enter into temtation. Mat. 26.41.

Those that be humbled with afflictions, are constrained to haue recourse to God by prayer. Leuit. 26.40, 41.

Iehoshaphat hearing his enemies, had recourse to God by prayer. 2. Chr. 20.3, 6, to 13.

Elijahs prayer vnto God to send fire from heauen to destroy Ahaziahs messengers. 2. kings 1.10, 12.

To pray for giuing of thanks. 1. Sam. 2. 1

God heareth the prayer of the poore and oppressed. Gen 16.11. & 21.17. Exo. 2.23.* & 3.7. 3.6. 5. & 22.23, 27. Deu 4 29, 30. & 15.9 1. Sam. 9.16. & 12.8, to 12. & 22.7. 1. kin. 17. 1. 2. kings 20. 2, to 8. 2 Chro. 32.20, 22. & 33. 13, 13. 2. Esd. 15. 8, 9. Judet. 4.9, to 14. Ecclus. 4.6. and 21.5 & 35.17, 18. & 48.20, 21. Psal. 3.4. & 4 3. & 9. 9, 10, 13. & 17.6. & 18.6. & 20.2, 4. & 21.24. & 30.15. & 55.16, 19. & 86. 5, 7.* & 116.1, 2. & 145. 8, 18, 19. Isa. 30.18. and 55.1, 2, 3, 6. Jere. 29.12.

God will not heare the prayer of some 1. Sam. 8.18. Psal. 18.41. Prou. 1.28, 29. & 15 29. and 21.13 and 28.9. Isa. 1.15. Jer. 7.16. and 11.11, 14. and 14.11, 12. Ezek. 8. 18. & 14.14, 16, 18, 20. Mich. 3.4. Zech. 7. 13. Ecclus. 34.20, 27. Heb. 12.16, 17.

Of the manner of the saints prayers. 1. kin. 8.22, to 62. 2 Chr. 6.12 * & 14.11. Ezr. 9 5.* Nehe. 1.4.* and 2.4. Isa. 33.2 & 37.16, to 21 & 64.1.* Jer. 32.17, to 26. Lam. 5.1.* Dan. 9.3. to 20. Jona. 2.1.* Hab. 3.1.* 7, 11, to 16 Judet. 9.1.* & 16.13, to 18. Ecc. 14.2.* Wisd. 9.1.* and to the end of the booke. Ecclus. 51, 1, to 13. and 23.1, 107. & 36.1, to 18. 1. Mac. 4 30, to 34. 2. Mac. 1.24, to 33.

Of perseuerance in prayer. Mat. 15.23, 27 and 20.31. and 26 44. Luk. 18.1. and 21.36. 1. Thes. 5 17 Colo. 4.2. Acts 1.14 and 2.42 and 16.2. Rom. 12.12. Ephe. 6.18. 1. Tim 5 5.2. Tim. 1.3.1. Pet. 4.7.

Praise. God is our praise, and ought to bee praised of vs. Exod. 15.2.

The praise of the Creator, how farre it exceedeth. Ecclus. 43 23.30.

God chose the Israelites to excell all others in praise, name and glory. Deut. 26.18, 19.

God is worthy to be praised, and why. Deu. 32 41.

The Israelites praysed God, and why. Josh. 22.33.

Hannah praysed God, for making her fruitfull. 1. Sam. 2. 1, to 11.

Salomon praised the Lord because he had finished a Temple vnto his Name. 1. King. 8 15, 18, 19, 20.

Dauid praised God for promising that the Messias should descend of him. 2. Sa. 7. 18.* and for the benefits which he has sent him. 2. Sam. 22. 1, 3.*

The Apostles continued in the Temple praising and lauding God. Luke 24 52,53.

The people seeing Christ his miracles, praised God. Luke 18.43.

God hath predestinate vs to the praise of his glory. Eph. 1.4,5,6.

They which beleeued, praised God. Actes 2.46,47.

We must offer to God the sacrifice of praise Heb. 13.15.

Euery man shall haue praise of God, when the counsels of the heart shall be made manifest. 1. Cor. 4.5.

Another man ought to praise vs, and not our selues. Pro. 27.2.

Praises vnto God ought to bee sung with vnderstanding, and why. Psal. 47.7. looke Bleste. Giue thankes, and Song.

Prattler, looke Babler.

Pray, looke Spoile.

Preaching. Christ preached in a ship. Mat. 13.2. Marke 4.1.

God promised that hee would send Preachers of his word. Isa. 30.21.

Of preachers sent to shew the glad tidings of the Gospel. Isa. 2.5.

Before Iehiah began to preach, hee was purified by the Lord. Isa. 6.5, to 11.

Iesus commanded the Gospel to be preached to euery creature. Mar. 16.15.

Who ought to preach except hee be sent. Rom. 10.15.

Preachers ought to speake nothing but as the word of God doth teach them. 1. Peter 4. 11.

The Apostles preached in the Temple and from house to house. Act 5.20, 21, 42.

Christ willed him that was healed by him, to preach, what God hath done vnto him. Mar. 5.19.20.

Preachers ought to put their brethren in remembrance of their dutie. 2. Pet. 1.12.

Who so preacheth any thing beside the Gospel of Christ, is not to be entertained. 2. John 10.

Wee ought to receiue and relieue preachers 3. John 8.

The Apostles preached what they had heard and seene. 1. John. 1.3.

False preachers and their punishment. 2. Pet. 2.1,2,3.*

Paul hoped that the Gospel of Christ was preached howsoeuer. Phil. 1.18.

Christ preached alwayes openly. John 18. 20.

Preachers ought to beware of blurred authorizie. 1. Pet. 5.3.

What a Preacher and his office is. Eccle. 1.1.

God speaketh by his Preachers. Jerem. 7. 26.

The wicked seeke to slander the godly Preacher. Jer 18.18.

Whether the people will heare or no, the Preacher must speake. Jere. 7.27. Ezek. 2.5, 7. 11. and 3.9, 11, 17. and 33.2.* 18.19.*

Contempt of Gods word and Preachers plagued. Jere. 29. 18, 19. The contrary recompensed. Jerem. 39 18.

Preachers must rebuke, not flatter sinne. Lam. 2.14.

What a Preacher ought to pray for. Colos. 4.3,4.

They that heare not Gods Preachers, are not of God. 1. John 4.6.

True Preachers teach out of the Scriptures. Acts 28.23.

Preachers are called fishers. Ezek. 47.10. and watchmen, and why. Ezekiel 3. 17. and 33.2.

Preaching is a gift of the holy Ghost. 1. Co. 12.10.

At Peters first preaching, were added to the Church 3000. soules. Acts 2.41. at his second preaching the Church was numbred 5000. Acts 4.3.

Of the preaching of Paul. Actes 13.14.* and what was the effect thereof. 1. Cor. 2.1,2.

The preaching of S. Paul was truely, & no wauering doctrine. 2. Cor. 1.18,19,20.

God by the foolishnesse of preaching, saueth beleeuers 1. Cor. 1.21.

Against vnpreaching Pastours. Psal. 50. 16, 17. Pro. 27.23. and 29.18. Ie. 42.19. and 56.10, 11.& 58 1. Jere 1.7,8.& 23.1,2.& 48. 10 Eze. 3.18,20.& 13.3,4,5.& 33.7,8.& 34. 2,3,10,18.* Hose. 4.6,8,9.& 6.9. Amos 8.11 Mal. 2.7. Zech. 11.17. Matt. 5.13, to 17. and 10.27.& 28.19,20.& 25.14, to 31. Luk. 10.2. and 12.42,43, to 49. and 14.28.* 16.2. Act. 20.28. John 10.13.& 21.15, to 18. Rom. 10. 14,15. 1. Cor. 9.14,16. Phil. 2.21,2. Col. 12. 14. 1. Timot. 4.16. Tit. 1.9. Heb. 13.7. looke Prophets, Bishops, Ministers, Pastours, Interpreting, and prophecying.

Predestination admitteth no pleading with God. Rom. 9.20

Whom God hath predestinated, he calleth, iustifieth, and glorifieth Rom. 8.30.

God hath predestinated vs according to his will and purpose. Ephe. 1.5, 11. and therefore vnto vs all things worke for the best. Ro. 8.28.

The predestinate cannot be damned. Joh. 10.28, 29. Rom. 8.31.*

Of predestination and reprobation. looke more. Exod. 7.3. and 33.19. Psal. 33.12. and 65.4.& 147.19,20. Pro. 16.4. Isa 41.9. Jer. 1.5.2. Eze. 5.23, to 28. and 6.1, to 11. Matt. 7.13,14. 23. and 20.16. and 24.22.& 25.34, 41. Lu. 10.20. Joh. 10.26, 27. and 12.39,40. and 13.18.& 15.16.& 17.10,12. Acts. 13.48. and 22.14. Romans 8.29,30. and 9.11,* 14 20, to 24, 27. and 11.5,7, to 10. 1. Corint. 2.7. Ephe. 1.4,5, 11.& 2.10 1. Thess. 1.4. 2. Thes. 2.13. 2. Tim. 1.9.& 2.19,20. 1. Pet. 1.2. and 2.8. 2. Pet. 1.10. 1. John. 2.19. Reuel. 13.8. looke Elect, Chosen, and Reprobate.

Prepare thy selfe before thou pray. Eccle. 18. 22.

John Baptist was sent to make readie a people prepared for the Lord. Luke 1. 17.

Present, looke Gift.

Presumption. Hee that presumptuously resisteth iudgement ought according to Gods law, ought to die. Deut. 17.12, 12.

The presumption of the Corinthians. 1. Cor 4.6.

Presumption how it hath beene forbidden, transgressed and punished. Gen. 3.6, 16. and 11.4, to 10. Exod. 5.2. and 14.8.* Numb. 15. 30. Deut. 1.43, 44. 1. Samu. 9.18. and 17.8, 9.* 2. kings. 18.19.* & 19.10,* 14.35, 36, 37 Job. 22.13, 14. Prou. 6.16, to 20. and 13.10. and 15.25. and 16.5, 18. and 18.12. and 29. 23. Isa. 3.16.* and 9.13.* and 10.13.* and 14.11, to 17. Jer 48.26.* and 49.4, 16. Ez. 28.2,& 31.10. Dan 4.22.* Obad. 3 Malac. 2.17. Tob. 4.13. Judith 2.2, 4, 5, 15. and 6. 1, to 12. and 13.8.* Eccl. 10.7. and 2. Macc. 9.4, to 19 Luke 1.18, 19, 20.& 10.15. and 14 11, 16, to 25. and 18.10, to 15. and 22.3, to 7. Acts 12 21.* Rom. 11. 20, 21. 2. Tim. 3.1, to 10.1. Pet. 5.5. Looke Pride.

Precious was the word of God in the latter dayes of Eli. 1. Sam. 3.1.

The soule of Saul was precious in the eyes of Dauid. 1. Sam. 26.21.

Precious in the sight of the Lord is the death of his Saints. Psal. 116.15.

Present. Salomon would haue presented Gods determination, but could not. 1. Kings 11.40 and 12.2,3.

Price. Christians are bought with a price and therefore ought to be Gods seruants only. 1. Cor. 6 20. and 7.23.

Abraham would not take the field without paying the price thereof. Gen 23.9,13.

Pricke. Saint Paul was disquieted with a pricke in the flesh 2. Cor. 12.7.

Pride. Paul reproueth the pride of the Corinthians. 1. Cor. 4.19.

God breaketh the pride of men, which disobey him. Leuit. 26. 19. and scatereth them in the imaginations of their hearts. Luke 1. 51.

Dauids zeale counted of his brother Eliab, pride. 1. Sam. 17.28.

God deferred to punish the Israelites, lest their enemies should waxe proud thereby. Deut. 32.26.

Christ reproueth the pride of the Scribes and Pharises. Mat. 23.2, 6, to 8. and of those that couet to sit in chiefe places at feasts. Luke 14.8.

A prayer against pride. Eccles 23.4, to 7, Pro. 30.7,8.

Pride is the originall of sinne. Eccles. 10. 12, to 20.

The proude man shall bee consumed. Isai. 29.20. Hab. 2.5.

Pride engendreth strife. Pro. 13.10.

It is perilous to bee familiar with the proude. Eccles 13.1.

God destroyeth the house of the proude. Prou. 15.25.

Hee is proude, that doteth about strife of words, not being content with the doctrine of the Gospel. 1. Tim. 6.3,4.

God resisteth the proude, and giueth grace to the lowly. Jam. 4.6.

Wee ought not by pride to esteeme better of our selues, then of other, but contrariwise Phil. 2.3.

The diuell is the king ouer the children of pride. Job 41.25.

Pride goeth before destruction. Prouerbes 16.18 and 18.12.

The prosperitie of the wicked maketh the proude. Job. 21.7, to 17.

The pride of the heart of the vngodly will deceiue them. Obad. 3.

Mardocheus refuſed not to honour Haman of pride, but for conſcience ſake. Eſter 13. 13,14.

God is able to abate the pride of princes. Dan 4 34.

The pride of theſe latter dayes propheſied of. 2 Eſdr. 8. 50. 2. Tim 3. 1, 2, 4. looke Preſumption and Ambition.

Prieſts were either ſuch as did ſacrifice in the firſt tabernacle, or entred once a yere into the holieſt place. Heb. 9. 6, to 9.

What the high Prieſt ought to obſerue before hee entred into the Sanctuary. Leuit. 16, 2.*

The Prieſts did eate the reſidue of the oblations Leuit. 10 12.

When the Prieſts might not drinke wine. Leuit. 10. 9.

The manner of conſecrating the Prieſts Exod. 29. 1, to 33.

Who were meete to receiue Prieſthoode, and who not. Leuit. 21, 17.*

The high Prieſt might marrie a maid, or elſe none. Leuit. 21. 13, 14.

Of Prieſts and Leuites, & of their offices. 1. Chro. 9. 2.* 2. Chro. 19. 8. 9, 10. their portions in the land of promiſe. Ezek. 48. 9, 10.

God was the Prieſts inheritance, & therefore they liued of the ſacrifices. Deut 18, 1, 2. Cauſes of great importance were brought before the Prieſt. Deut. 17. 8, 9.

Of ꝑ Couenant with the Prieſts was of life and peace, and that their lips ſhould preſerue knowledge. Mal. 2. 4, to 8.

The Prieſts bare the Arke, going before the people. Joſh 3. 6.

The king ought to receiue the law at the Prieſts hands. Deut. 17. 18, 19, 20. and therefore Jehoiada was taught by Jehoiada the Prieſt. 2. Kin. 12. 2.

Joſhua gouerned by the counſell of the hie Prieſt. Num. 27. 21, 22.

The Prieſts daughter playing the whore, muſt be burnt. Leuit 21. 9.

Jeroboam made Prieſts for money. 1. Kin. 12 31.

Salomon ſpared Abiathar, becauſe hee was the Lords Prieſt. 1. King. 2. 26, 27.

Samoe Prieſts of Eli his ſtocke, looke Eli in the firſt Table.

Iſrael long without Prieſts to teach, and without Law. 2. Chro. 15. 3.

The Philiſtims Prieſts doubted whether their plague was of God, or by fortune. 1. Sam. 6. 2, 9.

Dagons Prieſts tread not on the threſhold of his temple. 1. Sam. 5. 4, 5.

Eſtiah ſlayeth Baals prieſts. 1. Kings 18. 40. So did Jehu 2. King. 10. 25.

The craft of Bals prieſts detected. Dan. 14. 10, to 23.

Pharaoh prouided for his prieſtes in the famine. Gen. 47 22.

The Prieſts kitchin. Ezek. 46. 20.

Againſt Prieſts. Hoſe. 5. 1. that contemne God and his name. Jer. 2. 8. and of their couetouſnes Mal. 1. 6, 8. and 2. 1, 2. Iſa 3. 14.

Of the vnmercifulneſſe of the Prieſt and Leuite. Luke 10 31, 32.

The Prieſts conſult how to put Chriſt to death. Matth. 26. 3, 4.

Chriſt was deliuered to Pilate by the enuie of the high Prieſts. Mat. 27. 18.

Chriſt commaunded the leper to ſhew himſelfe to the Prieſt. Mat. 8. 3, 4.

Prieſts obedient to the faith. Acts. 6. 7.

Mattan Baals prieſt ſlaine. 2. Kin. 11. 18

Of the Prieſts of the ſecond order. 2. King. 23. 4.

Wherein the Prieſts offended. Eze. 22. 26.

Of the hie Prieſt, wherefore he was ordeined. Heb. 5. 1. and 8. 3.

Like people like Prieſts. Iſai. 24. 2. Hoſ. 4. 9. and 6. 9. and ſuch princes ſuch Prieſts. 2. Chr. 13. 9.

Chriſt the euerlaſting hie Prieſt after the order of Melchi-ſedech Heb 5. 6. and 7. 1, 24. 25. and 6. 20. Wherevnto reade. 1. Sam. 2. 35. Pſal. 110. 4. Jerem. 33. 18. Zech. 6. 11.* Heb. 2. 17. and 3. 1. and 7. 15, 16, 17. and 8. 6. and 9. 11. and 10. 10, to 15.

The faithfull are Prieſts. Exod. 19. 6. Iſa. 61. 6. and 66, 21. Jer. 33. 21. Pſal. 131. 9, 16 offering ſpirituall ſacrifices. Rom. 12. 1. 1. Pet. 2. 5. Reu. 1. 6.

The Prieſt of Midian had ſeuen daughters. Exod. 2. 16.

Sith the Prieſthood is changed by Chriſt, there muſt be a change of ꝑ law. Heb. 7. 12.

Jaſon obtained the high Prieſthood by Simonie. 2. Mac. 4. 7, to 11. looke Elder, and Sacrifice.

Princes are Gods Miniſters, and why. Rom. 13. 1, 3, 4.

The eſtates of Princes are changed, and why. Job 12. 17, to 22.

An exhortation to the Princes and gouernours of Iſrael. Ezek. 45. 9.

Againſt Princes that oppreſſe the poore. Amos 4. 1.* liue in pleaſures Amos 6. 1.*

The Lord reproueth the princes of Jeruſalem, and why Zeph 3. 3.

Againſt the tyranny of princes. Ezek. 22. 27. Mich. 3. 1. 9.*

Wicked prince, wicked ſeruants. Pſa. 29. 12. Eccius. 10. 2.

The princes of this worlde crucified the Lord of glory. Act. 3. 17, 18, and 1. Cor. 2. 8.

The portion of the prince in the land of promiſe. Ezek. 45. 7. and 48. 21. and of his and the peoples offerings. Ezekiel. 16, 17. and 46. 4, to 19.

Paul preached not the wiſedome of princes. 1. Cor. 2. 6, 7.

The prince of this world is caſt out. John 12. 31.

The deuill is the prince that ruleth in the aire. Ephe. 2. 2.

The princes of Salomons officers were fiue hundred and fiftie. 1. King. 9. 23.

Princes ought to eate in time, for ſtrength, and not for drunkenneſſe. Eccles. 10. 17.

Princes may & ought to deale in matters of religion, as well as in ciuill cauſes. Deut. 13. 13.* & 17. 18, 19. Joſh. 3. 6. & 9. 6. 2. Sam. 5. 6, 21. 1. Chron. 13. 1, 2, 3. 2 15. 1, 11, 16.* and 16. 4. 2. Chr. 8 14, 15. 2 17. 6, to 10. 2 19. 8. 2 20. 3. 1. Kin. 2. 35. 2 5. 5 2. Kin. 18. 4. & 23. 4, 5, 14. 21, to 25. 2. Chr. 29. 3, 5, 15, 18.* & 30. 1, 2.* Pſal. 2. 10. Iſa. 49. 23. Mat. 22. 21. John 10. 34. Rom. 13. 1, to 8. 1. Time. 2. 1, 2, 3. 1. Pet. 2. 13, 14, 17.

The example of a Prince procureth the ſubiect to imitate. 2. Sam. 3. 35, 36.

The euill of the ſubiects, the Prince muſt account his owne. Eſt. 8. 6.

Chriſt a prince. Acts 5. 9.

Princes ought not to gather much treaſure Deut. 17. 17, 19, 20.

God ſtirreth vp the ſpirit of princes to doe his will. 2. Chron. 36. 22.

Princes the authors of wickednelle. Ezra. 9. 2.

Princes companions of theues. Iſa. 1. 23.

Princes wherein they offend. Ezek. 22. 27.

Princes otherwhiles abuſed by thoſe that are about them. Eſt. 16. 6.

God is the preſeruer of princes and kingdomes. Eſt. 16. 16.

He that is fauoured of the prince, is ſoone in fauour with the ſubiect. Eſter 9. 3. looke Kings, Iudges, Magiſtrates and Powers.

Principalities ſpoyled by Chriſt. Col. 2. 15. who is the head of all principalitie & power Col. 2. 10.

Principles of Gods word, looke Word.

Priſon. Michaiah the Prophet of God put in priſon. 1. Kin. 22. 27. ſo was Paul. 2. Cor. 11. 23. Actes 16. 23. and Peter. Act 12. 4. and others. Actes 5. 18.

The Iaylour of the priſon believed, and was baptized. Acts 16. 23, 33.*

Paul perſecuted Chriſtians, & put them in priſon. Acts 8 3.

Chriſt preached to the ſpirits in priſon. 1. Pet. 3. 19.

Priſoners, how they ought to be comforted Gen. 14 14, to 17. 1. Sam. 30. 3, to 9. Jerem. 31. 7, to 31. Heb. 1. 16, 18. Matth. 25. 36, 43. Acts 12, 13. 2. Timothie 1. 16, 17, 18. Heb. 13. 3.

Proceſſion of Bacchus. 2. Mac. 6. 7.

Prodigality forbidden. Prou. 5. 9, 10, looke Exceſſe.

Profit. The gifts of the ſpirit are giuen to profit withall. 1 Cor. 12, 7.

What God requireth at our hands, is for our profit. Deut. 10. 12, 13.

Profitable, looke Indifferent.

Prolong. By keeping Gods commaundements a mans life is prolonged. Deuter. 11. 8, 9 Exod. 20. 12.

Promiſes. We ought to credite Gods promiſes. 2. Chron. 20. 20. as did Abraham. Gen. 24. 7.

God performed vnto the Iewes all his promiſes. Joſh. 21. 43.

God is true in his promiſes. 1. Sam. 3. 11, 12, 19.

God will not breake his promiſe. Leu. 26. 44. 45. Pſal. 105. 8.*

God performeth all his promiſes to thoſe that walke in the trueth. 1. King. 1. 48. 8, 15.

Gods promiſes are giuen to the faithfull onely. 1. Sam. 2. 30. 35.

God pitied the Iewes becauſe of his promiſe vnto Abraham. Exod. 2. 24. Deut. 7. 8. 2. King. 13. 23.

God becauſe of his promiſe to Dauid, diſpoſſeſſed not Reboboam of all the kingdome. 1. Kin. 11. 32, 36. and 12. 20.

God is charged with his promiſes Exod. 32. 13, 13. Deut. 9. 26.* Pſal. 89. 16.*

Jaakob calling to minde Gods promiſes, committeth himſelfe to his tuition. Gen. 32. 9, to 13.

Izhak prayeth that the promiſes made to Abraham might be accomplished in Jaakob. Gen. 28 3.4.

David deſireth the accompliſhment of Gods promiſe. 2. Sam. 7. 25.

The promiſe of eternall ſalvation. 1. Iohn 2. 25. made before all worlds, was reuealed by the Goſpel. Ephel. 1. 4, 9. 2. Tim 1. 9, 10. Titus 1 2, 3. 1. Pet. 1. 20. Gal. 3. 23.

The promiſes of God are ſure and ſtable 2 Cor. 1. 18, 20.

The inheritance of the kingdome of God is by promiſe, not by works. Gal. 3. 14.*

Thoſe are the children of promiſe, that beleeue in Chriſt promiſed. Rom. 9. 7, to 11.

The fathers receiued not the promiſe, and why. Heb. 11. 39, 40.

Moſt great and precious promiſes are giuen onto vs, and why. 2. Pet. 1. 3, 4.

God ſent our Sauiour according to his promiſe. Luke 1. 54. 55.* Acts 3. 12.*

Thoſe receiue the promiſe, who with patience doe the will of God. Heb. 10. 36.

The promiſe of the Father was the holy Ghoſt. Acts 1. 4.

The Church is confirmed by the promiſes made vnto our fathers. Mica. 7. 20.

God promiſed he would bee our God and Father. 2. Cor. 6. 16, 18.

Wee ought to render vnto God that wee promiſe, being godly. Deut. 23 21, 22, 23.

The people promiſed to keepe Gods law. Exod. 24 3, 7. and 19. 8.

God promiſed Gideon to bee with him. Iudg. 6, 14, 16 and the Iſraelites to caſt out their enemies. Exod. 39. 10, 11, looke Couenant, and Vowes.

The land of promiſe a very good lande. Exod. 3. 8 Deut. 8 7, 8, 9.

Prophecie is no priuate motion of mans wit, but the gift of God through the holy Ghoſt. 2. Pet. 1. 20 21. Rom. 12. 6. and 1. Cor. 12, 10.

The gift of prophecie. 1 Cor 14. 1.

We ought to couet to prophecie. 1. Cor 14. 1, 3. * and not to deſpiſe prophecying. 1. Theſſ 5. 20.

The ſpirit of prophecying ſome time giuen vnto the wicked. Matth. 7. 22. As appeares by Caiaphas. Joh. 11 51. and Saul 1. Sa. 10. 10, 11, 12.

The teſtimonie of Jeſus is the ſpirit of prophecie. Reu 19. 10.

The ancient men choſen to gouerne with Moſes, not onely did prophecie, but alſo Eldad and Medad. Num. 11. 25, 26, 27.

Elisha prophecied ſo long as the minſtrell played. 2 Kings 3. 15, 17, 18.

S. Paul prophecied of the reſurrection. 1. Theſſ. 4 15

Moſes wiſhed that all the people might prophecie Num. 11. 29.

The wicked imagine when prophecies take no ſpeedy effect, that they are falſe. Ezek. 12. 22.

Hide prophecied, ſee Pride.

Prophecie, for doctrine. Deu. 32. 2.

To Prophecie, for to ſpeake as a mad man. 1. Sam. 18. 10.

Women ought not to Prophecie publikely, or bare headed. 1. Cor. 14. 24, 25 and. 11. 5.

A Prophet in the olde time was called a Seer, 1. Sam. 9. 9 And alſo a man of God. 1. Kings 13. 1.

The Lord would not anſwere Saul by Prophets. 1. Sam 28. 6.

The Lord exhorteth the Iſraelites by his Prophets, to turne from idolatry, 2. King. 17. 12.

God ſpake vnto the Prophets by dreames, and viſions Num. 12. 6.

There aroſe not a Prophet like Moſes ſithence his death. Deut. 34. 10.

God called Elisha from the plough to bee a Prophet. 1. Kings 19. 16, 19.*

Elisha willeth Naaman to beſeeke him, to the end he might know that there was a Prophet in Iſrael. 2. Kings 5. 8, 15.

The Prophet of God cannot ſpeake but that which God doeth put in his mouth. 1. Kings 22. 14, 17.

The authoritie of the Prophets of God. Micha. 3. 8 and 2. Kin. 5. 8.

Their praiſe. Eccluſ. 49. 10. and 48. 1 *

A certaine Prophet reproouing Ieroboams idolatrie, is after ſlaine for diſobeying God by the perſwaſion of the old Prophet. 1. King. 13. 1, 2, 3.*

A Prophet was ſent by God to Ahab, to promiſe him victorie, 1. King. 20. 13, 14.

Obadiah hid a hundred Prophets in caues, and fed them. 1. King 18. 3, 4.

Eliah complaineth that all the Prophets were ſlaine beſides himſelfe. 1. Kin. 19. 10.

How a falſe prophet may be knowen, and of his punishment. Deut. 18. 20, 21, 22. and 3. 1, to 12.

Zidkiah the falſe prophet confirmeth the opinion of the 400. other falſe prophets, againſt Michaiah the onely true Prophet, 1 King. 22. 6, 11, 17.

Jeremie complaineth of the lying doctrine and couetouſneſſe of falſe prophets and prieſts, and threatneth their deſtruction. Je. 14. 10, 15. 17. and 8. 8.*

How Eliah cauſeth all Baals prophets to be ſlaine. 1. King. 18. 22, to 41. and Jehu deſtroyed them. 2 Kin. 10. 19, 25.

When Gods Prophets are not heard there followeth Gods wrath. 2. Chr. 24. 19, 22, 24.

When Gods Prophets are miſuſed, he will ſurely punish by deſolatiõ. 2. Ch. 36. 15, to 22.

The prophets enioyed Gods ſpirit. Nehe. 9. 30.

The word of the Prophets is as a light that ſhineth in a darke place. 2. Pet. 1. 19.

The Prophets prophecied of the grace that ſhould come vnto vs by Chriſt 1. Pet 1. 10.

The ſpirits of Prophets are in their power 1. Cor. 14. 32.

The Prophets an example to vs of patience. Jam. 5. 10.

The Prophets diu deſire to ſee Chriſt. Matth. 13. 17. Luke 10. 24.

The ſonnes of the Prophets were poore. 2. King. 6. 2. and were refreſhed by Elisha. 2 ki. 4. 38, 43.

The reward of him that receiueth a Prophet or righteous man, in the name of a Prophet or righteous man. Mat. 10. 41, 42.

Falſe prophets like foxes, and why. Ezek. 13. 4.

Diſſembling prophets meet for the wicked Micha 2 11 Iſa. 30. 10.

Againſt wicked prophets Zeph. 3. 4.

A tombe death repooued the prophet. 2. Pet. 2. 16.

God will doe nothing, but he reueleth the ſame by his Prophets to the people. Amos 3. 7, 8.

Abraham and Aaron Prophets Gen. 20. 7. Exod. 7. 1.

The great Prophet is promiſed. Deut. 18. 15. giuen and teſtified. Matth 3. 16, 17. and 17. 57 Luke 7. 16. John 4. 25. 26. and 6. 14, 69 looke Preacher.

Propheteſſe. Miriam the ſiſter of Aaron a Propheteſſe. Exod. 15. 20

Deborah the Propheteſſe iudged Iſrael. Judg 4. 4.

Joſiah aſked counſel of the Lord, by Hulah the Propheteſſ. 2. King. 22. 13. 14, 15.* King Propheteſſes Ezek. 13. 17.*

Anna the daughter of Phanuel, a Propheteſſe. Duke 2. 36.

Proſelite. Acts 2. 10. Matth 23. 15.

Proſper, and of Proſperitie. Who that feareth God with all his heart, ſhall proſper. 2. Chron. 13. 21.

To preuent the Gods enemies that his children proſper. Nehem. 2. 10.

Wee ought to deſire God to proſper our handy worke. Pſal 90. 17.

God proſpereth our labours, and increaſeth our ſubſtance. Deut. 8. 18.

Proſperitie and wiſedome onely commeth of the Lord. 1. Chron. 22 11, 12.

Proſperitie maketh men to forget God. Nehem. 9. 28.

Proſperitie followeth them that loue Gods Law. Pſal. 119 165.

He that is in proſperitie ought to remember aduerſitie Job 3. 25, 26. Eccluſ. 11. 25.

Proſperitie maketh not the godly proud. Job 31. 26.

Proſperitie & aduerſitie come of the Lord Eccluſ. 11. 14.

Of the proſperitie of the wicked, and of their deſtruction. Job 21. 7.* Pſalm. 37. 1.* and 10 1.* and 52. 1.* and 73. 3.* Jere. 12. 1, 2, 3. 2. Eſd. 3. 33.

Protectour. God is the Protectour, deliuerer, and ſaluation of the faithfull. Pſal. 18. 1, 2. * and 27. 1.* and 31. 1.* and 33. 18, 19, 20. and 71. 3. * and 119, 9.* and 144. 1, 2 *looke* Buckler, and Shield.

Proue. God proued the Iſraelites. Ex 15. 25. and 16. 4. and Abraham. Gen 22. 1, to 19 Heb. 11. 17. and led the Iewes by the deſert to proue what was in their heart. Deut. 8. 2. and prooued the Iſraelites to cauſe them to feare him Exo. 20. 20. and prooued whether the Iewes would loue him or no. Deut. 13. 3. Jud. 2. 21, 22, 23. and 3. 1, 4.

We ought to proue what the good will of God is. Rom. 12. 2. Eph. 5. 10, 17. *especially*, 1. Theſſ 4. 1, 4, 5.

Chriſt proued Philip. John 6. 5, 6.

God proueth his elect that he may preſerue them. 2. Chr. 32. 31. Job 1, 11, 12.* Wiſ 3. 5.

Looke

Looke Trie, Tempt, and Examine.

Prouerbe, 82 common sayings among the Iewes, Gen. 10.9.1. Sam. 10.12.& 19. 24.& 24.14.

God foretolde that Israel should be a prouerbe among all people. 1 King 9.7,8. Deu. 28.37. Iere. 24.9 and 25 9. and why. Deut. 29 24. * Iere. 22.8,9.

Christ became a prouerbe vnto the Iewes Psal. 69.11.

Salomon spake three thousand prouerbes, 1. Kings 4 32.

Prouide vnwell things before God & man, 2. Cor. 8. 21. Rom. 12, 17.

Prouidence of God toward his seruants, Psal. 145.7,8 to 19. and 104. 35. * and 39. 1. to 18. proued by his prouidence ouer small sparrowes. Matth 10.29.

The Prophet reproueth those that deny the prouidence of God. Isa. 4 .27.

The prouidence of God euen to the vnworthy 1. Kings 18.1*

The Samaritanes beleeued not the prouidence of God in their extreeme famine. 2. Kings 7 2,17,19.

Iehu punished by Gods prouidence that Abimelech abused not the wife of Abraham. Gen 20.6.

By the prouidence of God the woman Shunammite was nourished seuen yeeres. 2. Kings 8.1,2.

Nothing commeth to passe without Gods prouidence Gen. 45.7, & & 50.19,20. Exod. 21.13. Deut. 32.39.2. Sam. 24 1, and 16.9, 10 & 12.11,12.& 1. King 22 23 Iob 1.12 & 14 5. Isa 45.7. & 63.17. Psa. 16.33 Lam. 3. 37,38 Ezek. 14.9 Amos 3.6.& 2. Esd. 4.37 Wisd. 14.3,4. Eccles. 11.14. Matt. 4.1. and 6.26. and 8.31,32. and 10.29,30,31. Luk 21 6.16,17,18. Ioh 19.10,11. Acts 2.23. and 4.27,28.& 17.28 and 1. Pet. 1.2.& 5 7.

Prouoke. The Israelites prouoked God to anger. Deut. 32.21.

Preaching of the Gospel to the Gentiles prouoked the Iewes to follow them. Rom. 11 14.

Proud, looke Pride and earth.

Prouidence, looke Wisedome.

Psalmes, looke Sing.

Publicanes. John Baptist instructed Publicanes. Luke 3.12,13.

Publicanes and harlots beleeued in Christ Matt. 21.32. and iustified God. Luke. 7.29.

The parable of the Pharisee and Publicane. Luke 18.9,10.

In Publishing Gods Name, he is to bee glorified. Deut. 32.3.

Pulpit of wood, 1. Esd. 9.42,46. and Neh. 8,2,4

Punishment of murther. Genes. 9.6. Exod. 21.12,20,21. of theft, hurt, and idolatry. Exod. 22.2,3,4,5,20.

Punishment of offendors. Deut. 25.1,2,3. of suspect wife. Num. 5.24.* of Eli, see care.

Sharpe punishment purgeth away the euill. Psa. 20.30.

Contemners of good orders and religion God will punish. Hosea 5.10.

Trangressors of the lawes of God or the king, ought to be punished as the fault deserueth. 1. Esd. 8.25. and Ezra 7.26.

Wherewith a man sinneth by the same shall he be punished. Wisd. 11 13.

As Gods mercyes, so is his punishment. Ecclus. 16.12.

Why God punisheth gently. Ioel 2.32. Wisd. 12.2,10,20. Lam. 3 20,22,31,33 Amos 4.6. * looke Chastise, Correction, and Disobedience.

Purchase. God purchased the Israelites out of Egypt. Exod. 15.16.

Pure. Christians ought to bee blamelesse and pure. Phil 2.15.

Saint Paul willeth Timothie to keepe himselfe pure. 1. Tim. 5.22.

Gods mercy maketh sinnes pure Ierem. 50.20.

Blessed are the pure in heart. Mat. 5.8.

There is a generation that is pure in their owne conceit. Pro 30.12.

Pureneste. God recompensed Dauid according to the pureneste of his hands. 2. Sa. 22 21. Psal. 18.20,24.

Purgatorie, looke Pardon.

Purging of sinnes through the abundant mercy of God onely by Christ. Matth 1.21. and by the shedding of his blood to vs, may be proued by these places following. Matth. 26.28. Mar. 14.24. Luk 22 20. Acts 13.38. Eph. 1.7. Heb. 9.12, 13, 14. 1. Pet. 1.18. and 2.24. 1. John 1.7.& 2.12. and 3 3,5,8. Rom. 4.25. Ga. 1 4 & 1. Tim 1.15 look Sacrifice.

He then that will purge his sinnes by any other meanes, shall be grieuously punished, because hee hath despised so great a grace. Heb. 10.29.

If any man purge himselfe from all iniquitie, hee shall bee a vessell sanctified vnto euery good worke. 2. Tim. 2.18,21.

The purging of an oth, of sinne committed at vnwares & by ignorance. Leu. 5. 2,3,6.*

The day of purging. Leuit. 23.27.

The purging of sinne. Num. 5.6,7,to 11. Leuit 10.17.* & 6.2,to 8.25.*

Of the purging of the Sanctuary, the Tabernacle and Altar. Leuit. 16.15, to 21.

Purifying of Leuites. Num. 8.6,7. of women Leu. 12.1.2.*

Faith purifieth the heart. Acts 15.9.

Our soules are purified in obeying the truth. 1. Pet. 1.22.

Purpose, looke Predestination.

Putting away a wife, see Diuorce.

To *Put forre* the euill day. Amos 6 3.

To *put on*. How wee that are baptized into Christ put on Christ. Galat. 3 26,27. Rom. 13.14.

Put not off from day to day, to turne vnto the Lord, and why. Eccles. 5.7. and 18.21. looke Reformed, and Repentance.

Q

Quarrelling. The wicked seeke occasion of quarrelling with the godly Dan 6.4,5.

Christians ought not to bee quarrellers. Col. 2.13 Phil. 2.14,15. and 1 Thess. 2.10. Tit 3.2 looke Contention, and Strife.

Quailes and Manna from heauen. Exod. 16 13, to 16. Num. 11.7,31. Psalme 78.24. Psal 105.40.

Quench not the spirit. 1. Thess. 5 19.

Queene The Queene of Sheba comming to heare Salomons wisedome. 1. King. 10.1. 2. Chr. 9.1. shall condemne the vnbeleeuing Iewes. Matth. 12.42. Luke 11.31.

The Israelites offered to the Queene of heauen Ier. 7.18. and 44.17,18,19.

Questions, vnlearned, curious, and vnprofitable Eccles. 3.22, 23. to 27. Matth. 24.3. John 2.18. Rom. 12 3.& 14.1. looke Curious disputations, Fables, Strife, and Quarrelling.

A Synode gathered for the resolution of a question. Acts 15.2.

Of what questions the ciuill Magistrate ought to giue no iudgement. Act 18.14,15,16.

Quicke and dead Christ shall iudge. 2. Timoth 4.1. Acts 10.42 1. Pet. 4.5.

Quickly, Agree with thine aduersarie quickly and why. Matth. 5.25.

Sit downe quickly, and write fifty, Luke 16.6.

Christ willed Iudas to doe that he would doe quickly. Iohn. 13.27.

Quicken. Our mortall bodies shal be quickened by God. Rom. 8.11. which quickeneth all things. 1. Tim. 6.13. in Christ through the holy Ghost Iohn 6.63. and 5.21.

Our body cannot bee quickened, except it die. 1. Cor 15 36.

The last Adam Christ was made a quickning spirit. 1. Cor. 15.45. and quickened vs from sinnes to good works. Eph. 2.1,5,6,8, 10. Col. 2.13.

How God quickeneth Psal 8.5,6. and 119 37,40,50,93.149.

Quiet. Christians ought to study to bee quiet. 1. Thes. 4.11.

Quitting of debts. Deut. 15.2, to 12.

R

& *Ransome*, looke Redemption.

Rashly. No man ought rashly to put his life in danger. Eccles. 8.8.

Rasure. No Rasure came vpon the head of the Nazarites. Num. 6.5. Iudges 13.5.1. Sam. 1.11.

Rauen sent out of the Arke. Gen. 8.7.

The Iewes were forbidden the eating of Rauens Deut. 14 14.

Elijah fed by Rauens, 1. Kings 17.4.6.

God feedeth Rauens, much more man. Psal. 147.9. Luke 12.24.

Rauish. The wiues of the disobedient shall be rauished. Deut. 28.30.

Dinah rauished. Gen. 34.1,2.

The law of rauishing mayd or wife. Deut 22.22, to 28. See Steale.

Raiment. The Israelites Raiment and shoes woren not of the while they were in the desert. Deut. 8.4 and 29.5.

We ought not to take a widowes raiment to pledge. Deut. 24.17.

God giueth food and raiment to them that want Deut. 10.18.

Paul shooke his raiment against the Iewes and why Acter. 18.6.

We ought to be content with food and raiment. 1 Tim. 6 8. See Food.

Of spirituall raiment, Isai. 6. Matt. 22.11. Luke 24.49 Rom. 13.12.& 2. Cor. 5.2. Gal. 3.27. Ephes. 4 24 Colos. 3.10. Looke Louecoat, Cloathes, Apparell, and Disfiguring.

Raine. Before God caused it to raine vpon the earth, it was watred with a mist. Genesis 2.5,6.

It rained fortie dayes and fortie nights vpon the earth, when God destroyed it by water. Gen. 7.12,17.

God rained stones and coales Iosh. 10. 11. Psal. 14.12,13. and Manna. See Quailes

The Lord promise to drawe the raine of heauen. Deut. 11.11.

God will send raine in due season vnto them that keepe his commandements, and to other turne raine into dust. Leu. 26.4. Deut. 28.12,23. and 11.14 or sendeth no raine. 1. Kings 8.35. and 17.1. and by sending raine, declareth that he was pacified. 2. Sam. 21. 1,10,14.

Water without raine, see Water.

Moses desired that his doctrine might drop as raine. Deut. 32.2.

Elias prayeth for raine promised and obteined. 1. Kings 18.1,41,42. Iames 5.18

Rainebow, looke couenant.

Raine of righteousnesse. Ioel 2.23.

To *Raise vp*, and of *Rising againe*.

The law of raising vp seede to brother or kinseman. Deut. 25.5, to 11.

God hath raised vp his Sonne, and so will he by his power. 1. Cor. 6.14.

Many dead bodies did rise againe at Christ his death. Mat. 27.52.

Christ is raised to life. Psalme. 16.10. and 49.15 Matth 28.6. The first fruites of them that await the resurrection. 1. Cor. 15.20. for our iustification. Rom. 4.25.

We are baptized into Christs death, that we might be raised vp by him. Rom. 6.4. Iob 6.39.

All the faithfull shall be raised vp by God, as well as Christ. 2. Cor. 4.17.

Christ raised from death, deliuereth vs from the wrath to come. 1. Thess. 1.10. looke Resurrection.

The souldiers being corrupted, testified that Christ was not risen, but stolen away. Matth. 28.12, to 16.

The Apostles beleeued not the womens report from the Angel, and from Christ himselfe, whom they had seene and worshipped, that hee was risen. Matth 28.6, to 11. Luke 24.6, to 12 whereforе Christ appearing miraculously, reproued them, shewing his hands and feet. John. 20.15, to 30. Luke 24.36, to 40. Marke 16.14.

Hee manifested vnto the Disciples that went to Emmaus, that he was risen, and they to others. Luke 24.25,26,33 & againe vnto his Apostles as they were fishing. Ioh. 21.1, to 14. and they declared the same by miracles. Acts. 4.33 Saint Paul proueth it. 1. Cor. 15.4. to 9.

Christ the fall and rising againe of many in Israel. Luke 2.34.

If we be risen with Christ, we ought to seeke things aboue. Col. 3.1,2.

Reade. God commanded princes to reade and meditate in his Law day and night, and why? Deut. 17.19,20. Iosh. 1.8. Psal. 1.2. and the Law to bee reade vnto men, women and children, and why. Deut. 31.11,12,13.

Gods word ought to be read, and expounded plainely. Nehe. 8.8.

Esdras read, see Pulpit.

Reading, see Commodities.

Realme. looke Kingdome

Reaping. Leuiticus. 19.9,10. and 25.5,6,7. Ruth. 2.3. to 18. Iob 4.8. Psal 126.5. Pro. 22.8. Eccles 11.4. Ier. 12.13 Hos 8.7. & 10. 12,13. Mic. 6.15. Matt. 6.26. & 25.24, to 31. Iob. 4.3.6,37,38 & 1. Cor. 9.11. & 2. Cor. 9.6. Gala. 6.7,8,9 Iames. 5.4 Rev. 14.15. Eccles. 7.2. see Gleanings.

Reason. Mans reason in spirituall matters is blind & not to be followed. Mat 13.56. and 15.33. and 16.14,22. and 22.19. Lu 24.45 Ioh 4.3,9,12. and 8.57. and 9.2,16.

Rebell. The Israelites were alwayes rebellious. Deu. 9.23,24. and 17.12. and 31. 27. Isa. 1.23.

Against rebels. Isa. 1.20. and 30.1, to 18. Marke 14.21.

Moses called the Israelites Rebels, and why. Numb. 20.10. Deut. 9.7.

Rebellion is as the sinne of witchcraft. 1. Sam. 15 23.

Rebellion added to sinne Iob, 34.37.

To rebell against God what. Iosh. 22.19. looke Prayer, Treason, Sedition, Murmuring, and Grudging.

Rebuke. Open rebuke is better then secret loue. Pro. 27.5.

We ought to rebuke in loue, Leuit. 19.17 and 2. Tim 4.2.

We ought to liue without rebuke, in a crooked nation. Phil 2.15.

God rebuked Laban for pursuing Iaakob. Gen. 31.42.

Receiue. We may not reioyce in things receiued. 1. Cor. 4.7.

To receiue Iesus Christ, is to beleeue in him. Iohn 1.12.

Receiue, put for to comprehend or allow. Matth. 19.11.

One shall be receiued, another left. Matth. 24.40,41. Luke. 17.36.

Recompence not euill for euill. Pro. 14.29.

Recompence promised them that worke Matt. 6.4,6,18. & 16.27. Act 10.4. & 2. Cor. 5.10. & 1. Tim. 6.19. Heb. 6.10. and 10.35. and 11.26. Not of desert, but of Gods free goodnesse. Matt. 20.9,10. Luke 14.14. Col. 3.24. looke Merit, Reward, and Vengeance.

Reconciliation. How we are reconciled vnto God. 2. Cor. 5.18, 19. Rom. 5.10.

Christ preferreth reconciliation before sacrifice. Matt. 5.24,25.

The keeper of reconciling. Leuit 23.27.

Record, looke Witnesse.

Redeeme the time, and why. Ephe. 5.16. Colo. 4.5.

Christ is made vnto vs Redemption, &c. 1. Cor 1.30. Ephe. 1.7. for he gaue his life for all men, but chiefly for the elect. Matth. 20. 28. Luke 10.45. & 1. Tim. 2.6 Heb. 9.12 15. as was ordeined before the foundation of the world, and is declared in these last times 1. Pet. 1.18,19,20

Signes to know that our Redemption is nigh Luke 21.28,30,to 37.

The Redemption of Israel out of Egypt, and the manner thereof foretold. Gene. 50.24 25. Exod. 3.17,20,21,22.

Redeeming of lands. Leu. 25.23, to 35.

Red sea. Exod. 10.19.

Reede. Iesus Christ came not to breake a bruised reede. Mat. 12.20.

Reformation begun and repented Ierem. 34.15,16.

Reformed. See that hateth to be reformed his life shall bee shortned. Eccles. 19.5. see Put off, and Opprobrious.

Refuge. Of the cities of refuge. Exod. 21. 13. Num. 35.11, to 16. Deut. 4.41, 42. & 19. 2,3, to 11. Iosh. 20.2. & 21.13. 21.

God is our refuge. 2. Sam. 22.3. Psal. 18. 2. Ier. 16.19.

God is the refuge of the poore. Psal. 9.9.

Regeneration. How Christians are regenerate. Iia. 6.7. John 3.3, to 9.

Regeneration taken for that day and time, wherein the chosen begin to lead a new life. Mat. 19.28. Of the which read. 1. Cor 6.11. and 2.5,17. Iames 1.18. and 1. Peter 1.3. looke Newnesse

Reigne. The Lord shall reigne for euer and euer. Exod. 15.18.

The Lord reigned ouer the Israelites before they had any King. 1. Sam. 8.12.

Salomon reigned in stead of Dauid, according to Gods promise. 1. Kings 3.7. and 2. Sam 7.12.

Paul wished that the Corinthians did reigne that he might reigne with them. 1. Cor. 4.8.

Reioycing. The Lord will reioyce ouer his people that obey him. Deut. 30.9.

The Apostles reioyced, that they were counted worthy to suffer for the Name of Christ. Acts 5.41.

S. Paul reioyced, and exhorted other to reioice, that he was ready to suffer for the Gospel. Col 1.24. Phil 2 17, 18. 1. Cor. 15 31.

We ought to reioyce alwayes in the Lord through hope with them that reioyce. Rom. 12.12, 15. Phil. 3.1, 3. and 4.4 and 1. Thess. 5.16. and 1. Pet. 1.6, 8. and 2. Cor 6.10.

S. Paul reioyced for the loue and faith of others Phil m.7.7.2. Tim. 1.4, 5. & 1. Thes. 2.3, 4. and 2 19. Phil 1.4, 5. 2 Cor 7.4.

The world reioyceth, when Christ his disciples weep. 2. John 16, 20.

Saint Paul was willing to liue that the Philippians might reioyce. Phil. 1.25, 26.

Iesus reioyced in spirit, and willed his disciples to reioyce, and why. Luke 10.20.21.

God willed the Israelites to reioyce onely in the place which he would chuse Deut. 12. 11, to 15.

Iethro reioyced, and why. Exod. 18.9.

Saul and all the men of Israel reioyced, and why. 1. Sam. 11, 14, 15.

The people reioyced when Salomon was anointed king ouer Israel. 1. Kings 1.39,40 and at the crowning of Iehoash king ouer Iudah. 2. Kings 11.20

Wee ought not to reioyce at our enemies fall, and why. Pro. 24.17, 18.

S. Paul reioyced not in vaine, and why. 2. Cor. 9.15, 16, 18.

Those that are iustified, reioyce in tribulations, and why. Rom. 5.1, to 6.

Some reioyce in the face, and not in the heart 2 Cor 5.12.

He that reioyceth, let him reioyce in the Lord 1. Cor. 1.31. not in any gift. See Receiue, Partaker, Solemne feast, Tribulation, & Song

Religion. What is the pure and vnstained Religion

Religion before God. Iam. 1.27.

Or that seemeth religious, and refraineth not his tongue, this religion is in vaine. Iam 1.26.

Christ his religion counted heresie. Acts 24 14.

Remember the old benefits of God. Deut 8 1,2,11,18,19. and 32.7,8 15.

We ought to remember our former life, & why. Iohn 4.29. Rom. 6.21. Colos. 1.21. and 3.7,8. & 1. Tim 1.13,14. & 5.9,10. & 2. Tim 3.10,11. Tit. 3.3,4 Heb. 10,32. & 11. Pet. 4.3

Why God made not the remembrance of the Iewes that sinned to cease Deut 32.26.

God remembred Noah. Gen. 8.1. and remembring his promises, will pardon those that confesse their sinnes, Leu. 26.40,41,45.

His remembring his covenant, deliuered the children of Israel out of bondage. Exod. 2.24,25. & 4. 30. & remembring Abraham deliuered Lot. Gen 19.29. and remembring Rahel, made her fruitfull. Gene. 30.22. and so did her Hannah, remembring her request 1. Sam. 1.11,19,20.

Remission, Looke Forgiuenesse, and Sinne.

Remnant. The saluation and increase of the remnant of the Iewes. Isa. 6.5,8 Ezek. 5.3. and 14.22 Micah 4.7. Rom 9.27. & 11. 5. Ier. 23.3. to 9 Looke Iewes.

Render account looke Account.

Rending. Looke Tearing. and Clothes.

Renewed. How Christ renewed by, & why. Tit. 3.5,6,7,8. Luke 1.75.

Renowne. Looke Name

Renounce. looke Forsake

Repent. God repented that he made man. Gen 6 6. and that he had made Saul king, 1. Samu 15 11. and of the euill hee sent the Israelites, 2. Sam 24.16.

God repenteth not. 1. Sam. 15.29. Hoseas 13.14. Amos 7.3. though he seeme to repent. Iere. 18.8.

The Lord gaue men 120. yeeres space to repent in Gen. 6.3.

Who that repenteth truely, shal liue. Eze 18.4.* and 33.5,11.

The people repent, and promise reformation. Ezra 10.1,3.

The Israelites repent their idolatry and obteine deliuerance Iudg. 10.15,16. and repent that they destroyed the tribe of Beniamin. Iudg. 21.3,6.

Iob craueth time to repent. Iob 10.20.

If our brethren repent, wee must forgiue. Mat. 18.15. Luk. 17.3,4.

Repentance of Iudas. Matth. 27.3,4. of Esau. Heb 12.17.

God granted the Gentiles repentance vnto life. Acts 11.18.

God would haue all men come to repentance. 2 Pet. 3.9. and calleth and exhorteth thereunto. Hos. 14 1.* Iere. 3.1,14,22.* and 18.11. and 25 5. and 35.15. and 26.3. and 2. King. 17.13 Zeph 2.1. Isa 55.7.

Repentance is the gift and worke of God. Lam. 5.21. Iohn 12.40. Act. 5.31.2. Tim. 2. 25,26.

Of true repentance Ierem. 4.1. as was Iobs. Iob 42.6. and Dauids, 2. Samu. 12. 13. and 24.17.

The repentance of Pharaoh was fained. Exod 9.27. and so was Sauls, 1. Sam. 15. 24,25,30.

Gods long suffering moueth to repentance Isa. 48.9. Wisd. 12.19,20. Rom. 2.4.

Samuel moued the people vnto repentance, 1. Sam, 12.20,21.

Ezekiel commanded to reduce the children of Israel to repentance. Ezek. 43.9,10

Ahab by his voluntarie repentance procured the poisoning of plagues threatned, 1. Kings 21.27,29.

Repentance ought to be preached and opened with faith. Matth. 3.2,6,8. & 4.17. Luke 3.3 & 24.47. Act. 2 38. & 3.19,26. and 17.30. and 19 4. and 20.21. and 26.20. Mark. 1.15

No time of repentance auaileable after this life. Eccles. 9.10. and 11.3.

True repentance mitigateth God. Iudgeth Ionah 3.5.*

The fruits of repentance. Matth. 3.8. called by the Prophet, the offers of righteousnesse. Isa 61.3.

Grace promised to true repentance. Gen. 50.17,18. Deut 4.29,31. & 30.1,2,3,4 & 31 21.1. kin 8.33,to 37 & 2. Chr. 7.14,15. & 30. 10. Iob 11 14,15. and 22.21,23. Prou 28.15 Isa. 1. 16,to 2.* & 30.18. & 55. Iere. 29.12,13,14 & 31.18.* Ezek. 3.18 & 18.60.* & 22.23,27, 28,31,32. Ioel 2.12.* Zech. 1.3,4,5,6.

Examples of true repentance. 2. Chro 12. 12 & 33.12,13. Iudet. 4 9,10.* Mat. 26.75. Luk. 7.29. & 15.18,19,20,21. & 17 4,16. & 19 8. & 22.62. & 23.40,41,42,43. Act. 2.37,41.*

Examples of false repentance. Gen. 33, 14. & 27.41. & 28.8,9. Exod 8.8,15. & 10.16, 20. Iol. 7.20,21. Iudg. 1.9. and 1. Sam. 24. 17.* and 1 Kin. 3,4,6. Will 5.2,to 15. and 1 Mac. 6.12,13. & 2 Mac. 9.13,to 19. Matt. 27.3,4,5. Ac. 8 24. see Amendment.

Report. S. Paul was approued the minister of God by good report, and euill report. 2. Cor 6.4,8.

Ill reports of Eli his two sonnes, 1. Sam. 2.22,23,24.

Reprobates are cursed. Matth 25.4. and 2. Pet. 2.14. and are bessels of wrath, and dishonour, appointed to perdition. Rom. 1.28. and 9.22. and 2. Thes. 2.12. & 2. Tim. 2.19. & 2. Pet. 2.12. Iude 4. Iai 57.20,21.

The nature of reprobates is, to bee made blinder and blinder, Matth. 13.15. Marke 4. 12. Luke 8.10.

God is angry with the reprobate for euer, Nahum. 1.2,3.

Reprobation knowen not by the iudgment of the world 2. Cor. 13.5,6,7. looke Predestination, and Psal. 64.4 in the margent.

Reprone. Wee must be reproued. Iohn 16, 8. Ephe. 5.11. and 2. Tim. 4.2.

How we should reproue our brethren. Gal. 6.1.2. Tim 2.5,26.

S. Paul had care lest he should be reproued, 1. Cor. 9.27.

Sarah was reproued by Abimelech. Gen. 20.16.

Scoffers will not bee reproued, but the wise will. Prou. 9.7,8,9. and 15.12. and 19. 25. looke Rebuke.

Require, see Mercifulnesse.

Resist. He that resisteth pleasure crowneth his owne sonnes. Ecclus. 19.5.

Respect of persons, looke Persons.

Rest to ye Israelites. Iol. 22.4. Deut. 12.10

God will send no rest vnto the disobedient. Deut. 28.65.

Rest promised to Moses. Exod 33.14.

God promiseth to giue his people a place of rest, 2 Sam. 7.10,11.

Naomi wisheth rest vnto her two daughters in law. Ruth 1.9.

Rest of those that beare Christs yoke. Mat. 11.29 2. Thes. 1.7.

If we beleeue, we shall enter into the rest of God. Heb. 4.3,9.

Those which die in the Lord, rest from their labours. Rev. 14.13.

God rested, looke Sabbath.

Restitution of goods wrongfully gotten or withholden. Leuit. 6.1,to 8.

Restrained. How sinnes should be restrained of vs. Rom. 6.12.

Resurrection of Christ foretold by Dauid. Act. 2.31. and by Christ himselfe. Mat. 17.9.

Of Christes resurrection. and the earthquake at the same. Hos. 6.2. Mat. 28.2. and his appearing to many. Mark. 16.9. and his resurrection. Marke. 16.9.

Those that beleeue the resurrection of Christ shall be saued. Rom 10.9.

We hope to possesse his by the resurrection of Christ, 1. Pet. 1.3.

After the resurrection, the Apostles vnderstood this saying, Destroy this Temple, &c. Iohn 2.19.

Christ is the resurrection. Iohn 11.25.

We shal be partakers of the resurrection, if being grafted in Christ, wee bring foorth fruit. Rom. 6.4,5.* and 2. Cor. 5.27.

S. Paul desireth to know the vertue of the resurrection. Phil. 3.10,11.

A prophecie of the resurrection of the dead. Iob 14.7,12,14. and 19.26,27. The time and manner thereof, 1. Cor. 15.21,22.* Phil. 3.21. and 1. Thes 4.14,15.*

The first resurrection. Rev. 20.5,6.

The Sadducees deny the resurrection, but the Pharises confesse it. Act. 22.23. Marke 12.18. Luke 20.27. Acts 23.8.

By the resurrection immortalitie is giuen 2. Cor. 5.1,to 5.

The Apostles cast in prison for preaching the resurrection. Acts 4.2,3.

Paul preaching the resurrection, was mocked. Acts 17.32

The resurrection of life and of condemnation. Iohn 5.29.

After the resurrection there shall no more mariage be vsed Matth. 22 30.

Some affirmed that the resurrection was past. 2. Tim. 2.17,18.

Those that relieue the poore shall be recompensed at the resurrection of the Iust. Luke 14.14.

Of the generall resurrection of the dead, and glorifying of the flesh Exod. 3.6,15. and 5 24. & 2. Kings 2.11. Iob. 3.1.14. Isa. 26.19. 20,21. & 66.14.* Ezek. 37.3,10 15. Dan. 3. 25,26,27. & 12.2,3. Ioan. 2.2.* Zeph. 3.11.* & 2. Esd. 2.16,45,47. & 14.35. Wisd. 2.7. & 5.5. and 2. Mac. 7.9.* Iob 6.54 & 11.24,25,26. Act 24. 15,22 2. Cor. 4.14 looke Raise vp.

Of *Retaining* and *Remitting* of sinnes, look

looke John 20.23.and Keyes.

Returne. The Lord will returne vnto vs, if we returne vnto him. Deut 30.8,9.10. with all our hearts, and be obedient to his voyce. Deut 4.29.30.

Reuile. Blessed are they that are reuiled for Christs sake. Mat.5.11.

Reuiled thou Gods high Priest? Acts 23.4.

Reward of them that are persecuted for Christs sake. Matth.5.11,12

Of righteousnesse, see Righteousnesse.

Reward for receiuing godly men, see Prophets.

God taketh no reward Deut.10.17.

God was the exceeding great reward of Abraham Gen 15.1.

Iehu receiued a temporall reward for that which he did against the house of Ahab, 2. Kings 10.30.

Boaz witheth Ruth a reward of God for her weldoings. Ruth.2 12.

Saul promiseth reward to him that would kill Goliath, 1.Sam.17.25.

Daniel both refuseth and taketh rewards Dan.5.17.28.

Reward of humilitie. Prou.22.4 looke Recompence and Gift.

Rib. Woman was made of mans rib. Gen.2.21,22.

Rich. and *Riches.* God is rich to all that call on him. Rom.10.12.

A rich man compared to the flower of the grasse. Iam.1.10,11.

Against respecting persons for riches or poueries sake. Iam.2 1,2,3,5,6.

The discommodities of coueting to bee rich, and the quetle of rich men. 1. Tim.6.9, 10,17,18.

The young rich man whom Christ willed to sell all. Luke 18.22,23. Mat.19.20, 21, 22. Mat.10.21,22.

Rich Zacheus. Luke 19.2,to 11.

God filleth the hungry, and sendeth the rich empty away. Luke 2.53

Parables of the rich man and his steward, and the rich glutton and Lazarus, and the couetous rich man. Luke 16. 1, 19, 20.* and 12.15,16,to 22.

Christ commendeth the poore widowe aboue all the rich men and why. Luke 21.1, 2,3,4. Mat.12,14,to 45.

Rich men are not blameles. Eccius. 11. 20.

How some men become rich, Eccius 11. 18. Iob.24.2.*

What rich man is blessed, and what hated of God. Eccius 31.8. and 25 2.

Of the agreement and qualities of poore and rich men. Eccius.13.2.*

Abraham and Lot, Isakob and Esau were very rich. Gen 13.2,5,6. and 36.7.

Izhak was rich, so was Boaz, and how. Gen. 26,3,13,28. Ruth.2.1.

A rich woman beleeued Elisha as the passed by, 2. Kings 4. 8.

Nathans parable of a rich and a poore man. 2. Sam. 12.1 ,to 15.

Riches euill gotten. Prou 28.8.

Riches gather friends. Prou. 19.4.

Riches are as a strong citie to the owner of them. Prou. 10.15. and 18.11.

God giueth power to get riches. Deut.8. 18.

Abraham would not take riches of a King, and why. Gen 14.23.

God is the authour of riches and pouertie. Prou.22.2. and 1. Sam.2.7. Eccius 11.14.

When God hath blessed vs with riches, wee ought to take heede wee forget him not. Deut.8.10,to 15.

The deceitfulnesse of riches doeth choake Gods word in vs. Mat.4.19.

Make friends with the riches of iniquitie, Luke 16.9.

God gaue Solomon riches and honor vnasked. 1. Kings 3.12,13.

We cannot serue God and riches. Luke. Matth.6.24.

The miserable estate of the couetous man. Eccles 6.2.

Of riches returned to the owners harme. Eccles 5.12.

None ought to trust in riches, and why. Iob 31.24,25. Eccius 5.1. Matth.19,23,to 27. Mat.10.23,24,25,26 Luk.18.24, to 28.

If riches increase we ought not to set our hearts thereon. Psal.62.10.

Neither riches nor any other thing comparable to the feare of God. Prou.15.16. Eccius.40.26,27.

We ought not to grudge at our state, be it poore or rich, 1.Cor.7.20. Phil.4.11.

How the rich ought to behaue themselues towards the poore Leuiticus 25.14.35,36.* Deut.15.7,to 12. Prou.14.31. and 17.5. and 21.13. Eccles 11.1,2. Isa 33.4,18 Mat. 6. 1,2,3,4,19.20,21. Luk.14.12,13,14. Acts. 2.45. and 4.34.*

Of the vanitie, deceitfulnesse, & contempt of riches Psal. 39.6. and 49.6.* and 52.1,to 8. Prou. 11.4. and 23.4,5. and 28.22. and 30 8,9. Eccles 5.9,10.11. and 6.2.* Isa. 2.7.* Jer. 22.13,to 18 Ezec.7.19 Zeph.1.8, 9, 11, 18 Mat.13 22 Luke 8.14.

Against wicked rich men. 1. Samu.25 2, to 39. Iob.35.* and 21.7.* and 27.8.* & Isa. 5.8,9,10.* & 32.5,6,7. Jer.15.13. Amo 6.1.* and 8.4,to 9. Habak.2 6.* Luk. 6.24. Jac.5. 1,3,4. looke Couetousnes and Poore.

Ritual of Sampson, see Wife.

Right hand of God. Luk.22.69. and Acts 7.55. Matth 26.64. looke Vpright.

Righteous. The righteous shall iudge the wicked, and are bold. Prou.14.19. and 28.1.

The ende of the righteous is ioy and peace. Isa.57.2.

The song of the righteous. Psal. 25,1.* Psal.31,1.*

The Lord heareth the prayer of the righteous, and blessings are promised them. Prou.15 29. and 10.6,7.

The constancie and happinesse of the righteous. Mat.5.1,15,16.

Of the righteous if he turne from doing vprightly. Ezek.18.24

If the righteous scarcely bee saued, what shall the sinner? 1. Pet.4 18.

What the feruent prayer of the righteous man auaileth. James 5.16.

The Lawe is not giuen to the righteous man, 1.Tim.1,9.

Who are righteous and blessed. Psal.32. 1,2 5,11. Gen.15.6.

Pharaoh confesseth God righteous, and himselfe wicked. Exo.9.27.

The righteous shall flourish when the wicked shall want. Prou.13 25. and 14 11.

A complaint for the want of the righteous. Micah.7.1.*

No man righteous before God. Gen.8.5. and 8.21. and 1. King.8.40. and 2. Chron.6. 36. Iob.4.17,18,19. and 9.2.15,20, 21. and 25.4.6,7. Psalm.14.1,3. and 51.5. and 52.1, 3. and 143.2. Prou 20.9. Eccles 7.22. Isai. 64.5,6,7. Jeremiah 2.29,35. and 30.14,15. Micah.7.2. and 2. Esd 4.30.38.35. Wisd. 12.10. Eccius 7 5 Matth.6. 12. Luke 17. 10. Gal 3.11,22 Ephe 2.1,3,8. and 1 Iob. 1.8. Roman. 3,10,to 20. looke Iust, Sin, and Vpright.

He that doth righteously, is borne of God. 1. Iohn 2.29.

Righteousnesse of God praised. Iob.5.8.*

God rewardeth euery man according to his righteousnesse. 1. Sam. 26.23. as hee did Dauid. 2. Sam. 22.21. and yet not for his righteousnesse. Deut.9.3,4,5,6.

Christ is our righteousnesse. Isai. 42.6, Iere. 33. 16. and 1. Corin 1. 30. which we must hope and wait for through faith. Galat. 5.5.

Being freed from sinne, we are made the seruants of righteousnesse. Rom.6.18.

Righteousnesse shall dwell in the new heauens and earth, 2. Pet. 1.13.

Christian righteousnesse ought to exceed the righteousnesse of Scribes and Pharises Matth.5.10.

Blessed are they that suffer for righteousnesse. 1 Pet. 3.14. Matth. 5.10.

The fruit of righteousnesse is sowen in peace. James 3.18.

Mans wrath accomplisheth not Gods righteousnesse. James 1 20.

Of true righteousnesse and the fruit thereof Phi. 1.11. and 3.9.

Righteousnesse put for keeping the Lawe. Mat.3,15. for that which is vpright and holy. Act. 13.10. for vprightnesse of conscience. 2. Cor 6.7.

Raine of righteousnesse. Joel. 2,23.

The breastplate of righteousnesse. Ephe. 6. 14.

Christ our righteousnesse before God, though grace and faith. Gen. 15.6. Isai. 45 24. and 53.11,12. Jerem. 23.6. and 33. 15, 16. Dan. 9.24. Habac. 2.4 Zech. 9. 9. Acts 10.15,34,35. and 13.38,39. Rom. 1 17. and 3.21,22.* and 5.19,17.* and 1. Cor. 1 30. Galat. 2.16.* and 3.6,8.* and 5.4.5. Tit. 3. 5,7.

Against the righteousnesse of the Lawe. Matt. 5.20.* Rom. 2.13.* and 10.3,4,to 13 Tit. 3.5 Heb. 9.8.* Rom. 3.15,16.*

Righteousnesse of the wicked, what. Isai. 57.12. see Innocent.

Rise. looke Sleepe.

Moles desireth the Lord to rise vp against his enemies. Numb. 10 35.

Rising again. Looke Raise, and Resurrection.

River. The fulnesse of the pure riuer of wa-

ter

ter of life. Reu. 22. 1.

Out of Eden went a riuer to water the garden. Gen. 2. 10.

¶ *Robbing* see Theft and Stealing.

Rocke. Moses put in the cleft of the rocke, while Gods glory passed by. Exod. 33. 21, 22, 23.

Water out of the rocke in Horeb. Exod. 17. 16. Num. 20. 8, to 12.

God caused the Israelites to sucke hony out of the stone, and oile out of the hard rocke Deut. 32. 13.

Christ the rocke of offence to some. 1. Pet. 2. 8. Rom. 9. 33. the spirituall Rocke which the Jewes dranke of by faith. 1. Cor. 10. 4.

The Rock whereupon Christ builded his Church, himselfe being the head stone. Mat. 16. 18. and. 21. 42.

Rodde of Moses and Aaron which deuoured the sorceters Roddes conuerted into serpents, and whp. Exod. 4. 3. and 7. 10, 12.

Aarons Rodde budded, and bare ripe Almonds, and whp. Num 17. 8.

The Rocke smitten with Moses Rodde, yeelded water. Exod. 17. 5, 6.

Saint Paul was thrise beaten with rods, 2 Cor. 11. 25.

Rod, for seueritie. 1. Cor. 4. 4, 21.

The Rod and staffe of God doeth comfort the godly. Psal. 23. 4.

He that spareth the Rod hateth the child. Pro. 13 24.

Roofes to be builded with battlements, and whp. Deut. 22. 8.

Rome and *Romanes*. S. Paul arriued at Rome. Acts 28. 16.

The Romanes sent letters vnto kings for the protection of the Iewes. 1. Mac. 15. 15.

The league with the Romanes & the Spartians, is renewed vnto Simon, Iudas Maccabeus brother. 1. Mac. 1. 18, 20.

Balaams prophecie of the Romane Empire. Num. 24. 24.

Saint Paul affirmed that he was a Romane. Acts 16, 37. and 22. 25.

The Romanes maner was, not to condemne any, before the accused had place to answere his accusers. Acts 25. 16.

It was foretold Paul that he should preach at Rome. Acts 23. 11. and he was permitted so to doe in an house for two yeeres space. Acts 28. 30, 31.

How the Romanes shall destroy Ierusalem & the Temple. Num. 24 24. Isa. 25.* Dan. 9. 26, 27. and 11, 30.* Mat. 24. 2, 34 Luk. 19 6, 20, to 25. John 11. 48, 49, 50

Paul much commended the faith of the Romanes. Rom. 1, 7, 8.

Rome, which bringeth forth gall & wormewood. Deut. 29, 18.

Iesus Christ came of the Roote of Iesse. Rom. 15. 12. Reu. 22. 16.

If the Roote be holy, so are the branches. Rom. 11, 16.

We that are made partakers of the Roote, may not boast against the branches that were broken off for vs. Rom. 11. 17, 18.

Antiochus Epiphanes the wicked roote. 1 Mac. 1. 1. *See* Bastards.

Ropes about the heads, &c. a signe of submission. 1. Kings 20. 31.

¶ *Rudiments*. The beggerly Rudiments of the world, what Galat. 4. 3, 9, 10. Coloss. 2. 8. looke Principles.

Rule. The peace of God on him that walketh according to y rule of Christ. Gal. 6. 16.

Christians ought to proceede by one rule, to the end that they may mind one thing. Phi. 3. 16.

Ruler & *Ruling*. God promised Dauid that he should beare Rule ouer men being iust, and ruling in the feare of God. 2. Sam. 23. 3.

What maner of men, Rulers ought to be Exod. 18. 21. Deu. 1. 13. and of their duelies Deut. 1. 16, 17.

He that ruleth, let him rule with diligence. Rom. 12. 8.

Like Ruler like subiects. Eccles 10. 2. *see* Iudge, Prince, Gouernour, and Centurion.

Runne, looke Loynes.

Saluation lyeth not in mans running, *see* Mercy.

How we ought to runne in the spirituall race. 1. Cor. 9. 24, 25.* Gal. 2. 2 Philip. 2. 16 Heb. 12. 1, 2.

Ruine, *see* Fall and Destruction.

S

¶ *Sabbath*. God blessed and sanctified the Sabbath day, and whp. Ge. 2, 3. looke in the first Table.

A commandement to sanctifie the Sabbath and whp. Ierem. 17. 22. Exodus 20. 8, to 12. Deut. 5. 12, 13, 15.

The Sabbath appeined for seruants, strangers and cattell to rest in. Exo. 23. 12. as wel as their masters. Deut. 5. 14.

The Sabbath was a signe betweene God and his people, that it is he that sanctifieth them. Exod. 31. 13, to 18. Ezek. 20. 12.

Nehemiah reproueth the breakers of the Sabbath. Nehe. 13. 15, to 23.

The sacrifices of the Sabbath. Ezek. 46. 4

God reproueth the violating of the Sabbath. Exod. 16. 26. Ezek. 20. 13.

He that gathered sticks vpon the Sabbath day was stoned to death. Numb. 15. 32, 35, 36.

The Iewes refused to resist their enemies on the Sabbath 1. Mac. 2. 34. but were afterward aduised to doe the contrary. ver. 41.

Nicanor determined to assaile Iudas on the Sabbath day. 2. Mac. 15. 1, to 6.

The Sabbath of rest to the land, euery seuenth yere. Exod. 23. 11.

The Sabbath made for man, not man for the Sabbath. Mark. 2. 27.

The disciples of Christ plucked the eares of the corne on the Sabbath day. Mat. 12, 1. Mar. 2. 23. Luke 6. 1, 2.

Christ is Lord of the Sabbath. Mat. 12. 8. Marke 2. 28. Luke 6. 5 and healed many vpon the Sabbath day. Luke 13. 10, 13 and 14. 1, 4 John 5. 5, to 10. and 9. 16.

Sabbath of Christians must be euerlasting Iust 66 23. *see* Rest

The true vse of the Sabbath. Isai. 58. 2. and 56. 13.

The exercise of Christ and his Apostles on the Sabbath day. Marke 6. 2. Luke 4. 16.* John 7. 22, 23. Acres 13. 14, 15. and 15 & 16. 13 and 18. 4 and 20. 7.

A Sabbath dayes iourney. Acres 1. 12.

Sackecloth. Ahab put on Sackecloth when he heard the words of Eliah. 1. Kin. 21. 19 7. looke Ropes.

We are not saued by the outward signes of the Sacraments, but by the inuisible graces offered therein. Deu. 2. 12, 13. Matth. 3. 11. John 3. 5. Rom. 4. 9, 10, 11. 1. Cor. 10. 1. to 6 Ephe. 5. 25, 26. 1. Pe. 3. 21. Looke Baptisme, supper, and Signes.

Sacrifices, ought to be without blemish. Leuit. 1. 10. and 3. 1. and 22. 19. Numb. 28. 31. Deu. 15. 21. and 17. 1 Ezek. 23, 12.

The morning sacrifice. 2. king. 3. 20.

Acceptable Sacrifices, were kindled with fire from heauen. Gen. 4. 4. & 8. 20, 21. and 15 9, 17. Leuiticus 2. 24. Iudg. 6. 21. and 13. 19, 20. 1. Kings 18. 38. 2. Chron. 7. 1, 2. Chron. 21. 26.

Of the daily Sacrifice. Exod. 29. 38. Num. 28. 3.

The feasts of Sacrifice were kept with ioy. Gen 31. 54. Exod. 18. 12. & 32. 6. Numb. 25. 2. Deut. 12. 6, 7, 11, to 15. and 27. 6, 7. 1. Sam. 1, 3, 4. and 9. 13.* and 16. 5. 2. Sam. 15 7, 11, 12. 1. King. 1. 9, 25. and 3. 4, 15. 1. Chr. 29. 9, 21, 22.

Of Sacrificing of children. Le. 18. 21. and 20. 2. Deu. 12. 31. Iudg. 11. 30.* 2. Ki. 3. 27 and 16. 3. & 17. 17. 2. Chro. 28. 3. Ps. 106 37 Isa. 57. 5. Ier. 7. 31. & 19. 4 Ezc. 16. 20. & 20. 31. Of the Sacrifice of the vngodly. Gen. 4. 3, 5. 1. Sam. 15. 1, 21, 22. Psa. 40. 6. and 50. 16. 17. and 51. 16. Isa. 1. 11, to 16. and 44. 15, 19 21. & 66. 3. Ier. 6. 29. and 7, 11. and 1. 11. Hosea 5. 6. and 6 6 and 8, 13. and 9. 4. Amos 5. 21. Mich. 6. 7. Eccles 34. 18. Matt. 9. 13. Mar. 12 33. Heb. 10. 6, 8.

Of spirituall Sacrifices. Psa. 5, 7 & 26. 6.* 27. 6. & 40. 6. and 50. 14, 15 & 51. 17, 19. 116 13.* Pro. 21. 3. Isa 56. 1, 2. Ierem 7, 3, to 7. Hos. 6. 6. Mic. 6. 8. Eccles. 53. 1. Mar. 23, 24. & 9 13. and 12. 7. Mar. 12. 33, 34. 44 Rom. 12. 1. Phil. 4 18. Heb 13. 15, 16.

Christ is the perfect Sacrifice for the faithfull. Isa. 53. 10 John 17. 3. 2. Corinth. 5. 18.* Ephes. 5. 2. 1. John 2. 1, 2 and 4 2, 9, 10, 14. Heb. 1. 3. and 5. 1. whereof Izhak was a figure. Gene. 22. 2, 8, 9, 13, 18. and all the Sacrifices of the olde Law, a shadow. Heb. 10. 1, to 10. looke Priest, and Offerings, and Aaron in the first Table.

Sacrificer, *see* Priest.

Sadducees, *see* Resurrection.

Sadnesse, *see* Heauinesse.

Safetie Those that are vnder the protection of God, shall dwell in safety. Deut. 33 12. 28 Pro. 3. 23. Isa. 14. 30. Ierem. 32. 37. Hosea 2 18. 29 did the Israelites, so long as they honoured God. 1. Sam. 12. 11.

Saints. We ought to distribute to the necessitie of the Saints Rom. 12. 13 1. Cor 16. 1, 2.

Paul would haue the Saints to decide all controuersies. 1. Cor 6. 1.

Of those that geue themselues to minister to the Saints. 1. Cor. 16 15, 17.

Continuall prayers to be made in the spirit for the Saints. Ephes 6 18.

Christians called Saints, and whp. Rom 1 6 2. Ephes. 1. 1. Phi. 1. 1. and 4. 21. Philemon. 5. Heb 13. 24 1. Cor. 1 2, 2. Cor 1. 1. Colos. 1. 2. 1. Thes. 5. 27. &c.

It

It was giuen vnto the beast to make warre with the Saints, and ouercome them. Reuel 13.7.

The Saints loued not their liues to the death for the word of their testimony. Reuel. 12,11. See Precious.

The Saints shall shine as the Sunne. Mat. 13.43. Their felicitie. Reuel. 7.16,17.

The prayers of Saints offered vp to God by the Angel. Reuel. 8,3,4.

Righteousnes of Saints expressed by fine linnen. Reuel. 9.18.

The Saints are in the hands of God. Deu. 33.3.

God will keepe the feet of his Saints from slipping away in temptations. 1. Sam. 2.9.

God punisheth his Saints in mercy. Psal. 99.6,8

The mystery of saluation in Christ is manifested to his elect Saints. Col. 1.26.

Against worshipping of Saints. Iudg. 13. 15,46. Psal. 29. 1.& 115 1.& 81.9. Isai. 42. 8. Ester. 13.13,14. Mat. 4.10. Lu. 4.8. Act. 10.25,26. and 14.11,15 19.1 Cor. 1.12,13. and 3.5,6. Reu. 22.8,9.& praying or putting our trust in them. Psalme 36.6.& 115.17. and 68.1.& 145.18.& 146.3. Isai 63,16 Ier. 15. 1. and 17.5,6. Ezek. 14.14.20. Hosea 13.4. Ester 14.3. Matth 11.28. John 14.6. Actes 4.12. Rom. 10.14. James 1.5,17.

Salt. looke Buy.

Salt. Lots wife transformed into a pillar of Salt. Gen. 19.26.

Abimelech sowed Salt in the citie of Shechem. Iudges 9.45.

God threatneth to burne the Iewes land with brimstone and Salt if they disobeyed his Lawes. Deut. 29.23.

Elisha cast Salt into the infectious springs of waters, and healed them. 2. King. 2.21,22

Euery man shall be salted with fire, and euery sacrifice shall be salted with Salt. Mar. 9.49.

The Apostles are called the Salt of the earth. Mat. 5.13.

Our speach must be powdred with Salt. Col. 4.6.

The couenant of Salt. Num. 18 19.

The citie of Salt. Iosh 15.62.

Saluation belongeth vnto the Lord. Psal. 3.8.

The Lord is our Saluation. Exod. 15.2. Psal. 65.5.2 Sam. 22.3.

Saluation is obtained by Iesus Christ 1. Thess. 5.9. and by none other. Acts 4.12.

The Prophets haue diligently enquired of the Saluation that should come by Christ. 1. Pet. 1.9,10,11.

Saluation put for the doctrine of the Gospel. Heb. 2.3.

We ought to reuerence health and Saluation of God. Ier 17.14

God hath wrought our Saluation by sending his sonne to be our redeemer. Isai. 59.20,21.

Saluation is of the Iewes, of whom Christ descended as touching the flesh. John 4.22.

Eternall Saluation giuen to all that obey the Lord Iesus. Heb 5.9.

Our Saluation yet hid, at the last day shall be reuealed. 1. Pet. 1.5.

Saluation came into the house of Zacchaeus, because hee beleeued in Iesus Christ. Luke. 19.9.

The knowledge of Saluation came vnto vs through Gods tender mercy, by Iesus Christ without our desert. Luke 1.77,78, 79. Romanes 6.23. Ephes. 2.1,5,8. Titus 3. 4.to 8.

Hannah reioyced in Gods Saluation 1 Sa. 2.1.

Christ the Saluation of the Gentiles is promised, Gen. 49.10. exhibited and seene. Luke 2.30,31,32.

All things necessary to Saluation, are reuealed vnto vs by Christ. Joh. 15 15. Ac. 20. 27.

Of the certainety of our Saluation. Iob. 13 15,16.& 19.25,26,27 Psal 71.1. John 10. 18,29. Ro. 8.1,16,17,38,39. Gal. 4.6. Heb. 10.22,23 and 11.1. Iom 1.6,7,8.

How Saluation is obtained through faith by Gods gracious election, looke mor. Isa. 25 9. Mat. 20. 15,16.& 25. Marke 10.31. 40. Iosh. 3 15,16.& 5.24.& 20 29,31. Act. 2 47. and 15.11.& 16.31. Rom. 1.16.& 10.4,9. Ephe. 1,11,13 and 2.8.1. Thes. 5.9.2. Thes. 2,12,14.2. Tim. 1.9, 10. and 2. 10. Tit. 2, 1, 2. and 3.4,to 8.1. Pet. 1.2,3,to 6.

Salute no man by the way. Luke 10. 4. 2. Kings 4.29. see Bleste.

The Saluation of the Angel to Gideon. Iudges. 6.12. and to the virgin Mary Luk. 1.28.29.

Pauls maner of subscribing his Epistles. The Salutation of me Paul with mine owne hand. 2 Thes. 3.17.

Sanctifie. to keepe holy. Deut. 5.12, to dedicate to God. Exod 13.2. Num. 7. 1, to prayse. 1. Pet. 3.15 and to make a thing to be taken for holy. Matt 23.17.

The Tabernacle, the Arke with the instruments, and Aarons sonns sanctified, Exod 29.43, and 30,26,to 31. Leu. 8.10,11.

The faithfull are sanctified in the Name of Christ by the spirit of God. 1. Cor. 6.11.

To sanctifie God, what. Deut 32 51.

The vnbeleeuing husband is sanctified by the wife, &c. 1. Cor. 7.14. look Celebrate and Consecrate.

Of Sanctification, 1. Cor. 1.30,31. 1. Thes. 4.3.

Sanctuary. The high Priest entred into the Sanctuary but once a yeere. Leuit. 16. 2. Heb. 9.7.

The purging of the Sanctuary. Leuit. 16. 14,15,16.

God commanded to reuerence his Sanctuary. Leuit. 19.30.

The forme and situation of the Sanctuary with all the furniture, is made. Exod. 36.1.* and 37.1.* and 38.1.* and 39.32.* as was commanded. Exo. 25.1.* and 26.1.*& 27,1.* and is reared vp. Exod. 40.2.*

The land of Canaan called Gods Sanctuary. Exod. 15,16,17.

Satan, obtaining leaue of God destroyed all Iobs goods. Iob 1.12.* and afflicted him. Iob. 2 6,7.

Satan desired to winnow the Apostles as wheat. Luke 22.31,32.

The fornicator, to be deliuered vnto Satan and why. 1 Cor. 5.4.5. Hymeneus and Alexander likewise. 1. Tim. 1,20.

Satan hindred Pauls iourney to Thessalonica. 1. Thess. 2.18.

Satan bound and cast into the bottomlesse pit, and loosed againe. Reu. 20. 2,3.

Christ called Peter Satan. Matth. 16.23. Marke 8.23.

They were instruments of Satan that tempted Dauid to slay Shemei. 2. Sam. 19.22.

Satan blindeth the mindes of infidels, that Gods glorious Gospel should not shine vnto them. 2. Cor. 4. 4 and endeuoureth to withdraw the faithfull from the same. 1. Thes. 3.5.

Of the Synagogue of Satan Reuel. 2.9. and 3.9. and of his throne. Reu. 2.13. looke Deuill.

Antichrists comming is by the working of Satan. 2. Thessalonians. 2.9. looke in the first Table.

Satisfaction. see Christ, and Restitution.

Satisfied. see Foure.

Saue. Israel a people saued by the Lord. Deut 33.29.

God onely saueth out of all aduersities. 1. Sam. 10.9.

No man saued by his owne power or policie. Psal. 33.16.

He that will saue his life, see Life.

Christ came to saue that which was lost. Matth. 18.11. Luke 19.10. euen sinners. 1. Tim. 1.15.

The Lord adyeth daily to his Church, such as-haibe saued by the Gospel preached. Act. 2,47.

God hath saued vs from sinne, and hell. Ephes. 2.7,8. Titus. 3.5 6,7.

One alsed Christ, if but few should be saued. Luke 13.23.

Christ would haue all men saued, & come to the knowledge of the truth. 1. Tim. 2 4.

Who shall be saued Isa. 33.15,16.

Of the ioyfull estate of them that shall be saued. Isai. 25.6.* & 30.19,20.& 49.6.* and 60.1.* 65 23,24,25. Ier 31.23.* Dan. 12. 3.2. Esd. 2.17,to 33.* Wised. 3.7, 8. & 5. 2,5. Matth. 13.43 & 19 28,29.& 25. 10, 29, 34,to 41. Marke 12.25 Luke 9.25. and 16. 22.25.& 22.30. John 16.22.& 17.24. Rom. 8.17 30.1. Cor. 2.9. and 15.42.2. Tim. 4.8. Heb. 10.36. and 13.14. James 1.2.1. Pet. 1. 4,5.& 5.1,4. Reuelat. 2.7,10,17,26.* and 3. 5,12,20. and 21.49,10.* & 22.1,2,3,4,5. looke Heauen and Life.

Who so taketh vpon him to be able to saue himselfe, maketh himselfe God. Iob. 40.8.

Sauiour. God is our Sauiour out of all troubles. 2. Sam. 22.3,7.

God is the Sauiour of all men, specially of those that beleeue. 1. Tim. 4.10.

Christ is a prince and Sauiour. Acts 5.31 in whom lieth our saluation. Matth. 1.21.

Many called Sauiours. Iudg. 3.9,15.

Sauour. The Lord smelled a sauour of rest of Noahs sacrifice. Gen. 8.21.

To whom Christ his Cresse is a sauour of death vnto death, and life vnto life. 2. Cor. 2 14,15,16.

Sawe. The Sawe may not exalt himselfe against him that moueth it. Isa. 10.15.

Scab. A blistering scab vpon man and beasts, in all Egypt. Exod 9.9,10,11.

Scape goate, what. Leuit. 16.8.

Scarcitie.

Scarcitie, looke Plentie.

Schisme, looke Heresies and Sects.

Schoolemaster, looke Law.

Scholler. A good Master maketh a good Scholler. Example 2. Kin. 12.2.

Scourged. Christ was scourged. Mat. 27.26 Paul should haue bene scourged, but was not. Acts 22.24, to 30.

Christ foretolde his Apostles how they should be scourged. Mat. 23.34. looke Beaten

Scourges, looke Plagues.

Scribe, what it signifieth. Ezra. 7.6. looke Pharisie.

Scriptures, why they were written John 20.31.

The Scripture hath concluded all vnder sinne, and why. Gal. 3.22, 23, 24.

The Scriptures testifie of Christ. Luk. 24. 27 46. John 5.39 and 20.9. Act. 18.28.

Christ confounded the deuill by the Scripture. Mat. 4.4, 8, 10. Luke 4.4, 8, 12.

Christ proued by the Scriptures, that he was sent of the father. John 5.36, 39.

Christ came to fulfill the Scriptures, and therefore interpreteth them to his Apostles. Luke 24.27, 44, 45, 46.

Searching of Scriptures dayly, and why. Acts 17.11.

What profit wee reape of the Scriptures Rom. 15.4.2. Tim. 3.16, 17.

Scripture put for the old Testament. John 5.39. Rom. 15.4.1. Cor. 15.3.

He that beleeueth not the Scripture, will not giue credite vnto any person. Lu. 16.31.

Timothy instructed in the Scripture from a childe. 2 Tim 3.15.

Peter exhorteth vs to take heede vnto the Scriptures and why. 2. Pet. 1.19.* and 3.1, 2.

To beware of wresters of the Scriptures, and why. 2. Pet. 3 16, 17. all things that Christ do. are not in Scripture. John 20.30, 31. and 21.25.

The vnderstanding of the Scriptures is the gift of God. Luke 24.45.*

The Scriptures are wholesome waters. Ezek. 47.9.

All sorts of people ought to know the Scriptures. Deut. 6.7, 8, 9. Num. 11.29. Iosh. 1.8. Psal. 1.2. & 1.10.* & 19.7, to 11. & 119. 9, 16, 105. Pro. 20.5 Lu. 11.52. Ioh 5.39. Act. 17. 11. & 18, 24 Rom. 15.4. Col. 3.16. & 1. Tim. 4.13. and 2. Tim. 3.15, 16. Rev. 22.10.

The Scriptures are easie to be simple if the Spirit of God be not absent. Exo. 4.15. Deut. 30.11, 12, 13, 14. Psa. 19.7. & 119.130. Pro. 14.6. Isa. 54.13. Ier. 31.34. Hab. 2.2, 14. Mat. 11.25 & 13.11. Ioh. 16.13. Acts 2.17, 11. & 1. Cor. 2.9, 10. Tit. 1.3. & 2. Pet. 1.20.

Ignorance of the Scriptures, very dangerous for Christians. 2. Kin 17.26, 27, 28, 29 Psal. 95.10, 11. Pro. 1.28, 29. Isa. 1.3, 4. & 5.13, 14. Mat. 5 6.7. and 14 21 Eccle. 4.25. Mat. 15.14. Mar. 12, 14. Ioh 3.19. 20. & 12 35. Rom. 1 28.* and 10.2, 3. and 1. Cor. 2.8. and 14, 38. and 15 34. and 1. Thess. 4 13.

The Canonicall Scripture comprehendeth all things necessarie to saluation. Iob. 4.25. and 5.19 and 15 15. and 16. 13. & 20. 30, 31. Acts 1.1, 2 & 20.27. and 26.22. Rom. 1. 16. and 15.4. & 2. Ti. 3.15, 16, 17 & 1. Cor. 1.8 1. Pet. 1.23, 25. and 2. Pet. 1, 21. Heb. 4.12. and to decide all controuersies needefull for Christians to be reserued in Psal. 119. 105. and 147.19, 20. Mal. 1.6. Eccles. 1.5. Mat. 4.2, 4, 7, 10. & 9.13. & 12.3, 4, 5, 40. and 15.7, 8. and 16.4. and 22.31, 32, to 39 Mar. 10.3, 3, to 13. Luke 16.29. and 19.46. and 24.16. 27. Ioh. 10.34. Acts. 2.16, to 22. and 3.22. & 10.43. and 18.28. Rom. 3.10, to 20. and 4.3 and 9.13.* and 2. Col. 10 4 5 and 1. Col. 11. 23.* and 2. Tim. 3.16 Heb. 4.12.

Scale. To scale, is taken for to approue, as John 3.33. and 6.27.

Sea, made and named of the waters gathered together Gen. 1.1, 9, 10.

Israel passed through the middest of the Sea, being diuided with Moses rodde. Exod 14.21, 22.

The Sea of the wilderneese is called also the salt Sea. Iosh. 3.16.

The vttermost Sea. Deut. 11.24.

The glassie Sea Reuel. 15.2.

The forme of the molten Sea, which Salomon placed in the Temple. 1. King. 7.23, to 27.

The Sea for a lake Mat. 5.13. Mar. 1.16. Luke 5.2.

Search. There is no searching of Gods vnderstanding Isa. 40.28.

God searcheth all hearts. 1. Chron. 28, 9. looke Heart, and Curious.

Seasons, looke Signes.

Seat. What we should attribute to those which sit in Moses seate. Mat. 23. 2, 3.

Second death Reue. 2, 11. and 21.8.

Secret. S. Paul shewed the Corinthians a secret 1. Cor. 15.51.*

Some thinke God seeth not their secret abominations. Ezek. 8.12.

God shall iudge the secrets of men by Iesus Christ Rom. 2.16.

Sect S. Paul was of the sect of the Pharisies. Acts 26.5.

How the sects of Sadducees and Pharises differ Acts 23.8.

Securitie of Belshazzar. Dan. 5.1, 2, to 6.* looke Careleese.

Sedition, and the punishment thereof. Num. 16.1, 2,* & 20.2. to 7. Iudg. 9.2.* & 11.1, to 7 2. Sam. 20.1, 2, 21. 22. & 1. ki. 1.5.* & 2.15, to 26. & 11, 2, 26, 32. Acts 5.36, 37. and 23. 7, 9, 10* looke Rebell and Enuie.

Seditious persons are to be shunned. Pro. 24.21.

Seduce, looke Deceiue.

See. How Moses and diuers others sawe God, whom no man can see and liue. Exod. 24.9, 10, 11. and 33.20. 23. Num. 12.8.

Iaakob saw God face to face. Ge. 32. 30.

S. Paul desired to see the Thessalonians bodily 1. Thess. 2.17.

God will giue his children eyes to see with all. Deut. 29.4.

See, put for to know Matth. 9.4. John 6. 40. for enter into. John 3.3. and for feele. John 1.51.

Seede is sowen, and God giueth it a body at his pleasure. 1. Cor. 15.38.

Seede shall be multiplied to them that giue liberall almes. 2. Cor 9.10.

Of Seede that is made vncleane. Levit. 11.38.

Of raising Seede, see Raise.

Seede of Abraham from Izhak by promise. not from Ismael Genes. 21.12. Rom. 9. 8. Heb. 11.18.

Seede for posteritie. Mat. 12.19.

Iesus Christ was of the Seede of David. 2. Sam. 7.12, 13.

God hath left the Seede of the Iewes. Rom. 9.29.

The word of God is compared to Seede, Mat. 13.3, to 44. Mar. 4.3, 14, 26, 31. Luke 8.5. to 15.

The honourable Seede are they that feare the Lord. Eccles. 10.20.

Seeke. Hee that doeth seeke the Lord with all his heart, shall finde him. Deut 4.29, 30, 31. Iere 29.13.

To seeke God looke Leese.

The godly labour for all that seeke knowledge. Eccles. 33.16. and 24 39.

Seeme, looke Hippocrite and eyes.

Seer, put for Prophet. 1. Sam. 9.9, 12.

Seethe. The ceremonicall Law forbiddeth to seethe meat vpon the Sabbath day. Exod. 16 23.

The seething pot. Ezek 24 3, to 15.

Seething children, see Woman.

Sell that ye haue, and giue to the poore. Matth. 19 21. Luk. 12.33, 34. and 18.22.

Ioseph was solde by Gods prouidence. Genes. 45.5.

The faithfull solde their possessions, and why. Acts 2.45, 46. looke Buy.

Send. God declareth that he did send Moses to gouerne his people. Numb. 16.28.

Christ sent by God. John 8.18.

God sent Rezin, and Pekah against Ahaz 2 Kings 15.37. and 16.1, 5.

Christ sent his Apostles as hee was sent. John 20.21.

None can preach except they bee sent. Rom. 10.15.

Separate. God separated the Israelites frō other people, that they might separate themselues from filthinesse. Levit. 20.24, 25, 26.

Of the separate field. Levit. 27.21.

Of the separating of the goates from the sheepe. Matth 25.31, 32, 33.

Sepulchre. Christs Sepulchre watched with souldiers. Matth. 27.60, 63.*

The Pharises are resembled vnto whited tombs. or Sepulchres Matth. 23.27, 28. see Graues.

Serpent. The Serpent through subtilty beguiled the woman and was cursed. Gen. 3. 1, 13, 14 15. and 2. Cor. 11.3.

The fiery Serpent of brasse set vp to heale them that were bitten of the fiery Serpents. Num 21 6. to 10. which after being honoured Hezekiah caused to be broken in pieces. 2. King 18.4. to shut it and signifie. Iob. 3.14, 15.

Iesus Christ called the Pharises Serpents Mat. 23.33 and willed his Apostles, to be wise as Serpents Mat. 10.16.

The deuill called that old Serpent. Reuel. 12.9. and 20.2. See Rod.

Seruants, and their estate. Levit. 25.44, 45 Of him that lay with a maide seruant, assianed and not redeemed. Levit. 19.20.

If a Iewes sonne sould to be a seruant. Deut. 15.12, to 19. Exod. 21.2, to 7.

Of a mans daughter ſold to be a ſeruant, Exod. 21.7, to 12.

Ruth ſayd ſhee was Boaz ſeruant, and maid. Ruth. 2.13.

A ſeruant that ran away from his maſter being an heathen. Deut. 23.15.16.

Of freeing of ſeruant. Ier. 34.9.*

Of the diſcipline of ſeruants. Eccius 33. 33.*

How to intreat a ſeruant from his childhood. Pro. 29.19,20,21.

The duetie of ſeruants toward their maſter. Eph. 6.5, to 9, Col. 3.22.* 1. Timot. 6.1. Tit. 2.9.* 1. Pet. 2.18.* Mat. 8.9.

Of ſeruants called to the knowledge of the Goſpel. 1. Cor. 7.21.22.

Moſes willed the Iewes to remember that they were ſeruants themſelues. Deut. 16.12.

Examples of good ſeruants and faithfull. Gen. 24.*, *31,38,39.40. and 39.1.*

God called the Iſraelites his ſeruants. Leuit. 25.55.

God hath compaſſion of his ſeruants. Deu. 32.36.

Chriſt calleth his not ſeruants, but friends, and why. John 15.14,15.

Wee are the ſeruants of God deliuered from ſinne. John 8.32, to 37. Rom. 6. 16,17, 18.* 1. Pet 2.16.

Bleſſed is that ſeruant, whom his Maſter when he commeth ſhall finde waking. Luke 12.36, to 49.

Wee are all vnprofitable ſeruants. Luke 17.10.

The ſeruant is not greater then his maſter. John 15.20.

God will auenge the blood of his ſeruants. Deut. 32.43.

Who ſo will be greateſt ought to bee ſeruant to all. Mat. 20.26,27,28.

A Biſhop is the Lords ſeruant. 2. Tim. 2. 24.

The ſeruants of Chriſt, ought not to bee men pleaſers Gal. 1.10.

Paul being free from all men, became ſeruant to all, to winne the more. 1. Corinth. 9.19.

Wee are ſeruants of ſinne, if we be ouercome by it. John 8.34. 2. Peter 2.19. and being ſeruants of ſinne we are freed from righteouſneſſe. Rom. 6 20.

We ought to inſtruct our children, that of bond to the deuill. Deut. 6.21.* we are made ſonnes of God Gal 3.26.

The ſeruant that knoweth his maſters will, and doeth not. Luke 12.47,48.

Dauid ſuffered not his ſeruants to do Saul harme, and why. Sam. 24.5. to 11.

God puniſhed for his ſeruants contrary to their expectations. 2. Sam. 17. 20,29.

The wicked are Gods ſeruants. and how. Iere. 24.9. and 27.6.

Seruant of the Church. Rom. 16.1.

Serue. How we muſt ſerue God. Ioſhu. 22. 5 27,28,29. and 24.14. to 25. Exod. 23.25. Deuter. 6.13. and 10.12,17 20. and 28.47. 1. Sam. 12.20 Matth 4.10. Luke 4.8. Heb. 12.28

The Iewes ſerued Baalim, and Aſhtaroth and forſooke the Lord. Iudg. 2.11,13. and 3.7.

Of thoſe that ſerued both God and Idols. 2 King. 17.28,33.*

The end of our vocation and redemption, is to ſerue the liuing God. 1. Theſ 1.9. Hebr. 2.15. Luke 1.74.75.

Seruice diſpleaſing, or pleaſing God. Ier. 11,to 18. and 43.12 23,24.

Seruile worke, what. Leuit. 23.7.

Seruitude. God foretold Abraham the ſeruitude of the children of Iſrael, and their deliuerance out of Egypt. Geneſ. 15.13, 14. looke Bondage.

Seuen. Ieſſeo had ſeuen daughters. Exod. 2.16. and Iob ſeuen ſonnes. Iob 1.1. and 42. 13 looke Martyrdome.

Seuentie put for an infinite number. Mat. 18.22.

Seuentie and two diſciples ſent to preach. and how. Luk. 10.1, to 13,16. Mat. 10.1, to 16

Shame vpon thoſe that diſobey God. Deut. 28.20. looke Aſhamed.

Sheep were wont to be watered toward night. Gen. 29.2,3,7,8. Exod. 2.17.18.

Sheepe were permitted the Iewes to eate. Deut. 14.4.

Michiahs parable of the ſheepe without a ſhepheard. 1. Kings 22.17,35,36,37.

Whoſe flockes of ſheepe are curſed, and whoſe bleſſed. Deut. 28.4,31. as appeareth. Iudg 6.4.

An oblation of a Sheepe or Lambe. Leuit. 5.6,7.

Wee were as ſtray ſheepe before our converſion. 1. Pet. 2 25.

Chriſt called the Iewes loſt ſheepe, Mat. 10 6. to whom he was ſent. Mat. 15.21.

The qualities and ſafety of Chriſt ſheep. John 3.15,16. and 10 27,28.

Thoſe that were not of his ſheepe, beleeued not. Ioh 10.26.

Chriſt calleth his ſheepe, the bleſſed of his Father, Matth. 25.33,34.

Chriſt willeth Peter to feede his lambes and ſheepe. John 21.15,16,17.

Iewes and Gentiles are one ſheepfolde, acknowledging Chriſt their onely ſhepheard. John 10.16. 1. Pet. 2 25.

Shepheards. Iaakobs children were Shepheards, which were an abomination of the Egyptians. Gen. 46, 32.

Chriſt the Shepheard and expectation of the Gentiles. 2. Eſd. 2. 34.* The good Shepheard. Ioh. 10.11 14. The chiefe Shepheard. 1. Pet. 5.4 and 2.25. of the faithfull. Ezekiel 34.23, 14. Zech. 13.7. whoſe birth was declared vnto Shepheards. Luke 2.8, to 21.

Againſt couetous Shepheards. Ezek. 34.2, to 23.

Of the foolliſh and idle Shepheard, and his inſtruments. Zec. 11.15,16,17.

Of Shepheards, looke more in Paſtours, and Heardmen.

A *Shekel* of the Sanctuarie, what. Exod. 30.13 Ezek. 45.12. Num. 3 47.

A common Shekel, what. Gen. 23.15. Exo. 21.32.

Twentie Shekels make one pound. Ezek. 4.10.

Shewbread, looke Bread.

Shields of gold. 1. Kings 10.17. put in the houſe called the foreſt of Lebanon. Cha. 7.2. caried away by Shiſhak king of Egypt. and braſen Shields put in their ſtead by Rehoboam. 2. Chap. 14.26,27.

God is a ſhield to the faithfull. Deutero. 33.29. 2. Sam. 22.3. Pſal. 119.114. Looke Protectour.

Shooes of the Iſraelites wared not olde for fortie yeares ſpace. Deut. 29.5.

Thoſe that did eate the Phaſcha Lambe had the ſhooes on their feet &c. Exod. 12.11.

God commanded Moſes to put his ſhooes off his feet. Exod. 3.5. The like commandement had Iohua. Iohua 5.15. The ceremonie of putting off the ſhooe, in redeeming and changing Ruth. 4.7.

Moſes prophecied vnto the tribe of Aſher, that their ſhooes ſhould bee yron and braſſe. Deut. 33 25.

Shut. God will ſhut vp the heauens to infidels. Deut. 11.17.

Sickeneſſe ſent of God to thoſe that will not heare his word. Exod. 15.26. or bee diſobey his commandements. Deut. 28.35,59.

How Ieroboam behaued himſelfe when his ſonne was ſicke. 1. King 14.1, to 21,

Dauids behauiour while his ſonne by Bathſheba was ſicke. 2. Samuel 12.15,16, to 24.

Amnon fained himſelfe ſicke, and why. 2. Sam. 13.5,6.

The ſicke ſhould call for the Elders of the Church. Iames 5.14,15.

In our ſickneſſe wee ought to haue recourſe to God. Eccius. 38.9. Iſai. 38.2,3. (and ſet our houſe in order. 2. Kin. 20.1.) and not to idoles or witches. 2. Kin. 1.16.

If we ſerue God, he will remoue all ſickneſſe from among vs. Exod 23.25. and ſend them on all that hate vs. Deut. 7.13,15.

God ſendeth ſickneſſe, ſometime for our ſinnes. Matt. 9 2. ſometime for his owne glorie. John 5.5,14. and 9.3. and 11.4.

Many weake and ſicke for communicating vnworthily. 1. Cor. 11.30.

Chriſt healed the ſickeneſſe both of body and ſoule. Mat. 8.16.

Wee ought to humble our ſelues before we be ſicke. Eccius. 18.20.

Sickneſſe the puniſhment of ſinne. Leuit. 26.16,18. Numb. 12.13.* 2. Sam. 14 10, to 18 2. king 5.1. 27.2. Chr. 21.12, to 16.

How the ſicke haue behaued themſelues in their ſickeneſſe and death. Gene. 48.2.* and 49.28.* & 50.14.25,26. Deut. 31.1. to 14.* Iohua 23.2. and 24.1, to 30.* 1. Kings 2. 4. to 11.2. Chro. 3. 24.2. Kings 20.1,2,3. Tob. 4.2.* 1. Macc. 2.49.*

The ſicke muſt bee viſited and comforted. Gen. 41.1.2 Kin. 8.29. Iob. 2.11. Pſal. 41.3 Eccles. 7.34,35. and 38.9, 12.2 Eſd. 2.21 Mat. 25.36,39,40. 2. Cor. 1.4. Looke Diſeaſes and Infirmities.

Side of Chriſt pierced with a ſpeare Iob. 19.34.

Sigh. The Iſraelites ſighed for their bondage, & were heard. Exod. 2.14. and 2.23,24.

Paul ſighed, and why. 2. Cor. 5.2,3.

Sights, looke Appearings.

Signes oft times taken for miracles, whereby God doth make his power knowen. Exod. 4.8,9. and 34.10. and 7 3.21.* and 16.6.* Ioſh.

Iosh.3.5.1.kings 13.3.and 17.1,14.and 18.24.*2 20.13,22,28,36,42.2 king.5.10, to 15.and 20.8,to 12.Mat.8.3.*9.2.*and 14.19,to 22,36 such the Scribes and Pharises requires.Matth.12.38.to 43.and 16.1,to 6. Luke 11.29,to 33. 1.Cor.1.22.

Signes sometimes also are tokens of assurance.Gen.9.12.& 15.8. Exod.31.13. Iosh. 2.18,to 22.Iudg.6.14.* 1.Sam.2.34.& 10. 1,to 10.2.Sam.2.1,2.8 2.king.19.29. Isai. 37 30 and 38.7.Tob.5.2.Num.16.28,29. Lu.1.35,36,37.& 2.12.Sometimes for tokens of remembrance. Exod.12.13. Num.15.39. 16.38. and 17.10. Iohua. 4. 6. looke Sacraments.

Sunne, Moone and Starres ordained for Signes, seasons, dayes and yeeres. Gen. 1. 14 to 19.

Signes shall follow them that beleeue, for a confirmation of their doctrine. Mark. 16.17.

Signes preceding the day of iudgement. Mat.24.29,to 31 Mat.13.24.*Lu 21.25.* Isa.13.10.Eze 32.7. Ioel.3.15.

We ought not to feare the signes of heauen Ier.10.2.

Silence must be kept, as time and place requireth. Psa.10.17.& 25. 11. Ecclus 20.1. 5.to 9.

Siluer. looke Gold.

Similitude. God sending his owne Sonne in the similitude of sinfull flesh, condemned sinne in the flesh. Rom.8.3 and 6.5.

Simple concerning euill. Mat.10 16.Rom. 16.19.

Hee that distributeth, let him doe it with simplicitie. Rom.12.8.

Paul reioyceth that his conuersation was in simplicitie.2 Cor.1.12.

Singing. Deborah and Barak sung praise to God. Iudg.5.1. * and Moses and the Israelites with Miriam. Exo.15.1.*and Dauid also.2.Sam 22.1.*

We ought to sing Psalmes and spirituall songs to the Lord in our hearts. Ephes.5.19. Col.3.16,17.

A long for the Israelites to learne by heart, and sing Deut.31.19.and 32.1.to 44.

Singers ordained, and their office, and courses.1.Chr.25.1.*

Dauid the sweet singer of Israel. 2.Sam. 23.1. looke Song.

Sinne and *Sinner.* Sinne taken for the roote of peruersitie. Rom.6.and 7.Chapters, and for a sacrifice for the satisfaction of sinne. Rom.8.3.2. Cor.5.21. and sinners, for those that are altogether addicted to wickednesse. Mat.9.11.Ioh 9.31.

Adam layde his sinne to his wife, and shee to the Serpent. Gen.3.12,13.

Through whom sin entred into the world, and death by sinne. Rom.5.12.

The diuell prouoked the woman to sinne. Gen.3.6.

Hee that committeth sinne, is of the diuell. 1.Ioh 3.8.

Sinne is the sting of death. 1.Cor.15.56.

He is a sinner that beleeueth not the Gospel.1.Pet.4 17.18.

Ieroboam sinned, & made Israel to sinne, 1.kings 12 28, 29, 30. which sinne pulled destruction vpon the citie. 1.kings 14.16. The like is to be seene in Baasha. 1.kings 16.2,3.

Samuel counted it a sinne against the Lord to cease praying for the Israelites. 1. Sam.12.23.

The children of Eli sinned, and made the people to trespasse. 1.Sam.2.12,17,24,25.

Idolaters company must be shunned, least we sinne against the Lord. Exod 23. 24,32. 33.

Who so is ouercome of sinne, is the seruant of sinne. Ioh 8.34.Rom.6.12.

Seruants of sinne, are frees from righteousnes, and contrary. Rom.6.18,20.

Adam hauing sinned, fled from Gods presence.Gen.3.8.

None exempt from sinne, and therefore all haue need of the Sauiour. Psa.20.9 Isa.41 29 and 53.12.1.Ioh 1.7.*

Sinne was not knowen to bee sinne, but lay as dead, before the Law declared and reuiued it Rom. 5.13. and 7.7,8,9.

As punishment for sinne, death is come vpon all men.Rom.5.12.

Sinne abounding could not surmount Gods grace Rom. 5.15,20,21.

The fruit of sinne is shame, and the ende death.Rom 6.21.

Euery man shall die for his owne sinne. Ier.31.30.

The blood of Bulles and Goates could not take away sinne, Heb.10.1,to 5.

God forgiueth sinnes.Num.14 18.Exod 34.7.

We ought not to continue in sinne.Eccius 21.1.

To be conuerted from sinne, is the gift of God Ier.31,18,19.

God called Adam to shew him his sinne. Gen.3.9.

God hewed Kaine his sinne before he cursed him.Gen.4.10.

God punished the people, because their sinne increased.Ier 30.15.

Saluation promised to them that confesse their sinnes.Leu.26 40, 42, 45. Iob 13.16. Ezek.33.11.*

God imputeth not sinne vnto his faithfull. Psal.32.2.

Dauid acknowledging his sinne, was pardoned.2.Sam 12,13.

The Israelites confessed the grieuousnesse of their sinnes, Iudg.10.10.1.Sam.12.10.

Pharaoh confessed his sinnes. Exod.9.27. and 10,16.

Of the sinnes of the Gentiles before their calling Tit.3.3.1.Cozin.6.9,10,11.Rom.1 20.*Ephe.2.12.1.Pet.4.3.

Kaine is vexed, and famine sent for sinne 1.Kings 8.35,37.

The Iewes attributed their affliction to their sinnes. Baruch.2.5,6,7.

The sinnes for the which Ierusalem was afflicted. Ier.6.6,7.

God will not pardon their sinnes, who turn from him to others. Iosh.24.19,20.

For the sinne of Achan, all the people were punished. Iosh.7.1.and 22.20.

The men of Gibeah, for their sinne, Iudg. 19.24,25 were slaine, not onely committers but winkers at the same. Iudges 20,13,14, 44, 46. according to Pauls doctrine. Rom. 1. 31. the like happened to the Sodomites. Gen.19.5.25.

God is mercifull to the sinnes of his Saints, albeit he punish them. Psal 89.31. 32,33 and 106.44.45.

Moses prayeth God to pardon the peoples sinne, or else to raze him out of the booke of life Exod.32.31,32.

Holy desireth God for the peoples sin. Num.14.19.and Dauid for his owne.2.Sa 24.10.

God promiseth to visite the sinne of idolatrie. Exod.32.34.

Abundance of spirituall blessings are promised after forgiuenesse of sinnes. Isa.44.3. 22.*

Christ sinned not. 1.Pet.2.22. 1.Ioh 3 4.Isa.53.9.

If we say we haue no sinne, we make him a lyar, who calleth all men wicked.1.John 1. 10 Isa.9 17.

Remission of sinnes is through the mercie of God. Luke 1 78.Mat.2.5, 10.Rom.6.15, 17,20.by his sonne.Matth.1.16,21.& by the shedding of his blood. Mat.26.28. Mat.14. 24.Luke 22 20.

Christ is the reconciliation for all our sinne. 1.Ioh.2.2 who appeared to heare them vpon his body to the same end. 1.John 3.5. Rom. 4 25.1.Pet.2.24.Ga.1.4.1.1.Tim.1.15.by beleeuing in him. Acts 10.43. who is the innocent Lambe offered by the Father. Ioh.1. 29 the onely sacrifice once onely offered for all Heb.9.26,28.and 10.12,14,18.that we should be zealous of good workes. Tit.2.14.

Christ came to call sinners onely to repentance.Mat.9.13.

Christ had authoritie to forgiue sinnes. Matth.9.6.and remission of sinnes must bee preached in his name to all nations.Luk.24 47.

Christ did eate with Publicans and sinners. Mat.9 10,11.

Sinne against the holy Ghost, is irremissible.Mat.12.31,32.Mar.3.29 Luke.12.10. Heb.6.4 5,6. and 10.26,27. not to be prayed for.1.John 5.16.

When we were dead by sinne, God quickned vs in Christ Ephe.2.5,6.

Victorie ouer sinne, is giuen by Christ. 1.Cor.15.54,57.

Christ died for vs being sinners.Romanes 5.8.

Christ Iesus came into this world to saue sinners.1.Tim.1.15.

Christ hath satisfied for our sinnes, that we dying to sinne, might be quickned by the spirit of righteousnesse. 1.Pet.2. 24 and 3.18. Rom.6.6,11.

Gods new Testament is that he will write his lawes in our hearts, and remember our sinnes no more.Heb.8.10.*and 10.16,17,26.

We being vnder grace, may not therefore sinne: but rather be so much more ready to doe good.Rom.6.13.15.

If our faith bee not approued by good workes, wee haue forgotten how wee were purged from sinne.2.9.

If any man sinne, we haue an aduocate euen Iesus Christ the Iust. 1.John 2.1.

God is able to keepe vs from sinne, and to preserue vs faultlesse with ioy. Iude 24. 25.

Whosoeuer is borne of God, sinneth not. 1. Iohn. 5. 18.

Our duty toward our brother that sinneth against vs. Mat. 18. 15.* Luke 17. 3. 4. Gal. 6. 1. 2. Tim. 2. 24. 25, 26.

He that conuerteth a sinner, shall hide a multitude of sinnes. Iam. 5. 20.

He that sinneth, and being warned amendeth not. Mat. 18. 17. looke Heathen.

Publike sinne, publikely to be rebuked. 1. Tim. 5. 20.

Moses put the Israelites in mind of their sinnes, and why. Deut. 5. 4.

Moses shewed the Israelites their sinne, and prayeth God to pardon them. Exod. 32. 30. 31.*

We ought to pray for our brethren which sinne not vnto death, and life shall bee giuen them. 1. Iohn 5. 16.

How great Gods mercy is to the sinner that truely repenteth. Luke 15. 11, 12.* Sinner that conuerteth, see Ioy.

Greater punishment argueth not alwayes greater sinners. Luk. 13. 4, 5. Mat. 7. 1, 2.

Whole beleeueth not in Christ, shal die in their sinnes. Iohn 8. 24.

The wicked heape sinne vpon sinne, Eccles. 3. 29. to fulfil the measure of their fathers sinnes. Mat. 23. 32. and 1. Thess. 2. 16.

Some mens sinnes are open going before vnto iudgement, some follow after. 1. Tim. 5. 24.

Iudas confessed that he had sinned, and how. Mat. 27. 4.

Praise is not seemly in the mouth of a sinner. Eccles. 15. 9.

We may not consent to the inticement of sinners. Pro. 1. 10. to 20. Gen. 39. 9.

Gods called the molten calfe the Israelites sinne. Deut. 9. 21.

The wicked thought of a foole, is sinne. Prou. 24. 9.

Samuel comforteth the Israelites confessing their sinne. 1. Sam. 12. 19, 20.

Sinne commeth of our selues. Eccles. 15. 11, 12.*

God seeketh not the death of a sinner, but his conuersion. 2. Chron. 12. 12. Ezek. 18. 32 and 33. 11.

How sinne should be restrained of vs. Rom. 6. 12.

Dead to sinne, how. Rom. 6. 2.

Gods mercy maketh sinners pure. Ieremi. 50. 20.

God searcheth out our sinnes. Iob. 10. 6.

What were the sinnes of Sodome and her kin. Ezek. 16. 49.

The soule that sinneth shall die, except he repent. Ezek. 18. 4. 5.*

Our sinnes cause barrennesse and scarcity. Hag. 2. 17, 18, 20.

Of the ofspring and originall of sinne, the punishment thereof, and how all men are sinners. Gen. 2. 17 and 3. 1.* and 6. 5, 6, 7. and 8. 21. 2. Chron. 6. 36 Iob. 14. 4 and 15. 14. Psal. 14. 3. and 51. 5 and 115. 11. Pro. 20. 9 and 24. 16 Eccles 7. 22. Isa 1. 6 and 43. 9 and 45. 25, 26, 27. and 53. 6. and 64. 6. Ierem 17. 9. 1. Tim. 1. 15. and 2. 14. Eccles 17. 14. and 21. 10, 15, 19, 20. Ioh 3. 6. Rom. 3. 10, to 24. and 5. 12, 14. & 7. 14, 15, 19, 20. and 6. 23. and 14. 23. Ephe. 2. 3. Phil. 2. 12. Iam. 1. 15. 1. Corin. 15. 21, 22. 1. Iohn 1. 10. looke forgiuenesse, and Confesse.

Singlenesse of heart among Christians in the primitiue Church. Acts 2. 46.

Sister, for a citie. Ezek. 16. 46 and sisters for kinswomen. Mat. 13. 56 Mar. 6. 3.

Sixe things God hateth, and his soule abhorreth the seuenth. Pro. 6. 16, to 20.

Scorne. Some laugh Gods messengers to scorne, some pray for them. 2 Chron. 30. 10 11.

Skirted, mourning, or cueuering, what it signifieth. Mat. 16. 1, 3. Luk 12. 54, 55, 56.

Slanderers must not be heard. Prou. 20. 19. and 25. 23.

The wicked seeke to slander the godly Preacher. Ier. 18. 18.

The wicked causeth slander and shame. Psal 13. 5. Looke Double, Backbiting, and Speaking.

Slaying. Why God would slay the children of Eli. 1. Sam. 2. 25.

Amaziah slew them that slew his father. 2 Kings 14. 5.

Sanchorib slaine by his owne children. 2. Kings 19. 37 Iosiah by Pharaoh Necho. 2. Kings 23. 29.

The Leuites slewe their Idolatrous brethren. Exod. 32. 27. looke Kill, and Refuge.

Sleepe. As Samplon slept his haire was shauen off. Iudg. 16. 19.

Dauid finding his enemie Saul sleeping, did him no harme. 1. Samuel 26. 7, 12. looke Abishag.

Eliah slept when the Angel came to giue him sustenance. 1. King. 19. 5, 6.

Lying downe to sleepe, we must meditate in Gods word. Deut. 11. 19.

Death a sleepe, in respect of the resurrection. Gen. 47 30. Mat. 6. 24 Mat 5. 39. Luk. 8. 52. 1. Cor. 7. 39.

Sleepe put for ignorance and wicked life. Rom 13. 11.

Let vs not sleepe as others do, but watch and be sober. 1. Thess. 5. 6, 7, 10.

Slow. Swift to heare, slow to speake, &c. Iam. 1. 19.

The *Sloathfull* will not plough becaus of winter, and therefore shall begge in summer. Prou. 20 4.

Whereto a sloothfull man is like. Prou. 15, 19. and 18, 19. Eccles 22. 1, 2.

The desire of the sloothfull slayeth him, and why. Pro. 21, 25.

The sloothfull seruant had his talent taken from him. Mat. 25. 26, to 31.

We ought not to bee sloothfull to doe seruice Rom 12. 11.

Of the sloothfull and sloothfulnesse. Pro. 6, 6, to 12. and 10. 26. and 13 4. and 18. 9. and 19. 15. and 20, 13. and 22, 13 and 24 13. & 26. 13, to 17. Eccles. 10. 18. Eccles. 37. 11. looke Idle.

Small, looke Foure.

Smell, looke Sauour.

Smite, God smiteth the disobedient with all manner of plagues. Deut. 28. 22.*

God smote the Beniamins before the Israelites. Iudg. 20. 35.

God smote Nabal to death. 1. Samu. 25. 38.

Who so smiteth any man, must die for it. Exo. 21, 12. Leuit. 24. 17, 21 Num. 35. 16, to 22.

Cursed is he that smiteth his neighbour secretly Deut. 27. 24.

Of the punishment of him that smiteth his seruant or maide. Exodus 21. 20, 21, 26, 27.

Ezekiah smote Michaiah, and why. 1. kin. 22 24.

Paul smitten on the mouth. Acts 23. 2. and Christ. Mat. 26. 67. Mar. 14. 65. Iohn 18. 22, 23.

Smith. Tubalcain the first Smith or hraster. Gen 4 22.

No Smith in Israel in the time of Saul. 1. Sam 13. 19.

Snares of death ouertooke Dauid. 2. Sam. 22 6. Psal. 18. 5.

Snow in Summer, and raine in harueil not meete. Pro 26. 1.

The blood of Christ washeth vs whiter then Snow. Isa 51. 7. if by faith we turne to him. Isa. 1. 18.

Sobrietie commended vnto vs. 1. Thess. 5. 8. 1. Tim 3, 2, 11. Tit. 2. 2. 1. Pet. 4. 7. Ecclus. 31. 12.*

We must vnderstand according to sobriety. Rom. 12. 3.

Paul spake the words of soberneſse and truth. Acts 26. 25.

Societie, See fellowship.

Sold. Looke Sell.

Souldiers duties. Luke 3 14.

Solemne, The Iewes at their Solemne feasts were wont to reioyce. Isa. 30. 29. with all their households, with poore and strangers, offering sacrifices & Thankfulnesse. Deut. 26. 11, 12. Which feasts being prophaned, God abhorred. Isa. 1. 11, to 16. Hose. 9. 4, 5.

A Solemne Feast, at the erecting of the molten calfe. Exo. 32. 5, 6 and at the setting vp of Ieroboams two golden calues. 1. kings 12. 32, 33.

At euery solemne feast was a prisoner let loose to the Iewes. Iohn 18. 39 looke Feast.

Solitarie, Christ prayed in a solitary place. Mar. 1. 35.

Songs. The Song of Hannah. 1. Sam. 2. 1, to 11. of Elizabeth. Luke 1. 42. to 46. of the virgine Mary, verse 46 to 56. of Zachar as, verse 68, to 80 of the Angels, Luke 2, 14 & of Simeon verse 29, to 33.

Salomons Songs were a thousand and fiue. 1. king. 4. 32.

The Song of Salomon of the loue betweene Christ and his Church, or the loue of man. Cant all the 8. Chapters. Looke Sing, Psalmes and Praises.

Sonne. An euill nurtured sonne is the dishonour of his father. Eccles. 22. 5. & maketh his mother ashamed. Pro 29. 15.

Dauid at the first, through humility, refused to bee Sauls sonne in law. 1. Samu. 18. 18. 23.

Elisha by prayer obteined that his hostesse should

ſhould haue a ſonne, 2 King. 4.14,16,17. See Children.

Sonnes offered, looke Sacrifice.

God ſpared not his onely Sonne, but gaue him for vs all. Rom. 8,32.

Sonnes, vſed for inhabitants Ezr. 2.1,21. and for poſſeritie Ezr. 2.35. Mat. 22 42.

Chriſt called the Sonne of man. Matth 8. 20 and 12 8. and 24.30. and 25 13,31. and 26 2,24 Mat. 2.10.8.9.3 1. and 13.26 and 14.21. Luke 5.24. and 6 5 and 9.21,26.44, 56,58. and 12 8. & Ioh. 3.13,14. and 13.31.

The faithfull are the Sonnes of God. Luke. 20 36. John. 1.12. Rom 8.14.2. Cor. 6.18. Galat. 3.26.1. Ioh. 3. 1. Looke Correction.

Sorcerers puniſhment. Reuel. 21,8. looke Soothſayers.

Sorow. Paul reioyced not that the Corinthians were made ſorie by the Epiſtle: but that they ſorowed to repentance. 2. Cor. 7 8,9.

No man is ſory for the affliction of Ioſeph. Amos 6 6.

God giueth to the diſobedient a ſorowfull mind. Deut. 28.65.

A ſorowfull mind dryeth vp the bones Pro. 17.22.

The Apoſtles ſorowfull, hearing that Chriſt ſhould die. Matt. 17.22,23. and that they ſhould forgoe his bodily preſence. John 16.6,20. to 23.

The Brethren were ſorie that they ſhould ſee Pauls face no more. Acts 20 37,38.

The people ſorowed that God would not goe with them to Canaan Exod. 33.4.

Paul was ſorowfull for Epaphroditus ſickneſſe. Phil. 2.27,28.

Godly ſorrow cauſeth repentance: but worldly ſorow cauſeth death. 2. Cor. 7.10,11 Eccluſ. 30,23,24.

The godly are as ſorowing, and yet alwayes reioycing. 2. Cor. 6.4,10.

We may not ſorowe aboue meaſure for the dead, and why. 1. Theſſ. 4.13. * Looke Mourning.

The ſorowe of the heart is a ſelous woman. Eccluſ 26.6. looke Heauie

Southſayers not to be regarded, nor ſuffered. Leu. 19.31. Deut 18.10,11,12.

Who ſo hath a ſpirit of diuination or ſoothſaying, ſhall be ſtoned to death. Leu. 20 27

Iehoiah baniſhed all ſoothſayers, and ſuch as had familiar ſpirits 2 King. 23.24. ſo did Saul. 1. Sam. 28. 3.

Soothſayings witchcraft, &c. is but vanity. Eccluſ. 34 5.

God will iudge Soothſayers. Mal. 3.5. and ſend a ſworde vpon them Iecem. 50,36. looke Diuination, and Witch.

Sower. The parable of the Sower, Matth. 13.3.* 10.18,43 Mark. 4.3, to 21. Luke 8. 5, to 16

Soweth. As euery man ſoweth, ſo ſhall hee reape. Gal. 6.7,8,9. See Salt.

Soule, taken for the naturall affection. Matth. 26.38. Mar. 14 34. John 12.27 Luke 1.46 and 2. 35. for the ſpirit, wherewith man is indued Matth. 10.28. 2. Cor. 1.23. for the will ioyned to the vnderſtanding. 1. Theſſ 5.23. 1. Pet. 1.9,22. for the whole man. Genes. 46, 26,27. Exod. 1. 5. Deut. 10.22. Rom. 13,1. Act. 2.43 for the life. Mat. 2.20.36. 25 Luke. 12 22. Ioſh 10.11.* 13.37.* 15 23. Act. 20 24. and for the breath. Acts. 20. 10.

Man became a liuing Soule. Gen. 2.7.

Chriſt healed the diſeaſes of Soule and body. Luke. 9.56. John 7 23.

Wee ought to ſeeke, ſerue and loue God with all our heart and Soule. Deu. 4 29. and 10.12. and 11.13.

Paul content to giue his Soule for the confirmation of the Goſpel. 1. Theſſ. 2.8.

The ſoules of them that were killed for the word of God Reue. 6.9.

The Paſtors ſhall giue accounts for their peoples ſoules. Heb. 13.17.

How our ſoules are purified. 1. Pet. 1,22.

Thoſe that ſuffer for Ieſus Chriſt, receiue the ſaluation of their ſoules. 1. Pet. 1.4,9.

A man to put his ſoule in his hands, what it ſignifieth. 1. Sam. 19.5 and 28.21.

To powre out our ſoules before the Lord. 1. Sam. 1.15. Pſal. 42.1,2. *

The ſoule that ſinneth, ſhall die. Ezr. 18. 4.

The ſoule after death goeth either to ioy or paine. Eccl. 8 12.7. Luke 16.22,23.

The faithfull in the Primitiue Church were of one heart and one ſoule Acts. 4.32

Soules appeare to moze after they bee once departed from the body. 2. Sam. 12,23. Iob. 7.9,10. and 10.20,21. and 14.12. and 17.16 Pſal. 10.3,15,16. Iſai. 8.19.20. and 65 3,4. Mat. 2 1. and 3.1. Eccl. 38.20,21,23. Mar. 5.2,3. Luk. 12.20. and 16.30,31. Acts 7 59. 2. Cor. 11.14. 1. Theſſ. 4.13.

Of the immortalitie of the Soule. Mat. 10. 28. and 16.26.

Span. Vnimeaſp birthes of a ſpan long eaten. Lam. 2 20 and 4.10.

Spare. If God ſpared not the city where his name was called vpon, ſhall other goe free? Ieremi 25.29.

How proue a man is alwayes to ſpare himſelfe. 2. Sam 12.5,6. Gen. 38.24,25,26.

Sparkle. The fruitfull woman of Ekron, termeth Ieruſalem her ſparkle. 2. Sam. 14,7.

Sparrow, looke Prouidence.

Speake. What God ſpeaketh, ſhall come to paſſe. Ezek. 12,25.

Who is moued by Gods ſpirit to ſpeake, is directed in truth, boldneſſe and eloquence Iob. 32.18.* Exod. 4.12,15.

To ſpeake, put for to promiſe Luke. 1. 70.

If any man ſpeake, let him talke as the words of God. 1. Pet 4 11.

Wee ought not to ſpeake euill one of another. Iam 4 11. 1. Pet. 2.1. Mat. 12 not regard euery mans ſpeach, & why. Eccle. 7.23.

Raylers or euill ſpeakers, ſhall not inherite the kingdome of heauen. 1. Cor. 6.10. Looke Slander, Backbiting, and Tongue.

Of ſobrietie in ſpeaking. Pro. 17.27,28. Eccles. 5,2.

Speculations. Againſt vaine Speculations. Col. 2 8,18.

Speedily. Preſume not of Gods mercie but conuert ſpeedily by true repentance. Eccluſ. 5.5,6,7.

Spies ſent to view Ai Ioſh. 7.2. and Ieriche. Ioſh. 2.1.* the land of Canaan Numb. 13.3,17.* Who for their euill report, are all ſlaine ſaue Ioſhua and Caleb. Numb. 14.37 38.

Spirit taken for the minde of man. Luke 1 0 31.2. Corinth. 7 1.1. Theſſ. 5.23. for the life of man. Iob. 34.14 for a ſpirituall eſſence ſimply. John 4.24 For the holy Spirit of God. Ephe. 5.18. for the graces of the ſame Spirit. Acts 8.15. and 19.2. Galat. 3.2. For the man regenerate. Matt. 26,41. Roman. 7.6. and 8,4. Galat. 5. 16 for a fantaſie, or vaine imagination of mans minde. Matth. 14.26 For will and minde. 1. Cor. 5.3 Phil. 1.27. For teachers or Prophets. 1. John 4, 1 and for earneſt zeale towards God. 1. Tim. 4.12.

The Spirit of God moued vpon the waters. Gene. 1.2.

The Spirit of grace to bee powred vpon the Iewes Zech. 12,10.

The holy Ghoſt called the Spirit of truth and why. John. 14 17.

One Spirit diſtributed ſundry gifts. 1. Cor. 12.7, to 12.

The Spirit of God dwelleth in Chriſtians. 1. Cor. 3.16.

Whoſoeuer hath not the Spirit of God, is not his. Rom 8.9.

Without the Spirit of God, wee are eaſily trained to idolatry. 1. Cor. 12.2,3.

The great repugnancie betweene the Spirit and the fleſh. Gal 5.16. *

We know not of what Spirit yee are. Luke 9.55.

The Spirit of God deſcending vpon Chriſt. John 1.32. Mat. 3,16. Luke 3 22.

That that is borne of the Spirit, is Spirit Iohn 3.5,6.

Saint Paul reioyced that he had the Spirit of God. 1. Cor. 2.12. 7.40.2. Cor. 4.13.

No man that hath the Spirit of God, calleth Ieſus execrable. 1. Cor 12.3. Mat 9.39.

Iohua was replenished with the Spirit of wiſedome, by the laying on of Moſes hands Deut. 34.9.

The Spirit wherewith Moſes was endued God put vpon the 70. Elders. Numb. 11 16,25.

The Spirit of the Lord came vpon Othniel Iudg. 3.10. vpon Iphtah. Iudg. 11 19 32. vpon Samſon. Iud. 13.25. & 14.19. and 15.14,15. vpon Saul 1. Sam. 11.6. and vpon Dauid. 1. Sam. 16.13. looke Clothed.

The Spirit of God departed from Saul, and an euil Spirit ſent of the Lord, vexed him 1. Sam. 16.14.

God reueiled to Samuel by his Spirit. Sauls coming a day before. 1. Sam. 9.15,16

Obadiah feared that the Spirit of God would haue caried away Eliah. 1. King. 18.9,12.

God will not haue his ſpirit alway to ſtriue with man, becauſe he is but fleſh. Gen. 6.3.

Onely Gods Spirit ſearcheth and knoweth all things. 1. Cor. 2.10,11. looke Knowledge.

Gods Spirit beareth witneſſe to vs, that Chriſt is the true Sauiour 1. John 5. 1,6,8, 13. Which Spirit is the ornament that teacheth vs 1. John 2.20.27.

Thoſe that haue Gods Spirit, ſhall by God be raiſed to life as Chriſt was. Rom. 8.11,

Thoſe that are led by the Spirit are not vnder the law. Gal 5 14,18. The Spirit of God

reneweth mans heart. 1. Sam. 10. 6.
The Spirit of God spake by Dauid. 2. Sa: 23. 2.
By the Spirit the deedes of the body are mortified. Rom. 8. 13.
If we liue in the Spirit, let vs also walke in the Spirit. Gal. 5. 25.
The Spirit maketh request for vs, with sighes inexpressible. Rom. 8. 26.
By the Spirit we are made an habitation of God. Ephe. 2. 22.
Where the Spirit of Christ is, there is liberty. 2. Cor. 3. 17.
The Spirit led Christ into the wildernesse to be tempted of the deuill. Mat. 4. 1. Marke 1. 12. Luke 4. 1.
Christ offered himselfe by the eternal Spirit to God. Heb. 9. 14.
Steuens aduersaries could not resist the Spirit by the which he spake. Actes. 6. 10.
What the Law of the Spirit of life, which was in Christ Iesus hath done for vs. Rom. 8. 2, 3, 4.
The Gospel called the administration of the Spirit. 2 Cor. 3. 8.
Moses craueth that the Lord would put his Spirit vpon all the people. Num. 11. 29.
God must be worshipped in Spirit & truth. Ioh. 4. 23, 24 Ephe. 4. 3, 4.
We ought to be feruent in Spirit. Rom. 12, 11.
The Angels are called Spirits. Heb. 1. 7.
We ought to try the Spirits, and how. 1. John 4. 1, 2, 3.
Who knowe. h if the Spirit of a man ascendeth and the Spirit of beasts descendeth? Eccles. 3. 21. and 12. 7.
Lying Spirits, looke Deceiue.
God sent an euill Spirit betweene Abimelech and the men of Shechem. Iudg. 9. 23.
Spirits of errour sent of God to deceiue the Egyptians. Isa. 19. 14. looke 1. Tim. 4. 1, 2.
Of euill and good Spirits. Rom. 8. 38, 39. looke Angel and Soules.
Our natural bodies shalbe raised Spirituall bodies. 1. Cor. 15. 44, 46.
It is a small thing that they should reape corporall things, which sow Spirituall things. 1. Cor. 9. 11.
Spirituall doctrine ought to be compared with Spirituall doctrine. 1. Cor. 2. 13, 14.
The Spirituall man discerneth all things, and yet hee himselfe is iudged of no man. 1. Cor. 2. 15.
We ought to be filled with the Spirit, speaking vnto our selues in Spirituall songs, &c. Ephe. 5. 18, 19, 20, 21. Col. 3. 16, 17.
Both Spirituall and temporall things committed to the Nehemites. 1. Chron. 26. 32.
Spit. The Iewes did spit in Christs face. Mat. 27. 67. Mat. 14. 65. Luke 22. 64, 65.
Spoiles of the wicked are not to be couered of those that reuenge Gods quarrell. Esth. 9. 10, 15, 16.
Spoyles diuided equally by the ordinance of Dauid. 1. Sam. 30. 24, 25. according to the old custome. Ioth. 22. 8. Num. 31. 27.
Dauid sendeth presents of his spoyles. 1. Sam. 30. 26.*
Spouse of Christ is the Church. Psalm. 45. 2.* Reu. 21. 2, 9, 10.
Spue, looke Colde.
Spurne looke Heele.
Staffe. Iaakob had but a staffe when he came to Laban. Gen. 32. 10.
Elisha sent Gahazi with a staffe to reuiue his hostelle childe, but he could not 2. kings 4. 29, 31.
The Paschal Lambe eaten with staues in their hands. Exo. 12, 11. looke Bread.
Standing stedfast in the faith. Rom. 5. 2. & 11, 20 and 14. 4. 1. Cor. 10. 12. and 16. 13. 2. Cor. 1. 24. Gal. 5. 1. Eph. 6. 11, 14. Col. 4. 12. 1. Thess. 3. 8.
Starres created by Gode word. Gen. 1, 16
The Starres are not pure in Gods sight. Iob. 25. 5.
Starres fell from heauen. Reu. 8. 10. & 9. 1.
The Starre of Iaakob, for Christ. Num. 24. 17.
The Star that guided the wise men. Mat. 2. 2, 9, 10.
Statutes of princes are no excuse to transgresse Gods law. Mich. 6. 16.
Steale, He that stealeth one of his brethren ought to die. Deut. 24. 7.
The Beniamites stole away the maids of Shiloh. Iudg. 21. 21.
Let him that stole, steale no more. Ephe. 4 28. looke Theefe.
Stedfastnesse of the faithfull. 1. Sam. 17. 26.* 2. Sa, 12. 26.* 1. Kin. 18, 18,*. 2. Kin. 3. 14, 24, 25. Da. 3, 12.* Iudet. 13. 3.* Mat. 5. 1. Dan. 13. 45.* and 14.* 1. Mac. 1, 65, 66. and 2. 27, 28.* 2 Mac. 6. 18.* & 7. 1.* Matt. 14 4. Actes 4. 8.* 1. Thes. 2. 2.
Stickes looke Sabbath.
Stiffenecked people the Israelites. Exo. 32. 9. Deut, 9 6. looke Obstinate.
Stirre vp, looke Iudge, and Faithfull.
Stocke, looke Tribe.
Stoikes, looke Epicures.
Stumble, see Christ, and Rom. 9. 32.
No man ought to put a Stumbling blocke before his brother. Rom. 14. 13. Leu. 19. 14.
Stones slane aslumber at Christs death. Mat. 27. 51.
God cast great stones from heauen vpon the Amorites. Ioth. 10. 11.
The two Onix stones of the Ephod. Exo. 28. 9, to 13.
Iaakob set vp a pillar of stone, and why. Gen 28 18, 22. & made a heape of stones for a witnesse of the couenant betweene them. Gen. 31, 44, to 53.
Iothua pitched a stone vnder smoke, and why Ioth. 24. 21, 24. 26, 27.
Samuel pitched a stone for a memorial of Gods ayde. 1. Sam 7. 12.
Shimei threw stones against Dauid. 2, Sam. 16. 13.
God commanded that after the Israelites had conquered the Hoodites, they should marre euery good field with stones. 2. Kin. 3. 19, 25.
Sooner should the stones crythen Christs glory should be hid. Mat. 21. 9, 16. Mark. 11. 9, 10. Luke 19. 37, 38, 40.
Christ the refused head comet stone conioining Iewes & Gentiles Mat. 21. 40, 1. Pet 2. 7. Ephe. 2. 20.* see Christ, and Monument.
Stoned. Woles feared to bee stoned to death by the people. Exod. 17. 4.
The people would haue stoned Caleb and Iothua. Num. 14 10.
Naboth stoned see Witnesse.
Paul was once stoned. Act. 14. 19. 1. Cor. 11. 25.
The Iewes would haue stoned Christ, and why. Ioh. 10, 30, 31, 33.
The inhabitants of Zikag would haue stoned Dauid. 1. Sam. 30. 6.
Adoram was stoned by the people of Israel. 1. Kin. 12. 18.
Achan stoned for taking the excommunicate thing. Ioth. 7. 1, 25, 26.
Witches & Soothsayers, &c. ought to bee stoned to death. Leuit. 20. 27. Deut. 18. 10, to 15. Exod. 22. 8.
No inticer to idolatry so deare vnto vs, but must be stoned to death. Deut. 13. 6, to 10.
Who so offered his childe to Molech, must be stoned. Leui. 20. 2.
Steuen stoned. Actes 7. 58. and 22, 20.
God will giue vnto the faithfull a heart of flesh for a stony heart. Ie. 32. 39. Eze. 36. 27
Storke forbidden to the Iewes to eat of. Deut. 14. 8.
Store, and *Storehouses* of those that keepe Gods Lawes, shalbe blessed. Deut. 28. 8. and of other curses, berles 15. 17.
Hauing store wee must not forget God. looke Fill.
Strangled forbidden. Geu. 9. 4. Leu. 17. 14 Acts 15. 20, 29.
Strange. Iaakob caused his houshold to put away strange gods. Gen. 35. 2.
The Israelites prouoked God with strange gods. Deut. 32. 16.
Strange flesh for horrible pollutions. Iud. 7
Strange children dissemble. Psa. 18. 44. 45
A strange woman, for an harlot. Iud. 11. 2
The strange worke, a strange act of God Isa. 28. 21.
Against prayer in a strange tongue. 1. Cor. 14, 14.*
Strangers separated from the people of Israel. Nehe. 13. 1, 2, 3.
The stranger that prayeth in Gods Temple, shalbe heard. 1. King. 8. 41, 42, 43.
God loueth strangers. Deut 10. 18.
The Israelites were strangers in Egypt. Deut. 10. 19.
We ought not to peruert the right of the stranger and fatherlesse, and why. Deu. 24. 17, 18.
We ought to loue strangers. Leu. 19. 33, 34. and not to iniury or oppresse them, & why. Exod. 22. 21. and 23. 9. Deut. 24. 14.
Strangers are commanded to heare & read the Law. Deut. 31. 12.
We were sometime strangers from the promise. Ephe. 2. 12.
Strangers paid tribute Mat. 17. 25, 26.
How we ought to doe good to strangers. Gen. 18. 1, to 9. and 19. 1, to 4. Leui. 23. 22. Num. 15. 14, 15, 16. Ezek. 22. 7. and 47. 22. Zec. 7. 10. Psal. 147. 9. looke Widowes.
We are strangers and soiourners in this world. Gen. 15 13. & 47. 4, 9. 1. Chro. 29. 15. Psa. 39 12. & 105. 12, 13, 23. & 119. 19. 2 Cor. 5. 1, to 7. Phil. 3. 13. Heb. 11. 8, 9, 10 13, to 17. and 13. 14. 1. Pet. 2. 11.

Strait. looke Gate.

Strength. God is our strenght. Exod. 15.2. 2 Sam 22.3 Iob. 9.19.

The strength which Samson had by Gods spirit went from him. Iudg. 16.19,20.

Strengthened. The Lord strengthened Egion against Israel, and why. Iudg. 3.12.

God strengthened Paul against Nero. 2. Tim. 4.17. looke Encourage.

Strife and enuying are workes of darkenesse. Rom. 13.13,13.

The waters of strife. Numb. 20. 13. looke Strive.

Strings. Of Strings of the Tabernacle Exo. 26.4.5.

Stripes for any trespasse might not bee aduanged aboue 40 at once. Deut. 25.2,3. and of them, on a superstition there was one abated afterwards. 2. Cor. 11.24.

Who shalbee beaten with many stripes, and who with few. Luke 12.47,48.

Strip. God threatneth to strippe the Synagogue of the Iewes if they repented not. Hos. 2.2,3.

Strive not about words nor keepe company with them that doe, and why. 1. Tim. 6.4, 5.2. Tim. 2.14,23,24.*

Who dare strive and stand against God. of accuse him? Mich. 12,12. Iob. 9.32.* and 16.21. and 39.36.

How strifes may be ended. Genesis 13.8, 9. Matt. 5.25.

The law of them that strive, and hurt one another. Exod. 21.18,19,22.

Against striuing, looke more. Eccles. 8.1, 2,3 and Contention.

Strong. looke Encourage.

Stubborne hearts shall fare euill at the last. Eccles. 3.27. see Children.

Moses prayeth for the stubbornesse of the people, and why. Deut 9.26.*

The Iewes walked after the stubbornesse of their wicked heart. Iere. 18.12.*

The Lord angry with his speech to the stubborne hearted. Isa. 46.12.

The wicked will bleste himselfe in the stubburnes of his owne heart. Deu 29.19.

Stubble. The wicked are as stubble before the wind. Iob. 21.18.

The Israelites forced to gather stubble for straw. Exod. 5.12.

Stuff. the Prophet is willed to prepare stuffe to goe into captiuite. Eze. 12.3.

¶ *Subtil* is vnety Exod. 10.18. and 22.28. Nu. 16.2.9.* Iosh 1.16,17,18. Neh. 5.1.* Pro. 13.1.8 20.2,20 & 4.21 Eccles. 8.2,3 4.10 4,20. Ier. 27.7. Baruc 1.11.* Matth. 17.24.33.* & 22.16,to 23 Luk 20.20,to 27 Rom. 1.1,to 8.1. Thes. 5 22,23.1. Tim. 2. 1.2,3. Tit. 3.1,2. Heb. 13.17,18.1. Pet. 2. 13 to 18. Iude. 8.

The Subiects cannot be counterpoised with treature. Est 7.4.

Subornation 1. King. 21.10. Acts. 6.11.

Submit your selues one to another in the feare of God. Ephes. 5.22. and to all maner ordinance of man for the Lords sake. 1. Pet. 2.13.

Subtile. The serpent more subtile then any beast of the field. Gen. 3.1.

Ionadabe subtile man. 2. Sam. 13.3

Absalom reconciled to Dauids fauour by a subtile woman. 2. Sam. 14.1,to 25.

Rebekah by her subtiltie procured the blessing to Iaakob. Gen. 27.9,to 30,35.

Subtiltie sinne, but vnrighteous. Eccles. 19. 24.15,26.

Succour, looke Helpe.

Sucke. Hanna gaue her sonne sucke. 1. Sam. 1.23. so did Sarah. Gen. 21.7. & Moses mother. Exod. 2.8,9. and Samsons Iudg 13.4. 24.2 so did Elizabeth. Luke 1.80. and the virgin Marie. Luke 2.7 and Salomons mother Can. 8.1. and Dauids. Psalme 22.9. looke Nurse.

Suffring. Christ ought to haue suffered, and so to enter into glory. Luke 24 26,46. Heb. 2.9,1. Pet. 1.11.

Wee ought to suffer with Christ after his example, and why. 1. Pet. 2 21. and 4.1,13.2. Tim. 2.12. and the example of the Prophets Iames 5.10.

Let vs not suffer as euill doers, but as Christians. 1. Pet. 4.15,16.

Blessed are they that suffer for righteousnes sake, and why. 1. Pet. 3.14,17,18. Matt. 5.10.

The long suffering of God. Roman 2.4.2 Pet. 3.15. Psal. 86.15. & 103.8. & 145.8. Iael. 2.13. Ionah 4.2. Nah. 1.3 Mic. 15.1.

The long suffering of Christians. 2. Cor. 6.6. Col. 1.11. it is a fruit of the spirit. Gal. 5.22.

We ought to reioyce in suffring for Christs sake and why. 1. Pet. 1.3,to 9.

To suffer for the name of God is his onely gift. Phil. 1.29 looke Tribulation.

Sufficient looke Contented.

We are not sufficient of our selues to think any thing, but our sufficiencie is of God. 2. Cor. 3.5.

The Scripture sufficient to lead vs to perfection. 2. Tim. 3.16,17.

Sunday, looke Day.

Sunne. 2. Of the bodies of the Sunne. 2. king 23 5,20.

The Sunne stayed at the desire of Iohua. Iosh. 10.12.

The shadow of the Sunne went backe ten degrees in Hezekiahs dayes. 2. kings 20.9, 11, Isa. 38.8.

The Sunne was darkned at Christs death Luke 23.45. Mat. 27 45. looke signes.

Superfluitie of maliciousnesse must be laide away. Iam. 1.21.

Superstitions, of the Athenians reproued by Paul. Acts 27.21,to 32.*

Festus termeth the Iewes obiections against Paul questions of their owne superstitions. Acts. 25.19. looke Ceremonies and Traditions.

Supper of the Lord instituted. Matth. 26. 26.31. Mark. 14.18. to 27 Luke 22.14,to 24 which ought to bee receiued in remembrance of Christs death. 1. Corinth. 11.24. Luke 22 19.

The great Supper. Luke 14.16,to 25.

Blessed are they that are called to the Lambes supper. Reuel. 19.9,17.

Lazarus and Mary made Christ a supper. Iohn 12.1,2.

Paul taught the maner of celebrating the Supper, as he had receiued of the Lord. 1 Cor. 11.23,to 27. and rebuketh the vncontent coming thereunto. 1. Cor. 11.17,to 25. and shewe h the danger of the vnworthy receiuing, and how to receiue it to our comfort. 1. Cor. 11.27.*

The godly eate and drinke Christes body and blood in the supper, onely by faith. Iohn 6.50,to 59,63. & 11.26, & 15.5,1. Cor. 10.1.3 4 Ephe. 3.17.*

The wicked eate not the body and blood of Christ in the supper, ne haue any profit by his passion. Mat. 7 6 Iohn 19.1,2, 6. Rom. 8.9.1. Corin. 11.27,29.2. Cor. 6.14, 15,16, Heb. 6 6. Tit. 1.15,16.

Against the reseruation of any part of the bread or wine, vsed in the Lords Supper. Exod. 12.9,10. and 16.19.

The words (This is my body) vsed in the Lords supper, are spoken figuratiuely. Gene. 17.10,11. and 33 20. Exod. 12.11. Deut. 31. 11. Iohn 14 6. and 15.1. and 5.7. Acts 2.42, Rom. 4.11,17.1. Cor. 10.4,16. Tit. 3.5.

Christs naturall body can bee but in one place at once, and therefore is not in the bread and wine at the Lords supper, Matth. 24.33,34 and 26.11. Mark 16.19. Luke 24. 2,3,6,51. Iohn 16.28. Acts 1.9,10,11.2 3.20,21. and 7.56. 2. Corinthians 5.16. and Coloss. 3.1. Philip. 3.20. Heb. 8.1. and 10. 12.13. Looke Transubstantiation and Sacraments.

Support. We ought to support one another through lette. Ephe. 4.2.

Surfet. The discommodities of surfetting. Eccles. 31.19,20, 25. and 37.29,30. looke Drunkennesse and Gluttonie.

Suretiship. Iudah became suretie to his father to bring Beniamin againe. Gen. 43.9. and 44.32. looke more. Eccles. 29.15. to 22. Pro. 6.1, to 6. and 17.18, and 20.16.

¶ *Swanne* forbidden. Deut. 14.17.

Swarmes of flyes, a plague of Egypt. Exo. 8.24. Psal. 105.31.

Ierusalem swarmed ful of Idolatrie wh'ch was the cause of her punishment. Ezechiel. 8. 3.*

Sweare. We may not sweare by any thing beside God, nor by him but vpon good occasions. Ieremi. 5.7. and 4.2. Rom. 1.9. and 9. 1.32. Cor. 1.23. Heb. 6.16,17. Exo. 20.7. and 23.13. Leu. 19.12. Deut. 5.11. & 6.13. and 10.20. Iosh. 23.7, 8. Zech. 5.3,4. Mat. 5.34. to 38. Iames 5.12.

A man ought not to accustome himselfe, to swearing, and why. Eccles. 23.9,10 24. and 27.14.

God sware that the vnbeleeuing Iewes should not enter into the land of Canaan. Deut. 1.34,35. Numb. 14.23. which he fulfilled Deut. 2.13,14.

Ioseph sweare. Gen. 47.30.31. so did Iohua and the princes of Israel. Iesh. 9.15, 18,20. and the Israelites Iudges 21.1. and Saul. 1. Sam. 1.19.6. and Dauid. 1. Sam. 24 22,23. 2. Sam. 19.23.1. Kings 1.17,29,30. and Ionathan 1. Sam. 20.16,17. and Salomon. 1. Kings 2.23.

S. Paul sweare to the profit of others. 2. Cor. 1.23.

God doe so to mee and more also: a maner

of Swearing. 2. Sam. 3. 35. looke Othes and Hand.
Sweate. looke Bread.
Sweet bread. looke Passeouer.
Swimming saued diuers that were in the ship with Paul. Acts 27. 43, 44.
Swine. The legion of Diuels permitted to goe into the heard of Swine. Mat. 8. 31, 32. * Mat 5. 9, to Luke 8 30, to 34.
Pearles ought not to be cast before swine, and why. Mat. 7. 6.
Sword All that take the Sword, shall perish with the sword. Mat. 26. 52. Reu. 13. 10.
The disciples asked if they should smite with the sword Luk. 22. 49.
All Israel without Sword or speare, same Saul and Jonathan 1. Sam. 13. 19, 22
The Magistrate beareth not the sword for nought. Rom. 13. 4. but priuate persons are prohibited to vse it Mat. 5. 39.
The sword is threatned to those that break Gods couenant. Leuit. 26. 25. and follow Idoles Deut. 32 25.
The Lord caused the Midianites to kill one another with their swords. Judg. 7. 22.
God whetted his sword when hee taketh vengeance. Deut. 32. 41.
God was the sword of the Israelites glory. Deut. 33. 29.
It is not the sword whereby Gods children ouercome, but his power. Iosh 24. 8. 11, 12. 13. as he promised. Deuteronomie 7. 21, 23, 24.
The word of God is a sharpe two edged sword. Reu. 19. 15.
The sword of the Spirit to discomfite our mortall enemy. Ephe. 6. 13, 17.
Christ came not to send peace, but the sword Mat. 10. 34, 35. Luk. 12. 51.
Christ willed his Disciples to buy them swords. Luke 22. 36.
The sword shall not goe through a godly land. Leuit. 26. 6.
Simeon foretold the virgine Marie, that the sword should pierce through her soule. Luke 2. 35.
A generation whose teeth are swords. Pro. 30. 14.
¶ *Synagogue* of the wicked called to repentance. Hose. 2 1, 2.*
Synagogue, wherin were trained up Libertines, &c. Acts. 6. 9.

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¶ *Tabernacle* of the congregation pitched farre from the host. Exod. 33. 7.
Abraham dwelled in tents or Tabernacles, Gen. 12. 8.
Of the forme of the Tabernacle: and the appertinances prescribed Exod. 26. 1, * and 36. 1. * finished. Chap. 35. 32. * and reared vp Chap. 40. 2, to 34. &c.
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God will be found of them that tempt him not. Wiſd. 1. 2. therefore we muſt prepare our ſelues to prayer vnto him. Eccleſiaſticus 18. 22.

Saul tempted God vnder the colour of good intent. 1. Sam. 13. 9. 10 15.

Temptation of the rich, ſee Rich.

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Wee ought to lift vp pure hands in the night watches of temptation. Pſal. 63. 4, 6.* and 1. Tim. 2. 8.

Temptation taken for affliction, or trials, as Deut. 7. 19 and 29 3. James 1. 2, 12. and 1. Pet 1. 6. Pſa 17. 3 Eccles 27. 5. and 2. 1.

The life of man is a continuall temptation Job 7. 1.*

We ought to watch & pray, that we be not ouercome in temptation. Mat. 26. 41. & 6. 13. Luke 21. 4. & 22. 40. & ſome ex. Luke 8. 13.

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Through Gods tender mercie our ſinnes are forgiuen. Luke 1 77. 78.

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The Teſtament appertained principally to the Iewes. Rom 9. 4.

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The new Teſtament conſiſteth not in the letter, but in the Spirit which writeth the Goſpel in our hearts. 2. Cor. 3. 2, 3, 6.*

The new Teſtament promiſed. Gen. 3. 15. Heb 8. 8, 10. and 10. 16.

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Teſtifie, Moſes teſtified to the people their duety. Deut. 32. 46.

Teſtimonie of Chriſt, ſee Prophecie.

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Thankefulneſſe. We ought to giue thanks to God for his benefits. Deut. 8. 10.

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S. Paul before his refection gaue thanks vnto God. Acts 27. 35.

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S Paul gaue thankes to God, and why. Rom 6 2, 17 1. Theſ. 1. 2, 3 Pſal. 1 3. 5.

Chriſt tendred thankes vnto God his Father at the raiſing vp of Lazarus John 11. 41.

The ſeruant of Abraham giueth God thankes that he had proſpered his will. Gen. 24 27.

Dauid giueth God thankes, and why. 1. Sam. 25. 31, 39.

Melchizedek gaue thankes for Abrahams victory. Gen. 14. 19, 20

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It was lawfull to kill a thiefe, if hee were found breaking vp an houſe. Exo. 22. 2.

The curſe for theeues. Zech. 5. 2. 3.

Theeues ſhall not inherite the kingdome of heauen. 1. Cor. 6 10.

Joſeph accuſeth his brethren of theft, and why Gen. 42. 1, 2, 12.

The parable of the thiefe. Mat. 24. 43.*

The comming of Chriſt as a thiefe. 2. Pe. 3. 10. Rev. 3. 3.

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The two theeues crucified with Chriſt. Matth. 27. 38, 44. Marke 15. 27, 32. Luke 23 32, 33. 39, to 44. John 19 18.

Of theft, and the puniſhment thereof. Exo. 21. 1, 3, 4. 16. Num. 5. 6. to 11. Deut. 24 7. Joſh. 7. 1.* Pro. 6. 30, 31 Hoſ 4. 2, 3. Eccl. 13. 14. and 2. Mac. 12. 40. Mat. 19. 18. Mar. 10. 19 and Luk. 18. 20. looke Phariſe, Steale, and Reb.

Thinke and *Thoughts*. We cannot thinke any thing as of our ſelues ſelues. 2. Cor. 3 5.

Euery wicked thought touching our brethren forbidden and why. Deut. 15. 7.

The thoughts of the godly Phil. 1. 8.

No thought hid from God. Deut. 31. 16, to 22. Job 42. 2. Pſal. 139 2.

God thought vpon Abraham, and deliuered Lot. Gen. 19 29.

Againſt euill thoughts. Pro. 21. 2. & 21. 27 Iſa. 14. 13, 14, 15. Wiſd. 1. 3. 5. 9 Acts 8. 22 looke Traditions, Remember, Stubburne.

of Swearing. 2. Sam. 3.35. looke Othes and Hand.

Sweate. looke Bread.

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Swimming saued diuers that were in the ship with Paul. Acts 27.43,44.

Swine. The legion of Diuels permitted to goe into the heard of Swine. Mat. 8.31,32.* Mar 5.9,to Luke 8.30, to 34.

Pearles ought not to be cast before swine, and why. Mat. 7.6.

Sword All that take the Sword, shall perish with the sword. Mat. 26.52. Reu. 13.10.

The disciples asked if they should smite with the sword Luk. 22.49.

All Israel without Sword or speare, same Saul and Jonathan 1. Sam. 13.19,22

The Magistrate beareth not the sword for nought. Rom. 13.4. but priuate persons are prohibited to vse it. Mat. 5.39.

The sword is threatned to those that break Gods couenant. Leuit. 26.25. and follow Idoles. Deut. 32 25.

The Lord caused the Midianites to kill one another with their swords. Judg. 7.22.

God whetteth his sword when hee taketh vengeance. Deut. 32.41.

God was the sword of the Israelites glory. Deut. 33.29.

It is not the sword whereby Gods children ouercome, but his power. Iosh 24.8.11,12. 13. as he promised. Deuteronomie 7.21,23, 24.

The word of God is a sharpe two edged sword. Reu. 19.15.

The sword of the Spirit to discomfite our mortall enemy. Ephe. 6.13,17.

Christ came not to send peace, but the sword Mat. 10.34,35. Luk. 12.51.

Christ willed his Disciples to buy them swords. Luke 22.36.

The sword shall not goe thorow a godly land. Leuit. 26.6.

Simeon foretold the virgine Marie, that the sword should pierce thorow her soule. Luke 2.35.

A generation whose teeth are swords. Pro. 30.14.

¶ *Synagogue* of the wicked called to repentance. Hose. 2 1,2.*

Synagogue, wherin were trained up Libertines, &c. Acts. 6.9.

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¶ *Tabernacle* of the congregation pitched farre from the host. Exod. 33.7.

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The Apoſtles were continually in the Temple, Luke 24.53. Acts 2.46.
Peter and John went into the Temple to pray. Acts 3.1.
In what Temples God dwelleth or dwelleth not. Actes 7.43. and 17.24 Iſa. 66.1,2. 1 King. 8.27.
Chriſtians are the holy and ſpirituall temple of God. 1. Cor. 3.16.
Euery that deſtroy the Temple of God, ſhal be deſtroyed. 1. Cor. 3.16.
The diviſion of the Temple. Reu. 15.5.
Our bodies are the Temples of the holy Ghoſt. 1. Cor. 6.19.
The Temple of Chriſts body John 2.19.
The Temple of the Lord, what it is. Jere. 7.4.5.6.
The Temples of the Gentiles employed to game. 2. Mac. 11.3.
Tempt not God. Deut. 6. 16. Matth. 4.7. 1. Cor 10.9.
The Iſraelites tempted God oft, and diuerſly. Exod. 17.2,7. Num. 14.22.
The Phariſes and Saduces tempted Chriſt Mat. 16.1. and 19 3. and 22.18,35.* Mar. 8.12. Luke 10.25. and 11.16. Joh 8 6.
The Bethſaitans tempted God in preſcribing a time. Iudeth 8.12.*
Ananias and Sapphira tempted the ſpirit of the Lord. Actes. 5.9.
Job tempted by his wife. Job 2. 9. and Chriſt by the deuill in the wilderneſſe. Mat. 4.1.3. Mar. 1.12,13. Luke 4.1,2. and why. Heb 2.18.
How and whereby euery man is tempted. James 1.13,14.
Satan is a tempter *1. Thes. 3.5. & tempteth ſuch as neglect to reſiſte the weake. Gala 6 1 or being married, withdraw themſelues without conſent. 1. Cor. 7.5.
God will not ſuffer vs to be ouer tempted. 1. Cor. 10 13.
How God may be tempted Pſal. 78. 18. Deut 6.16. Iere 15.10.
God will be found of them that tempt him not. Wiſd. 1.2. therefore we muſt prepare our ſelues to prayer vnto him. Eccleſiaſticus 18.22.
Saul tempted God vnder the colour of good intent. 1. Sam. 13 9.10 15.
Temptation of the rich, ſee Rich.
A grieuous temptation it is vnto the faithfull, to ſee the proſperitie of the wicked. Pſal. 73.1,2.*
God onely deliuereth vs out of temptation. Matth. 6. 13. and 2. Peter 2.9. Reuelat. 3. 10.
Wee ought to ſtay vpon God in temptations. Pſal 27.3.*
Otherwhiles the faithfull are ouercome, and ſometimes doe ouercome in temptations as Job 3. 3.
Jeremie is deliuered, and againe aſſailed with temptation. Jer. 20.11, 14.*
Wee ought to lift vp pure hands in the night watches of temptation. Pſal. 63.4,6.* and 1. Tim. 2 8.
Temptation taken for affliction, or trials, as Deut. 7.19 and 29 3. James 1.2,12. and 1. Pet. 1.6. Pſa 17.3 Eccius 27.5. and 2.1.
The life of man is a continuall temptation Job 7.1.*
We ought to watch & pray, that we be not ouercome in temptation. Mat. 26, 41. & 6.13. Luke 11.4. & 22.40. & ſome ars. Luke 8.13.
Tenne commandements mentioned. Exod. 20.1, to 18. Deuter. 5.6, to 23 containe the words of Gods couenant. Exo 34.28. Deut. 4.13. and 10.4.
Tenne tribes of Iſrael relected. Jere. 3.1, 3,8.* and 2.12.*
The deſtruction of the tenne tribes, and cauſe thereof foretold. Iſa. 9.14.* and 17.3,4. Hoſe. 1.4,5,6.9.
Tenne caulozens, tenne candleſtickes, and ten tables which Salomon made. 2. Chron. 4.6,7,8.
Tenne things iudged & pronounced happie. Eccius 25 7, to 14.
Ten for many. Geneſ. 31.41. Reuel. 13.1. Num. 14.22.
Tender hearts muſt bee in Chriſtians. Ephel 4 32. and tender mercie. Col. 3.12.
Through Gods tender mercie our ſinnes are forgiuen. Luke 1 77.78.
Tents, looke Tabernacle,
Tenths, looke Tithes.
Terrible is our God. Deut. 10, 17.
Teſtament. Moſes conſecrated the old Teſtament with blood. Exo. 24.8. Heb 2.18,20.
A briefe repetition of the olde Teſtament, and bountifulneſſe of God. Joſh 24.2, to 14. Heb. 9.1.
The Teſtament appertained principally to the Iewes. Rom 9.4.
God promiſed the people a new Teſtament. Baruch. 2.35. Jer. 31.31, to 35.
The olde Teſtament was dedicated with the blood of calues, &c. but the new with the blood of Chriſt Matt. 26 28. Marke 14.24. Luke 22.20. & 1. Cor. 11.25. and 2. Cor. 3.6. Heb 9.12.* & 10.1, to 5.11, to 15, 19, to 23. 29. & 13.9, 13, 14. and 12.24 & 13.20 which were in vaine, if righteouſneſſe were of the Law Gal. 3.15, 21, 22.
The new Teſtament conſiſteth not in the letter, but in the Spirit which writeth the Goſpel in our hearts. 2. Cor. 3.2, 3, 6.*
The new Teſtament promiſed. Gen. 3.15. Heb 8.8, 10. and 10.16.
The two Teſtaments. Gal. 4.24.*
Teſtifie, Moſes teſtified to the people their duety. Deut. 32.46.
Teſtimonie of Chriſt, ſee Prophecie.
Moſes put into the Arke of the Teſtimonie, the two Tables of Teſtimonie. Exod. 40 20, 21.
Thankefulneſſe. We ought to giue thanks to God for his benefits. Deut. 8.10.
Chriſt taking the bread and fiſhes, bleſſed and gaue thankes, Mat. 14 12. Marke 6.4. Luke 9, 16.
S. Paul before his refection gaue thanks vnto God. Acts 27.35.
How, and for whome wee ought to giue thanks Ephel 5.4.20.
S. Paul gaue thankes to God, and why. Rom 6 2, 17 1. Thes. 1.2, 3 Pſal. 1 3.5.
Chriſt tendred thankes vnto God his Father at ye raiſing vp of Lazarus John 11.41.
The ſeruant of Abraham giueth God thankes that he hed proſpered his will. Gen. 24 27.
Dauid giueth God thankes, and why. 1. Sam. 25.31, 39.
Melchizedek gaue thankes for Abrahams victory. Gen. 14.19, 20
Moſes and the Iſraelites gaue thankes. Exod. 15.1.2, to 22 ſo did Debora and Barak and why. Iudg 5.1.2.*
Of thankefulneſſe. Nehem. 1.6. Gen. 41, 4. and 8.20 & 18.2 & 23.7, 12 & 26.25 & 33. 3. & 42.6 & 1. King. 1.2, 7, 36. & 16.23. Leu. 25 2 Num. 15.3, 4, 19 and 31.50, 54. Deu 4.2. 6 and 6.2. to 10 and 1. Sam. 14 45. and 31. 11, 12, 13. and 2. Sam 10 2 and 19, 8.* 1. Chro. 29.2. to 26. 2. Chron. 15. 8. and 20.18. & 31. Eſter 6.2, to 13. Tob 9.6. & 12.5, 22. Eccius 7.29 * and 32.14. and 35.2. 3. and 1 Macc. 4 38.* and 5. 53. 67. and 2. Macc. 3.30, 33, 35 Matth. 11.25. Marke 5.20, 33. Luke 18.13. 14. 43. and 2. Cor. 6 17. Phil. 4. 6. Col. 2.7. and 3.17. and 1. Thes 5.18 and 2 Thes. 1 3. & 1. Tim 4.4. looke Grace, Praiſe, Bleſſe, and Vnthankfulneſſe.
Theft forbidden. Exo. 20.15. Leuit. 19.11, Deut. 5.19. Rom. 2.21. and 13.9. & 1. Tim. 1.10 and 1 Pet 4.15 Eple 4.28.
It was lawfull to kill a thiefe, if hee were found breaking vp an houſe. Exo. 22.2.
The curſe for theeues. Zech. 5.2.3.
Theeues ſhall not inherite the kingdome of heauen. 1. Cor. 6 10.
Joſeph accuſeth his brethren of theft, and why Gen. 42.1, 2, 12.
The parable of the thiefe. Mat. 24.43.*
The comming of Chriſt as a thiefe. 2. Pe. 3.10. Reu 3.3.
Iudas Iſcariot a thiefe. John 12.6.
The two theeues crucified with Chriſt. Matth. 27.38, 44. Marke 15.27, 32. Luke 23 32, 33. 39, to 44. John 19 18.
Of theft, and the puniſhment thereof. Exo. 22.1, 3, 4. 16. Num. 5.6. to 11. Deut. 24 7. Joſh. 7.1.* Pro. 6.30, 31 Hoſ. 4.2, 3. Tob. 13.14. and 2. Mac. 12.40. Mat. 19.18. Mar. 10.19 and Luk. 18.20. looke Phariſe, Steale, and Reb.
Thinke and *Thoughts*. We cannot thinke any thing as of our ſelues ſelues. 2. Cor. 3 5.
Euery wicked thought touching our brethren forbidden and why. Deut. 15.7.
The thoughts of the godly Phil. 1.8.
No thought hid from God. Deut. 31. 18, to 22. Jeb 42.2. Pſal. 139 2.
God thought vpon Abraham, and deliuered Lot. Gen. 19 29.
Againſt euill thoughts. Pro. 21.2. & 21.27 Iſa. 14.13, 14, 15. Wiſd. 1.3.5.9 Acts 8.22 looke Traditions, Remember, Stubburne.

Good intent, and imagination.

Thistle. Of the parable of the Thistle and the Cedar. 2. King. 14. 9.

Thornes. the fruit of the earth by reason of Adams sinne. Gen. 3. 18.

Thornes which choke the word preached. Matth. 13. 22. Mar. 4. 18. Luke. 8. 14.

Threatnings against wanton and daintie people. &c. Nichob. 2. 1.

The wicked vse threatnings against the godly. Acts 4. 29.

Three things please God, and three be hateth Eccius 25. 1, 2.

Three things grieue the heart Eccius 26, 29. see Foure.

Three fold, see Coard.

Threefold of Dagon in Azhod, not troden on, and why. 1. Sam. 5. 2, 4, 5.

Throne in heauen. Reu 4. 2.*

A great white throne. Reu. 20. 11.

Solomons throne. 1. King. 10. 18, 19, 20. looke Satan.

Thunder sent to destroy the beasts, herbes, & trees of the Egyptians. Exo. 9. 23, 24, 25.

The Lords aduersaries shalbe destroyed with thunder. 1. Sam. 2. 10.

The Lord at the petition of Samuel thundred, & confounded the Philistims. 1. Sam. 7. 10.

¶ *Tile*, and vntill, diuerslie vnderstood Mat. 1. 25 and 5. 18, 26. and 23. 30, and 28, 20. 2. Cor. 1. 5. 25. Gal. 3. 19. Reu 20. 5.

Tillage. and *Talmon.* Gen. 2. 4. and 9. 26 and 2. Chr 26. 10. Pro. 12. 11. and 28. 19. Eccle. 7. 15. and 20. 27. Matth. 21. 33.* Mar. 12. 1, to 13. Luke. 20. 9 to 17. John 15. 1. 1. Cor. 3. 9. looke Plough.

Timbrels. Women praised God, playing vpon Timbrels Ex. 15. 20, 21.

Iptah his daughter met him with Timbrels at his comming from the victory. Judg. 11. 34.

Timorous. men ought not to goe to warre Judg. 7. 3 Deut. 20. 3, 5 to 9. 1. Mace. 3. 56.

Timorous sicke of Ekrah. 1. Ki. 19. 3. 2. Ki. 1, 5. looke Feare.

Tithe, and the vse thereof Leuit. 27. 30, 32 33. Deu. 14 22, 23, to 30. and 12, 17 18. and 26. 12, to 16. Num 18 20, 21, 24 Nehe. 10. 37, 38.

Tithe mint, looke Faith.

Abraham gaue tithes before the Law. Ge. 14. 20. Heb. 7. 4, 8.

Iaakob voweth to God tithe of all her increase. Gen. 28. 22.

Tyrannicall princes will giue their seruants the tithes due to Ministers. 1. Sam. 8 15. 17.

Why tithes are payed. 2. Chr 31. 4.

God punisheth the detayning his ministers of their due tithes and offerings, and blesseth those that pay them truely Mal. 3. 8. 2, 10, 11. Amos 4. 4.*

Demetrius offered Ionathan to release the Iewes from all tithes, to be friends with him. 1. Mac. 10. 31, 46 47. looke Take.

Title, written ouer Christs head in Greeke Latine & Hebrew. Matt. 27. 37. Mar 25. 26.

¶ *Tokens*, looke Signes.

Tombe. looke Sepulchre, and Graue.

Tongue. We ought to refraine our tongues from euill. 1. Pet. 3. 10.

The vice and vertue of the tongue. Jam. 3. 2, to 13. and Pro. 12. 13 and 13. 2, 3.

The gift of tongues commeth of the holy Ghost. 1. Cor. 12, 10, 11, 28 Acts 2. 4, to 9.

Against prayer and seruice in a straunge tongue. 1. Cor. 14. 1, 2.*

Confusion of tongues. Gen. 11. 9.

The propertie and punishment of an euill tongue. Psal. 10. 7. and 52. 1, 2, to 7.

The propertie of a sinner, is to bee euill tongued. Eccius 6. 1. but the heart of the wise guideth his mouth wisely. Pro. 16. 23. and a foole when he holdeth his peace, is counted wise. Pro. 17. 28.

A false tongue hateth the afflicted. Pro. 26. 28.

The quetle of the tongue Phil 2. 1.

Against rash slanderous and euill tongues, and how we ought to beware of them. Leuit. 19. 4, 16. Deut. 22. 14, to 20. Job 5. 15, 16. Psal. 140. 3, 9, 11. and 141. 3. and 144. 8, 11 Pro 4. 24. and 10. 11, 18, 31. 32. and 11 9, 13. and 17 4, 7. Eccles. 5. 1, to 7. Wisd. 1. 8, 11, 16 Eccius 5. 4, 5, 15. and 7 9. 12, 13. and 9. 20. and 11 8, 23, 24, 31. and 52. 4, 8, 9, 10. 1. Tes. 5. 33. 1. Pet. 2. 1. Jam. 1. 19, 26 and 4. 11, 13.* Mat 12. 36. looke Comunication.

Gideon tooke none to battel, but those that lapped water with their tongues. Iudges. 7. 5, 6, 7.

Tooth for tooth, &c. Ex. 21. 24. Leuit. 24. 19, 20. Deut 19. 19, 21. Mat. 5. 38.

The cheeke tooth of the iawe bone of an asse, yeelded water to quench Samsons thirst withall. Judges 15, 15, 18, 19.

To Touch. So many followed Saul, as God had touched the hearts of. 1. Sam. 10. 26. see Vertue.

Tower of the flocke. Micah 4. 8. wherein the shepeards kept watch by night. Lu. 2. 8.

¶ *Traditions*, and the teachers of them ought to be auoided, and why. Rom. 16. 17. 18. Col. 2. 8, 18.*

We must not be guided by traditions. Eccles 4. 17.

Traditions, *ceremonies*, good intents, and inuentions of men are not to be vsed. Deut. 5. 32, 33 and 12. 8. 1. Sam. 15 9, to 23. Isa. 66. 3. Jere. 5. 31. and 2. 13 Psal. 31. 6. and 119. 113. Pro. 16. 25. Hos. 9. 15. 1. Eld. 8. 22. Matth. 15. 3, 9, 13, and 23. 4. Marke 7 8, 9. Acts 15. 10. Tit. 1. 13, 14. and 1. Pet. 4. 11. and 2. John 10, 11. Looke Ceremonies, and Good intent.

Traitours looke Treason.

Transfiguration of Christ vpon the mount Thabor. Matth. 17. 1, to 9. Marke 9. 2, to 9. Luke 9. 28, to 37.

Transforme. Sith Satan is transformed into an Angel of light: no marualle if his ministers transforme themselues. 2. Cor. 11. 14, 15.

Transgression of Gods commandement made all men sinners. Gen 3. 6. Rom. 5. 12.

Where no lawe, there is no transgression for sinne is bid without the law. Rom. 4 15. and 5. 13. and 7. 7. looke Purge, and Punish.

Transubstantiation ouerthrowen by these places rightly vnderstood. Matth. 26. 26, to 30. Mar. 14. 22, to 26. Luk. 22. 17.* 22. Joh. 6. 63. 1. Cor. 10. 16, 17. and 11. 24, to 30. looke Supper of the Lord.

Trauaile, see Labour Rich, and Oxe.

The wife of Phinehas hearing the Arke of God to be taken, trauelled & died. 1. Sam. 4. 19.*

Treason Dauid rewarded Baanah & Rechab with death, because to please him, they slew their master traiterously. 2. Sa 4. 6, 12.

Of treason and the punishment thereof. Gen. 37. 18.* Judg. 1, 6, 7 1. Sam. 23. 9. Isa 22. 15.* & 2. Macc. 3. 6, 38.* & 4. 34, 35. and 10. 13. and 13. 3, 4, to 9. Matth. 26 14, to 16. and 27. 3, 4, 5. Luke 6. 16. Acts 7. 52. and 2. Tim. 3. 4 looke Rebels.

Treasurie. What account was made of the two mites cast into the treasury. Marke 12. 41, to 45. Luke 21. 1, to 5.

Treasures in the house of the Lord. 1. Kin. 7. 51. 2. Chron. 5. 1. ouerseers of. 1. Chr. 9. 26. and 26. 20. 22, 26.

Where we ought to lay vp treasures, and why. Matth. 6. 19, 20, 21. Luke 12. 33, 34. 1 Tim. 6. 19.*

The parable of the treasure hidden in the ground. Matth. 13. 44

The treasure of the Gospel in earthen vessels, and why. 2. Cor. 4. 7.

Treasures of wisedome hidden in Christ, Col. 2. 3

How the Lord openeth good treasure. Deut. 28. 12.

The name of the wicked are sealed vp among Gods treasure. Deut. 32. 34.

The feare of the Lord was the treasure of Hezekiah. Isa. 33. 6.

God gaue Cyrus the treasures of darkenesse. Isa. 45. 3.

Almesgiuing, is better then treasure. Tobit. 12. Mat. 19. 21. Mar. 10. 21. Luke. 18, 22 of the wicked. Jam. 5. 3.

Wisedome is an infinite Treasure. Wisd. 7. 14 Eccius 40. 18, 20. and a good name will continue above. 1000. treasures. Eccius 41. 12, 13.

Treasure of the heart, see Heart.

Trees with their fruit and seed, created of God. Genes. 1. 11, 12. euery tree pleasant to sight, the tree of life, and the tree of knowledge. Gen. 2. 9.

The fruits of all trees saue one, ordained for mans food. Gen. 2. 16, 17.

Planting any grone of trees neere vnto the altar of God forbidden. Deut. 16. 21.

Trees for food to be reserued in the siege of a citie Deut. 20. 19, 20.

At the sacking of the cities of the Moabites, God commanded the Iewes to fel euery faire tree 2. King. 3. 19, 25.

To whom trees shall be fruitfull or vnfruitfull. Leuit. 26. 4, 20 Deut. 28. 20.

The good tree will bring forth good fruit, and a corrupt tree, which bringeth euil fruit, shalbe burnt Mat. 12 33. and 7. 17, 18, 19.

Adam was driuen out of Paradise, lest he should eate of the tree of life, and liue. Gen. 3. 22, 23, 24.

The tree that made the waters sweet. Ex. 15. 25. Eccius 38. 5.

If the greene tree were so dealt withall, what shall become of the dry? Luke 23. 31.

As

As the tree falleth, so shall it lie. Eccles. 11.3.

High trees pronoke people, Isai. 2.13, 14.

Trembling. Paul wisheth vs to make an end of our saluation with trembling. Phil. 2. 12.

God will giue a trembling heart to them that disobey him. Deuter. 28.65. Leuiticus, 26.36.

The wicked tremble at Gods iudgements Acts 24.26 looke Feare.

Trespasse offering. Leuit. 7.2, to 11.

Abigail taketh on her, her husbands trespasse 1. Sam. 25.24. 28. see purging.

Trie all things, and keepe that which is good 1. Thessa. 5.21

How God *tries* his elect, and why. 2. Chron 31.21. Iob 1.21, 22. *Eccles. 5 to Isa. 30.10. Zech. 3.9 Wisd. 3.5. Eccles. 2.5 and 27.5. Tob. 2.10 Rom. 5.1, 3. Peter. 1.7 2. Peter. 2.9. James. 1.2, 3. see Tempt.

Tribe. The children of Israel ought to marrie euery one in their owne tribes. Num. 36. 6, 7, 8, 9.

The tribe of Dan sought to dwell among the other Tribes. Iudg. 18.1, 2.

The halfe tribe of Manasseh dwelt from Bashan to Baal-Hermon. &c. 1 Chro. 5.23.

The portion of the twelue tribes. Eze 41, 1, 2, to 48.23.*

The ten tribes carryed captiue. 2. Esd. 13. 40, to 48.

Tribulation sent to the faithfull, why. 1. Pet. 4.12, 2. Thes. 1.4. to 8. Ro. 5.3.

An exhortation to endure tribulation, with patience Heb. 12.1 1. Pet 2.21.

We ought not to feare tribulation, and why Phi. 1.28, 29

Men by tribulation are driuen to God. Isa. 26.16, 17, 18.

God only deliuereth out of tribulations 1. Sam. 10.18, 19.

God respected the children of Israel in tribulation. Exod 2.25.

In our tribulations we ought to seeke the Lord. Deut. 4 29, 30, 31.

God heard Iaakob in the time of his tribulation. Gen. 35.3.

The faithfull in tribulation ought to put full trust in Gods mercie. Psal. 44. 9.*

How to suffer tribulation according to the will of God 1. Pet. 4.19.

Neither tribulation nor bonds could feare Paul from preaching the Gospel. Acts 20. 24.

Tribulation to bee receiued thankefully without distrust Psalm. 42.* and 43.5.* and 56.1, 3.* after the example of Iob. Iob 1.21, and of Dauid. 2 Sam. 22, 1.*

Paul and Silas prayed, sung and reioyced in tribulation for Christ his sake. Act. 16.25 Gal. 6 14 & 2. Cor. 6.4, to 11, & so did Peter and other Apostles. Acts 5.41. and so should we. Rom. 12, 12. and 5.1, 3.

The tribulations of Saint Paul, were the Ephesians glory. Ephes. 3.13.

God comforted Saint Paul in all his tribulations, and why. 2. Cor 1.4.*

Paul commended the Macedonians for that they ioyed in tribulations. 2. Cor. 8.2.

The day of tribulation. &c. 2. King 19.3. looke Affliction, Aduersitie, Persecution, Sufferings, and Scourges.

Tribute. must bee paid for conscience sake. Matth. 22.21. Rom. 13.5, 6, 7.

Why Christ payed tribute and needed not Matth. 17.25, 26, 27.

They that receiued peace offered by the Israelites became tributaries vnto them. Deut. 20.10, 11.

All that belong to the house of God, freed from tribute, by the edict of an Heathen Emperour. Ezr. 7.24.

Trinitie. Testimonies of the Trinitie. Gen. 1, 1, 26, & 11.7. and 18.2. Mat. 3.16, 17. and 28.19. Lu. 21, 22. 1. Joh. 5.7.2. Cor. 13.13. Of *Triumph*, looke Victory.

Trumpets of siluer, looke Num. 10.2, to 11. and Feast.

The Trumpet sounded at the giuing of the Law Exod. 19.16, 19.

Gideon blew a trumpet, & souldiers came to him. Iudg 6.34.

Trouble. Married folkes haue trouble in the flesh. 1. Cor 7.28.

Eliah affirmed vnto Ahab that he troubled Israel, in prouoking God to stay raine three yeeres and sixe moneths. 1. Kin. 18.17, 18. 1 ames. 5.17. looke Tribulation.

True. He that beleeueth, hath sealed that God is true. Iob 3.33.

Baalam was enforced to confesse God to be true. Num. 23.19.

Trueth of God, see Promise.

Abrahams seruant prayed God for his trueth and mercy shewed vnto his master. Ge. 24.27.

The spies promised Rahab to deale truely with her. Iosh 2.14.

Hezekiah desired that trueth might be in his dayes. 2. Kings 20.19.

Dauid wished mercy and trueth to Israel and why. 2. Sam. 15.19, 20.

To walke in trueth. 1. Kin. 2.4.

We ought to serue God in trueth. Iosh. 24.14. 1. Sam. 12 20, 21, 24.*

We ought not to hold against the trueth. Wisd 7.5. Exod. 23.1.

Trueth in Iudges. Exod. 18.21, 22.

We ought to gird our loynes about with trueth. Ephe. 6.14.

We ought to speake the trueth one to another, and why. Ephe 4.25.

Christ is the trueth. Iohn 14.6. and his Gospel the trueth 2. Pet. 1.12.

Doe nothing against the trueth, but for the trueth. 2. Cor 13.8.

Trueth, put for vpright dealing. Ephe. 4. 25 & 6.14. Phil. 4.8. for sincere knowledge of God. Tit. 1.1. and for all light left in man after his fall. Rom 1.18. and 2.8.

We ought to instruct with meekenes those that resist & erre from the trueth. 2. Tim. 2.25 26. & to craue at Gods hand the doctrine of trueth, which the same signifieth. Zec. 10.1.

We ought to be stedfast in the trueth well learned. 2. Tim 3.14.

How trueth from errour is discerned. 1. John 4.6.

No trueth in any, and therefore none to be trusted. Jer. 9 4, 5.

Trueth is strongest, and ouercommeth all things. 1. Esd. 3.12. and 3.3, 3, 40, 42. Math. 16.1. 3. Luke 21.15. Acts 6.10.

Grace and trueth came by Iesus Christ, John 1.17.

The spirit of God is the leader of vs into all trueth. John 16.13.

Against such as withstand the trueth. or withhold themselues and others from it. Rom 1.18. & 2.8. Gal. 3.1. & 5.7. and 2. Tim. 2.18. & 3.8, 9. & 4.4. Tit. 1.4. Heb. 10.26. & 2. pet. 2. 2. Paul speaketh the trueth. Acts 26.25.

Pilate asketh Christ what trueth was, John 18.38.

Trust, Moses putteth the children of Israel in minde of Gods benefits, that they may trust in him onely. Deut. 8.1.*

No man ought to trust in his own strength 1. Cor. 10.12, 13.

Thole that trust in the Lord, blessed, and those that trust in man, cursed. Jerem. 17. 6, 7.

The children of Israel trusting in their owne strength, were discomfited. Iudges 20. 20, 21 Numb. 14, 40. 44. 45. Deut. 1.41, 43, 44. 1. Sam. 4.3, 4, 5, 10, 11.

We ought to settle our whole trust in God and in Christ, and why. 2. Sam. 22. 3. 31. Matth. 12.21.

Hezekiah trusted in the Lord God of Israel. 2. Kings 18, 5.

Abijah trusting vpon the Lord, obtained victory, 2. Chr. 13 18.

Eternall life promised to those that trust in God. Isa. 57.13.

God is their helpe and shield that trust in him. Psal. 115. 8, 9, 10, 11.

Wee ought to trust in the grace offered by the Gospel. 1. Pet. 1.13.

They that trust in God, shall vnderstand the trueth Wisd. 3, 9.

In the middest of tribulations wee must trust in God. John 16.33.

The faithfu trust to be saued through the blood of Christ, and therefore goe boldly to the throne of grace. Heb. 10.19, 20, 22, 23. & 4.14.16.

The Iewes vpbraided to haue put their trust in false gods Deut. 32 37, 38.

God will bereaue the wicked of all things where in they put their trust. Deut. 28.52. 67.

Of the assured trust which Asa had in the Lord. 2. Chron. 14.11. and Iudas Maccabeus. 1. Mac. 3.18, 23 and Wisd. 7.7, to 14.

Wee ought to put our trust in the word of God, and why. Wisd. 16 26.

Thole that trust in God shall neuer be remooued. Psal 125.1. and 115.9.* and 22.5. or take hurt. Eccles. 32.24.

An exhortation & encouragement to trust in God after aduersitie and in danger. Isai. 41.8, to 17, Amos 9.12.*

The young rauens doe teach vs to put our trust in God. Iob 39.3.

A man of God counselled Amaziah not to put his trust in worldly strength. 2. Chro. 25. 7, 8, 9.

God will cut off occasions which hinder his people from putting their trust in him Micah. 5.10, 11, 12.*

Wee may not trust in outward ceremonies,

nies. Ier. 7.2, 4.*

God neuer calleth them that put their trust in him. Dant. 14.38.

Turne. We ought not to turne aside to serue other gods, as the Israelites did. Exod. 32.8 Deut. 11.16. 1. Sam. 12.10, 20, 11.

The Thessalonians turned from their idoles vnto God. 1. Thess. 1.9.

To turne iudgment to wormewood. Amos 6.12 and 5.7.

God is mercifull vnto those that turne vnto him. Deut. 30.1, 2, to 8.

None can turne to God truely, till God turne to him. Zech 8.15, 16. Looke Returne, Conuertation, and Man.

Twelue Apostles Mat. 10.2, to 5. Mat. 3 14, 16 to 10. Luke 9 1.

The names of the twelue Patriarks. Gen. 33.22. to 27.

Twinkling. Those that bee found aliue at the last day, shalbe changed in their twincklinge. For ere. 1. Cor. 15. 51. 52. 1. Thess. 4.*

Two masters no man can serue, and why. Mat. 6.24 Luke 16.13.

Two, that is, man and wife shall be one flesh. Gen. 2.24. Marke 10. 8. 1. Cor. 6.16. Ephe 5.31. Mat. 19 5.

Two mites, looke Treasurie.

Two pence, looke Pence

Two coats forbidden. Luke 9.3.

Of the two Sisters. Luke 7.41.

Two manner of people diuided out of Rebekahs bowels. Gen. 25.23.

Of two things that Agar requited of God Psa. 30.7, 8, 9.

Two things grieuous. Eccles 26.29.

Christ his two natures Col. 2.9.

Time, both his comelie Gen. 8.22.

To all things there is an appointed time, Eccles 3.1, to 12.*

Men ought to aske of Gods workes, our elders of old time. Deut. 3 31, 7. It is not for vs to know the times and seasons, and why. Acts. 1.7.

The time of Christ, the accepted time. 2. Cor 6.2. Gal. 4 3. Rom. 5.6.

The time of this present life is but short. 1 Cor. 7.29.

We ought to redeeme the time, and why. Col. 4.5 Ephe. 5.15, 16.

Time certeine put for vncertaine. Luke 13 32. and time present for time to come. Matth. 3 10. Luke 19 8, and 24.44. John 4, 21. and 20, 17. Col. 3 6. 1. Thess. 4.15.

Of the last times. 1. Tim 10. 11. 2. Tim. 3. 1. Heb. 1. 1. 1. Pet. 1. 20. and 4 7. 1. John 2 18. Iude 18.

Men ought not to shew wilfe dome out of time. Eccles 32.4.

God is angry with the godly for a time. Nahum. 1. 2.

Tyrannie of princes and false prophets. Mich. 3. 1.* Zech. 3. 1, 3.

Of tyranny. Matth. 2. 16. Marke 14. 10. Acts. 7. 59. and 12 2. 3.* looke Cruelty.

A tyrants nature Psa. 28. 15.

V

Vaile. of the Tabernacle. Exod. 26. 31. and 36. 35. 2. Chr. 3. 14.

The vaile rent. Matth. 27 51.

The vaile out the face of Moses, and ouer the Iewes, and why. Exod 34 33, 34, 2. Cor 3 13. to 17.

The vaile ouer the hearts. 2. Corint 3. 15. 16.

What the vaile figures Heb. 10. 20.

Vaine are all men. Psa. 39. 1, 2. & all things vanity. Eccles. 1. 2.

Idoles are vaine varities. 1. Sam. 12. 21. and prouoke Gods wrath. 1. Kings 1. 26. Deut. 32. 21.

The creature subiect to vanity Rom. 8. 20

Vaine-glory, see Glory.

Valiant. The Angel called Gideon a valiant man. Judges 6. 12.

Variance, looke Contention.

Vaunt, see Boast.

Vengeance. God taketh vengeance of all oppresse or defraude their brethren. 1. Thess. 4. 6.

God will take vengeance of those that despise his grace. Heb. 10 29 30.

Vengeance belongeth to rebels and persecuters of Gods elect. Luke 18. 7. 2. Thessal. 1. 8 Reu. 6. 10. and 19. 2.

We ought not to auenge our selues. Rom. 12. 17, 19. Psa. 20. 22. Prou. 19. 18.

Vengeance is the Lords, and he will auenge the blood of his seruants vpon his enemies. Deuteronomie 32. 35, 41, 42, 43. Ro. 12. 19.

David committeth Vengeance to God 1. Sam. 24 6, 13, 16.

Saul would not be auenged of his enemies and why. 1 Sam. 11. 13.

Gods ministeries haue ready the vengeance of God against all high things being disobedient, and why. 2. Cor. 10. 5, 6.

Iames and John asking vengeance, are rebuked. Luke 9. 53, 54, 55.

Vengeance the name of an heathen goddesse Acts 28. 4.

Vengeance reserued onely to the Lord and his ministers the higher powers. Genesis 15 16 Ecclus 28. 1. Iudeth 8. 35. Psal. 7. 11. & 9. 7, 8, 16 and 33. 5. and 94. 1 Psa. 7. 11. and 24. 12. and 48. 9. and 54. 8. and 29. 26. Ezr. 25. 12.* Nah. 1. 2. Matth. 5. 38, 39. Luke 9. 54, 55 56 and 18. 7, 8. Galat. 5. 15. Ephe. 4. 26, 32. 1 Thess. 5. 15, 2. Tim. 4. 14. 1. Pet. 3, 14 and 3. 9. 12.

Veritie see Trueth.

Vertue of God, see Power.

Vertue from Christ healed diseased folkes touching his garmente. Marke 6. 56. Matthew. 9. 20, 21, 22, 35, 36. Luke 8. 44, 46, 47 48.

Vertue put for good and godly manners. 2 Pet. 1. 5.

Vertuous Ruth was a vertuous woman. Ruth 3 11.

Vessels ordained for the vse of the Tabernacle. Exod. 25. 29.

The parable of vessels prepared for captiuitie. Ezek. 12, 3, to 17.

Vessels in the house of Salomon of pure gold. 1. King. 10. 21.

Of vessels honour and dishonour. Rom. 9. 21. and 2. Tim. 20. 21.

Vessell for mans body. 1. Sam. 21. 5. and 2 Cor. 4. 7 and 1. Thess. 4. 3, 4.

Vestures. The Iewes commanded to make fringes vpon the quarters of their vestures. Deut. 22. 12. and why. Numb. 15. 38, 39.* and the Scribes and Pharises vsed it. Matth. 23. 5. looke Clothes, Garments, and Apparell.

Vexe. How Peninnah vexed Hannah. 1. Sam. 1. 6. 7.

Victory commeth of God, and not by the multitude of men. 2. Sam. 23. 10, 12. Genesis 1.* Ezr. 17. 8. Deut. 17. 10, 18, 19. Iosh. 11. 6.* Iudges. 7. 2.* 1. Sam. 14. 6, to 23. and 17. 45.* 2. Chr. 13. 3, to 19, & 14. 11.* & 16. 7 8, 9. and 24. 24. and 25. 7.* Psal. 117 3.* Psa. 21. 2, 30. 31. Iudeth 9. 7. 11. 2 Esd. 1. 29, 27, 28, 29, 30. 1. Mac. 3. 18.

Ioab committeth the Sacrifice of victory vnto God. 2. Sam. 10. 12.

The victory of Dauid against Absalom. 2 Sam. 28. 7.

Dauid obtained victory through the might of God. 2. Sam. 5 28.*

God gaue the victory vnto Deborah. Iud. 4. 14, 15, 23.

The victory attributed to God, and Gideon by whom he wrought Iudg. 7. 20.

Sampson attributed not the victory to his strength. Iudg. 15. 18.

Victory promised Hezekiah against Sanherib. 2. King. 19. 6.*

Triumph after victory obtained. Numb. 21. 18, 27. Iudg. 11. 34, 1. Sam. 18, 6, 7. 2. Mac. 3. 30.

Victory of God. 1. Esd. 4 58, 59, 60.

Iudas trusting in God wanne the victory 2. Mac. 15. 26, to 36.

Victory lost, see Trust.

Victuals. Ioshua commanded to make prouision for victuals, and why. Iosh. 1. 11. looke Meate and Foode.

Villanie. see Rauish.

God hath chosen the vile things of this world, to bring to nought things of estimation. 1 Cor. 1. 28.

We ought not to offer vnto God any thing vile. Mal. 1. 8, 13, 14.

Villages. see Cities.

Vine. for the Church. Psal 80. 8.

The complaint which the Lord maketh for his vine. Isa 5. 4.

The vine of the Iewes is of the vine of Sodome and of the vines of Gomorrhe, &c. Deut. 32. 32.

Christ is the vine, and his Father is the husbandman. John 15. 1.

Vineger. Boaz willeth Ruth to dippe her bread in the vineger Ruth 2. 14.

A spunge filled with vineger was offered Christ. Matth. 27. 28.

Vineyard. Of Noah and his drunkennesse. Gen 9. 20, 21.

The Iewes were commanded not to sow their vineyard with diuers seedes, and why. Deut. 22. 9.

A law for him that entreth his neighbors vineyard. Exod. 22. 5.

It was lawfull for a man to eat but not to cary fruit out of his neighbors vineyard. De. 23. 24.

He that had planted a new vineyard, feed from warre, till hee had eaten of the fruit. 1. Cor. 9. 7.

Those

Thoſe that diſobey God, ſhall plant vineyards, and others ſhall eate the fruit. Deut. 28.30.

Vintage till ſowing time, and threſhing till Vintage Leuit. 26.5.

The law of Vintage Leuit. 19.10.

Violence, looke Kingdome.

Viper, ſee Generation.

S. Paul ſhooke a Viper off his hand, and felt no harme. Acts 28.3,5.

Virgins, ſee Maid and Lamps.

Virginitie bewailed. Iudg. 11.37.*

Signes of Virginitie to bee brought before the Elders of the Iewes, &c. Deuter. 22. 15. to 20.

Of Virginitie and maried ſtate 1. Cor. 7. 25, 26.

Viſion. God ſpake vnto Abraham in a viſion. Gen. 15.1. and comforted Iſrael in a viſion. Gen. 46.2, 3, 4. & told Samuel in a viſion how he would punish the houſe of Eli. 1. Sam 3.11, to 16. and ſpake to Nathan by viſion. 2. Sam. 7.17.

The viſion of the two baskets of figges. Ieremi 24.1.* of the foure beaſts, and the wheeles under the throne and of the 25. men and two princes. Ezek. 1, 5, 15.* and 11.1, to 13.

Viſions ſhewed to Iudas Maccabeus. 2. Macc. 15.12, to 17. to Cornelius, Peter and, Ananias. Act. 10.3, 11. & 9.12. and to Paul. 2. Cor. 12.2. to 10. Acts 16.9. & 18.9 & 22, 17. and 27.23.

Viſite, How God doeth viſite ſinne. Exod. 32.34 and 20.5. Leuit 26.15.*

The Iſraelites ſeeing the miracles that Moſes wrought, thanked God that he viſited them. Exod. 4.31. and 14.31.

To viſite put for to correct, or take care of. Hoſea 4.14 to make fruitfull. 1. Samuel 2. 21. Geneſ. 21.1. And to remember, Luke 1. 68.

Whom wee ought to viſit. Matth. 25.36. Iam. 1.27.

Viſitation, or manifeſtation of Gods mercie Luke 19.41. 1 Pet. 1.12.

Victualler. A Victualler is not without ſinne. Eccluſ 26.30.

Vnbeliefe. The Iewes through vnbeliefe forgate God, and ſerued Idoles, and would not enter into the lande of Canaan. Deuter. 32.15, to 19 and 1.32.26. and were afraid of Goliah 1. Sam. 17.10.11.

A certaine prince puniſhed for vnbeliefe. 2. King. 7.2, 17.

The Iewes for their vnbeliefe, were reiected, and the Gentiles received by faith, and why God hath put all in vnbeliefe. Romanes 11.20, 25, 30, 32.

Chriſt reproueth the vnbeliefe of his diſciples. Matth. 17.17, to 21. Mar. 9.19. to 30. and 6.11. Luke 9.41. and 24.36.* Iohn 20. 19.25, to 30.

The Apoſtles could not heale the man that was Lunaticke for their vnbeliefes ſake Mat. 17.20.

The father of the poſſeſſed with the deuill prayed Ieſus with teares, to helpe his vnbeliefe Mar. 9.24.

Chriſt marueiled at the vnbeliefe of the Nazarens, which cauſed him to worke no great miracles among them. Matth. 13.58, Mark 6.5, 6.

Of vnbeliefe, and the puniſhment thereof. Gen. 19.14. 24.25. Num. 11.1.4.* & 14.2.* and 20.3, 4, 5, 6, 24, Deut. 9.4, 5.* 2. Kin. 7. 1, 2, 17, 19, 20. Eccleſ. 2. 26. Pſalm. 78.8.* Baruch 1.20.* Mat. 8.25, 26. and 14.19, to 32. Marke 16.16. Luke 1.12, 18, 19, 20, and 24.11, 25. Iohn 3.3, 18. and 6.60.* and 8.24 and 10.25. and 12.37.* ſee Infidelitie.

Vnbeleeuers ſhall not enter into euerlaſting reſt. Heb. 3.17, 18, 19.

Vnblameable. Chriſtians ought to be vnblameable. Phil. 2.15.

Vnblameable was S. Paul in his conuerſation. 1. Theſ. 2.10.

Vncircumciſed fruit, ſee Fruit.

The vncircumciſed might not eate of the Paſſeouer. Exod. 12.48.

Vncircumciſed lips. Exod. 6.12.

Vncircumciſion vſed for the Gentiles. Gal 2.7. ſee Circumciſion.

Vncleane things not to be touched. Numb. 19.13, 14. looke Beaſts.

Samſons wife commanded to eate no vncleane thing till Samſons birth, and why. Iudg. 13.4.5.

Vncleanneſſe, &c. ought not to bee once named among Chriſtians. Ephe. 5.3, 4 Col. 3.5.

Luſts of vncleanneſſe. 2. Pet. 2.10. looke Pollution Purge, and Stories.

Vncorrupt is Gods word. 2. Sam. 22.31.*

Vnction, looke Anointing.

Vnderſtanding. The Iſraelites were without vnderſtanding. Deut. 32.28.

Wee ought to be men in vnderſtanding. 1. Cor. 14.20.

Wee ought to ſing with the Spirit and with vnderſtanding alſo, 1. Cor. 14.15. Pſal. 47.7

Vnderſtanding is the gift of God. Deuter. 29.4. Iob. 32.8. and 38.36 looke Knowledge and Wiſedome.

Vnfaithfulneſſe, ſee Vnbeliefe.

Vngodly. Of the thoughts, words, and workes of the vngodly againſt the righteous Wiſd. 2.11.* Pſal. 10.1.* & 11.2. and 12.1.* and 13.4. & 10.4.* 4, to 20.

The proſperitie of the vngodly cauſeth the faithfull to murmur. Iob. 21.6, to 17. Pſal. 73.2.* Eccluſ 7.9.12. Ieremi. 12.1. Habak. 1.2.*

The vngodly fall into the deſtruction, which they prepare for the righteous 1. Sa 11.19, 22. & 31.4. Heſt. 7.6.* Pſalm. 7.15. and 9.16. and 34.21 and 35.8. Prou. 26.27. Eccleſ. 10.8. Iſa. 33.1. Ier. 48.43. Dan. 13. 62 and 14.42. and 6.24 Iudeth 13.8. Eccluſ. 27.26. Reue. 18.6. and are afraid of it. Pſa. 1.27 and 10.24.

Of the ſudden puniſhment which ſhall fall vpon the vngodly. Geneſ. 7.17.* & 14.14, 15. and 19.24 25. and 34.25.* Exodus 14.23.* Leuit. 10.2. Numb. 11.1, 33. and 16.31, 32. 33. Ioſhua 10.8.* and 11.6.* Iudg. 4.15.* and 7.21.* and 8 11.* and 16.30.1 Samu. 30.16, to 21.2. Sam 13.28, C. 9.1 King. 16. 9, 10.* 20.13, to 23 Iob 4.10, 11. and 5.2. 12, 13 and 8.13, 14, and 15.16, 21.* and 18. 10.* and 20.5.* and 27.13.* and 36.12, 13. 14. Prouer. 1.27. and 6.15. and 21.7. Iſa 5 24.* and 47.9 Ierem. 15.1.* Daniel 5.30 1 Maccab. 2.44. and 4.14.* Matth. 24. 38, 39 Luke 12 20. and 16.22, 23. and 17.24.* 1. Theſſ. 5.2, 3.

We may not compare with the vngodly. 1. Cor. 5.11. Look Wicked.

Vnion of the Iewes & Gentiles in Chriſt. Iſa. 19.23, 24, 25.

Vnitie of the Spirit in the bond of peace. Epheſ. 4.3.4.

Vnitie is commended. Acts 4. 32. Rom. 15.6.1. Cor. 1.10. Phil. 3.16.1. Pet. 3.8. ſit Concord.

Vnitie of God and Chriſt. John. 17.21.

Vnmercifull. The Iudge ought not to bee vniuſtly. Leu. 19.15. Lookt Wicked, Vngodly, and Vnrighteous.

Vnkindneſſe, looke Vnthankefulneſſe.

Vnknowen to men, but knowen vnto God. 2. Cor 5.9.

Vnleauened bread. The feaſt of vnleauened bread, for the Paſſeouer. Luke 22.1. looke Paſſeouer.

Vnmarried. Thoſe that cannot liue vnmaried, may marry. 1. Cor. 7.9.

Vnmercifulneſſe, looke Mercifulneſſe.

Vnpoſſible. looke Impoſſible.

Vnrighteous perſons ſhall not inherite the kingdome of God. 1. Cor. 6.8, 9, 10 looke Vniuſt.

He that doeth vnrighteouſly, is an abomination vnto the Lord. Deut. 25.16. See World.

Vnthankefulneſſe, Gods prouidence, euen vnto the vnthankefull. 1. Kin. 12. 18.1.*

Of the vnthankefulneſſe of Laban towards Iaakob Geneſis. 31.2,* and of Pharaohs butler towards Ioſeph. Geneſ 4.23. of the Ammonites and Saul toward Dauid. 2. Sam. 10.2, to 6.1. Samuel 19.10 Of the Iewes. Ezek 2.3.* and of the Iſraelites, Mikah 6.2, to 5. Iſai. 1.2, 3 and of the inhabitants of Bethlahem toward Dauid. 1. Samu. 23.1, 12.

Vnthankefulneſſe towards God and man condemned, and of the puniſhment thereof. Exodus 18.* Deut. 32.1. Iudges 2.11.* and 6.1, 8, 9, 10. & 8, 9, 6, 7, 14, 16. and 12.1. 107. 1. Sam. 10 17.* and 12.7, to 20. and 25.10, 11, 37, 38, 2. Samuel 14.39.2 Chron. 24.22 22. Pſa 17.13 Iſa. 1.2, 3. & 5.1.* Ier. 2.12.* Eze 16 3.* Oſea 2.2.* & 10, 13, 14. and 13. 2.* & 6.1.* Wiſd. 16, 16, 29.1 Macc. 16. 15, 16, 17. Matth 5.17 & 11, 15. to 25. Luke 14.18. and 17.11, 12, 17 18. John 1, 5. & 11. 46.* Rom 1.21.* Gal 1.6. and 6.6 1. Cor. 16. 18. Col. 2.7. 1. Tim 5.4, 17. 18. 2. Tim 3.2. Hebr. 12.3. and 13.17. Reue. 2.5. Acts 7. 18, 19, 26, 17.* and 17.42.

Vnuill. looke Till.

Vocation, ſee Calling and Church.

Voluntary gifts towards the making of the Tabernacle Ex. 25.2.

Voluptuouſneſſe, one of the thornes that choke the word. Luke 8.14.

Wee ought not to take pleaſure in voluptuouſneſſe. Eccluſ 18.32.

Vomit of Baal. Iere. 51.44.

Vowes muſt bee performed to God. Numbers 30.3 Deuteronom. 23 21, 22, 23. being gooll

godly. Eccles. 5.3. Psal. 116,14,18. Acts 18. 18. and 21.23,to 27.

Vowes, and the redemption of them. Leu. 27.2. Num. 6.1.*

Who ought to accomplish their vowes, & who not Num. 30.4.*

Iaakob vowed to God the tenth of his increase. Gen. 28. 22.

Hannah vowed to giue her sonne to God, 1. Sam 1.11,28.

Elcanah and all his familie went yeerely to offer vowes. 1. Sam. 1.21.

The Israelites vowed to destroy all the cities belonging to Arad, if they ouercame. Num. 21.2,3.

Of a rash vow Leuit. 5.4.

Saul caused the people to vow abstinence, wh re vpon they brake the commaundement of God. 1. Sam. 14.24,32.

Absalom vsed colour of a vow, practised to vsurpe his fathers kingdome. 2 Sam. 15. 7.8

Vowes, vsed for gifts and ceremonies. Act. 21.23.

Vngodly vowes, looke more Iudges 1. 30.* 1. Sam. 25.13,21,22. Mat. 14.7, to 12. Acts. 23.12.

Voice. We ought to obserue voice of the Lord and why. Exo. 15.26. Deut. 13.4. and 30.16, 20 and 27,10.

God caused the Iewes to heare his voice, but they could not abide it. Deut. 4.36. and 18.16.

When Hanna prayed, her voice was not heard. 1. Sam. 1.13

& Vpbraide. Hee that vpbraideth his friend, breaketh friendship. Eccius. 22.20, 22.

Peninnah vpbraideth Hannah with her barrennesse. 1. Sam. 1.6.

God vpbraideth the Israelits confessing their sinne. Iudg. 10.11.*

Christ vpbraideth the Iewes with their infidelitie. Iohn 15.22,23,24.

Vpright before God. Deut. 18 13.

The heart of Asa was vpright with the Lord. 1. Kin. 15.11,14.

We ought to feare and serue the Lord in vprightnesse. Iosh. 24 41.

Hee that walketh vprightly, shalbe saued. Pro. 28.18. looke Right, Righteous, Iust, and Perfect.

& Vsages. looke Customes,

Vsurie forbidden. Deut 23.19,20.

Against Vsurie and Vsurers. Exo. 20.17. and 22.25 Leuit. 25.35,36,37. Deut. 5.21. Nehe. 5.1, to 14. Psal. 15.1,5. Pro. 22.9,16, 22,25, and 28.8 Iere. 15.10. Ezek. 18.13. and 22.12. Mat. 5.42. and 7.12. Luke 6.30, 34.35.

& Vtterance. the gift of God. Exod. 4.12, 12,15. Pro. 16.1. & 1. Cor. 12.10.

S. Paul desireth the faithfull to pray God that he might haue vtterance. Ephes. 6.19, 20. Col. 4.3,4.

W

& Wages. Iaakob asked of Laban Rachel for his wages. Genes. 29.15,18. and all spotted sheepe and lambes Gen 30.32.

Laban changed Iaakobs wages ten times. Gen. 31.7.

Euery man shall receiue wages according to his labour. 1. Cor. 3.8.

The labourer is worthy of his wages, 1. Tim. 5.18.

The wages of sinne is death. Rom. 6.23. looke Hire.

Wake, looke Watch.

Wall, The wall of Hierusalem was dedicated. Nehe. 12.27.

Christ hath broken the partition wall which was betweene the Iewes and vs. Ephes. 2.14,15.

Walke. Wee ought to be occupied in Gods word, as to walke and iourney, &c. Deuter. 11.19.

To walke with God. Gen. 5.24. and 6.9.

Abraham commaunded to walke before God. Gen. 17.1.

Hezekiah walked before God with a perfect heart. 2. Kings 20.3.

What it is to walke in the wayes of God. 1. Kin. 3.14 as hee requireth and taught the Israelites to do. Deut. 10.12. & 11.22. & 8.6.

Salomon walked in the ordinances of God, as Dauid commanded him, 1. Kin. 3. 3. and 2.3.

The Reubenites are exhorted to walke in the wayes of God. Iosh 22.5.

Christ willeth vs to walke while we haue light. Iohn 12.35,36.

To walke in truth. 1. Kings 2 4.

Samuels children walked not in his wayes 1. Sam. 8.3.

How God walketh stubbornly against vs. Leuit. 26.24,28.

Moses prayed God to walke with them. Exod. 33,15,16. and 34.9.

Walke in the spirit. Gal. 5.16.

He that walketh vprightly, walketh boldly. Pro. 10.9.

He that walketh with the wise, shalbe wise Prou. 13.20.

To walke in veritie. 3 Iohn 4.

We ought to walke wisely towards them that are without. Colos. 4.5.

To walke for to liue. Marke 7.5.

To walke after the manner of men. 1. Cor. 3 3,4 see Stubburnesse.

Want, looke Needc.

Wantons, threatned. Michah 2.1.*

Wanton lookes forbidden. Iob. 31.1. Psa. 119.37 Matth 5.28.

Wantons shall not inherit the kingdome of God. 1. Cor. 6.9.

Warning. looke Correction

Warre. and contention, from whence they come. James 4.1.

God sendeth warre for the sinne of the people 1. King. 8.35.37 Leuit. 26,24,25 Deut. 28 25. Iudg. 2.14,15. and 3.8,12. and 4 2. and 6.1. and 10 7. and 13.1. Isa. 5.25. Iere. 5.10. Iob. 38.23.

New married men went not on warfare, and why. Deut. 24.5.

The law of warre. Deut. 20.10.*

Moses his exhortation vnto such as went to warre. Deut. 20.3,4.

Iehoshaphat assaulted in warre, cryed to God for helpe. 1. Kings 22.32.

God commaunded the Iewes when they went to warre, to abstaine from all wickednesse. Deut. 23.9.

Dauid asketh counsell of the Lord, whether hee should warre with the Philistims 2. Sam. 5.19.

The Israelites fearing war, desired Samuel to cry vnto God for them. 1. Sam. 7 8.

God assisted Iothan in warre and instructed him. Iosh. 8.18. and Dauid 2. Sam 23. 24.25.

God destroyed the Israelites enemies, before they warred with them. Deut. 7.23. and 2.24.*

The Iewes intending to warre, prayed God to send them victorie, and were heard 1. Chron. 5.19,20. 1. Kings 8.44,45. 2. Chr. 6.34 35. Othniels warre, for Spirit.

The Israelites warred with the Beniamites, and by Gods power ouercame them. Iudg. 20.35. and sent to know whether the Reubenites had reuolted from God before they would warre with them. Iosh. 22.11.*

The warre of the Amonites against the Gibeonites. Iosh. 10.4,5 and of the Hiuites and others against Iothua, and the successe. Iosh. 11.5,to 9.

God commanded the Israelites not to warre against the Moabites. Deuter 2.9,19. They warred against the Amalekites, contrary to Gods commandement, and were discomfited. Numb. 14.41.* Deut. 1.42.*

God bred a regard vnto the warres of Israels, for he gaue the victorie vnto Naaman, and deliuered the Samaritanes. 2. Kin. 5 1. and 7.9.*

The warre wherein the Philistims ouercame the Israelites. 1. Sam. 4.10.

How the faithfull haue behaued themselues in the time of warre. Exod. 17.9 to 14. 1. Sam. 17.1,2,3,16.* and 2. Chron. 12.2,to 9. & 14.9.* and 18.1.* and 20.1, to 31. and 32.1.* Iudeth. 8.9.* 1. Macc. 3.2.* & 4.1,2.* and 7.1.* 2. Macc. 8.1,2.*

For what causes the faithfull haue begun warres. Genes. 14.13,14. Iudg. 19.12.* and 20.1, to 15.1. Sam. 30.3, to 21.

How God fighteth alwayes for his, and teacheth them also in warres to fight & ouercome. Exo. 14.10. Deu 1.30 and 3.2, 3,21, 22. 1. Sa. 17.37.45, 46, 47. 2. Sam. 22.35. 2. Chron. 20.17. Psal. 18.2.* and 143.1,2.* Isa. 30.15. 30.31. 1. looke Victorie.

Albeit the wicked raise warre against vs, yet ought we not to faint. Matt. 24.6. Mat. 13.7. Luke 21.9 Reu. 12.7,17.

What circumspection Princes ought to haue in warre. Luke 14.31,32.

Vngodly warre Prou. 1.11. for Murther.

No man goeth to warfare at his owne cost 1. Cor. 9.7.

S. Paul being in the flesh, did not warre after the flesh 2. Cor. 10.3.

Mans life is a warre. Job. 7 1.*

Warres of ignorance. Wisd. 14.21.

Wash, Naomi willed Ruth to wash and anoynt herselfe, and why. Ruth. 3.3.

Dauid washed and anointed himselfe after her vnderstood of the death of the childe. 2. Sam 12.20.

To wash their feet. See Feet.

Dauid commaunded Vriah to goe home, and wash his feet. 2. Sam. 11.8.

The

The Jewes vſed to waſh their dead. Acts. 10.37.

The Phariſees being filthy within vſed to waſh the vtter ſide. Mat. 23.25.

We are waſhed, 1. Cor. 6.11. in baptiſme. Acts 22.16.

Waſting looke Prodigality.

Watch, becauſe the houre is vncertaine Matth 24.42. * Luke 12.36, to 47. Mar. 13 33.35,36,37.

Watch and pray. Mat. 26.38,41. Marke 14.34,38. Luk. 21.36. and 22.40.46.

We ought to watch. 1. Corinth. 15.34.1. Theſſ 5.6.1 Pet. 4 7.

Watch taken for liuing this corporall life. 1. Theſſ. 5.10.

How we ought alwayes to watch for the comming of the Lord. Rom. 13.11. * Epheſ. 6.11. Col. 1.23. & 4.2.1. Pet. 5.8. Reu. 3.2.3. & 16.1. Act. 20.31. 1. Cor. 16.13. & 2. Cor. 6.6.

Watch, for Watchmen. Matth. 27.65.

Watchmen, for falſe teachers. Cant. 5.7.

Why Gods preachers are called watchmen, & of their duty. Eze. 3.17. 18, 19, 20, 21

Watchmen, for Angel. Dan. 4.10.

Waters beneath ſeparated from the waters aboue. Gen. 1.6,7.

Vertue giuen to the waters to bring forth fiſh. Gen. 1.20, 21, 22.

The waters of the flood ſurmounting the higheſt mountaines. 15. Cubites. Gen. 7.19, 20. ceaſe from increaſing. Gen. 8.3, to 15.

The Iſraelites willed to buy water of the Edomites. Deu. 2.6. & the Gibeonites bound to draw water for the Iſraelites. Joſh 9.21.

Drawers of water. Deu. 29.11.

Maides were wont to draw water. 1. Sa. 9.11. for their cattell. Gen. 24.23. and 29.2, 9, 10 Exod. 2.16.

The water of Nilus conuerted into blood Exod. 4.9. and 7.15, 17, 20. and deadly waters into wholeſome. 2. King. 2.21.

The children of Iſrael murmuring, haue water out of the rocke. Exod. 17.3.6 Numb. 20.10, 11. Wiſ. 11.4. Pſa. 78.15, 16. & 105. 41. Eſa. 10 41.

Water falling, was promiſed and ſent without winde or raine to the king of Iſrael. Iudeth and Edom, marching towards the Moabites. 2. King. 3.17.

Eliiah was fed with bread and water. 1. King. 19.7.

The Ammonites and Moabites reiected, becauſe they met not the Iſraelites with bread and water. Deut. 23.3,4.

Bread and water giuen to them that came to apprehend Eliſha. 2. Kin. 6 22.

The Iſraelites weeping powred water before the Lord. 1. Sam. 7.6.

The waters of Jordan ſtaied while ye children of Iſrael went thorow. Joſh. 3.16, 17.

Eliſha diuided the waters. 2. Kin 2.8, 14.

Eliſha powred water vpon Eliiahs hands 2. Kings. 3 11.

Of purifying by water, ſee Fire.

God deliuereth his out of waters of tribulations. 2. Sam. 22.1, 4, 5, 6, 7, 17.

Waters for nations. Reuel. 17.15. and for the tumult of the wicked. Dial, 144.7.

The holy Ghoſt is called water of life. Joh. 4.10, 14. and 7.38.

The Scriptures are called wholeſome waters. Ezek. 47.8, 9.

Cleane water for Gods ſpirit. Ezr. 36.25 Iſa. 44.3.

Pure water vſed for the grace of Gods Spirit. Heb. 10.23.

How Chriſt cleanſed his Church by the waſhing of water. Epheſ. 5.26.

Liuing water, for ſpringing water. Gene. 26.19.

Apollo watered, but God gaue the increaſe 1. Cor. 3.6.

Vnclean water. Leuit. 11.38. looke Sea, Drinke, Wine, Tooth, Tongue, Biter, Strife, and Faſting.

Waue. He that wauereth ſhal not obtaine his deſire of God. Iame 1.6,7.

Waues. All the waies of God are iudgment. Deut. 32.4.

The wayes of the Lord are vncorrupt, paſſ finding out, and muſt be kept. Rom. 11.33. 2. Sam. 22.23, 31.

To returne from the way which God commaundeth. Deut. 11.27, 29. and 11.28.

Dauid going the way of all the earth, exhorteth Salomon to walke in the wayes of the Lord. 1. Kings. 2.2, 3.

God doth teach the good way. 1. Kings 8. 35, 36. and Samuel taught the right way. 1. Sam. 12.23, 24.

The Iewes forſaking the right way, were grieuouſly puniſhed. Iudge 2.12, 14, 19, 20 22.

The kings high way. Numb. 21.22.

Chriſt is the way. John 14.6.

Better neuer to know the way, then reuolt 2. Pet. 9.21.

Moſes prayeth God to ſhew him his way, and why. Exod. 33.13.

God was the guide of Iaakob, in his way. Gen. 28.15.

Paul deſireth God to guide his way. 1. Theſſ. 2 11.

God maketh our way vpright. 2. Samuel. 22.33.

God giueth euery man according to his wayes. 1. Kin. 8.39.

By whom the way of truth ſhall bee euill ſpoken of. 2. Pet. 2.1, 2.

¶ Weake in faith are to be beare withall not to be offended, and why. Rom. 14.1 * and 15.1.1. Cor. 8.9, 10, 11, 12.1. Theſſ 5.14.

Paul became weake to the weake, to win the weake. 1. Cor. 9 22.

God hath choſen weake things to confound mighty, and why. 1. Corin. 1.25, 27. 2. Corin. 12 9.

Weakeneſſe, ſee Vnrighteouſneſſe.

Weapons where withal Dauid vſed to encounter with Goliath. 1. Sam. 17.40.

The weapons of the faithfull. 2. Cor. 10.4 ſee Armour.

Weary. Siba brought victuals to Dauids weary ſouldiers. 2. Sam. 16 1, 2.

We ought not to be weary of welldoing. 2. Theſſ. 3.13. Gal. 6.9.

How the wicked weary themſelues in wickednes. Wiſ 5.7, to 15.

Reſt giuen him that is weary. Iſa. 28.12 looke Laden, and Food.

Wedding, looke Marriage.

Weepe. The people wept and knowledged their ſinne. Deut 1.41, 45.

Phalatiel wept for his wife. 2. Sam. 3, 15 16.

Why we muſt weepe. James. 4.9.

Hagar wept and was comforted. Gen. 21, 16, 17, 18.

Iaakob wept for his ſonne Joſeph. Genes. 37, 34, 35. and Joſeph diuers times, meeting and talking with his brethren. Gen. 42, 24. & 43.30 and 45, 1, 2, and 50.17.

The Iſraelites wept before the Lord, and why. Judg. 20.21, 23, 26. and 21.2.

Dauid wept for Abner, and when hee fled from Abſalom, and for his beard, and for the death of Ammon. 2. Sam. 3.31, 32, & 13.31, 36. and 15.30. and 18.33. and 19.1, 2, 3, 4.

Hezekiah wept when he heard he ſhould die. 2. King. 20.1, 2, 3.

Eliſha wept, and why. 2. King. 8.11, 12.

Chriſt wept. John. 11.35. Luke. 19.41.

¶ Bleſſed are they that weepe, for they ſhall laugh Luke 6.21. Mat 5.4.

Peter wept bitterly for that he had denied Chriſt. Mat. 26.75.

Saint Paul weeping, exhorted to beware of falſe prophets. Philip. 3.18. Acts 8, 20.30. 31.

Weepe with them that weepe. Romans 12. 15.

Let them that weepe, bee as though they wept not. 1. Cor. 7.30.

Joſiah wept, and why. 2 King. 22.11, * 19.

Sampſon ouercome with his wiues weeping. Iudg. 14.16, 17.

Weeping may abide at euening, but ioy commeth in the morning. Pſal. 30.5. Looke Kiſſe, Teares, Lamentation, Mourning, and Heauineſſe.

Weights & Meaſures muſt bee true. Leuit. 19.35, 36. Deut. 25.13, 14, 15. Ezek. 45.10. Pro. 11.1. and 16.11. and 20.10

Falſe ballances and weights condemned. Hoſ. 12.7, 8. Mich. 6.10, 11.

Weined, looke Sucke.

Well. Abraham digged a well in Beerſheba. Gen. 21.30, 31.

Iſaak cauſed his fathers wels, ſtopped by the Philiſtims, to bee digged againe with others. Gen. 26.14. to 23.

Of digging a well. ſee Digge.

Welles without water. 2. Pet. 2.17.

Of Iaakobs well. John. 4.6, to 27.

Welldoing. He that doeth well is of God 3 John. 11.

It is Gods will by doing well, we ſhould put to ſilence the ignorance of fooliſh men. 1. Pet. 2.15.

Welldoing will fall out to the profit of the author. Ruth 2.11.

Welldoing commeth of the Lord. Phil. 1.6, Pro. 16.1 and 20.24.

How to doe wel. Iſa. 1.17. ſee Wearie.

Welpleaſed, God was welpleaſed with his Sonne Jeſus Chriſt. Mat. 3.17. and 17.5. 2 Pet. 1.17.

Wealth is ſudden deſtruction to the wicked. Job. 21.7, 16.

Iſrael in wealth, ſee Fat.

In wealth and woe wee ought to remember God. Eccles. 11.25.

Wealthy

Wealthy mens children enclined to banqetting. Iob. 1.4 18.19. and 8.4.

Wheate threshed out the wine presse, and why. Iudg 6.11.

Isaak wisheth Iaakob plentie of wheate and wine. Gen. 27.28.

God will send them plentie of wheate and all things that leue his commandements, &c. Deu. 11.13,14. & 28.2, to 13. Le. 26.3, to 11

The similitude of the wheate corne. Iohn 12.24. 1. Cor. 15.37.

Wheate taken for the faithfull. Mat. 3.12. Luke 3.17. and 13.30

Satan desireth to winnowe the godly as wheat. Luke. 22.31.

What is chaffe to wheate? Jer 23 28.

Tares among wheate. Mat. 13.25,38.

Wheeles looke vision.

Whelpes looke Dogs.

Whelpe, see Conuersion.

Whisperers condemned. Rom. 1 29.

White. The elect shall be clothed in white. Reu. 3.4. and 4.4. and 6.11. and 7.9.

Whitsuntide, looke Feasts.

Whoredome is a more grieuous sinne then theft Pro. 6 30.*

God detesteth both a whore and a whores hire, &c. Deut. 23.17,18.

A whore described, and called by diuers names. Pro. 7.6, to 24. and 6.24, to 30. and 7 4. and 1.16, to 20.

Wee must not giue our strength vnto whores. Eccles. 16.20.

A whore enticeth an honest woman. 2. Esdras 16.42.

Samplon loued the whore or harlot Dellah Judg 16.1,4.

The vision of the great whore vpon many waters Reu 17.1,3.*

Whoredome is forbidden. Deut. 5.18,21. Exod. 20 14,17.

The Israelites committed whoredome with the daughters of Moab. Num. 25.1.*.

Who so committed whoredome was burned. Gen. 38.24.

The mayde that played the whore in her fathers house, was stoned to death. Deut. 22. 20,21.

The whoredome of a woman how it may be knowen. Eccles. 26.9.

Whoremongers God will iudge Heb. 13. 4 and punish, Reu. 21.8.

Whoredome and other vncleannesse forbidden, committed and punished. Gene. 6.2. 5 12. and 19.5. 24.25,31.* Exod. 22.16,17, 19. Le. 18.6.* & 19.10, 21. 22, 29 & 20.10, to 22. and 21.9. Deu. 27 20, to 24. Iud 19. 25.1. Sam 2.22.* Pro. 5.2.* & 22.14. and 23.26.* and 29.3. Ezek 22.10,11. Tobi. 4. 12. Eccles 23.16.* and 25.2. Acts 15.20.26. Rom. 1.21,26.* 1. Cor. 5.1.* 6.9.15.* and 10.8. Eph. 5.3,5 Col. 3.5.1. Thess. 4 3,4,5. 1. Tim. 1 9,10. Looke Adulterie.

God forbiddeth to goe a whoring after Iolleo. Exod. 34.14, to 18.

The Israelites went a whoring after Baalim Judges 8.33.

God willeth the Israelites to make fringes vpon their garments, that they should not goe a whoring after idoles Num. 15. 38,39.

Of spirituall whoredome, which is idolatrie, looke more. Exod. 32.8.* Deut. 4.3.& 31. 16,17,18. Judg. 2.11,17,19. & 8.27. Isa. 1,21. and 57.3. Jer 3.1.* Ezek. 16.15.* Hos. 1.2. and 2.2.* and 4.12.* Reu. 18.3,9.

God calleth the murmurings of the Israelites their whoredomes Num. 14.27,33.

Wholesome doctrine, what Tit. 2.1, to 11.

Wicked. Dauids complaint for the wickednesse of the faithfull. Psal. 36 1.*

A prayer against the vvicked enemies of Gods Church. Psal. 35.1.*

Of the reprobation of the vvicked. Psal. 16 4.

The wordes of the vvicked touching the knowledge of God. Iob 22.13.*

Wee ought not to enuie the prosperitie of the vvicked. Psal. 37.1,7.*

The vvicked are the seede of the deuill. Mat. 31.38,39.

Wee ought to auoyde the company of the vvicked, 1. Cor. 5.13.

Wicked hypocrites alwayes in the Church militant. Mat. 13.40,41,48,49.

Who are vvicked. 1. Pet. 4.17, 18. 2. Pet. 2.10.

The discription of vvicked men, and of their punishment. Psal. 1.1.4,5,6, and 52.1, to 8. and 53.1, to 6. and 94.23.

God abhorreth the vvicked. Ezek 33.7.

The vvicked consider not the iudgements of God. Pro 28.5. and therefore their house shall be pull oped. Pro. 11, 10, 11. and 14.11.

Of the treasures of Wickednesse, and of the dispraise and punishment of the vvicked. Pro. 10 2.*

The vvicked are resembled to obstinate fooles. Pro. 27.22.

The vvicked slander Gods word, and regard it not. Pro. 29.7, 16.

The vvicked shal be cast away for his malice. Pro. 14.32.

The vvicked think themselues more happie in serving the deuill, then God. Jere. 44. 17, 18, 19.

The vvicked giue breede vnto fatherlips. Prou. 17.4. and consult against the godly. Psal. 16 4. and 83.5.

The power and enterprises of the vvicked shall turne to the glory of God. Psal. 75.10. and 76.10.

Micah complaineth of the multitude of the vvicked, and small number of the faithfull. Mic. 7.2.

Wee ought to shun the way of the vvicked. Pro. 4.14.

The sacrifices of the vvicked are abominable vnto God Pro. 15.8. & 22.27. Eccles. 34.21.

Of the cure and destruction of the wicked. Job 24.18.

The condemnation of the vvicked, and death of the iust, Wisd 4 16

The flourishing of the vvicked at the day of iudgement. Wisd 5.3. to 14.

The vvicked shall waxe worse and worse. 2. Thess 2.9, to 13. 2. Tim. 3 13.

The nature & end of the wicked. Psal. 73. 18, 19, 20. and 10 2.* Their reward. Wisd. 3. 10. Their blindnesse. Isa. 27.11. Psa. 36 1.*

The righteous cannot deliuer the wicked. Ezek. 14.17, 18.

The vvicked to whom Sodome and Gomorrah are an example, are reserued to the day of iudgement to be punished. 2. Pet. 2.9. Jude 4 6.15.

God suffereth the wicked to keepe company with the vvicked oft times to their destruction. 2. Chr 22.7.

The vvicked haue their felicity in worldly things. Esth 5.10,11.

God preuenteth the attempts of the vvicked. Esther 6 4.

The vvicked enioy the earth Job 9.24.

The poore Iust and vvicked alwayes turne the crosse of the godly to a slander. Job. 30. 1, to 15.

The vvicked proceede from euill to worse Jere. 9.3.

The wicked thinke that God seeth not their sinne. Ezr 8.12.

The wicked loue the praise of men more then of God. John 12.43.

What the wicked are like vnto. Psal. 57. 20

The wicked seeke after signes. Luke. 23. 8. Iohn 2 18. and 6.30. and feare men more then God. Mat. 21.26.46. & 26.5. & 27.64. Marke 11 32 Luke 19 46. Acts 5.26.

The wicked agree in persecuting the truth and the professors thereof. Matth. 16.1. and 22,23 Marke 3.6. Luke 23.12. Acts 4.26, and 24.6.

Wicked mens practises often frustrate. Mat. 2.13. and 21.46. and 22.12. & 27.66. Iohn 6.44,45,46. and 10.39. Acts 5.19,22 and 9.23,24.* 12.11.*

The wicked pronounce sentence against themselues. Mat. 21.31.41. Luk. 7.43. Acts 4.16. and 26.31.

The wickednes of man was great at the time of the flood. Gen 6.5.

Whosoeuer persecuteth in his wickednes shall perish. 1. Sam. 22. 25. Looke Vngodly and Vniust

Widow. We ought not to oppresse or hurt the widow, and why. Exod. 22. 22, 23, 24. Zech. 7. 10. but relieue them, and how. Deu. 14 29. 16. 11. & 26. 2, 12, 13 Job 24.3. and 22. 16. Isa. 1. 17. Jer. 22. 3. Eccles. 4.3.

Gleanings left for the widow, fatherlesse, &c Leuit. 19. 9, 10 & 23.22 Deut. 24. 19.*

God doeth right vnto the fatherlesse and widow. Deut. 10. 18. and iudgeth their oppressors Mal. 3.5.

Cursed is he that hindreth the right of the widow. Deut. 27. 19. or taketh her raiment to pledge. Deut 24.17. see Debt and Famine

Who were widowes indeede, and worthy honour and relieue, and who not. 1. Tim. 5.3, to 7.

An order concerning widowes, both olde and yong. 1. Tim. 5.9, to 17.

Of the continuance of widowes, 1. Cor. 7. 8. 1. Tim. 5. 11, 16.

The teares of the widows cheekes ascend vp to heauen. Eccles 35.18.

Of widow-reuouters. Mat. 23. 14. Mar. 12 40. Luke 20 47.

Wife. The desire of the wife ought to be subiect to her husband. Gen. 3.19.

The people prayed that Boaz his wife might be fruitfull. Ru. 4 11.

To

To auoyd fornication let euery man haue his wife, and euery wife her husband, &c. 1. Cor. 7. 1, 2.*

The duetie of a wife. Titus 2. 5, 7. Tim. 2. 12. Ester. 1. 13, 19.* 1. Cor. 14. 34.

Well is the man that hath a wife of vnderstanding, and vertuous. Eccles. 25. 8. & 26. 1, 16. Fee thee is the gift of God. Pro. 21. 9 and the crowne of her husband, Pro. 12. 4.

Wiues are heires together with their husbands of the grace of life. 1. Pet. 3. 7.

God made Abimelechs wife barren, and why. Gen. 20. 17, 18.

The husband ought to loue his wife. Ephe. 5. 25. Col. 3. 19. Pro. 5. 15 and to reioyce with her Eccles. 9. 9. looke Husband.

Man muſt forſake all, ſauing God, and cleaue to his wife. Gen. 2, 24.

An inſeparable knot betweene man and wife. Mat. 19. 5. 6.

It ſeemed hard to the diſciples, that a man might not put away his wife, but for whoredome Mat. 19. 8, 9. 10. & 5, 32. Mat. 10. 9, 11

Who ſo hateth not his wife, &c in reſpect of Chriſt, cannot bee his diſciple. Luke 14. 26. Mat. 10. 37.

Againſt marrying with ſtrange wiues of another religion Exod. 34. 11, to 18. & 23. 32. Deut. 7. 3, 4. Nehe. 13. 23, 25. Mal. 2. 11 Gen. 24. 3. & 26. 34, 35 & 27. 46. and 28. 1, 2. Not lawfull to marry the fathers wife, 1. Cor. 5. 1. Leu. 18. 8.*

What manner women the Prieſts wiues were. Leu. 21. 7, 13, 14, 15.

The Iſraelites were commanded not to touch their wiues, Exo. 19. 15.

Of the wife not found a virgin, &c. or ſtained. Deut. 22, 13, to 22.

Salomon had 700 wiues. 1. Kings. 11 3. Dauid had many. 2. Samu 3. 2. to 6. & 5. 13. 1. Sam. 18. 27. 1. Chro. 3. 1, to 10, ſo had Gideon. Judg. 8. 30.

Samſon was ouercome with the importunitie of his wife, and declared vnto her his riddl. Judg. 14. 6, 17.

Putifer crediting his wife, put Joſeph in priſon. Gen 39. 19, 20.

The wife that moueth her husband vnto idolatry ought to die. Deut. 13. 6, to 12.

Pilates wife counſelled him not to meddle with Chriſt, Mat. 27. 19.

Achab prouoked to euill by his wicked wife. 1. Kings 21. 15, 16, 25.

Uriah would not lie with his wife, and why. 2. Sam. 11. 11.

Jaakobs wiues counſelled him to doe as God commanded. Gen. 31. 16.

Moſes wife being ſent back to her father Exod. 4. 26. returneth with his two ſonnes. Exod. 18. 2.

Elkanah, of his two wiues, loued Hannah beſt 1. Sam. 1. 2, 5.

The Philiſtines burned Samſons wife with fire. Judg. 15. 6.

Deuils two wiues taken priſoners, 1. Samuel 30. 5.

The Leuites wife or concubine abuſed at Gibeah. Judge 19. 1. 2, * 25. and 20. 5.

Abigail the patterne of a good wife. 1. Samuel 25. 18. to 38.

The praiſe and properties of a good wife. Pro. 18. 22. and 31. 10.* Tob. 10. 12. Eccle. 36. 16, 23. 1. Tim 3. 11. & 5. 14. Tit. 2. 5. looke woman.

Wilderneſſe of Sin. Exodus. 16. 1. Looke Tempt.

Will. God hath created all things for his wils ſake. Reu. 4. 11. and worketh all things after the counſel of his owne will. Eph. 1. 11.

Dauid attributed vnto the will of God all the benifites which he had receiued. 2. Sam. 7, 19, 21.*

The will and counſell of the Lord is immutable Pro. 19 21.

Rehoboams kingdome diuided by the will of God. 2. Chro. 11. 4.

Ahaziah viſited Jehoram by the will of God, that hee might bee ſlaine of Jehu. 2. Chro. 22. 6, 7, to 10.

Amaziah deliuered into his enemies hands by the will of God 2 Chro. 25 20, 27.

Balaam could doe nothing againſt Gods will. Numb. 22. 12, 32, 38.* and 23. 8, 12, 20, 26. and 24. 13.

Wee ought to preaue and vnderſtand the good will of God, and do it. Rom. 12. 2. Eph. 5. 17. 1. Thel. 4. 3.

No man is able to reſiſt Gods will, nor may plead againſt him. Rom. 9. 19, 20.

The will of God the Father is, that who ſo beleeueth in his Sonne, ſhall haue life euerlaſting. John 6. 39, 40.

It was the will of God, that Chriſt ſhould giue himſelf for our ſinnes. Gal. 1. 4

God ſent his Sonne to reueale the myſterie of his will vnto vs. Ephe. 1. 9. and to do his will John 6. 38. for his meate was to doe his Fathers will. John 4. 34.

Chriſt perfited himſelf to his Fathers will, although contrary to humane nature. Matth 26. 39. 42.

The will of God is, that we ſhould bee ſanctified through the blood of Chriſt. Hebr. 10 9, 10. that wee ſhould be holy and cleane. 1. Thel. 4. 3.

He that fulfilleth the will of God abideth euer. 1. John. 2. 17

God heareth them that doe his will and worſhip him. John 9 31.

Whoſoeuer doth the will of God, is a true Chriſtian Matth. 7. 24. and Chriſts kinſman looke Mother.

To will is preſent with vs, but to perfeyne lyeth in God onely Rom 7. 18, 19. Phil. 1. 6. and 2 13.

Wee muſt labour to increase in the knowledge of Gods will, &c. Col. 1. 9.

The Jewes were blinded by the will of God, and why. Mat. 11. 25, 26.

Paul called to the office of an Apoſtle by the will of God. 1. Cor. 1. 1. 2 Cor. 1. 1. Ephe. 1. 1

Paule attributed vnto the will of God the liberalitie of the Macedonians 2. Cor. 8. 5.

Wee ought to reſigne our will vnto the Lords will. James 4 15.

In our tribulation we ought to conſider the good will and pleaſure of God Joh. 1. 21.

The Iſraelites preſuming to warre contrary to the will of God, were ſlaine. Deut. 1. 42. 43. 44.

Wee ought not bee ſubiect to our owne wills and appetites and why. Eccluſ 18. 30. 31.

Wee ought to referre our wilses to Gods will. 1. Sam. 3 18. 2. Sam. 10. 12. and 15. 26 1. Mar. 3. 20. Matth. 6. 10. Mar. 14. 36. Luke 22. 42. Act. 18. 21. & 21. 14. Heb. 6. 3. Rom 1. 10. and 15. 32. 1. Cor. 4. 19. and 16. 7.

Some preach Chriſt of enuie, and ſome of good will, Phil. 1. 15.

The will of any man is counted by God for the deede it ſelfe. Genes. 20. 2, to 18. 32, 16, 18, 2. Sam. 11. 15 and 12 9. 1. King. 21. 10. 19. ſee Freewill.

Of willingneſſe to heare Gods word, looke Confeſſion.

Wilful and furious perſons muſt be ſhunned. Gen. 27. 42.* Joſh. 2. 16. 1. Sam. 19. 10. Nehe. 6. 3. Pro. 22. 24. & 29 22. Eccluſ 8. 15, 16 Mat 2. 12, 13.*

Winke, looke Amendment.

Windes and ſea obey Chriſt. Matth. 8. 26, 27. and 14 32. Mark 4 39, 41. & 6. 51. Luke 8. 24, 25. Pſal. 107. 25. Eccluſ. 43. 23.

God draweth the windes out of his treaſures. Pſal. 135. 7.

Wee may not be as children, wauering, and caried about with euery winde of doctrine. Epſe. 4. 14.

Our iniquities like the winde, haue taken vs away Iſa. 64 6.

Winde, for the holy Ghoſt. Acts 2 2.

Wine comforteth the liuing. Eccles. 30. 19. and maketh glad the heart of man. Judg. 9. 13. Pſal. 134. 15. but who ſo loueth it, ſhall not be rich. Pro. 21. 17.

Wherefore wine was created. Eccluſ. 31. 28.

God giueth wine vnto thoſe that loue him. Deut. 11. 13, 14. and they that doe not, ſhall not drinke the wine of their owne vine yards. Deut. 28. 39.

Jaakob gaue his father wine with his benition. Gen. 27. 25.

Zibah brought wine to Dauid fleeing from Abſalon 2. Sam 16. 1. 2.

Manoahs wife forbidden to drinke wine, and why. Judg. 13 4, 5.

John Baptiſt dranke neither wine nor ſtrong drinke. Luke. 1. 15.

The Iſraelites dranke no wine nor ſtrong drinke in 40 yeeres, and why. Deut. 29. 6.

Wine called the liquor of the grape. Deut. 32. 14.

Water turned into wine. Joh. 2. 9.

Biſhops, Deacons, and elder women may not be giuen to much wine. 1. Tim. 3. 3, 8. Tit. 2. 3. 7.

Timothie is counſelled to drinke with water wine. 1. Tim. 5 23.

Of the ſtrength of wine. 1. Eſd. 3. 17.*

Againſt wine bibbers. Iſa. 5. 11, 22. Jerl. 1. 5. Amos 5. 11 and 6. 6. Micah 6. 15. Hab. 2 15 and 13 1, to 11.

Wine and women, and wiſe men out of the way. Eccluſ. 19 2.

The incommodities of exceſſe of wine. Prou. 20. 1 and 21. 17. and 23. 29.* Iſai. 28. 1, 7, 8 Jer. 29. 19. Dan. 5. 1, to 6. Dolea. 3. 1 and 4. 11. Hab. 2. 5 Judith 12. 20 and 13. 19 to 11 Eccluſ. 31. 25, 26, 29.

We ought not to rebuke our neighbour at the wine. Eccluſ. 31. 31.

The

The wine of the Iewes is the poyson of Dragons. Deut. 32. 33.

What is meant by stopping downe new wine. Ioel. 3. 18.

Wine mixt with water. Isa. 1. 22.

Wings. Ruth put her trust vnder the wings of God. Ruth. 2. 12.

The godly reioyce vnder the shadowe of Gods wings. Psal. 63. 7.

The Arke placed vnder the wings of the Cherubims. 1. King. 8. 6, 7. as was commanded. Exo. 25. 20, 21. looke Caried.

To *Winne.* Hee that winneth soules, is wise. Pro. 11. 30.

Wisemen came from the East to worship Christ. Mat. 2. 1, to 13.

The wisemen could not interprete Pharaohs dreames. Gen. 41. 8.

Skilfull men in diuers sciences are called wise hearted. Exod. 35. 10, 30. * and 28. 3.

Who so seemeth wise in this world let him be a foole, that he may be wise. For the wisedome of this world is foolishnesse with God. Iob. 37. 24. 1. Cor. 1. 20. and 3. 18, 20, 25.

A citie preserued through the wisedome of a woman. 2. Sam. 25. 12, 16, to 23.

A wise king is the stay of the people. Wisd. 6. 24.

Magistrates exhorted to search wisedome. Wisd. 6. 9.

Wisedome ought to be preferred aboue all things. Wisd. 7. 1. *

The effectes of wisedome. Wisd. 8. 1. *

A wise man will bee ruled by the lawe of God. Eccles 21. 11. and shew it by his conuersation. James 3. 13.

The difference betweene the wise and vnwise. Eccles 21. 12. * foolishnesse and wisedome. Eccles 10. 1, to 11.

A wise man taketh pleasure in being iustly reproued. Pro. 25. 12. and will worke thereafter. Prou. 9. 9. and 13. 16. and 19. 25. and 21. 11.

He that walketh with the wise, shalbe wise. Pro. 13. 20.

The mouth of the wise is in their heart. Eccles 21. 26.

How to know a wise man. Eccles 8. 1.

The behauiour and exercise of a wise man, and of his commendation. Eccles 39. 1, to 12.

We ought not to bee too humble in our wisedome. Eccles. 13. 9.

God catcheth the wise in their owne craftinesse. 1. Cor. 3. 19.

God destroyeth the wisedome of the flesh. Mat. 8. Isa. 30. 1, to 6.

Abigail was of singuler wisedome. 1. Samuel. 25. 3, 6. was Iuneth. Iuneth 8. 29, 31.

Dauid behaued himselfe wisely in all things. 1. Sam. 18. 5.

The beginning of wisedome is the feare of God. Psal. 111. 16. Pro 9. 10. and that is true wisedome. Iob. 28. 28.

Wisedome commeth onely of the Lord. 1. Chr. 2. 11, 12. Iob. 38. 38. Eccles 1. 1. *

All wisedome is of God, and to him to be ascribed. 1. Esd. 4. 58, 59, 60.

God giueth wisdome to such as feare him. Eccles 43. 33.

God was the inuenter of wisedome. Baruch 3. 36. and his wisedome is infinite. Psa. 14. 7. 5.

Christ is our wisedome. 1. Corin. 1. 24 and the true wisedome of God. Mat. 3. 37. Matt. 23. 34. Luk 11. 49. and in him are hidden all the treasures of wisedome and knowledge. Col. 2. 3.

The Gospell is the hidden wisedome of God 1. Cor. 2. 7.

Our wisedome consisteth in obseruing Gods lawes. Deut 4. 2, 6.

True wisedome is wholy to depend vpon God. Hosea 14. 9.

What is the wisedome from aboue. Iam. 3. 17. and what is deuilish wisedome. Iames 3. 15.

The word of wisedome is giuen by Gods Spirit. 1. Cor. 12. 8.

Christ promised to giue the faithfull such wisedome, as all their aduersaries should not be able to resist. Luke 21. 15. as hee gaue Steuen. Acts 6. 10.

Wisedome declareth her excellencie, and how she is to be found. Prou. 8. 1, 2. Eccles 1. 31. *

Wisdome calleth all to her feast. Prou. 9. 1, to 7.

Scorners seeke wisedome, and finde it not: but knowledge is easie to him that will vnderstand. Prou. 14. 6. For wisedome presenteth her selfe to those that seeke for her. Wisd. 6. 28. *

Wisedome complaineth that shee is contemned Pro. 1. 20. *

Of the power and profitable vse of wisedome. Pro. 1, 2, to 10. and 4. 5, to 14. Eccles 1. 11. to 20.

God commendeth wisedome vnto his people. Baruch. 3. 14.

Wisedome is hidden from the eyes of all men liuing. Iob. 28. 21.

All wisedome and spirituall vnderstanding commended vnto vs. Col. 1. 9.

Who so lacketh wisedome, let him aske it of God. James 1. 5.

Salomon craued wisedome of God, and obteined it. 1. Kings 3. 9. 12.

A prayer to obteine wisedome. Wisd. 9. 1. *

How famous and excellent Salomons wisdome was. 1. King. 4. 29. *

Hee that is wise, ought to shewe by good conuersation, his workes, in meekenesse of wisedome. Iam. 3. 13.

The wisedome of the flesh cannot bee subiect to the Law of God. Rom. 8. 7.

Shewe not foorth wisedome out of time. Eccles. 32. 4.

Wisdome is iustified of her children. Mat. 11. 19.

Paul willeth vs to walke wisely. Ephe. 5. 15. Col. 4. 5.

Wise to doe euill. Iere 4. 22. looke Knowledge and Spirit.

Witchcraft forbidden. Deut. 18. 10, 11, 12.

A witch may not be suffered to liue. Exod. 22. 18.

God commandeth his people not to seeke vnto witches or sorcerers. Leuit. 19. 31. which commandement Saul transgressed. 1. Sam. 28. 7. * and was therefore destroyed. 1. Chron. 10. 13.

Of Witches, and witchcraft, looke more Exo. 7. 22. & 8. 7, 18. Leu. 20. 6. Num. 23. 23. 2. kin. 17. 17. & 21. & 23. 24. Isa. 44. 25. & 47. 9. Ier. 10. 2. Ezek. 13. 18. * Dan. 2. 2. Mic. 5. 12. Mal. 3. 5. Eccles 34. 5. Actes 8. 9. & 13. 6 and 16. 16. and 19. 13. Gal. 5. 20. Reuel. 18. 23. and 21. 8. and Soothsayers.

Witnesses. Moses called heauen and earth to witnesse. Deut. 30. 19.

False witnesses against Christ. Matth. 26. 59. 60. against Steuen. Actes 6. 11, 13. and against Naboth 1. King. 21. 10, 13.

The punishment of the false witnesse Deu. 19. 16. *

For one witnesse none ought to die. Num. 35. 30. Deut. 17. 6. and 19. 15.

The witnesse which God testified of his Sonne. 1. Iohn 5. 6, 9, 11.

The booke of Deuteronomium was layd vp for a witnes against the Israelites. Deut. 31. 26.

We ought not to beare false witnesse. Exo. 20. 16. and 23. 1. Deut. 5. 20.

Of true and false witnesse. Psal. 27. 12. and 35. 11. Prou. 6. 19. & 14. 5. & 5. 9. & 21. 28. and 24. 28. & 25. 18. Dan. 13. 21. * Rom. 13. 9 Matth. 15. 19. and 18. 16. and 19. 18. and 28. 1, 2, to 16. Mar. 10. 19. 2. Cor. 13. 1. 1. Tim. 5. 19. Heb. 10. 15, 28. looke Testimonie.

¶ *Woe* diuerslie pronounced. Iob. 10. 15. Prou. 23. 29. Eccles 4. 10. & 10. 16. Isa. 3. 9, 11. & 5. 8. * & 10. 1. & 28. 1. & 45. 9, 10. Ier. 22. 13. and 23. 1. Eze. 13. 3. 8. Amos 5. 18. & 6. 1. Hic. 2. 1. Hab. 2. 12, 15, 19. Eccles. 2. 13, 14 15. & 41. 8. Mat. 18. 7. & 23. 13. * & 24. 19. and 26. 24. Mar. 13. 17. Luk. 6. 24, 25, 26. & 10. 13. & 11. 24. * Iude. 11. Reue. 8. 13. and 9. 12 and 11. 14. and 12, 12. looke Curse.

Woman created, how, and to what ende. Gen. 2. 18. *

The woman was seduced by the serpent, and punished. Gen. 3. 6, 16. *

Of the woman came the beginning of sin, and through her we all die. Eccles 25. 26.

The wickednes of a man is better then the good intreatie of a woman that is in shame and reproch. Eccles 42. 14.

Women ought to keepe silence in the congregation, and be subiect to their husbands, and learne of them at home, and why. 1. Cor. 11. 3. and 14. 34, 35. 1. Tim. 2. 11, 12. Titus 2. 5. Ephe. 5. 22, 23. 1. Tim. 2. 13, 14. Col. 3. 18. 1. Pet. 3. 1.

The woman is the glory of the man, and was created of man and for man, and not contrariwise. 1. Cor. 11. 7, 8, 9.

Wicked women aught not to haue any souereignitie giuen them. and why. Eccles 25. 27, 28.

Women saued by bearing children, if &c. 1. Tim. 2. 15.

Women in old time were married in their owne linage. Numb. 36. 6.

Of a woman hauing her monethly course. Leuit. 15. 19. *

How a captiue woman ought to bee married. Deut. 21. 11, to 15.

The conditions and praise of a good woman. Eccles 36. 22, 23. 24. and 26. 1, 3, to 20. Prou. 14. 1. and 31. 10. *

The malice of a wicked woman. Eccles. 25. 14.

33,14,to 37. and 26.24,25.

A faire woman without discreet manners. Pro.11.22.

Whereunto a contentious woman is likened. Pro.27.15. from whom we ought to flee. Prou.21.9. and 25.24.

Those whom God is angry withall, shall fall into the hands of strange women. Prou. 22.14.

Why a womans hand ought to bee cut off. Deut.25.11,12.

How to know the wholesome of a woman. Eccles.26.9,11,12.

Iosh.a read the booke of Deuteronomium to men, women, and children, Iosh.8.34, 35.

Women sang and prayses God, playing upon Tymbrels. Exod.15.20,21. 1.Sam.18 6,7.

A woman cast a piece of a milstone vpon Abimelechs head. Iudg.9.53,54.

In besieging of cities women were reserued. Deut.20.14.

A woman bid Ionathan and Ahimaaz in a well, and why. 2.Sam.17.17,18 22.

A barren rich woman entreating Elisha, obteyned (by his prayer) to bee fruitfull. 2.kin. 4.8,9,18.

Ruth was knowen to bee a vertuous woman. Ruth 3.11.

The disciples marueiled that Christ talked with a woman. Iohn 4.27.

A woman being instructed of childe forgetteth the anguish, and why. Iohn 16.20, 21,22.

Of the woman that had the bloodie flixe Mat.9.20,21,22.

A certaine woman a fellet of purple, looke Baptized.

Women following Christ, ministred vnto him. Luke 8.2,3 & were present at his death. Mat.27.55.

Women to whom Christ appeares, declared to the disciples his resurrection. Mat.28, 1,8,9,10.

Noble women of Thessalonica beleeued in Iesus, whom Paul preached. Acts 17.2, 3,4.

Women enforced through famine, to eate their owne children. 2.kin 6.24.28,29 Lam. 2.10 and 4.10. as it was prophesied Ezek. 5.10. Baruth 2.3. Deut.28.53,56,57. Leuit. 26.29.

The pride of women is threatned to be punished. Isa.3.16,to 25.

The vision of the woman clothed with the sunne Reuel.12.1,2. and of the woman sitting on a scarlet coloured beast. Reuelation 17.3.

Salomon besotted with the loue of outlandish Idolatrous women. 1. Kings 11.1, 2.

What behauiour young and Elder women must vse. Titus 2.3,4,5.

An edict that women should obey their husbands Esth 1.20,22.

Sara was instructed in the duties of an honest woman. Tob.10.12.

The vertue and not the beautie of a woman is to be sought for in mariage. Ruth 3. 11. Eccles 25.23.

A wicked woman more bitter then death, Eccles.7.28.

Few women constant. Eccles.7.30.

The toying vpon the beautie of maides and women is dangerous. Eccles 9 5.6,7, 8,9,10,11, and so is their companie. Eccles 42.12,13. and 19.2,3.

Of the strength of women. Esh.31.2. and 4 14,to 33.

Of cruelrie towards women with childe, looke Child, and 2.kings 8 12. Amos 1.13

Women for cities. Ezek.23.48.

The Iewes married strange women and put them away againe. Ezr.9 2. & 10,1,2. looke Wife and Men.

Wombe shut vp or barren. Genesis 20,18. 1.Sam.1.5.

The fruite of the wombe shall be blessed to the godly Deut 28 4.

The fruit of the virgin Maries wombe was blessed, Luke.1.42.

It was commanded the Iewes to vopse their wombe without the halse. Deutec 23. 12,13.

Wonders: looke Miracles and Signes.

Word. The word of the Lord came to Abraham in a vision. Gen 15 1

The word of the Lord was precious in the time of Eli. 1 Sam.3.

The word of the Lord must not be call away, but obeyed. 1.Sam 15.22,26.

The word of God sharper then a two edged sword Heb.4.12.

Our words ought to bee gracious alway, and why col.4.6.

Why God withdraweth his word from the Iewes Ezek.14.3.

The Iewes will not heare the word of God Ier.10.9.

God will punish those that refuse to heare his word Deut 18 19.

David beholding Gods word, committed murther and aduiltery 2 Sam. 12.9.

All things were created by the word of God Iohn 1 3. Gen.1.

The words of God are true 2 Sam.7.25, 28. Psal.33.4.

The benefits of God ought to bee attributed vnto his word and promise 2 Samuel.7. 21

The word of God is our Wisedome Deut 4.2, and a sanctuarie vnto our feete, Psalme 119.105.

The word of God instructeth vs what to doe. Deuter. 29 9 and thereof onely ought wee to take counsell how to liue. Iosh 8.16,19, 20,

By the preaching of the word, our hearts are conuerted, Ier.23.28.

By the word of God whoredome may bee eschewed, Prou.2.16.

All things shall profper to those that follow the word of God. Proverbes 3.1, to 4, 22,27.

The Shunamite woman, beleeuing Gods word, was nourished in the land of the Philistims seuen yeeres 2.kings 8.1.2.

The Israelites toake and slaped their journeys by the direction of Gods word. Numb. 9.18,23.

How Gods word should bee vsed. Deuter. 6.6,to 10.

Gods word must be declared without feare Iere 1.17.

Moses charged the people with all the words that God had spoken vnto him in the mountaine. Exod.34 27,33. and they consented to obey the same. Exod 19.7,8.

Blessings to those that obey Gods word, and curses to those that doe not. Deuter. 11. 27,28.

The Israelites, presuming to liue contrary to Gods word, were slaine. Numbers 14.41.

Of the contemning of Gods word, and punishment due to the same 1.kin. 13.3. 2.kin. 17.12. 2.Chr.18.15. and 12.16. Prou.1. 24,to 32. Isa 28 1,2,3 30.1,2,to 18. 65.1. to 16. 66.4. Ier.2.13,18.19,30.35.2. and 7.13. and 16.10,21. and 19 3 and 25.1. and 29.18,19. Ezek.33 4 and Matt 11.20, to 25. and 24.33. Luk.10 10,to 16 Act.13 8,9,10,11,41. & 28.5,6. Rom.1.18. 2.Thes 2.10,11,12.

God forbiddeth vs to keep company with those that abuse vs from obeying his word. Isa.8.11.

Cursed are they who obey not the word of Gods Covenant. Ier.11.3.

The wicked cannot bee rightly the word of God Psa.50.7.

Wee ought to heare the word with all reuerence. Eccles 5.1.

A wise man regardeth Gods word. Eccles 22.15,17. and 33 2,3.

Ieremie is put in prison for the word of God, and yet it forced him to preach. Ierem. 20.2.8,9.

The praise of the word of God. Proverbs 30 5.

An exhortation to heare the word of God. Isa.55.1.

Wee ought not onely to heare the word of God, but also beleeue and doe that which it teacheth. Deuter. 12.32. and 5.1,27,29 and 6.1,2,3,5,17,24 and 11.11,12,13 Ezekiel 33.14,15,30 31,32. Matt.5.16. and 7.21, to 28. and 25.8,9. and 28,20. Marke 16.15, 16 Luke 6.43. and 11.28 and 12. 8,9,47, 48 Iohn 13.17. Iam.1.21,22. Heb.4.2,3 see Vnbeliefe.

Gods word must remaine in our hearts. Deut.6.6. and 11,18.

We must obey Gods word, and alwayes haue it before our eye. Deut. 32.46,47. and 4 9. and 6.7. and 11.18. Numb.15.38. Psal.1.2. Prou.3.1,2,3. and 4.21. and 6.21. and 7.3. and not shrinke from it Deuter. 4.2. and 2.32. and 17.11. & 28.14. Iosh. 1.7. and 23.6. Prou.4.27. Isa.30.21.

Nothing may be put to, or taken from Gods word. Deut 4.2. and 12.32. & 28.14. Iosh. 1.7. Prou.30.5,6. Matth.28.20. Galat.3.15. Reuel. 22.18,19.

The word was made flesh. Iohn 1.14.

The word of God continueth for euer. 1. Peter 1.25. reade Numb.23.19,20. Psalme 33.4,11 and 116.2 & 119.89. Isa.40.8. and 41.4. and 51.4,6. and 54.8,10. Tob.14.5,6. Matth.5.18. & 24.35. Marke 13.31. Luke 16.17. and 21 33.

The Gospel is the worde of truth. Ephe.

phel.1.13. The words of this life. Actes 5. 20. The word of reconciliation, 2. Corinth. 5.19.

If wee giue not credite vnto Gods word, what profiteth it vs to heare the same? Hebr. 5.2.

We are new borne by the immortal word of God, 1. Pet. 1.23.

We ouercome the wicked by the word of God, 1. John 2.14.

Christ seeing the people destitute of the word of life, was moued with compassion, Matth. 9.36.*

Gods word must not be giuen to dogs, or swine, Matth. 7.6.

The heauie iudgement of those that contemne Gods word, Matth. 10.14, 15. Heb. 2. 2, 3, 4.

The word cannot bee preached without persecutions, Matth. 10.16.*

Peace shall continue with those that receiue the word, Matth. 10.13.

Gods word abideth not in them that beleeue not Christ, John 5.38.

The word of Christ ought to dwell with vs plentifully, Col. 3.16.

The word must bee preached after all sorts, that some may profit thereby, 2. Tim. 4.2.

We ought to pray that the word may be glorified, 2. Thess 3.1.

Paul handled not the word deceitfully as others did. 2. Cor. 4.2, 5.

The faithfull loued not their liues for the testimonie of the word of Gods promises, Reue. 12.11.

The word is a snare & stumbling blocke to some, Rom. 11.9.

The liuely word of God shall gather all nations to Christ, Zech. 14.2.*

The preaching of the word shall procede out of Sion, Joel 3.16.

God promised to send preachers of his word, Isa. 30.21.

Of the ministers of Gods word, and their ioy when the people profit. Isai 61.6, 9.

A Bishop ought purely to deliuer y word, 2. Tim. 2.15.

Of those that preach the word of God for gaine, Micah. 3.5.*

The word of God is free, 2. Tim 2.9.

Nat food but Gods word preserueth them that be godly, Wisd. 16.26. looke Bread.

Who is studieth the word of God, shall find wisedome. Pro. 6, 22, 17.

The principles of Gods word, Heb. 5.12, and 6.1. 2.1. Cor. 3.2.

In Gods words (spoken by men) are to be regarded, Zech. 7.12, 13.

The word of God in two senses, Psalme 147.18, 19. see Scripture, Famine, Church, and Zealous.

None of Samuels words were vnaccomplished, 1 Sam. 3 19.

The modestie of Rebekah in her words, Gen. 24.18.

Rewards peruert the words of the iust, Deut. 16.19.

Dauid ouercome his seruants with faire words, 1. Sam. 23 7, 8.

Decent words ought not to bee reiected. Eccius. 41.23.

A word spoken in his p'ace is commendable, Pro. 25.11.

Why Paul wrought in deede that he preached by word, 1. Cor. 9.23.*

By our words we shall be iustified or condemned. Mat. 12.37.

He that sinneth not in word is a perfect man, James 3.2.

Works of God are perfect. Deuter. 32.4. euerlasting. Eccl. 3.14. marueilous, Eccius. 18.7, 10 7. exceeding good, Eccli. 39.16. and vnrepreueable, Wisd. 12.14.

Man ought not to be curious in searching out Gods workes. Job chap. 37, to chap. 42. Eccius. 3.22, 23. for they are past finding out, Eccius. 18.5, 6. Eccles 8.17. and 3.11.2 Esd. 4.11.

The summe and creation of the works of God. Eccius. 43.1.*

God declareth his iustice by his workes. Job 8.3.* and 9.1.*

Noles rebrauerth the works of God to the Israelites. Deut. 11.2. to 8.

We ought to call to minde the workes of God, and why. Deut. 4.10, 30, 35, to 41. and 7.11, 16.

Of whom the works of God are discerned 1. Sam. 10.26.

The worke of God, is to beleeue in his Sonne. John 6 29.

The worke of God is our faith in vs, 1. Thess. 2.13.

God knoweth his works from euerlasting. Actes 15.18.

The blind man was so borne, that Gods works should be shewed on him, John 9.3.

Christ by his spirit worketh in the faithfull. Gal. 3.5.

Our good works are of God, 2. Pet 1.3, 5

Paul prayeth that God would increase the works of faith, and confirme vs in the same. Phil. 1.9.

Works are the fruits of faith, and the assurance of our hope. Heb. 6.11, 12. and doe make our election sure, 2. Pet. 1.10.

Works follow faith. Luke 19.8, 9. and what works they be, Luke describeth. Acts 2.44.*

The works of light, what. Ephe 5.8.9.

The works of the faithfull, 1. Pet. 3.8, 9, to 18.

They that repent vnfainedly, must doe workes worthy amendment of life. Actes 26.20.

Faith is dead in it selfe, if it haue no works James 2.17, 20, 22.

Our conuersation ought to be honest, and our works good, and why. 1. Pet. 2, 12. Mat. 5.16.

Paul exhorteth vs to abound in the worke of the Lord, 1. Cor. 15.58.

We ought to prouoke one another to good works. Heb. 10.24.

Let euery man proue his owne worke. Gal. 6 3, 4.

Hee that is doer of good works, shall bee cast into the fire. John 15.6. Mat. 7.19.

We must not trust in our works, but wait for Gods mercie. Isai 30.18. who saueth vs not by our works, but according to his grace. Eph. 2.8, 9. Rom. 11.6. 2. Tim. 1.5. Tit. 3.5 And the holy Ghost is giuen, not by workes but by faith. Gal. 3.2.

The workes of the faithfull follow them. Reue. 14.13.

Christ iudgeth according to euery mans worke. 1. Pet. 1.17. Mat. 16.27. Rom. 2.6, to 11. 2. Chr 15.7.

The Iewes did the works of their father the deuill, John 8.40, 41.

The works of the world are euill. John 7.7.

The works of the flesh, what. Gal. 5. 19, to 22.

Haue no fellowship with the workes of darkenesse, but rather reproue them. Ephe. 5.11. Tit. 2.12.

We may no walke in the wicked workes of the Gentiles, Ephes. 4.17, 18, 19. 1 Pet. 4.3.

The works of the Iewes were polluted. Hag. 2.14, 15.

Wee may not trust to the workes of our predecessors, but shew our selues the children of faith. Matth. 3 8, 9.

God disclaimeth the worke of their hands that relieue the needie. Deut. 14.29. and 23.20. and that obey his commandements. Deut. 28. 3, to 15. and endueth them plenty of all things Deut. 30.9, 10.

God worketh all in all. 1. Cor. 12.6.

The workes of mercy. Matth. 25. 35, 36 Isai 58.7. looke Well doing, and Seruice.

Workers with hurtes, see Conjurers.

World made by Christ. John 1 10.

The whole world is bent to wickednesse. 1. John 5.19. and is full of vnrighteousnesse, and wickednesse. 2. Esd. 4.27.

We brought nothing into the world, neither shall we carie any thing out. 1. Tim. 6.7 Job 1.21.

The fashion of this world goeth away. 1. Cor 7.31. and therefore we ought not to loue any thing therein. 1. John 2.15, 16.

The amitie of this world is the enimitie of God. James 4 4. Christ prayed not for the world John 17.9.

The world knew not God nor the true light. John 1.9, 10, 11. and 17.25.

Those that are borne of God ouercome the world through the victory of faith. 1. John 5. 4, 5.

Wee ought not to marueile though the world hate vs. and why. 1. Joh. 3.13, 14. and 7.7. and 15.18.

The ends of the world are come vpon vs. 1. Cor. 10.11.

God spared not the old world but by the flood destroyed the vngodly 2. Pet. 2.5.

The Saints shall iudge the world. 1. Cor. 6.2.

A curse is prophesied vnto the world for sinne. Isa. 24.1, to 13.

The world created for mans sake. 2. Esd. 6.55.

Few shall inherit the world to come. 2. Esd. 8 1, 2, 3.

The world hasteth to passe away. 2 Esd. 4 26. 1. Cor. 7. 31. 1. John 2. 17. and yet the end is vncertaine. 1. Thes. 5. 1, 2, 3.

The faithfull are not of the world. John 15.19.

35.19. and 17.14.

The whole world, for all men generally 1. Ioh. 5.19. and for the elect onely Chapter 3.2.

All the world, for the countreys subiect to the Romans. Luke 2.1.

The world for the Elect. Ioh. 15.19. and 13.1. and 3.16. and 6.33.1. Ioh. 4.14. for the true beleeuers. Ioh. 17.9.14.21. Corinth. 11. 32. for the whole earth. Ioh. 17.18. Mat. 16. 15. for infidels. Ioh. 17.21. and for euill men Rom. 12.2. for worldly pompe. Galat. 6.14. for heauen and earth, and all things therein. Ioh. 17.24. and 1.1. and for the time since it was created vnto Christ diuided into twelue parts. 1. Ebrae. 14.10.

This world for worldly defence. Ioh. 18. 36. and for outward things pertaining to this life. Marke 4.19. and 1 Cor. 7.31.

Worldlings thinke there is no God, or that he forceth not what man doeth. Iob 24.1,2* and 34.9.

Worldlings loue to be flattered. Ps 30.10. looke Athiests in the first table.

Worme of conscience dieth not. Mar. 9.44. 48. Isa. 66.24.

The loune of man is but a worme. Iob 25.6. looke Serpent.

Herode was eaten to death of wormes. Acts 12,23. So was Antiochus. 2. Macca. 9.8,9..

Wormewood. To turne iudgement and righteousnesse into wormewood, what Amos. 5.7. and 6.12.

God will feed Idolaters with wormewood and giue them gall to drinke. Ier. 9.15. and 8.14. and 23.15.

Of the Starre that was called wormewood. Reuel. 8.10,11.

Worship and serue God onely. Matth. 4.10 Luke 4.8. Exod. 34.14. Deut. 6.13. and 10. 20.1. Kings 9.6,10 10.

The Israelites euery man in his tent doore, worshipped God talking with Moses Exod 33.9.10.

The Elders of Israel together with Aaron, &c. worshipped the Lord a farre off. Exo. 24.1,2.

Elcanah went yeerely to Shiloh to worship God. 1. Sam. 1.3.4,9,19,21.

Dauid worshipped God on the top of the mountaine, when hee fled from Absalom. 2. Sam. 15.32.

Saul worshipped God more for manners sake then for any deuotion. 1. Sam. 15.31.

The people worshipped the golden calues which Ieroboam had erected. 1. Kings 12. 28.*

The Israelites worship Idoles, and are spoiled. Iudges 2.10,11.*

The Apostles worshipped Christ, as hee was taken vp from them into heauen. Luke 24.52.

The Angel would not suffer Iohn to worship him. Reuel. 22.8,9.

Of whom the beast shall bee worshipped Reuel. 13.4,8.*

Worshipers of strange gods, &c. ought to be destroyed and stoned to death. Deut. 6.14, 15. and 17.3, to 8.

Ioshua worshipped the Angel. Ios. 5.14.

Worthies. The names and facies of Dauids worthies. 2. Sam. 23.8.*

Wrath, taken for punishment. Ephes. 5.6 1 Thessa. 5.9. and for vengeance. Rom. 4. 15.

Gods wrath sometime falleth vpon many, for the sinne of one. Iosh. 22.20. and 7.1, 12.*

The wrath of God consumeth Pharao and all his hoste. Exod. 15.7.

Moses feating the wrath of God, fell to prayer. Deut. 9.18,19.

Because Saul executed not Gods fierce wrath on the wicked, he was executed. 1. Samuel 28,17.18.

The wrath of God was hote against inolaters. Iudges 2.14,20.* 3.8,12. Against murmurers. Num. 11.1. pea and against Moses Exo. 4.14. Deut. 1.34,37.

Gods wrath against the Israelites pacified by Moses. Num. 14.11, to 21.

The wrath of the Lord moued Dauid to number the people. 2. Sam. 24.1.*

The cause of Gods wrath against his people. Deut. 29.24,25.*

God threatneth that inolaters shall feele his wrath Deut. 31.16,17,18. as it came to passe 2. Chron. 34.21.

The wrath of God commeth vpon the children of disobedience. Col. 3.5,6. Deu. 29. 20.

The riches of this world kindle Gods wrath against the abusers thereof. James 5. 2,3.

Wee are by nature the children of wrath. Ephe. 2.3.

God will not contend, nor be wroth for euer. Isai 57.16.

Christ deliuereth from the wrath to come. 1. Thes. 1.10.

The Iewes oft times prouoked God to wrath, yet he became mercifull to them Psal. 78.17,21.* Ps. 106.23,29.*

No Moses found to turne away Gods wrath from the vnmercifull. Ezek. 22.30,31

We ought to giue place vnto wrath. Rom. 12.19.

The wrath of man doeth not accomplish the righteousnesse of God. James 1.20.

Euery man ought to bee slow to wrath. James 1.19. For it is wilfulness. Pro. 14.29.

Of wrath looke more in Anger, and Gen. 4.5,6. Iob 5.2. Prouerbes 12.18. and 14 17,29,30. and 15.1,18. and 16.14,32. and 19.12,19. and 27.4. and 29.22. Ecclesiastes 7.5,11. Eccius 25.17 and 28.8. and 30.24. Matth. 5.25,44. Luke 4.28.29 Gal. 5.20. Ephes. 4.26,27,31. Titus 1.7 1. Tim. 2.8.

Wretched man that I am, who shall deliuer me from the body of this death? Rom. 7.24.

Write God commanded Moses to write the destruction of the Amalekites, and why. Exod 17.14.*

Moses wrote all that the Lord spake vnto him in a booke, and read it to the people. Exod. 24.4,7.

God commanded Moses to write the couenant which hee had made with the people. Exod. 34.27,28.

God wrote the Law, and deliuered it to Moses the first time. Exod. 24.12. Deuteronomie 10.4

Moses receiueth the second time, at Gods hands the two Tables of Testimonie, written with the fingers of God. Exodus 31. 18.

Moses wrote Deuteronomium, and deliuered it to the Leuites and Elders. Deut. 31.9.

The occasion of the song which God commanded Moses to write. Deuteronomium 31.19.*

God commanded that his word should be written on posies and gates, and why. Deut. 6.9. and 11.20.

The salutation of Paul written with his owne hand. 2. Thess. 3.17.

What he that writeth ought to haue regard vnto. 2. Macca. 2.24.* looke Scripture Guidence and booke.

Wrong, looke Lawe, Deceiue, Defraude Oppresse, Harme, Guile, and iniury.

Y

Yldnesse and ydle folke reproued. Prou. 12,11,24. and 20.13. and 21.25. and 22.13 and 26.13. and 28.19. looke ydle.

¶ *Yea*, Pauls preaching was not yea and nay: but onely yea in Iesus Christ. 2. Cor. 1.17, to 21.

Our communication must be yea yea, and nay nay. Mat. 5.37. Iames 5.12.

Yeeres and dayes, &c. diuiding vsed by the Sunne Moone, and Starrs. Gen. 1.14, to 19

The seuenth yeere debts were released. Deut. 15.1,2. Looke Day and Iubile in the first Table.

¶ *Yoke.* Moses threatneth the disobedient Iewes, that God will put a yoke of yron vpon their neckes Deut. 28.15.48.

Wee are willed patiently to endure the yoke of Tyrants. Ier. 27.11.

Christ exhorteth vs to take his yoke vpon vs and why. Matth. 11.29,30.

Yong. The Yonger ought to submit themselues to their Elders. 1. Pet. 5.5.

Of the yong man that fledde away naked Matth. 14.51,52.

Young men must be sober minded. Titus. 2.6. and modest in speech. Eccius 32.8,9,10 See Counsell.

Youth. See Lust.

Children ought to bee trained vp from their youth in the feare of God. Tob. 1.10. and 2.1. Esther. Chap. 14.5. & why Prou. 22.6.

Obadiah feared God greatly from his youth vp. 1. King. 18 3,12.

Wee ought to remember God in youth. Eccles. 12.1.

Wee must pray God to forget the sinnes of our youth. Psal. 25.7.

¶ *Yron* caused to swimme for the glory of God 2. Kings 6 5,6.

The earth shalbe yron vnto the disobedient Deut. 28.23.

Afhers shooes of yron and brasse. Deut. 33. 25. looke Gold.

¶ *Yeching*, see Fables.

Z

Zeale of Moſes againſt the Iſraelites tranſgreſſ. Exod. 32. 19, 20, 26, to 30. of Phinehas againſt the two fornicators. Numb. 25. 7, to 16. Eccleſ. 45. 23. Pſal. 106. 30. of Eliah, for the Iſraelites forſaking Gods ſeruice & ſeruing Idoles, &c. 1. King. 18. 21, 22. & 19. 4, to 14. of Jehu for the glory of God. 2. King. 9. 30. & 10. 11, 16, to 29. of Mattathias for the law of God. 1. Macca. 2. 24, 26. of Iudith at fourteene yeeres of age. 2. Chron. 34. 3, to 8.

The great zeale which Epaphras had for others Col. 4. 13.

The Iewes haue zeale, not according to knowledge. Rom. 10. 2. ſo had Paul before his conuerſion. Act. 22. 3.

Of blind, falſe, and vnlearned zeale. Mat. 16. 21, & 26. 51. Marke 9. 32. Luk. 9. 54. 55. Iohn 8. 39. and 16. 2. Acts 7. 57. and 21. 27. and 26. 11.

The Zeale of thine houſe hath conſumed me. Pſalme 69. 9. and 119. 139. Iohn 2. 17.

Chriſtians ought to be zealous of good workes. Tit. 2. 14. and by Gods correction amend. Reuel 3. 19.

Zealous people thinke not long when they teach of heare Gods word. Mat. 8. 3. 4. 5. to 9.

It is good to be zealouſly affected alwayes. Galat. 4. 18.

Gods people grow by their zeale. 2. Cor. 7. 11.

FINIS.

William Jeſs. Son of Henery Jeſs born July 27. 1700.

Eccl vs. 24. 39 and 23. 16.

Behold how that I haue not laboured for my ſelfe onely, but for all them that ſeeke wiſedome and knowledge.

Mary Jeſs. Daughter of Henry Jeſs. born febroary 19. 1702.

Alis Jeſs. Daughter of Henry Jeſs. born June 27. 1706.

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